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# **Evolution des effectifs d'élèves des lycées et lycées professionnels, de 2018 à 2022**

**(public et privé sous contrat)**



## Evolution des effectifs d'élèves des lycées et des lycées professionnels de 2018 à 2022

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# Evolution des effectifs des élèves du second cycle de 2018 à 2022

Les constats ne tiennent pas compte des effectifs des 3èmes implantées en lycées professionnels

## Enseignement public

9740001H LGT LECONTE DE LISLE

|   |  |   |  | 2018         | 2019         | 2020         | 2021         | 2022         |            |
|---|--|---|--|--------------|--------------|--------------|--------------|--------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T              | 2NDE G&T-BT                             | 2NDE GT DE DETERMINATION                 | 295          |              |              |              |              |            |
|   |  |   | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 294          | 311          | 305          | 285          |            |
|   |  |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>295</b>   | <b>294</b>   | <b>311</b>   | <b>305</b>   | <b>285</b>   |            |
|   |  | 1ERE G&T-BT                             | 1ERE SCIENTIFIQUE SVT                    | 114          |              |              |              |              |            |
|   |  |   | 1ERE LITTERAIRE                          | 70           |              |              |              |              |            |
|   |  |   | 1ERE ECONOMIQUE ET SOCIALE               | 65           |              |              |              |              |            |
|   |  |   | PREMIERE GENERALE                        |              | 221          | 206          | 226          | 232          |            |
|   |  |   | 1ERE STMG (ex STG/STT)                   | 105          | 105          | 105          | 98           | 105          |            |
|   |  |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>354</b>   | <b>326</b>   | <b>311</b>   | <b>324</b>   | <b>337</b>   |            |
|   |  | TERM G&T-BT                             | TERM S SCIENCES DE LA VIE & TERRE        | 153          | 133          |              |              |              |            |
|   | TERM LITTERAIRE                                |   | 56                                       | 69           |              |              |              |              |            |
|   | TERM ECONOMIQUE ET SOCIALE                     |   | 52                                       | 67           |              |              |              |              |            |
|   | TERMINALE GENERALE                             |   |  |              | 223          | 202          | 230          |              |            |
|   | T-STMG GESTION ET FINANCE                      |   | 32                                       | 30           | 14           | 14           | 16           |              |            |
|   | T-STMG MERCATIQUE (MARKETING)                  |   | 58                                       | 35           | 53           | 47           | 35           |              |            |
|   | T-STMG RESSOUR. HUMAINES & COMMUNICATION       |   | 64                                       | 50           | 48           | 44           | 54           |              |            |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   |   | <b>415</b>                               | <b>384</b>   | <b>338</b>   | <b>307</b>   | <b>335</b>   |              |            |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |   |  |              | <b>1 064</b> | <b>1 004</b> | <b>960</b>   | <b>936</b>   | <b>957</b> |
|   | Classes préparatoires                          | CPGE_1                                  | CPGE_1 MPSI MATHS PHYSIQ SCI.INGENIEUR   | 34           | 44           | 46           | 36           | 42           |            |
|   |  |   | CPGE_1 PCSI PHYSIQ CHIMIE SCI.INGENIEUR  | 47           | 39           | 41           | 31           | 25           |            |
|   |  |   | CPGE1 MP2I S1 (MATH. PHYS. ING. INFOR.)  |              |              |              |              | 18           |            |
|   |  |   | CPGE_1 LETTRES                           | 48           | 47           | 52           | 44           | 52           |            |
|   |  |   | CPGE1 ENS RENNES (DEP.DROIT ECO.MANAG.)  |              |              |              | 36           | 37           |            |
|   |  |   | <b>TOTAL CPGE_1</b>                      | <b>129</b>   | <b>130</b>   | <b>139</b>   | <b>147</b>   | <b>174</b>   |            |
|   |  | CPGE_2                                  | CPGE_2 MP MATHEMATIQUES & PHYSIQUE       | 26           | 20           | 21           | 21           | 19           |            |
|   |  |   | CPGE_2 PC PHYSIQUE & CHIMIE              | 23           | 20           | 19           | 31           | 16           |            |
|   |  |   | CPGE_2 PSI PHYSIQUE & SCI.DE L'INGENIEUR | 31           |              |              |              |              |            |
| CPGE_2 PSI* PHYSIQ & SCI.DE L'INGENIEUR             |  |   |  | 22           | 18           | 29           | 30           |              |            |
| CPGE_2 LETTRES ENS FONTENAY-ST CLOUD                |  |   | 44                                       | 35           | 40           | 39           | 33           |              |            |
| CPGE2 ENS RENNES (DEP.DROIT ECO.MANAG.)             |  |   |  |              |              |              | 31           |              |            |
| <b>TOTAL CPGE_2</b>                                 |  | <b>124</b>                              | <b>97</b>                                | <b>98</b>    | <b>120</b>   | <b>129</b>   |              |              |            |
| <b>Total Classes préparatoires</b>                  |  |   |  | <b>253</b>   | <b>227</b>   | <b>237</b>   | <b>267</b>   | <b>303</b>   |            |
| <b>Total Formations générales et technologiques</b> |  |   |  | <b>1 317</b> | <b>1 231</b> | <b>1 197</b> | <b>1 203</b> | <b>1 260</b> |            |
| Secteur des services                                | 1BTS2  | 1BTS2 MANAGEMENT UNITES COMMERCIALES    | 35                                       |              |              |              |              |              |            |
|   |  | 1BTS2 COMMERCE INTERNATIO. REF.EUROPEEN | 34                                       | 31           | 32           |              |              |              |            |
|   |  | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL  |  | 35           | 35           | 33           | 27           |              |            |
|   |  | 1BTS2 COMMERCE INTERNATIONAL            |  |              |              | 33           | 34           |              |            |
|   |  | 1BTS2 COMMUNICATION                     | 34                                       | 34           | 35           | 31           | 30           |              |            |
|   |  | <b>TOTAL 1BTS2</b>                      | <b>103</b>                               | <b>100</b>   | <b>102</b>   | <b>97</b>    | <b>91</b>    |              |            |
|   | 2BTS2  | 2BTS2 MANAGEMENT UNITES COMMERCIALES    | 29                                       | 24           |              |              |              |              |            |
|   |  | 2BTS2 COMMERCE INTERNATIO. REF.EUROPEEN | 30                                       | 31           | 26           | 23           |              |              |            |
|   |  | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL  |  |              | 30           | 24           | 27           |              |            |
|   |  | 2BTS2 COMMERCE INTERNATIONAL            |  |              |              |              | 28           |              |            |
|   |  | 2BTS2 COMMUNICATION                     | 26                                       | 24           | 26           | 24           | 21           |              |            |
|   | <b>TOTAL 2BTS2</b>                             | <b>85</b>                               | <b>79</b>                                | <b>82</b>    | <b>71</b>    | <b>76</b>    |              |              |            |
|   | <b>Total STS et assimilés</b>                  |   |  |              | <b>188</b>   | <b>179</b>   | <b>184</b>   | <b>168</b>   | <b>167</b> |
| <b>Total Secteur des services</b>                   |  |   |  | <b>188</b>   | <b>179</b>   | <b>184</b>   | <b>168</b>   | <b>167</b>   |            |
| <b>Total lycée</b>                                  |  |   |  | <b>1 505</b> | <b>1 410</b> | <b>1 381</b> | <b>1 371</b> | <b>1 427</b> |            |

|   |  |  |   | 2018         | 2019         | 2020         | 2021         | 2022         |              |
|---|--|--|---|--------------|--------------|--------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologiqu<br>es    | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                             | 2NDE GT DE DETERMINATION                | 383          |              |              |              |              |              |
|   |  |  | SECONDE GENERALE ET TECHNOLOGIQUE       |              | 392          | 408          | 447          | 446          |              |
|   |  |  | <b>TOTAL 2NDE G&amp;T-BT</b>            | <b>383</b>   | <b>392</b>   | <b>408</b>   | <b>447</b>   | <b>446</b>   |              |
|   |  | 1ERE<br>G&T-BT                             | 1ERE SCIENTIFIQUE SVT                   | 116          |              |              |              |              |              |
|   |  |  | 1ERE SCIENTIFIQUE SI                    | 25           |              |              |              |              |              |
|   |  |  | 1ERE LITTERAIRE                         | 54           |              |              |              |              |              |
|   |  |  | 1ERE ECONOMIQUE ET SOCIALE              | 63           |              |              |              |              |              |
|   |  |  | PREMIERE GENERALE                       |              | 236          | 241          | 279          | 299          |              |
|   |  |  | 1ERE STMG (ex STG/STT)                  | 67           | 69           | 69           | 70           | 101          |              |
|   |  |  | 1-STL BIOTECHNOLOGIES                   | 53           |              |              |              |              |              |
|   |  |  | 1-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE |              | 43           | 41           | 29           | 40           |              |
|   |  |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL     | 105          | 83           | 89           | 88           | 85           |              |
|   |  |  | 1-STI2D INNOV.TECHNO. ECO CONCEPT.      | 43           |              |              |              |              |              |
|   |  | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR.   |   | 47           | 39           | 40           | 39           |              |              |
|   |  | <b>TOTAL 1ERE G&amp;T-BT</b>               | <b>526</b>                              | <b>478</b>   | <b>479</b>   | <b>506</b>   | <b>564</b>   |              |              |
|   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE          | 104                                     | 110          |              |              |              |              |              |
|   |  | TERM S SCIENCES DE L'INGENIEUR             | 27                                      | 19           |              |              |              |              |              |
|   |  | TERM LITTERAIRE                            | 60                                      | 53           |              |              |              |              |              |
|   |  | TERM ECONOMIQUE ET SOCIALE                 | 43                                      | 68           |              |              |              |              |              |
|   |  | TERMINALE GENERALE                         |   |              | 238          | 232          | 293          |              |              |
|   |  | T-STMG GESTION ET FINANCE                  | 12                                      | 12           | 11           | 32           | 15           |              |              |
|   |  | T-STMG MERCATIQUE (MARKETING)              | 42                                      | 42           | 35           | 33           | 35           |              |              |
|   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION   | 30                                      | 24           | 31           | 18           | 29           |              |              |
|   |  | T-STL BIOTECHNOLOGIES                      | 52                                      | 53           |              |              |              |              |              |
|   |  | T-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE    |   |              | 43           | 38           | 26           |              |              |
|   |  | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL   | 102                                     | 105          | 84           | 89           | 90           |              |              |
|   |  | T-STI2D ARCHITECTURE CONSTRUCTION          |   |              |              |              | 11           |              |              |
|   |  | T-STI2D ENERGIES ET ENVIRONNEMENT          | 33                                      | 20           | 14           | 16           | 7            |              |              |
|   | T-STI2D INNOV.TECHNO. ECO CONCEPT.             |  | 14                                      | 17           | 15           | 10           |              |              |              |
|   | T-STI2D SYSTEME INFO. ET NUMERIQUE             | 61   | 17                                      | 15           | 15           | 10           |              |              |              |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>566</b>                                 | <b>537</b>                              | <b>488</b>   | <b>488</b>   | <b>526</b>   |              |              |              |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |  |   |              | <b>1 475</b> | <b>1 407</b> | <b>1 375</b> | <b>1 441</b> | <b>1 536</b> |
|   | Classes<br>préparatoires                       | CPGE_1                                     | CPGE_1 PCSI PHYSIQ CHIMIE SCI.INGENIEUR | 27           | 24           | 42           | 14           | 27           |              |
| CPGE_1 BCPST BIO CHIMIE PHYSIQ SCI.TERRE            |  |  | 42                                      | 36           | 42           | 45           | 41           |              |              |
| CPGE CLASSE PREPA. ETUDES SUPERIEURES               |  |  | 30                                      | 21           | 20           | 27           |              |              |              |
| <b>TOTAL CPGE_1</b>                                 |  |  | <b>99</b>                               | <b>81</b>    | <b>104</b>   | <b>86</b>    | <b>68</b>    |              |              |
| CPGE_2  |  | CPGE_2 BCPST BIO CHIMIE PHYSIQ SCI.TERRE   | 38                                      | 35           | 34           | 36           | 36           |              |              |
|   |  | CPGE_2 PSI PHYSIQUE & SCI.DE L'INGENIEUR   | 18                                      | 24           | 24           | 24           | 22           |              |              |
|   |  | CPGE ATS INGENIERIE INDUSTRIELLE           |   |              |              |              | 18           |              |              |
| <b>TOTAL CPGE_2</b>                                 |  | <b>56</b>                                  | <b>59</b>                               | <b>58</b>    | <b>60</b>    | <b>76</b>    |              |              |              |
| <b>Total Classes préparatoires</b>                  |  |  |   | <b>155</b>   | <b>140</b>   | <b>162</b>   | <b>146</b>   | <b>144</b>   |              |
| <b>Total Formations générales et technologiques</b> |  |  |   | <b>1 630</b> | <b>1 547</b> | <b>1 537</b> | <b>1 587</b> | <b>1 680</b> |              |
| Secteur de la<br>production                         | 1CAP2  | 1CAP2 ELECTRICIEN                          | 34                                      | 37           | 34           | 34           | 36           |              |              |
|   |  | <b>TOTAL 1CAP2</b>                         | <b>34</b>                               | <b>37</b>    | <b>34</b>    | <b>34</b>    | <b>36</b>    |              |              |
|   |  | 2CAP2                                      | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES | 31           |              |              |              |              |              |
|   | 2CAP2 ELECTRICIEN                              |  |   | 29           | 32           | 24           | 27           |              |              |
|   | <b>TOTAL 2CAP2</b>                             | <b>31</b>                                  | <b>29</b>                               | <b>32</b>    | <b>24</b>    | <b>27</b>    |              |              |              |
|   | 2NDE<br>PRO3                                   | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |   |              |              | 36           | 37           |              |              |
|   |  | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 36                                      | 36           | 36           |              |              |              |              |
|   | <b>TOTAL 2NDE PRO3</b>                         | <b>36</b>                                  | <b>36</b>                               | <b>36</b>    | <b>36</b>    | <b>37</b>    |              |              |              |
|   | 1ERE<br>PRO3                                   | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 36                                      | 34           | 36           | 36           | 34           |              |              |
|   |  | <b>TOTAL 1ERE PRO3</b>                     | <b>36</b>                               | <b>34</b>    | <b>36</b>    | <b>36</b>    | <b>34</b>    |              |              |
|   | TERM<br>PRO3                                   | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 36                                      | 36           | 34           | 31           | 34           |              |              |
|   |  | <b>TOTAL TERM PRO3</b>                     | <b>36</b>                               | <b>36</b>    | <b>34</b>    | <b>31</b>    | <b>34</b>    |              |              |
|   | <b>Total Enseignement professionnel</b>        |  |   |              | <b>173</b>   | <b>172</b>   | <b>172</b>   | <b>161</b>   | <b>168</b>   |
|   | STS et<br>assimilés                            | 1BTS2                                      | 1BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX | 15           | 15           | 15           | 15           | 14           |              |
|   |  |  | 1BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR  | 27           | 30           | 29           | 32           | 25           |              |
| 1BTS2 ELECTROTECHNIQUE                              |  |  | 28                                      | 26           |              |              |              |              |              |
| 1BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.              |  |  | 16                                      | 13           | 14           | 17           | 14           |              |              |
| 1BTS2 ELECTROTECHNIQUE                              |  |  |   |              | 21           | 26           | 20           |              |              |
| <b>TOTAL 1BTS2</b>                                  |  | <b>86</b>                                  | <b>84</b>                               | <b>79</b>    | <b>90</b>    | <b>73</b>    |              |              |              |
| 2BTS2   |  | 2BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    | 10                                      | 15           | 13           | 13           | 10           |              |              |

|  |   |  |  | 2018         | 2019         | 2020         | 2021         | 2022         |            |
|--|---|--|--|--------------|--------------|--------------|--------------|--------------|------------|
| Secteur de la production               | STS et assimilés                        | 2BTS2                                      | 2BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR     | 25           | 21           | 21           | 19           | 19           |            |
|  |   |  | 2BTS2 ELECTROTECHNIQUE                     | 15           | 17           | 11           |              |              |            |
|  |   |  | 2BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.     | 10           | 12           | 13           | 10           | 11           |            |
|  |   |  | 2BTS2 ELECTROTECHNIQUE                     |              |              |              | 9            | 18           |            |
|  |   |  | <b>TOTAL 2BTS2</b>                         | <b>60</b>    | <b>65</b>    | <b>58</b>    | <b>51</b>    | <b>58</b>    |            |
|  |   | <b>Total STS et assimilés</b>              | <b>146</b>                                 | <b>149</b>   | <b>137</b>   | <b>141</b>   | <b>131</b>   |              |            |
| <b>Total Secteur de la production</b>  |   |  |  | <b>319</b>   | <b>321</b>   | <b>309</b>   | <b>302</b>   | <b>299</b>   |            |
| Secteur des services                   | Enseignement professionnel              | 1CAP2                                      | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 29           | 29           | 30           |              |              |            |
|  |   |  | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |              |              |              | 30           | 28           |            |
|  |   |  | <b>TOTAL 1CAP2</b>                         | <b>29</b>    | <b>29</b>    | <b>30</b>    | <b>30</b>    | <b>28</b>    |            |
|  |   | 2CAP2                                      | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 28           | 25           | 25           |              |              |            |
|  |   |  | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |              |              |              | 25           | 25           |            |
|  |   |  | <b>TOTAL 2CAP2</b>                         | <b>28</b>    | <b>25</b>    | <b>25</b>    | <b>25</b>    | <b>25</b>    |            |
|  |   | 2NDE PRO3                                  | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 28           | 29           | 29           | 29           |              |            |
|  |   |  | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |              |              |              |              | 29           |            |
|  |   |  | <b>TOTAL 2NDE PRO3</b>                     | <b>28</b>    | <b>29</b>    | <b>29</b>    | <b>29</b>    | <b>29</b>    |            |
|  | 1ERE PRO3                               | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 30   | 30           | 30           | 30           | 31           |              |            |
|  |   | <b>TOTAL 1ERE PRO3</b>                     | <b>30</b>                                  | <b>30</b>    | <b>30</b>    | <b>30</b>    | <b>31</b>    |              |            |
|  | TERM PRO3                               | TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 29   | 29           | 27           | 28           | 27           |              |            |
|  |   | <b>TOTAL TERM PRO3</b>                     | <b>29</b>                                  | <b>29</b>    | <b>27</b>    | <b>28</b>    | <b>27</b>    |              |            |
|  | <b>Total Enseignement professionnel</b> |  |  |              | <b>144</b>   | <b>142</b>   | <b>141</b>   | <b>142</b>   | <b>140</b> |
|  | STS et assimilés                        | 1BTS2                                      | 1BTS2 MANAGEMENT UNITES COMMERCIALES       | 32           |              |              |              |              |            |
|  |   |  | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL     |              | 35           | 31           | 33           | 34           |            |
| 1BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ. |   |  |  |              |              |              | 19           |              |            |
| 1BTS2 ANALYSES DE BIOLOGIE MEDICALE    |   |  | 35   | 27           | 26           | 28           | 27           |              |            |
| 1BTS2 ECONOMIE SOCIALE ET FAMILIALE    |   |  | 31   | 29           | 34           | 34           |              |              |            |
| 1BTS2 ECONOMIE SOCIALE FAMILIALE       |   |  |  |              |              |              | 35           |              |            |
| <b>TOTAL 1BTS2</b>                     |   | <b>98</b>                                  | <b>91</b>                                  | <b>91</b>    | <b>95</b>    | <b>115</b>   |              |              |            |
| 2BTS2                                  |   | 2BTS2 MANAGEMENT UNITES COMMERCIALES       | 18   | 15           |              |              |              |              |            |
|  |   | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL     |  |              | 25           | 16           | 21           |              |            |
|  |   | 2BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ.     |  |              |              |              | 20           |              |            |
|  |   | 2BTS2 ANALYSES DE BIOLOGIE MEDICALE        | 21   | 24           | 24           | 24           | 26           |              |            |
|  | 2BTS2 ECONOMIE SOCIALE FAMILIALE        | 32   | 30   | 18           | 23           | 30           |              |              |            |
| <b>TOTAL 2BTS2</b>                     | <b>71</b>                               | <b>69</b>                                  | <b>67</b>                                  | <b>63</b>    | <b>97</b>    |              |              |              |            |
| <b>Total STS et assimilés</b>          |   |  |  | <b>169</b>   | <b>160</b>   | <b>158</b>   | <b>158</b>   | <b>212</b>   |            |
| <b>Total Secteur des services</b>      |   |  |  | <b>313</b>   | <b>302</b>   | <b>299</b>   | <b>300</b>   | <b>352</b>   |            |
| <b>Total lycée</b>                     |   |  |  | <b>2 262</b> | <b>2 170</b> | <b>2 145</b> | <b>2 189</b> | <b>2 331</b> |            |

|  |   |   | 2018                                       | 2019       | 2020       | 2021       | 2022       |    |
|--|---|---|--|------------|------------|------------|------------|----|
| Secteur de la production                   | Enseignement professionnel                | 1CAP2                                   | 1CAP2 INSTALL. FROID CONDITIONN. D'AIR     | 12         | 12         | 12         | 12         | 12 |
|  |   |   | 1CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE   | 22         | 23         | 20         |            |    |
|  |   |   | 1CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.    |            |            |            | 22         | 21 |
|  |   |   | 1CAP2 MACON                                | 23         | 18         | 20         |            |    |
|  |   |   | 1CAP2 MACON                                |            |            |            | 23         | 21 |
|  |   |   | 1CAP2 CARRELEUR MOSAISTE                   | 24         |            |            |            |    |
|  |   |   | 1CAP2 PEINTRE-APPLICATEUR DE REVETEMENT    | 24         |            |            |            |    |
|  |   |   | 1CAP2 MONTEUR INSTALLATIONS SANITAIRES     | 12         | 12         | 12         | 12         | 11 |
|  |   |   | 1CAP2 CARRELEUR MOSAISTE                   |            | 19         | 21         | 20         | 20 |
|  |   |   | 1CAP2 PEINTRE APPLICATEUR REVETEMENTS      |            | 23         | 24         | 21         | 20 |
|  |   |   | 1CAP2 ARTS DU BOIS_A SCULPTEUR ORNEMANIS   | 10         | 10         | 7          | 8          | 7  |
|  |   |   | 1CAP2 FABRICT MEN MOB AGENCMT              | 12         | 10         | 12         |            |    |
|  |   |   | 1CAP2 MENUISIER INSTALLATEUR               | 12         | 12         | 12         |            |    |
|  |   |   | 1CAP2 EBENISTE                             | 19         | 23         | 21         | 17         | 19 |
|  |   |   | 1CAP2 MENUISIER FABRICANT                  |            |            |            | 12         | 9  |
|  |   |   | 1CAP2 MENUISIER INSTALLATEUR               |            |            |            | 12         | 9  |
|  |   |   | 1CAP2 SERRURIER METALLIER                  | 10         | 11         | 11         |            |    |
|  |   |   | 1CAP2 METALLIER                            |            |            |            | 8          | 10 |
|  |   |   | 1CAP2 ELECTRICIEN                          | 12         | 12         | 12         | 12         | 12 |
|  |   | <b>TOTAL 1CAP2</b>                      | <b>192</b>                                 | <b>185</b> | <b>184</b> | <b>179</b> | <b>171</b> |    |
|  |   | 2CAP2                                   | 2CAP2 INSTALL. FROID CONDITIONN. D'AIR     | 10         | 8          | 12         | 10         | 10 |
|  |   |   | 2CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE   | 21         | 16         | 19         | 20         |    |
|  |   |   | 2CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.    |            |            |            |            | 19 |
|  |   |   | 2CAP2 MACON                                | 16         | 24         | 18         | 15         |    |
|  |   |   | 2CAP2 MACON                                |            |            |            |            | 13 |
|  |   |   | 2CAP2 INSTALLATEUR SANITAIRE               | 11         |            |            |            |    |
|  |   |   | 2CAP2 CARRELEUR MOSAISTE                   | 15         | 16         |            |            |    |
|  |   |   | 2CAP2 PEINTRE-APPLICATEUR DE REVETEMENT    | 16         | 24         |            |            |    |
|  |   |   | 2CAP2 MONTEUR INSTALLATIONS SANITAIRES     |            | 10         | 11         | 9          | 9  |
|  |   |   | 2CAP2 CARRELEUR MOSAISTE                   |            |            | 12         | 16         | 17 |
|  |   |   | 2CAP2 PEINTRE APPLICATEUR REVETEMENTS      |            |            | 19         | 23         | 17 |
|  |   |   | 2CAP2 ARTS DU BOIS_A SCULPTEUR ORNEMANIS   | 7          | 10         | 9          | 7          | 6  |
|  |   |   | 2CAP2 MENUISIER FABRICT MEN MOB AGENCMT    | 6          | 9          | 6          | 10         |    |
|  |   |   | 2CAP2 MENUISIER INSTALLATEUR               | 10         | 11         | 12         | 8          |    |
|  |   |   | 2CAP2 EBENISTE                             | 16         | 13         | 20         | 14         | 9  |
|  |   |   | 2CAP2 MENUISIER FABRICANT                  |            |            |            |            | 11 |
|  |   |   | 2CAP2 MENUISIER INSTALLATEUR               |            |            |            |            | 9  |
|  |   |   | 2CAP2 SERRURIER METALLIER                  | 6          | 3          | 9          | 5          |    |
|  |   |   | 2CAP2 METALLIER                            |            |            |            |            | 3  |
|  |   | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES | 11   |            |            |            |            |    |
|  |   | 2CAP2 ELECTRICIEN                       |  | 12         | 10         | 11         | 9          |    |
|  |   | <b>TOTAL 2CAP2</b>                      | <b>145</b>                                 | <b>156</b> | <b>157</b> | <b>148</b> | <b>132</b> |    |
|  |   | 2NDE PRO3                               | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM   |            | 56         | 53         | 44         | 63 |
|  |   |   | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 56         | 59 |
|  |   |   | 2DE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ   | 12         | 12         | 12         |            |    |
|  |   |   | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 22         | 19         |            |            |    |
|  |   |   | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |            |            | 27         | 33         | 33 |
|  |   |   | 2DE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 12         | 11         |            |            |    |
|  |   |   | 2DE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 9          |            |            |            |    |
|  |   |   | 2DE PRO INTERV. PATRIM. BATI 2NDE COMMUNE  | 4          |            |            |            |    |
|  |   |   | 2DE PRO3 AMENAGEMENT FINITION BATIMENT     | 24         |            |            |            |    |
|  |   |   | 2DE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 12         | 11         | 11         |            |    |
| 2DE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 6   |   | 8  | 9          |            |            |            |    |
| 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.   |   |   |  |            | 14         | 19         |            |    |
| 2DE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 4   |   |  |            |            |            |            |    |
| 2DE PRO3 TECHNIC.FROID CONDITIONNEMT AIR   | 24  |   | 23   | 16         |            |            |            |    |
| 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 15  |   | 24   | 24         |            |            |            |    |
| <b>TOTAL 2NDE PRO3</b>                     | <b>144</b>                                | <b>164</b>                              | <b>152</b>                                 | <b>147</b> | <b>174</b> |            |            |    |
| 1ERE PRO3                                  | 1RE PRO3 TECHN. MAINT. SYST.ENERG.CLIMATQ | 12                                      | 12   | 12         | 12         |            |            |    |
|  | 1ERPRO MAINTEN. ET EFFICACITE ENERGETIQ.  |   |  |            |            | 10         |            |    |
|  | 1RE PRO3 TECHN. ETUDES BAT.A ETUDES&ECO.  | 6                                       | 12   | 9          | 7          | 10         |            |    |
|  | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI  | 9                                       | 12   | 12         | 12         | 12         |            |    |



|                                       |  |                        | 2018                                       | 2019       | 2020       | 2021       | 2022       |            |
|---------------------------------------|--|------------------------|--|------------|------------|------------|------------|------------|
| Secteur de la production              | Enseignement professionnel                 | 1ERE PRO3              | 1RE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 8          | 11         | 10         | 9          | 12         |
|                                       |  |                        | 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 20         | 7          | 14         | 23         | 11         |
|                                       |  |                        | 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.A | 7          | 3          | 8          | 10         | 7          |
|                                       |  |                        | 1RE PRO3 AMENAGEMENT FINITION BATIMENT     | 20         | 25         | 23         | 23         | 19         |
|                                       |  |                        | 1RE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 10         | 11         | 12         | 11         | 12         |
|                                       |  |                        | 1RE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 5          | 4          | 12         | 10         | 6          |
|                                       |  |                        | 1RE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 11         | 4          | 8          | 12         | 6          |
|                                       |  |                        | 1RE PRO3 TECHNIC. FROID CONDITIONT AIR     | 22         | 24         | 23         | 22         |            |
|                                       |  |                        | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 15         | 15         | 23         | 24         | 24         |
|                                       |  |                        | 1ERPRO MET.FROID & ENERGIES RENOUVEL.      |            |            |            |            | 21         |
|                                       |  | <b>TOTAL 1ERE PRO3</b> | <b>145</b>                                 | <b>140</b> | <b>166</b> | <b>175</b> | <b>150</b> |            |
|                                       |  | TERM PRO3              | TLE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQU  | 12         | 13         | 9          | 10         | 11         |
|                                       |  |                        | TLE PRO3 TECHN. ETUDES BAT.A ETUDES &ECO   | 8          | 6          | 11         | 8          | 5          |
|                                       |  |                        | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI   | 9          | 8          | 12         | 12         | 11         |
|                                       |  |                        | TLE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 6          | 8          | 10         | 10         | 9          |
|                                       |  |                        | TLE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 17         | 10         | 7          | 12         | 18         |
|                                       |  |                        | TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.A | 5          | 6          | 2          | 5          | 7          |
|                                       |  |                        | TLE PRO3 AMENAGEMENT FINITION BATIMENT     | 22         | 19         | 23         | 18         | 16         |
|                                       |  |                        | TLE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 11         | 11         | 12         | 7          | 9          |
|                                       |  |                        | TLE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 6          | 4          | 2          | 9          | 9          |
|                                       | TLE PRO3 OUVRAGES DU BATIMENT METALLERIE   |                        | 7  | 8          | 4          | 6          | 12         |            |
|                                       | TLE PRO3 TECHN. FROID CONDITIONNEMT AIR    | 24                     | 24   | 18         | 16         | 21         |            |            |
|                                       | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 15                     | 13   | 14         | 24         | 22         |            |            |
|                                       | <b>TOTAL TERM PRO3</b>                     | <b>142</b>             | <b>130</b>                                 | <b>124</b> | <b>137</b> | <b>150</b> |            |            |
|                                       | 1BMA2                                      | 1BMA2 EBENISTE         | 5  | 9          | 8          | 4          | 10         |            |
|                                       |  | <b>TOTAL 1BMA2</b>     | <b>5</b>                                   | <b>9</b>   | <b>8</b>   | <b>4</b>   | <b>10</b>  |            |
|                                       | 2BMA2                                      | 2BMA2 EBENISTE         | 4  | 2          | 8          | 7          | 4          |            |
|                                       |  | <b>TOTAL 2BMA2</b>     | <b>4</b>                                   | <b>2</b>   | <b>8</b>   | <b>7</b>   | <b>4</b>   |            |
|                                       | <b>Total Enseignement professionnel</b>    |                        |  | <b>777</b> | <b>786</b> | <b>799</b> | <b>797</b> | <b>791</b> |
|                                       | STS et assimilés                           | 1BTS2                  | 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID     |            |            | 14         | 12         |            |
|                                       |  |                        | 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID     |            |            |            |            | 13         |
|                                       |  | <b>TOTAL 1BTS2</b>     |  |            | <b>14</b>  | <b>12</b>  | <b>13</b>  |            |
|                                       |  | 2BTS2                  | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID     |            |            |            | 12         | 12         |
| <b>TOTAL 2BTS2</b>                    |  |                        |  |            |            | <b>12</b>  | <b>12</b>  |            |
| <b>Total STS et assimilés</b>         |  |                        |  |            | <b>14</b>  | <b>24</b>  | <b>25</b>  |            |
| <b>Total Secteur de la production</b> |  |                        | <b>777</b>                                 | <b>786</b> | <b>813</b> | <b>821</b> | <b>816</b> |            |
| <b>Total lycée</b>                    |  |                        | <b>777</b>                                 | <b>786</b> | <b>813</b> | <b>821</b> | <b>816</b> |            |

|  |  |                                      |  | 2018       | 2019       | 2020       | 2021       | 2022      |
|--|--|--------------------------------------|--|------------|------------|------------|------------|-----------|
| Secteur de la production                   | Enseignement professionnel             | 1CAP2                                | 1CAP2 AGENT POLYVALENT DE RESTAURATION     | 23         | 22         |            |            |           |
|  |  |                                      | 1CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)    |            |            | 22         | 22         | 23        |
|  |  |                                      | 1CAP2 TAPISSIER-E AMEUBLEMENT EN DECOR     | 15         | 15         | 14         | 15         |           |
|  |  |                                      | 1CAP2 METIERS DE LA MODE-V-TEMENT FLOU     | 23         | 20         | 23         | 22         | 24        |
|  |  |                                      | <b>TOTAL 1CAP2</b>                         | <b>61</b>  | <b>57</b>  | <b>59</b>  | <b>59</b>  | <b>47</b> |
|  |  | 2CAP2                                | 2CAP2 AGENT POLYVALENT DE RESTAURATION     | 15         | 19         | 19         |            |           |
|  |  |                                      | 2CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)    |            |            |            | 21         | 18        |
|  |  |                                      | 2CAP2 TAPISSIER-E AMEUBLEMENT EN DECOR     | 11         | 14         | 11         | 7          | 11        |
|  |  |                                      | 2CAP2 METIERS DE LA MODE-V-TEMENT FLOU     | 15         | 12         | 15         | 22         | 17        |
|  |  |                                      | <b>TOTAL 2CAP2</b>                         | <b>41</b>  | <b>45</b>  | <b>45</b>  | <b>50</b>  | <b>46</b> |
| <b>Total Enseignement professionnel</b>    |  |                                      | <b>102</b>                                 | <b>102</b> | <b>104</b> | <b>109</b> | <b>93</b>  |           |
| <b>Total Secteur de la production</b>      |  |                                      | <b>102</b>                                 | <b>102</b> | <b>104</b> | <b>109</b> | <b>93</b>  |           |
| Secteur des services                       | Enseignement professionnel             | 1CAP2                                | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 23         | 24         |            |            |           |
|  |  |                                      | 1CAP2 EEMPL.VENTE:PRDTS EQUIPMTS COURANTS  | 24         | 22         |            |            |           |
|  |  |                                      | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 45         | 45         | 47        |
|  |  |                                      | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 26         | 30         | 26         |            |           |
|  |  |                                      | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 28         | 28        |
|  |  |                                      | 1CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 23         | 24         | 23         | 22         | 22        |
|  |  |                                      | <b>TOTAL 1CAP2</b>                         | <b>96</b>  | <b>100</b> | <b>94</b>  | <b>95</b>  | <b>97</b> |
|  |  | 2CAP2                                | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 17         | 20         | 16         |            |           |
|  |  |                                      | 2CAP2 EEMPL.VENTE: PRDTS EQUIP.COURANT     | 21         | 19         | 19         |            |           |
|  |  |                                      | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 29         | 37        |
|  |  |                                      | 2CAP2 PETITE ENFANCE                       | 26         |            |            |            |           |
|  |  |                                      | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            | 28         | 29         |            |           |
|  |  |                                      | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 27         | 28        |
|  |  |                                      | 2CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 17         | 16         | 17         | 17         | 19        |
|  |  | <b>TOTAL 2CAP2</b>                   | <b>81</b>                                  | <b>83</b>  | <b>81</b>  | <b>73</b>  | <b>84</b>  |           |
|  |  | 2NDE PRO3                            | 2DE PRO3 GESTION-ADMINISTRATION            | 61         |            |            |            |           |
|  |  |                                      | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 59         | 59         | 60         | 57        |
|  |  |                                      | 2DE PRO3 COMMERCE                          | 49         |            |            |            |           |
|  |  |                                      | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 17         |            |            |            |           |
|  |  |                                      | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 35         |            |            |            |           |
|  |  |                                      | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 87         | 85         | 88         | 88        |
|  |  |                                      | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 30         | 30         | 29         | 30         |           |
|  |  |                                      | 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            |            |            | 15        |
|  |  |                                      | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |            |            |            |            | 29        |
|  |  | <b>TOTAL 2NDE PRO3</b>               | <b>192</b>                                 | <b>176</b> | <b>173</b> | <b>178</b> | <b>189</b> |           |
|  |  | 1ERE PRO3                            | 1RE PRO3 GESTION-ADMINISTRATION            | 58         | 59         | 60         |            |           |
|  |  |                                      | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 59         | 59        |
|  |  |                                      | 1RE PRO3 COMMERCE                          | 48         | 48         |            |            |           |
|  |  |                                      | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 15         | 15         |            |            |           |
|  |  |                                      | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 27         | 34         |            |            |           |
|  |  |                                      | 1ERPRO METIERS DE L'ACCUEIL                |            |            | 30         | 28         | 24        |
|  |  |                                      | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 44         | 45         | 47        |
|  |  |                                      | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |            |            | 15         | 15         | 13        |
|  |  |                                      | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 30         | 29         | 29         | 30         | 30        |
|  |  | <b>TOTAL 1ERE PRO3</b>               | <b>178</b>                                 | <b>185</b> | <b>178</b> | <b>177</b> | <b>173</b> |           |
|  |  | TERM PRO3                            | TLE PRO3 GESTION-ADMINISTRATION            | 59         | 57         | 58         | 58         |           |
|  |  |                                      | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            |            | 55        |
|  |  |                                      | TLE PRO3 COMMERCE                          | 39         | 37         | 40         |            |           |
|  |  |                                      | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)   | 12         | 11         | 15         |            |           |
|  |  |                                      | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 29         | 21         | 30         |            |           |
|  |  |                                      | TLEPRO METIERS DE L'ACCUEIL                |            |            |            | 26         | 25        |
|  |  |                                      | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            |            | 42         | 45        |
| TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |  |                                      |  |            | 14         | 11         |            |           |
| TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 29                                     |                                      | 29   | 27         | 26         | 24         |            |           |
| <b>TOTAL TERM PRO3</b>                     | <b>168</b>                             | <b>155</b>                           | <b>170</b>                                 | <b>166</b> | <b>160</b> |            |            |           |
| MC   | MC ASSIST.CONSEIL VENTE DISTANCE NIV_4 | 15                                   | 10   | 14         | 5          | 8          |            |           |
|  | MC SERVICES FINANCIERS (MC4)           | 14                                   | 15   | 15         | 9          | 13         |            |           |
|  | <b>TOTAL MC</b>                        | <b>29</b>                            | <b>25</b>                                  | <b>29</b>  | <b>14</b>  | <b>21</b>  |            |           |
| <b>Total Enseignement professionnel</b>    |  |                                      | <b>744</b>                                 | <b>724</b> | <b>725</b> | <b>703</b> | <b>724</b> |           |
| STS et                                     | 1BTS2                                  | 1BTS2 MANAGEMENT UNITES COMMERCIALES | 29   |            |            |            |            |           |

|                      |                                   |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|----------------------|-----------------------------------|--|--|------------|------------|------------|------------|------------|
| Secteur des services | STS et assimilés                  | 1BTS2                                  | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL |            | 31         | 30         | 30         | 27         |
|                      |                                   | <b>TOTAL 1BTS2</b>                     |  | <b>29</b>  | <b>31</b>  | <b>30</b>  | <b>30</b>  | <b>27</b>  |
|                      | 2BTS2                             | 2BTS2 MANAGEMENT UNITES COMMERCIALES   | 17                                     | 21         |            |            |            |            |
|                      |                                   | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL |  |            | 24         | 25         | 18         |            |
|                      |                                   | <b>TOTAL 2BTS2</b>                     | <b>17</b>                              | <b>21</b>  | <b>24</b>  | <b>25</b>  | <b>18</b>  |            |
|                      | <b>Total STS et assimilés</b>     |  |  | <b>46</b>  | <b>52</b>  | <b>54</b>  | <b>55</b>  | <b>45</b>  |
|                      | <b>Total Secteur des services</b> |  |  | <b>790</b> | <b>776</b> | <b>779</b> | <b>758</b> | <b>769</b> |
| <b>Total lycée</b>   |                                   |  | <b>892</b>                             | <b>878</b> | <b>883</b> | <b>867</b> | <b>862</b> |            |

|   |  |                                       |  | 2018         | 2019         | 2020         | 2021         | 2022         |              |
|---|--|---------------------------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologi-<br>ques   | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                        | 2NDE GT DE DETERMINATION                 | 396          |              |              |              |              |              |
|   |  |                                       | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 350          | 339          | 368          | 368          |              |
|   |  |                                       | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>396</b>   | <b>350</b>   | <b>339</b>   | <b>368</b>   | <b>368</b>   |              |
|   |  | 1ERE<br>G&T-BT                        | 1ERE SCIENTIFIQUE SVT                    | 105          |              |              |              |              |              |
|   |  |                                       | 1ERE LITTERAIRE                          | 44           |              |              |              |              |              |
|   |  |                                       | 1ERE ECONOMIQUE ET SOCIALE               | 71           |              |              |              |              |              |
|   |  |                                       | PREMIERE GENERALE                        |              | 224          | 198          | 196          | 248          |              |
|   |  |                                       | 1ERE STMG (ex STG/STT)                   | 110          | 104          | 106          | 104          | 105          |              |
|   |  |                                       | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 34           | 34           | 35           | 34           | 35           |              |
|   |  |                                       | 1STD2A SC.& TEC.DESIGN-ARTS APPLIQ       | 30           | 30           | 30           | 30           | 30           |              |
|   |  |                                       | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>394</b>   | <b>392</b>   | <b>369</b>   | <b>364</b>   | <b>418</b>   |              |
|   |  | TERM<br>G&T-BT                        | TERM S SCIENCES DE LA VIE & TERRE        | 95           | 106          |              |              |              |              |
|   |  |                                       | TERM LITTERAIRE                          | 72           | 55           |              |              |              |              |
|   |  |                                       | TERM ECONOMIQUE ET SOCIALE               | 84           | 80           |              |              |              |              |
|   | TERMINALE GENERALE                             |                                       |  |              | 229          | 206          | 208          |              |              |
|   | T-STMG GESTION ET FINANCE                      |                                       | 41                                       | 34           | 30           | 33           | 33           |              |              |
|   | T-STMG MERCATIQUE (MARKETING)                  |                                       | 35                                       | 34           | 35           | 46           | 35           |              |              |
|   | T-STMG RESSOUR. HUMAINES & COMMUNICATION       |                                       | 44                                       | 51           | 48           | 34           | 44           |              |              |
|   | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL       |                                       | 36                                       | 42           | 35           | 34           | 34           |              |              |
|   | TERM STD2A SC.& TEC.DESIGN-ARTS APPLIQ         |                                       | 27                                       | 30           | 31           | 31           | 28           |              |              |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>434</b>                            | <b>432</b>                               | <b>408</b>   | <b>384</b>   | <b>382</b>   |              |              |              |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |                                       |  |              | <b>1 224</b> | <b>1 174</b> | <b>1 116</b> | <b>1 116</b> | <b>1 168</b> |
|   | STS et<br>assimilés                            | 1MADE3                                | 1MADE3 DN DES METIERS D'ART ET DU DESIGN |              | 30           | 31           | 32           | 32           |              |
|   |  |                                       | <b>TOTAL 1MADE3</b>                      |              | <b>30</b>    | <b>31</b>    | <b>32</b>    | <b>32</b>    |              |
|   |  | 2MADE3                                | 2MADE3 DN DES METIERS D'ART ET DU DESIGN |              |              | 26           | 25           | 20           |              |
|   |  |                                       | <b>TOTAL 2MADE3</b>                      |              |              | <b>26</b>    | <b>25</b>    | <b>20</b>    |              |
|   |  | 3MADE3                                | 3MADE3 DN DES METIERS D'ART ET DU DESIGN |              |              |              | 20           | 22           |              |
| <b>TOTAL 3MADE3</b>                                 |  |                                       |  |              |              | <b>20</b>    | <b>22</b>    |              |              |
| <b>Total STS et assimilés</b>                       |  |                                       |  |              | <b>30</b>    | <b>57</b>    | <b>77</b>    | <b>74</b>    |              |
| <b>Total Formations générales et technologiques</b> |  |                                       |  | <b>1 224</b> | <b>1 204</b> | <b>1 173</b> | <b>1 193</b> | <b>1 242</b> |              |
| Secteur de la<br>production                         | STS et<br>assimilés                            | 1BTS2                                 | 1BTS2 DES.MOD.TEXT.ENV. OP.A MODE        | 16           |              |              |              |              |              |
|   |  |                                       | <b>TOTAL 1BTS2</b>                       | <b>16</b>    |              |              |              |              |              |
|   |  | 2BTS2                                 | 2BTS2 DES.MOD.TEXT.ENV. OP.A MODE        | 12           | 15           |              |              |              |              |
|   |  |                                       | <b>TOTAL 2BTS2</b>                       | <b>12</b>    | <b>15</b>    |              |              |              |              |
|   | CL.MISE<br>NIV                                 | CLASSE MISE NIVEAU BTS_ARTS APPLIQUES | 14                                       |              |              |              |              |              |              |
|   |  | <b>TOTAL CL.MISE NIV</b>              | <b>14</b>                                |              |              |              |              |              |              |
| <b>Total STS et assimilés</b>                       |  |                                       |  | <b>42</b>    | <b>15</b>    |              |              |              |              |
| <b>Total Secteur de la production</b>               |  |                                       |  | <b>42</b>    | <b>15</b>    |              |              |              |              |
| Secteur des<br>services                             | Enseignement<br>professionnel                  | 1ERE<br>PRO3                          | 1RE PRO3 GESTION-ADMINISTRATION          | 7            |              |              |              |              |              |
|   |  |                                       | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES  |              |              |              | 3            | 9            |              |
|   |  |                                       | <b>TOTAL 1ERE PRO3</b>                   | <b>7</b>     |              |              | <b>3</b>     | <b>9</b>     |              |
|   |  | TERM<br>PRO3                          | TLE PRO3 GESTION-ADMINISTRATION          | 5            | 11           | 11           | 4            |              |              |
|   |  |                                       | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES  |              |              |              |              | 4            |              |
|   |  |                                       | <b>TOTAL TERM PRO3</b>                   | <b>5</b>     | <b>11</b>    | <b>11</b>    | <b>4</b>     | <b>4</b>     |              |
|   | <b>Total Enseignement professionnel</b>        |                                       |  |              | <b>12</b>    | <b>11</b>    | <b>11</b>    | <b>7</b>     | <b>13</b>    |
|   | STS et<br>assimilés                            | 1BTS2                                 | 1BTS2 COMPTABILITE ET GESTION            | 35           | 35           | 31           | 34           | 32           |              |
|   |  |                                       | 1BTS2 DESIGN GRAPH. OP.COM.MED. NUMERIQ  | 13           |              |              |              |              |              |
|   |  |                                       | <b>TOTAL 1BTS2</b>                       | <b>48</b>    | <b>35</b>    | <b>31</b>    | <b>34</b>    | <b>32</b>    |              |
|   |  | 2BTS2                                 | 2BTS2 COMPTABILITE ET GESTION            | 22           | 23           | 26           | 26           | 23           |              |
|   |  |                                       | 2BTS2 DESIGN GRAPH. OP.COM.MED. NUMERIQ  |              | 7            |              |              |              |              |
| <b>TOTAL 2BTS2</b>                                  |  |                                       | <b>22</b>                                | <b>30</b>    | <b>26</b>    | <b>26</b>    | <b>23</b>    |              |              |
| <b>Total STS et assimilés</b>                       |  |                                       |  | <b>70</b>    | <b>65</b>    | <b>57</b>    | <b>60</b>    | <b>55</b>    |              |
| <b>Total Secteur des services</b>                   |  |                                       |  | <b>82</b>    | <b>76</b>    | <b>68</b>    | <b>67</b>    | <b>68</b>    |              |
| <b>Total lycée</b>                                  |  |                                       |  | <b>1 348</b> | <b>1 295</b> | <b>1 241</b> | <b>1 260</b> | <b>1 310</b> |              |

|  |                            |                        |  | 2018       | 2019       | 2020       | 2021       | 2022      |
|--|----------------------------|------------------------|--|------------|------------|------------|------------|-----------|
| Secteur de la production                   | Enseignement professionnel | 1CAP2                  | 1CAP2 AGENT POLYVALENT DE RESTAURATION     | 22         | 24         |            |            |           |
|  |                            |                        | 1CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)    |            |            | 24         | 24         | 24        |
|  |                            |                        | <b>TOTAL 1CAP2</b>                         | <b>22</b>  | <b>24</b>  | <b>24</b>  | <b>24</b>  | <b>24</b> |
|  |                            | 2CAP2                  | 2CAP2 AGENT POLYVALENT DE RESTAURATION     | 21         | 24         | 16         |            |           |
|  |                            |                        | 2CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)    |            |            |            | 18         | 24        |
|  |                            |                        | <b>TOTAL 2CAP2</b>                         | <b>21</b>  | <b>24</b>  | <b>16</b>  | <b>18</b>  | <b>24</b> |
| <b>Total Enseignement professionnel</b>    |                            |                        | <b>43</b>                                  | <b>48</b>  | <b>40</b>  | <b>42</b>  | <b>48</b>  |           |
| <b>Total Secteur de la production</b>      |                            |                        |  | <b>43</b>  | <b>48</b>  | <b>40</b>  | <b>42</b>  | <b>48</b> |
| Secteur des services                       | Enseignement professionnel | 1CAP2                  | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 15         | 12         |            |            |           |
|  |                            |                        | 1CAP2 EEMPL.VENTE:PRDTS EQUIPMTS COURANTS  | 15         | 12         |            |            |           |
|  |                            |                        | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 24         | 24         | 24        |
|  |                            |                        | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 15         | 14         | 14         |            |           |
|  |                            |                        | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 14         | 14        |
|  |                            |                        | 1CAP2 AGENT DE PROPLETE ET D'HYGIENE       | 24         | 24         | 24         | 24         | 24        |
|  |                            |                        | <b>TOTAL 1CAP2</b>                         | <b>69</b>  | <b>62</b>  | <b>62</b>  | <b>62</b>  | <b>62</b> |
|  |                            | 2CAP2                  | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 13         | 10         | 12         |            |           |
|  |                            |                        | 2CAP2 EEMPL.VENTE: PRDTS EQUIP.COURANT     | 13         | 13         | 13         |            |           |
|  |                            |                        | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 20         | 20        |
|  |                            |                        | 2CAP2 PETITE ENFANCE                       | 14         |            |            |            |           |
|  |                            |                        | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            | 14         | 14         |            |           |
|  |                            |                        | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 13         | 14        |
|  |                            |                        | 2CAP2 AGENT DE PROPLETE ET D'HYGIENE       | 20         | 17         | 19         | 15         | 19        |
|  |                            | <b>TOTAL 2CAP2</b>     | <b>60</b>                                  | <b>54</b>  | <b>58</b>  | <b>48</b>  | <b>53</b>  |           |
|  |                            | 2NDE PRO3              | 2DE PRO3 GESTION-ADMINISTRATION            | 45         |            |            |            |           |
|  |                            |                        | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 90         | 89         | 89         | 90        |
|  |                            |                        | 2DE PRO3 LOGISTIQUE                        | 27         |            |            |            |           |
|  |                            |                        | 2DE PRO3 COMMERCE                          | 45         |            |            |            |           |
|  |                            |                        | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 17         |            |            |            |           |
|  |                            |                        | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 32         |            |            |            |           |
|  |                            |                        | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 89         | 89         | 90         | 88        |
|  |                            |                        | 2DE PRO3 SERVICES DE PROXIMITE VIE LOCAL   | 30         | 29         |            |            |           |
|  |                            |                        | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 30         | 30         | 29         | 30         |           |
|  |                            |                        | 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            | 30         | 29         | 29        |
|  |                            |                        | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |            |            |            |            | 30        |
|  |                            |                        | 2DE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 7          | 12         | 12         | 12         | 12        |
|  |                            |                        | 2DE PRO3 HYGIENE PROPLETE STERILISATION    | 12         | 12         | 12         | 12         | 12        |
|  |                            | <b>TOTAL 2NDE PRO3</b> | <b>245</b>                                 | <b>262</b> | <b>261</b> | <b>262</b> | <b>261</b> |           |
|  |                            | 1ERE PRO3              | 1RE PRO3 GESTION-ADMINISTRATION            | 55         | 57         | 44         |            |           |
|  |                            |                        | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 42         | 42        |
|  |                            |                        | 1RE PRO3 LOGISTIQUE (Nouveau)              | 24         | 28         | 29         | 30         | 29        |
|  |                            |                        | 1RE PRO3 TRANSPORT                         |            |            | 15         |            |           |
|  |                            |                        | 1ERPRO ORGANIS. TRANSPORT MARCHANDISES     |            |            |            | 13         | 13        |
|  |                            |                        | 1RE PRO3 COMMERCE                          | 44         | 47         |            |            |           |
|  |                            |                        | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 13         | 15         |            |            |           |
|  |                            |                        | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 29         | 32         |            |            |           |
|  |                            |                        | 1ERPRO METIERS DE L'ACCUEIL                |            |            | 29         | 30         | 27        |
|  |                            |                        | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 45         | 43         | 44        |
|  |                            |                        | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |            |            | 14         | 15         | 14        |
|  |                            |                        | 1RE PRO3 SERVICES PROXIMITE VIE LOCALE     | 27         | 30         | 30         |            |           |
|  |                            |                        | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 30         | 31         | 29         | 31         | 30        |
|  |                            |                        | 1ERPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            |            | 29         | 30        |
|  |                            |                        | 1RE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 10         | 8          | 9          | 11         | 6         |
|  |                            |                        | 1RE PRO3 HYGIENE PROPLETE STERILISATION    | 11         | 12         | 12         | 12         | 12        |
|  |                            | <b>TOTAL 1ERE PRO3</b> | <b>243</b>                                 | <b>260</b> | <b>256</b> | <b>256</b> | <b>247</b> |           |
|  |                            | TERM PRO3              | TLE PRO3 GESTION-ADMINISTRATION            | 41         | 55         | 52         | 36         |           |
| TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |                            |                        |  |            |            | 38         |            |           |
| TLE PRO3 LOGISTIQUE (Nouveau)              | 25                         |                        | 19   | 22         | 26         | 29         |            |           |
| TLE PRO3 TRANSPORT                         |                            |                        |  |            | 11         |            |            |           |
| TLEPRO ORGANIS. TRANSPORT MARCHANDISES     |                            |                        |  |            |            | 12         |            |           |
| TLE PRO3 COMMERCE                          | 43                         |                        | 33   | 42         |            |            |            |           |
| TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)   | 13                         |                        | 9  | 10         |            |            |            |           |
| TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 26                         | 23                     | 31   |            |            |            |            |           |

|                                   |                            |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|-----------------------------------|----------------------------|---|--|------------|------------|------------|------------|------------|
| Secteur des services              | Enseignement professionnel | TERM PRO3                               | TLEPRO METIERS DE L'ACCUEIL                |            |            |            | 27         | 25         |
|                                   |                            |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            |            | 43         | 42         |
|                                   |                            |   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |            |            |            | 10         | 12         |
|                                   |                            |   | TLE PRO3 SERVICES PROXIMITE VIE LOCALE     | 30         | 27         | 29         | 29         |            |
|                                   |                            |   | TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 28         | 26         | 29         | 29         | 26         |
|                                   |                            |   | TLEPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            |            |            | 28         |
|                                   |                            |   | TLE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 10         | 10         | 8          | 7          | 10         |
|                                   |                            |   | TLE PRO3 HYGIENE PROPRETE STERILISATION    | 12         | 10         | 10         | 12         | 12         |
|                                   |                            |   | <b>TOTAL TERM PRO3</b>                     | <b>228</b> | <b>212</b> | <b>233</b> | <b>230</b> | <b>234</b> |
|                                   |                            | <b>Total Enseignement professionnel</b> |  |            | <b>845</b> | <b>850</b> | <b>870</b> | <b>858</b> |
| <b>Total Secteur des services</b> |                            |   |  | <b>845</b> | <b>850</b> | <b>870</b> | <b>858</b> | <b>857</b> |
| <b>Total lycée</b>                |                            |   |  | <b>888</b> | <b>898</b> | <b>910</b> | <b>900</b> | <b>905</b> |

|   |  |   |  | 2018         | 2019         | 2020       | 2021         | 2022         |              |
|---|--|---|--|--------------|--------------|------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                          | 2NDE GT DE DETERMINATION                 | 302          |              |            |              |              |              |
|   |  |   | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 302          | 314        | 335          | 345          |              |
|   |  |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>302</b>   | <b>302</b>   | <b>314</b> | <b>335</b>   | <b>345</b>   |              |
|   |  | 1ERE<br>G&T-BT                          | 1ERE SCIENTIFIQUE SVT                    | 87           |              |            |              |              |              |
|   |  |   | 1ERE SCIENTIFIQUE SI                     | 26           |              |            |              |              |              |
|   |  |   | 1ERE LITTERAIRE                          | 25           |              |            |              |              |              |
|   |  |   | 1ERE ECONOMIQUE ET SOCIALE               | 58           |              |            |              |              |              |
|   |  |   | PREMIERE GENERALE                        |              | 175          | 187        | 195          | 212          |              |
|   |  |   | 1ERE STMG (ex STG/STT)                   | 94           | 87           | 87         | 105          | 105          |              |
|   |  |   | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 31           |              |            |              |              |              |
|   |  |   | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |              | 30           | 31         | 27           | 32           |              |
|   |  | <b>TOTAL 1ERE G&amp;T-BT</b>            | <b>321</b>                               | <b>292</b>   | <b>305</b>   | <b>327</b> | <b>349</b>   |              |              |
|   |  | TERM<br>G&T-BT                          | TERM S SCIENCES DE LA VIE & TERRE        | 101          | 92           |            |              |              |              |
|   |  |   | TERM S SCIENCES DE L'INGENIEUR           | 34           | 27           |            |              |              |              |
|   |  |   | TERM LITTERAIRE                          | 24           | 27           |            |              |              |              |
|   |  |   | TERM ECONOMIQUE ET SOCIALE               | 69           | 58           |            |              |              |              |
|   |  |   | TERMINALE GENERALE                       |              |              | 173        | 179          | 200          |              |
|   |  |   | T-STMG GESTION ET FINANCE                | 23           | 12           | 10         | 11           | 17           |              |
|   |  |   | T-STMG MERCATIQUE (MARKETING)            | 41           | 33           | 34         | 46           | 54           |              |
|   | T-STMG RESSOUR. HUMAINES & COMMUNICATION       |   | 45                                       | 58           | 47           | 32         | 35           |              |              |
|   | T-STI2D ENERGIES ET ENVIRONNEMENT              |   |  | 16           | 15           | 16         | 9            |              |              |
|   | T-STI2D SYSTEME INFO. ET NUMERIQUE             |   |  | 15           | 15           | 16         | 15           |              |              |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>337</b>                              | <b>338</b>                               | <b>294</b>   | <b>300</b>   | <b>330</b> |              |              |              |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |   |  |              | <b>960</b>   | <b>932</b> | <b>913</b>   | <b>962</b>   | <b>1 024</b> |
|   | Classes<br>préparatoires                       | CPGE_2                                  | CPGE ATS ECONOMIE-GESTION                |              |              |            | 17           | 16           |              |
|   |  |   | <b>TOTAL CPGE_2</b>                      |              |              |            | <b>17</b>    | <b>16</b>    |              |
|   |  | <b>Total Classes préparatoires</b>      |  |              |              |            |              | <b>17</b>    | <b>16</b>    |
| <b>Total Formations générales et technologiques</b> |  |   |  | <b>960</b>   | <b>932</b>   | <b>913</b> | <b>979</b>   | <b>1 040</b> |              |
| Secteur des<br>services                             | 1BTS2  | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT | 36                                       | 36           | 34           | 35         | 32           |              |              |
|   |  | <b>TOTAL 1BTS2</b>                      | <b>36</b>                                | <b>36</b>    | <b>34</b>    | <b>35</b>  | <b>32</b>    |              |              |
|   | 2BTS2  | 2BTS2 MANAGEMENT UNITES COMMERCIALES    |  | 8            |              |            |              |              |              |
|   |  | 2BTS2 NEGOCIATION ET RELATION CLIENT    | 27                                       |              |              |            |              |              |              |
|   |  | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT |  | 26           | 30           | 27         | 25           |              |              |
|   | <b>TOTAL 2BTS2</b>                             | <b>27</b>                               | <b>34</b>                                | <b>30</b>    | <b>27</b>    | <b>25</b>  |              |              |              |
|   | <b>Total STS et assimilés</b>                  |   |  |              | <b>63</b>    | <b>70</b>  | <b>64</b>    | <b>62</b>    | <b>57</b>    |
| <b>Total Secteur des services</b>                   |  |   |  | <b>63</b>    | <b>70</b>    | <b>64</b>  | <b>62</b>    | <b>57</b>    |              |
| <b>Total lycée</b>                                  |  |   |  | <b>1 023</b> | <b>1 002</b> | <b>977</b> | <b>1 041</b> | <b>1 097</b> |              |

|  |  |   |  | 2018                                    | 2019                                    | 2020         | 2021         | 2022         |            |            |
|--|--|---|--|---|---|--------------|--------------|--------------|------------|------------|
| Formations générales et technologiques   | Enseignement 2nde à terminale G-T          | 2NDE G&T-BT   | 2NDE GT DE DETERMINATION                 | 274                                     |   |              |              |              |            |            |
|  |  |   | SECONDE GENERALE ET TECHNOLOGIQUE        |   | 268                                     | 259          | 235          | 269          |            |            |
|  |  |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>274</b>                              | <b>268</b>                              | <b>259</b>   | <b>235</b>   | <b>269</b>   |            |            |
|  |  | 1ERE G&T-BT   | 1ERE SCIENTIFIQUE SVT                    | 75                                      |   |              |              |              |            |            |
|  |  |   | 1ERE LITTERAIRE                          | 27                                      |   |              |              |              |            |            |
|  |  |   | 1ERE ECONOMIQUE ET SOCIALE               | 65                                      |   |              |              |              |            |            |
|  |  |   | PREMIERE GENERALE                        |   | 171                                     | 191          | 178          | 188          |            |            |
|  |  |   | 1ERE STMG (ex STG/STT)                   | 68                                      | 69                                      | 70           | 69           | 52           |            |            |
|  |  |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>235</b>                              | <b>240</b>                              | <b>261</b>   | <b>247</b>   | <b>240</b>   |            |            |
|  |  | TERM G&T-BT   | TERM S SCIENCES DE LA VIE & TERRE        | 87                                      | 75                                      |              |              |              |            |            |
|  |  |   | TERM LITTERAIRE                          | 24                                      | 29                                      |              |              |              |            |            |
|  |  |   | TERM ECONOMIQUE ET SOCIALE               | 63                                      | 63                                      |              |              |              |            |            |
|  |  |   | TERMINALE GENERALE                       |   |   | 167          | 183          | 176          |            |            |
|  |  |   | T-STMG GESTION ET FINANCE                | 16                                      | 17                                      | 18           | 15           | 17           |            |            |
|  |  |   | T-STMG MERCATIQUE (MARKETING)            | 34                                      | 32                                      | 33           | 34           | 35           |            |            |
|  |  |   | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 18                                      | 18                                      | 18           | 18           | 17           |            |            |
|  |  |   | <b>TOTAL TERM G&amp;T-BT</b>             | <b>242</b>                              | <b>234</b>                              | <b>236</b>   | <b>250</b>   | <b>245</b>   |            |            |
|  |  | <b>Total Enseignement 2nde à terminale G-T</b>      |  |   |   | <b>751</b>   | <b>742</b>   | <b>756</b>   | <b>732</b> | <b>754</b> |
|  |  | <b>Total Formations générales et technologiques</b> |  |   |   | <b>751</b>   | <b>742</b>   | <b>756</b>   | <b>732</b> | <b>754</b> |
|  |  | Secteur des services                                | Enseignement professionnel               | 1CAP2                                   | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES | 14           | 11           |              |            |            |
| 1CAP2 EMLP.VENTE:PRDTS EQUIPMTS COURANTS | 12   |   |  |   | 12                                      |              |              |              |            |            |
| 1CAP2 EQUIPIER POLYVALENT DU COMMERCE    |  |   |  |   |   | 22           | 24           | 24           |            |            |
| <b>TOTAL 1CAP2</b>                       | <b>26</b>                                  |   |  |   | <b>23</b>                               | <b>22</b>    | <b>24</b>    | <b>24</b>    |            |            |
| 2CAP2                                    | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    |   |  | 15                                      | 12                                      | 6            |              |              |            |            |
|  | 2CAP2 EMLP.VENTE: PRDTS EQUIP.COURANT      |   |  | 8                                       | 8                                       | 8            |              |              |            |            |
|  | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |   |  |   |   |              | 20           | 16           |            |            |
|  | <b>TOTAL 2CAP2</b>                         |   |  | <b>23</b>                               | <b>20</b>                               | <b>14</b>    | <b>20</b>    | <b>16</b>    |            |            |
| 2NDE PRO3                                | 2DE PRO3 GESTION-ADMINISTRATION            |   |  | 53                                      |   |              |              |              |            |            |
|  | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |   |  |   | 60                                      | 58           | 59           | 45           |            |            |
|  | 2DE PRO3 COMMERCE                          |   |  | 35                                      |   |              |              |              |            |            |
|  | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |   |  |   | 30                                      | 29           | 30           | 45           |            |            |
|  | <b>TOTAL 2NDE PRO3</b>                     |   |  | <b>88</b>                               | <b>90</b>                               | <b>87</b>    | <b>89</b>    | <b>90</b>    |            |            |
| 1ERE PRO3                                | 1RE PRO3 GESTION-ADMINISTRATION            |   |  | 55                                      | 58                                      | 59           |              |              |            |            |
|  | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |  |   |   |              | 53           | 43           |            |            |
|  | 1RE PRO3 COMMERCE                          |   |  | 36                                      | 35                                      |              |              |              |            |            |
|  | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |  |   |   | 29           | 30           | 29           |            |            |
|  | <b>TOTAL 1ERE PRO3</b>                     |   |  | <b>91</b>                               | <b>93</b>                               | <b>88</b>    | <b>83</b>    | <b>72</b>    |            |            |
| TERM PRO3                                | TLE PRO3 GESTION-ADMINISTRATION            |   |  | 54                                      | 40                                      | 54           | 55           |              |            |            |
|  | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |  |   |   |              |              | 51           |            |            |
|  | TLE PRO3 COMMERCE                          |   |  | 31                                      | 34                                      | 34           |              |              |            |            |
|  | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |  |   |   |              | 25           | 27           |            |            |
|  | <b>TOTAL TERM PRO3</b>                     |   |  | <b>85</b>                               | <b>74</b>                               | <b>88</b>    | <b>80</b>    | <b>78</b>    |            |            |
| <b>Total Enseignement professionnel</b>  |  |   |  | <b>313</b>                              | <b>300</b>                              | <b>299</b>   | <b>296</b>   | <b>280</b>   |            |            |
| STS et assimilés                         | 1BTS2                                      |   |  | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT | 31                                      | 29           | 30           | 23           | 24         |            |
|  |  |   |  | 1BTS2 PROFESSIONS IMMOBILIERES          | 24                                      | 24           | 23           | 19           | 16         |            |
|  |  |   |  | <b>TOTAL 1BTS2</b>                      | <b>55</b>                               | <b>53</b>    | <b>53</b>    | <b>42</b>    | <b>40</b>  |            |
|  | 2BTS2                                      | 2BTS2 NEGOCIATION ET RELATION CLIENT                | 27                                       |   |   |              |              |              |            |            |
|  |  | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT             |  | 29                                      | 21                                      | 24           | 17           |              |            |            |
|  |  | 2BTS2 PROFESSIONS IMMOBILIERES                      | 14                                       | 14                                      | 8                                       | 15           | 10           |              |            |            |
|  |  | <b>TOTAL 2BTS2</b>                                  | <b>41</b>                                | <b>43</b>                               | <b>29</b>                               | <b>39</b>    | <b>27</b>    |              |            |            |
| <b>Total STS et assimilés</b>            |  |   |  | <b>96</b>                               | <b>96</b>                               | <b>82</b>    | <b>81</b>    | <b>67</b>    |            |            |
| <b>Total Secteur des services</b>        |  |   |  | <b>409</b>                              | <b>396</b>                              | <b>381</b>   | <b>377</b>   | <b>347</b>   |            |            |
| <b>Total lycée</b>                       |  |   |  | <b>1 160</b>                            | <b>1 138</b>                            | <b>1 137</b> | <b>1 109</b> | <b>1 101</b> |            |            |



|   |                                   |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|---|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                             | 2NDE GT DE DETERMINATION                   | 267        |            |            |            |            |
|   |                                   |   | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 221        | 240        | 244        | 234        |
|   |                                   |   | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>267</b> | <b>221</b> | <b>240</b> | <b>244</b> | <b>234</b> |
|   |                                   | 1ERE G&T-BT                             | 1ERE SCIENTIFIQUE SVT                      | 45         |            |            |            |            |
|   |                                   |   | 1ERE SCIENTIFIQUE SI                       | 14         |            |            |            |            |
|   |                                   |   | 1ERE LITTERAIRE                            | 26         |            |            |            |            |
|   |                                   |   | 1ERE ECONOMIQUE ET SOCIALE                 | 53         |            |            |            |            |
|   |                                   |   | PREMIERE GENERALE                          |            | 153        | 124        | 133        | 128        |
|   |                                   |   | 1ERE STMG (ex STG/STT)                     |            |            | 69         | 69         | 70         |
|   |                                   |   | 1-STI2D INNOV.TECHNO. ECO CONCEPT.         | 33         |            |            |            |            |
|   |                                   |   | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR.   |            | 45         | 23         | 27         | 32         |
|   |                                   | <b>TOTAL 1ERE G&amp;T-BT</b>            | <b>171</b>                                 | <b>198</b> | <b>216</b> | <b>229</b> | <b>230</b> |            |
|   |                                   | TERM G&T-BT                             | TERM S SCIENCES DE LA VIE & TERRE          | 100        | 47         |            |            |            |
|   |                                   |   | TERM S SCIENCES DE L'INGENIEUR             | 15         | 10         |            |            |            |
|   |                                   |   | TERM LITTERAIRE                            | 65         | 37         |            |            |            |
|   |                                   |   | TERM ECONOMIQUE ET SOCIALE                 | 91         | 63         |            |            |            |
|   |                                   |   | TERMINALE GENERALE                         |            |            | 148        | 120        | 134        |
|   |                                   |   | T-STMG GESTION ET FINANCE                  |            |            |            | 15         | 17         |
|   |                                   |   | T-STMG MERCATIQUE (MARKETING)              |            |            |            | 31         | 35         |
|   |                                   |   | T-STMG RESSOUR. HUMAINES & COMMUNICATION   |            |            |            | 16         | 18         |
| T-STI2D ENERGIES ET ENVIRONNEMENT                   | 37                                |   | 14   | 16         | 8          | 11         |            |            |
| T-STI2D INNOV.TECHNO. ECO CONCEPT.                  | 45                                |   | 15   | 16         | 9          | 10         |            |            |
| T-STI2D SYSTEME INFO. ET NUMERIQUE                  |                                   | 15                                      | 15   | 9          | 8          |            |            |            |
| <b>TOTAL TERM G&amp;T-BT</b>                        | <b>353</b>                        | <b>201</b>                              | <b>195</b>                                 | <b>208</b> | <b>233</b> |            |            |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |                                   |   |  | <b>791</b> | <b>620</b> | <b>651</b> | <b>681</b> | <b>697</b> |
| <b>Total Formations générales et technologiques</b> |                                   |   |  | <b>791</b> | <b>620</b> | <b>651</b> | <b>681</b> | <b>697</b> |
| Secteur de la production                            | Enseignement professionnel        | CAP 1 AN                                | 1CAP1 PEINTURE EN CARROSSERIE              |            |            |            | 2          |            |
|   |                                   |   | <b>TOTAL CAP 1 AN</b>                      |            |            |            | <b>2</b>   |            |
|   |                                   | 1CAP2                                   | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.     | 19         | 17         | 20         | 19         | 19         |
|   |                                   |   | 1CAP2 PEINTURE EN CARROSSERIE              | 10         | 9          | 9          | 9          | 9          |
|   |                                   |   | 1CAP2 REPARATION DES CARROSSERIES          | 10         | 9          | 10         | 10         | 10         |
|   |                                   |   | <b>TOTAL 1CAP2</b>                         | <b>39</b>  | <b>35</b>  | <b>39</b>  | <b>38</b>  | <b>38</b>  |
|   |                                   | 2CAP2                                   | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.      | 20         | 20         | 18         | 17         | 18         |
|   |                                   |   | 2CAP2 PEINTURE EN CARROSSERIE              | 9          | 10         | 7          | 6          | 8          |
|   |                                   |   | 2CAP2 REPARATION DES CARROSSERIES          | 7          | 10         | 8          | 9          | 9          |
|   |                                   |   | <b>TOTAL 2CAP2</b>                         | <b>36</b>  | <b>40</b>  | <b>33</b>  | <b>32</b>  | <b>35</b>  |
|   |                                   | 2NDE PRO3                               | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 24         | 24         |
|   |                                   |   | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE   | 20         | 20         | 20         |            |            |
|   |                                   |   | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE   |            |            |            | 19         | 20         |
|   |                                   |   | 2DE PRO3 REPARATION DES CARROSSERIES       | 19         | 19         | 20         | 20         | 20         |
|   |                                   |   | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 23         | 24         | 24         |            |            |
|   |                                   | <b>TOTAL 2NDE PRO3</b>                  | <b>62</b>                                  | <b>63</b>  | <b>64</b>  | <b>63</b>  | <b>64</b>  |            |
|   |                                   | 1ERE PRO3                               | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 20         | 19         | 21         | 20         | 21         |
|   |                                   |   | 1RE PRO3 REPARATION DES CARROSSERIES       | 20         | 18         | 20         | 18         | 20         |
|   |                                   |   | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24         | 22         | 24         | 23         | 12         |
|   |                                   |   | 1RE PRO3 SYST.NUM.OPT.A SURETE SECURITE    |            |            |            |            | 11         |
|   |                                   | <b>TOTAL 1ERE PRO3</b>                  | <b>64</b>                                  | <b>59</b>  | <b>65</b>  | <b>61</b>  | <b>64</b>  |            |
|   |                                   | TERM PRO3                               | TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 20         | 20         | 17         | 19         | 20         |
|   |                                   |   | TLE PRO3 REPARATION DES CARROSSERIES       | 15         | 13         | 16         | 17         | 15         |
|   |                                   |   | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24         | 23         | 20         | 22         | 23         |
|   |                                   |   | <b>TOTAL TERM PRO3</b>                     | <b>59</b>  | <b>56</b>  | <b>53</b>  | <b>58</b>  | <b>58</b>  |
|   |                                   | MC                                      | MC MAINT.SYST.EMBARQUES AUTOMOBILE (MC5)   | 10         | 6          | 9          | 10         |            |
|   |                                   |   | <b>TOTAL MC</b>                            | <b>10</b>  | <b>6</b>   | <b>9</b>   | <b>10</b>  |            |
| <b>Total Enseignement professionnel</b>             |                                   |   |  | <b>270</b> | <b>259</b> | <b>263</b> | <b>264</b> | <b>259</b> |
| STS et assimilés                                    | 1BTS2                             | 1BTS2 MAINTEN.VEHIC. OPT.A VOIT.PARTIC. | 30   | 26         | 30         | 30         | 26         |            |
|   |                                   | <b>TOTAL 1BTS2</b>                      | <b>30</b>                                  | <b>26</b>  | <b>30</b>  | <b>30</b>  | <b>26</b>  |            |
|   | 2BTS2                             | 2BTS2 MAINTEN.VEHIC. OPT.A VOIT.PARTIC. | 28   | 24         | 23         | 25         | 28         |            |
|   |                                   | <b>TOTAL 2BTS2</b>                      | <b>28</b>                                  | <b>24</b>  | <b>23</b>  | <b>25</b>  | <b>28</b>  |            |
| <b>Total STS et assimilés</b>                       |                                   |   |  | <b>58</b>  | <b>50</b>  | <b>53</b>  | <b>55</b>  | <b>54</b>  |
| <b>Total Secteur de la production</b>               |                                   |   |  | <b>328</b> | <b>309</b> | <b>316</b> | <b>319</b> | <b>313</b> |
| Secteur des services                                | Enseignement professionnel        | 1CAP2                                   | 1CAP2 OPERATEUR/OPERATRICE LOGISTIQUE      |            |            |            | 22         | 24         |
|   |                                   |   | 1CAP2 VENDEUR-MAGASINIER PIECES AUTO       | 20         | 25         |            |            |            |

|                      |                            |   |                                       | 2018         | 2019       | 2020       | 2021         | 2022         |
|----------------------|----------------------------|---|---------------------------------------|--------------|------------|------------|--------------|--------------|
|                      |                            |   | <b>TOTAL 1CAP2</b>                    | <b>20</b>    | <b>25</b>  |            | <b>22</b>    | <b>24</b>    |
| Secteur des services | Enseignement professionnel | 2CAP2                                   | 2CAP2 OPERATEUR/OPERATRICE LOGISTIQUE |              |            |            |              | 22           |
|                      |                            |   | 2CAP2 VENDEUR-MAGASINIER PIECES AUTO  | 18           | 19         | 24         |              |              |
|                      |                            |   | <b>TOTAL 2CAP2</b>                    | <b>18</b>    | <b>19</b>  | <b>24</b>  |              | <b>22</b>    |
|                      |                            | <b>Total Enseignement professionnel</b> | <b>38</b>                             | <b>44</b>    | <b>24</b>  | <b>22</b>  | <b>46</b>    |              |
|                      |                            | <b>Total Secteur des services</b>       | <b>38</b>                             | <b>44</b>    | <b>24</b>  | <b>22</b>  | <b>46</b>    |              |
| <b>Total lycée</b>   |                            |   |                                       | <b>1 157</b> | <b>973</b> | <b>991</b> | <b>1 022</b> | <b>1 056</b> |

|  |   |                              |  | 2018         | 2019         | 2020         | 2021         | 2022         |            |
|--|---|------------------------------|--|--------------|--------------|--------------|--------------|--------------|------------|
| Formations générales et technologiques | Enseignement 2nde à terminale G-T                   | 2NDE G&T-BT                  | 2NDE GT DE DETERMINATION                 | 323          |              |              |              |              |            |
|  |   |                              | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 285          | 282          | 284          | 290          |            |
|  |   |                              | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>323</b>   | <b>285</b>   | <b>282</b>   | <b>284</b>   | <b>290</b>   |            |
|  |   | 1ERE G&T-BT                  | 1ERE SCIENTIFIQUE SVT                    | 69           |              |              |              |              |            |
|  |   |                              | 1ERE SCIENTIFIQUE SI                     | 34           |              |              |              |              |            |
|  |   |                              | 1ERE LITTERAIRE                          | 28           |              |              |              |              |            |
|  |   |                              | 1ERE ECONOMIQUE ET SOCIALE               | 63           |              |              |              |              |            |
|  |   |                              | PREMIERE GENERALE                        |              | 179          | 168          | 173          | 174          |            |
|  |   |                              | 1-STL BIOTECHNOLOGIES                    | 20           |              |              |              |              |            |
|  |   |                              | 1-STL SC.PHYS.CHIM. EN LABORATOIRE       | 12           | 11           | 14           | 13           | 12           |            |
|  |   |                              | 1-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE  |              | 24           | 16           | 16           | 15           |            |
|  |   |                              | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 74           |              |              |              |              |            |
|  |   |                              | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |              | 62           | 55           | 60           | 64           |            |
|  |   | <b>TOTAL 1ERE G&amp;T-BT</b> | <b>300</b>                               | <b>276</b>   | <b>253</b>   | <b>262</b>   | <b>265</b>   |              |            |
|  |   | TERM G&T-BT                  | TERM S SCIENCES DE LA VIE & TERRE        | 57           | 63           |              |              |              |            |
|  |   |                              | TERM S SCIENCES DE L'INGENIEUR           | 22           | 34           |              |              |              |            |
|  |   |                              | TERM LITTERAIRE                          | 30           | 34           |              |              |              |            |
|  |   |                              | TERM ECONOMIQUE ET SOCIALE               | 62           | 70           |              |              |              |            |
|  |   |                              | TERMINALE GENERALE                       |              |              | 188          | 174          | 165          |            |
|  |   |                              | T-STL BIOTECHNOLOGIES                    | 15           | 24           |              |              |              |            |
|  | T-STL SC.PHYS.CHIM. EN LABORATOIRE                  |                              | 13                                       | 12           | 8            | 16           | 16           |              |            |
|  | T-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE             |                              |  |              | 24           | 14           | 16           |              |            |
|  | T-STI2D ARCHITECTURE CONSTRUCTION                   |                              | 17                                       | 16           | 16           | 16           | 16           |              |            |
|  | T-STI2D ENERGIES ET ENVIRONNEMENT                   |                              | 14                                       | 16           | 9            | 14           | 14           |              |            |
|  | T-STI2D INNOV.TECHNO. ECO CONCEPT.                  |                              | 16                                       | 31           | 15           | 6            | 13           |              |            |
|  | T-STI2D SYSTEME INFO. ET NUMERIQUE                  |                              | 39                                       | 16           | 24           | 16           | 16           |              |            |
|  | <b>TOTAL TERM G&amp;T-BT</b>                        | <b>285</b>                   | <b>316</b>                               | <b>284</b>   | <b>256</b>   | <b>256</b>   |              |              |            |
|  | <b>Total Enseignement 2nde à terminale G-T</b>      |                              |  |              | <b>908</b>   | <b>877</b>   | <b>819</b>   | <b>802</b>   | <b>811</b> |
|  | Classes préparatoires                               | CPGE_1                       | CPGE_1 PTSI PHYSIQ TECHNO SCI.INGENIEUR  | 41           | 49           | 34           | 41           | 28           |            |
|  |   |                              | CPGE CLASSE PREPA. ETUDES SUPERIEURES    |              |              |              | 41           |              |            |
|  |   |                              | CLPES1 CLASSE PREPA. ETUDES SUPERIEURES  |              |              |              |              | 40           |            |
|  |   | <b>TOTAL CPGE_1</b>          | <b>41</b>                                | <b>49</b>    | <b>34</b>    | <b>82</b>    | <b>68</b>    |              |            |
|  |   | CPGE_2                       | CPGE_2 PT PHYSIQUE & TECHNOLOGIE         | 36           | 30           | 31           | 29           | 29           |            |
|  |   |                              | <b>TOTAL CPGE_2</b>                      | <b>36</b>    | <b>30</b>    | <b>31</b>    | <b>29</b>    | <b>29</b>    |            |
|  |   | CPES-1                       | CPES1 CYCLE PLURIDISCIPL. ETUDES SUP.    |              |              |              |              | 23           |            |
|  |   |                              | <b>TOTAL CPES-1</b>                      |              |              |              |              | <b>23</b>    |            |
|  | <b>Total Classes préparatoires</b>                  |                              |  |              | <b>77</b>    | <b>79</b>    | <b>65</b>    | <b>111</b>   | <b>120</b> |
|  | <b>Total Formations générales et technologiques</b> |                              |  |              | <b>985</b>   | <b>956</b>   | <b>884</b>   | <b>913</b>   | <b>931</b> |
|  | Secteur de la production                            | 1BTS2                        | 1BTS2 CONCEPT.ET REAL.SYST.AUTOMATIQUES  | 28           | 30           | 28           | 30           | 26           |            |
|  |   |                              | 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   | 30           | 26           | 30           | 29           |              |            |
|  |   |                              | 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   |              |              |              |              | 27           |            |
|  |   |                              | 1BTS2 ELECTROTECHNIQUE                   | 29           | 26           |              |              |              |            |
|  |   |                              | 1BTS2 ELECTROTECHNIQUE                   |              |              | 31           | 25           | 23           |            |
|  |   |                              | <b>TOTAL 1BTS2</b>                       | <b>87</b>    | <b>82</b>    | <b>89</b>    | <b>84</b>    | <b>76</b>    |            |
|  |   | 2BTS2                        | 2BTS2 CONCEPT.ET REAL.SYST.AUTOMATIQUES  | 22           | 23           | 23           | 26           | 24           |            |
|  |   |                              | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT.  | 21           |              |              |              |              |            |
|  |   |                              | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   |              | 21           | 21           | 16           | 23           |            |
| 2BTS2 ELECTROTECHNIQUE                 |   |                              | 25                                       | 26           | 20           |              |              |              |            |
| 2BTS2 ELECTROTECHNIQUE                 |   |                              |  |              |              | 23           | 19           |              |            |
| <b>TOTAL 2BTS2</b>                     |   | <b>68</b>                    | <b>70</b>                                | <b>64</b>    | <b>65</b>    | <b>66</b>    |              |              |            |
| <b>Total STS et assimilés</b>          |   |                              |  | <b>155</b>   | <b>152</b>   | <b>153</b>   | <b>149</b>   | <b>142</b>   |            |
| <b>Total Secteur de la production</b>  |   |                              |  | <b>155</b>   | <b>152</b>   | <b>153</b>   | <b>149</b>   | <b>142</b>   |            |
| <b>Total lycée</b>                     |   |                              |  | <b>1 140</b> | <b>1 108</b> | <b>1 037</b> | <b>1 062</b> | <b>1 073</b> |            |

|   |  |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|--|---|--|------------|------------|------------|------------|------------|
| Secteur des services                    | Enseignement professionnel                 | 1CAP2                                   | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 23         | 23         |            |            |            |
|   |  |   | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 23         | 23         | 24         |
|   |  |   | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 27         | 27         | 28         |            |            |
|   |  |   | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 28         | 28         |
|   |  |   | 1CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 21         | 23         | 23         | 23         | 21         |
|   |  |   | 1CAP2 AGENT DE PROPLETE ET D'HYGIENE       | 12         | 12         | 12         | 12         | 11         |
|   |  |   | <b>TOTAL 1CAP2</b>                         | <b>83</b>  | <b>85</b>  | <b>86</b>  | <b>86</b>  | <b>84</b>  |
|   |  | 2CAP2                                   | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 13         | 23         | 20         |            |            |
|   |  |   | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 21         | 19         |
|   |  |   | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 23         | 25         | 26         |            |            |
|   |  |   | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 27         | 28         |
|   |  |   | 2CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 22         | 21         | 22         | 21         | 16         |
|   |  |   | 2CAP2 AGENT DE PROPLETE ET D'HYGIENE       | 8          | 9          | 12         | 10         | 11         |
|   |  |   | <b>TOTAL 2CAP2</b>                         | <b>66</b>  | <b>78</b>  | <b>80</b>  | <b>79</b>  | <b>74</b>  |
|   |  | 2NDE PRO3                               | 2DE PRO3 GESTION-ADMINISTRATION            | 113        |            |            |            |            |
|   |  |   | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 119        | 118        | 115        | 120        |
|   |  |   | 2DE PRO3 COMMERCE                          | 17         |            |            |            |            |
|   |  |   | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 17         |            |            |            |            |
|   |  |   | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 30         |            |            |            |            |
|   |  |   | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 59         | 58         | 60         | 60         |
|   |  |   | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 30         | 29         | 30         | 30         |            |
|   |  |   | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |            |            |            |            | 30         |
|   |  |   | 2DE PRO3 HYGIENE PROPLETE STERILISATION    | 12         | 12         | 10         | 11         | 11         |
|   |  | <b>TOTAL 2NDE PRO3</b>                  | <b>219</b>                                 | <b>219</b> | <b>216</b> | <b>216</b> | <b>221</b> |            |
|   |  | 1ERE PRO3                               | 1RE PRO3 GESTION-ADMINISTRATION            | 108        | 117        | 119        |            |            |
|   |  |   | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 116        | 101        |
|   |  |   | 1RE PRO3 COMMERCE                          | 17         | 17         |            |            |            |
|   |  |   | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 15         | 15         |            |            |            |
|   |  |   | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 30         | 30         |            |            |            |
|   |  |   | 1ERPRO METIERS DE L'ACCUEIL                |            |            | 30         | 29         | 24         |
|   |  |   | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 15         | 15         | 15         |
|   |  |   | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |            |            | 15         | 15         | 15         |
|   |  |   | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 28         | 30         | 30         | 30         | 30         |
| 1RE PRO3 HYGIENE PROPLETE STERILISATION | 10   |   | 12   | 14         | 13         | 12         |            |            |
| <b>TOTAL 1ERE PRO3</b>                  | <b>208</b>                                 | <b>221</b>                              | <b>223</b>                                 | <b>218</b> | <b>197</b> |            |            |            |
| TERM PRO3                               | TLE PRO3 GESTION-ADMINISTRATION            | 114                                     | 103  | 113        | 114        |            |            |            |
|   | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |  |            |            | 105        |            |            |
|   | TLE PRO3 COMMERCE                          | 17                                      | 17   | 17         |            |            |            |            |
|   | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)   | 15                                      | 12   | 13         |            |            |            |            |
|   | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 23                                      | 27   | 27         |            |            |            |            |
|   | TLEPRO METIERS DE L'ACCUEIL                |   |  |            | 29         | 27         |            |            |
|   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |  |            | 15         | 15         |            |            |
|   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |   |  |            | 15         | 13         |            |            |
|   | TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 29                                      | 29   | 27         | 30         | 26         |            |            |
|   | TLE PRO3 HYGIENE PROPLETE STERILISATION    | 12                                      | 9  | 11         | 13         | 12         |            |            |
| <b>TOTAL TERM PRO3</b>                  | <b>210</b>                                 | <b>197</b>                              | <b>208</b>                                 | <b>216</b> | <b>198</b> |            |            |            |
| MC                                      | MC ANIM.-GEST. PROJETS SECT. SPORTIF       |   |  | 12         | 16         | 12         |            |            |
|   | <b>TOTAL MC</b>                            |   |  | <b>12</b>  | <b>16</b>  | <b>12</b>  |            |            |
| <b>Total Enseignement professionnel</b> |  |   |  | <b>786</b> | <b>800</b> | <b>825</b> | <b>831</b> | <b>786</b> |
| STS et assimilés                        | 1BTS2                                      | 1BTS2 PROFESSIONS IMMOBILIERES          |  | 15         | 15         | 13         | 16         |            |
|   |  | 1BTS2 GESTION DE LA PME                 | 27   | 27         | 30         | 27         | 27         |            |
|   |  | 1BTS2 MET. DES SERV. A L'ENVIRONNEMENT  | 12   | 10         | 15         | 14         | 9          |            |
|   |  | <b>TOTAL 1BTS2</b>                      | <b>39</b>                                  | <b>52</b>  | <b>60</b>  | <b>54</b>  | <b>52</b>  |            |
|   | 2BTS2                                      | 2BTS2 PROFESSIONS IMMOBILIERES          |  |            | 16         | 12         | 10         |            |
|   |  | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO | 21   |            |            |            |            |            |
|   |  | 2BTS2 GESTION DE LA PME                 |  | 24         | 20         | 21         | 22         |            |
|   |  | 2BTS2 MET. DES SERV. A L'ENVIRONNEMENT  | 6  | 9          | 7          | 9          | 10         |            |
|   | <b>TOTAL 2BTS2</b>                         | <b>27</b>                               | <b>33</b>                                  | <b>43</b>  | <b>42</b>  | <b>42</b>  |            |            |
|   | <b>Total STS et assimilés</b>              |   |  |            | <b>66</b>  | <b>85</b>  | <b>103</b> | <b>96</b>  |
| <b>Total Secteur des services</b>       |  |   |  | <b>852</b> | <b>885</b> | <b>928</b> | <b>927</b> | <b>880</b> |
| <b>Total lycée</b>                      |  |   |  | <b>852</b> | <b>885</b> | <b>928</b> | <b>927</b> | <b>880</b> |

|   |  |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|---|--|--|--|------------|------------|------------|------------|------------|------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                         | 2NDE GT DE DETERMINATION                 | 346        |            |            |            |            |            |
|   |  |  | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 370        | 373        | 339        | 335        |            |
|   |  |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>346</b> | <b>370</b> | <b>373</b> | <b>339</b> | <b>335</b> |            |
|   |  | 1ERE<br>G&T-BT                         | 1ERE SCIENTIFIQUE SVT                    | 67         |            |            |            |            |            |
|   |  |  | 1ERE SCIENTIFIQUE SI                     | 31         |            |            |            |            |            |
|   |  |  | 1ERE LITTERAIRE                          | 43         |            |            |            |            |            |
|   |  |  | 1ERE ECONOMIQUE ET SOCIALE               | 53         |            |            |            |            |            |
|   |  |  | PREMIERE GENERALE                        |            | 193        | 195        | 209        | 160        |            |
|   |  |  | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 63         |            |            |            |            |            |
|   |  |  | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |            | 64         | 59         | 58         | 55         |            |
|   | <b>TOTAL 1ERE G&amp;T-BT</b>                   | <b>257</b>                             | <b>257</b>                               | <b>254</b> | <b>267</b> | <b>215</b> |            |            |            |
|   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE      | 70                                       | 62         |            |            |            |            |            |
|   |  | TERM S SCIENCES DE L'INGENIEUR         | 29                                       | 30         |            |            |            |            |            |
|   |  | TERM LITTERAIRE                        | 59                                       | 53         |            |            |            |            |            |
|   |  | TERM ECONOMIQUE ET SOCIALE             | 49                                       | 49         |            |            |            |            |            |
|   |  | TERMINALE GENERALE                     |  |            | 194        | 194        | 208        |            |            |
|   |  | T-STI2D ARCHITECTURE CONSTRUCTION      |  |            | 16         | 16         | 13         |            |            |
|   |  | T-STI2D ENERGIES ET ENVIRONNEMENT      |  | 15         | 14         | 10         | 13         |            |            |
|   |  | T-STI2D INNOV.TECHNO. ECO CONCEPT.     | 31                                       | 17         | 16         | 16         | 13         |            |            |
|   |  | T-STI2D SYSTEME INFO. ET NUMERIQUE     | 30                                       | 32         | 16         | 16         | 13         |            |            |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>268</b>                             | <b>258</b>                               | <b>256</b> | <b>252</b> | <b>260</b> |            |            |            |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |  |  |            | <b>871</b> | <b>885</b> | <b>883</b> | <b>858</b> | <b>810</b> |
|   | Classes<br>préparatoires                       | CPGE_1                                 | CPGE_1 TSI TECHNO & SCI.INDUSTRIELLES    | 26         | 24         | 27         | 22         | 20         |            |
|   |  |  | <b>TOTAL CPGE_1</b>                      | <b>26</b>  | <b>24</b>  | <b>27</b>  | <b>22</b>  | <b>20</b>  |            |
|   |  | CPGE_2                                 | CPGE_2 TSI TECHNO & SCI.INDUSTRIELLES    | 23         | 23         | 23         | 22         | 16         |            |
|   |  |  | <b>TOTAL CPGE_2</b>                      | <b>23</b>  | <b>23</b>  | <b>23</b>  | <b>22</b>  | <b>16</b>  |            |
|   |  | <b>Total Classes préparatoires</b>     |  |            |            | <b>49</b>  | <b>47</b>  | <b>50</b>  | <b>44</b>  |
| <b>Total Formations générales et technologiques</b> |  |  |  | <b>920</b> | <b>932</b> | <b>933</b> | <b>902</b> | <b>846</b> |            |
| Secteur de la<br>production                         | 1BTS2  | 1BTS2 CONTROL.INDUST.REGULAT.AUTOMATIQ | 17                                       | 15         | 5          | 14         | 12         |            |            |
|   |  | <b>TOTAL 1BTS2</b>                     | <b>17</b>                                | <b>15</b>  | <b>5</b>   | <b>14</b>  | <b>12</b>  |            |            |
|   | 2BTS2  | 2BTS2 CONTROL.INDUST.REGULAT.AUTOMATIQ | 12                                       | 14         | 13         | 9          | 12         |            |            |
|   |  | <b>TOTAL 2BTS2</b>                     | <b>12</b>                                | <b>14</b>  | <b>13</b>  | <b>9</b>   | <b>12</b>  |            |            |
|   | <b>Total STS et assimilés</b>                  |  |  |            | <b>29</b>  | <b>29</b>  | <b>18</b>  | <b>23</b>  | <b>24</b>  |
| <b>Total Secteur de la production</b>               |  |  |  | <b>29</b>  | <b>29</b>  | <b>18</b>  | <b>23</b>  | <b>24</b>  |            |
| <b>Total lycée</b>                                  |  |  |  | <b>949</b> | <b>961</b> | <b>951</b> | <b>925</b> | <b>870</b> |            |

|  |                                      |             |   | 2018       | 2019       | 2020       | 2021       | 2022       |
|--|--------------------------------------|-------------|---|------------|------------|------------|------------|------------|
| Formations générales et technologiques     | Enseignement 2nde à terminale G-T    | 1ERE G&T-BT | 1ERE LITTERAIRE                                     | 1          |            |            |            |            |
|  |                                      |             | <b>TOTAL 1ERE G&amp;T-BT</b>                        | <b>1</b>   |            |            |            |            |
|  |                                      |             | <b>Total Enseignement 2nde à terminale G-T</b>      | <b>1</b>   |            |            |            |            |
|  |                                      |             | <b>Total Formations générales et technologiques</b> | <b>1</b>   |            |            |            |            |
| Secteur de la production                   | Enseignement professionnel           | 1CAP2       | 1CAP2 CHARPENTIER BOIS                              | 20         | 24         |            |            |            |
|  |                                      |             | 1CAP2 FABRICT MEN MOB AGENCMT                       | 22         | 21         | 14         |            |            |
|  |                                      |             | 1CAP2 CHARPENTIER BOIS                              |            |            | 14         | 20         | 19         |
|  |                                      |             | 1CAP2 MENUISIER FABRICANT                           |            |            |            | 16         | 22         |
|  |                                      |             | 1CAP2 METIERS DE LA MODE-V-TEMENT FLOU              | 28         | 24         | 20         | 22         | 18         |
|  |                                      |             | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.              | 18         | 17         | 20         | 19         | 20         |
|  |                                      |             | 1CAP2 MAINT.MATERIELS OPT.A AGRICOLES               | 9          | 9          | 9          | 10         | 6          |
|  |                                      |             | 1CAP2 MAINT.MATERIELS OPT.C ESP. VERTS              | 5          | 9          | 6          | 10         | 6          |
|  |                                      |             | 1CAP2 PEINTURE EN CARROSSERIE                       | 9          | 10         | 9          | 10         | 10         |
|  |                                      |             | 1CAP2 REPARATION DES CARROSSERIES                   | 11         | 10         | 10         | 9          | 9          |
|  |                                      |             | <b>TOTAL 1CAP2</b>                                  | <b>122</b> | <b>124</b> | <b>102</b> | <b>116</b> | <b>110</b> |
|  |                                      | 2CAP2       | 2CAP2 CHARPENTIER BOIS                              | 18         | 10         | 13         |            |            |
|  |                                      |             | 2CAP2 MENUISIER FABRICT MEN MOB AGENCMT             | 14         | 11         | 17         | 9          |            |
|  |                                      |             | 2CAP2 CHARPENTIER BOIS                              |            |            |            | 10         | 12         |
|  |                                      |             | 2CAP2 MENUISIER FABRICANT                           |            |            |            |            | 14         |
|  |                                      |             | 2CAP2 METIERS DE LA MODE-V-TEMENT FLOU              | 18         | 20         | 24         | 19         | 17         |
|  |                                      |             | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.               | 20         | 20         | 18         | 16         | 15         |
|  |                                      |             | 2CAP2 MAINT.MATERIELS OPT.A AGRICOLES               | 10         | 7          | 8          | 4          | 9          |
|  |                                      |             | 2CAP2 MAINT.MATERIELS OPT.C ESP. VERTS              | 10         | 3          | 9          | 7          | 8          |
|  |                                      |             | 2CAP2 PEINTURE EN CARROSSERIE                       | 9          | 8          | 10         | 6          | 8          |
|  |                                      |             | 2CAP2 REPARATION DES CARROSSERIES                   | 7          | 8          | 10         | 8          | 10         |
|  |                                      |             | <b>TOTAL 2CAP2</b>                                  | <b>106</b> | <b>87</b>  | <b>109</b> | <b>79</b>  | <b>93</b>  |
|  |                                      | 2NDE PRO3   | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM            |            |            |            | 35         | 32         |
|  |                                      |             | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM            |            |            |            | 20         | 11         |
|  |                                      |             | 2DE PRO3 TECHNICIEN CONSTRUCTEUR BOIS               | 11         | 10         | 5          | 9          | 6          |
|  |                                      |             | 2DE PRO3 TECHNICIEN MENUISIER AGENCEUR              | 4          | 7          | 9          |            |            |
|  |                                      |             | 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.            |            |            |            | 6          | 11         |
|  |                                      |             | 2DE PRO3 MAINTENANCE EQUIPEMENTS INDUST.            | 14         | 14         | 12         |            |            |
|  |                                      |             | 2DE PRO3 MAINTEN. MATERIELS 2NDE COMMUNE            | 16         | 23         | 19         |            |            |
|  |                                      |             | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE            | 41         | 40         | 39         |            |            |
|  |                                      |             | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE            |            |            |            | 61         | 62         |
|  |                                      |             | 2DE PRO3 REPARATION DES CARROSSERIES                | 18         | 17         | 20         | 19         | 19         |
|  |                                      |             | <b>TOTAL 2NDE PRO3</b>                              | <b>150</b> | <b>149</b> | <b>147</b> | <b>150</b> | <b>141</b> |
|  |                                      | 1ERE PRO3   | 1RE PRO3 TECHNICIEN CONSTRUCTEUR BOIS               |            | 8          | 8          | 7          | 8          |
|  |                                      |             | 1RE PRO3 TECHNICIEN MENUISIER AGENCEUR              | 12         | 9          | 14         | 12         | 11         |
|  |                                      |             | 1RE PRO3 MAINTENANCE EQUIPEMENTS INDUST.            | 16         | 15         | 16         | 14         |            |
|  |                                      |             | 1ERPRO MAINTENANCE SYST.PRODUC.CONNECTES            |            |            |            |            | 20         |
|  |                                      |             | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.            | 38         | 39         | 40         | 39         | 38         |
|  |                                      |             | 1RE PRO3 MAINT.MATERIELS OPT.A AGRICOLES            | 10         | 9          | 9          | 5          | 4          |
|  |                                      |             | 1RE PRO3 MAINT.MATERIELS OPT.B TP MANUT.            | 6          | 9          | 9          | 10         | 9          |
|  |                                      |             | 1RE PRO3 MAINT.MATERIELS OPT.C ESP. VERTS           | 8          | 7          | 7          | 6          | 10         |
|  |                                      |             | 1RE PRO3 REPARATION DES CARROSSERIES                | 20         | 20         | 20         | 20         | 19         |
|  |                                      |             | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES          | 40         | 45         | 44         | 46         | 41         |
|  |                                      |             | <b>TOTAL 1ERE PRO3</b>                              | <b>150</b> | <b>161</b> | <b>167</b> | <b>159</b> | <b>160</b> |
|  |                                      | TERM PRO3   | TLE PRO3 TECHNICIEN CONSTRUCTEUR BOIS               |            |            | 7          | 6          | 5          |
|  |                                      |             | TLE PRO3 TECHNICIEN MENUISIER AGENCEUR              | 7          | 8          | 9          | 10         | 7          |
|  |                                      |             | TLE PRO3 MAINTENANCE EQUIPEMENTS INDUST.            | 19         | 15         | 13         | 18         | 10         |
| TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 34                                   |             | 39  | 38         | 40         | 39         |            |            |
| TLE PRO3 MAINT.MATERIELS OPT.A AGRICOLES   | 6                                    |             | 10  | 9          | 3          | 3          |            |            |
| TLE PRO3 MAINT.MATERIELS OPT.B CONS.MANUT. | 6                                    |             | 5   | 9          | 7          | 10         |            |            |
| TLE PRO3 MAINT.MATERIELS OPT.C ESP. VERTS  | 7                                    |             | 6   | 5          | 4          | 5          |            |            |
| TLE PRO3 REPARATION DES CARROSSERIES       | 15                                   |             | 17  | 18         | 15         | 15         |            |            |
| TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 42                                   |             | 37  | 39         | 39         | 43         |            |            |
|  | <b>TOTAL TERM PRO3</b>               | <b>136</b>  | <b>137</b>  | <b>147</b> | <b>142</b> | <b>137</b> |            |            |
| MC   | MC ESSAYAGE RETOUCHE                 | 6           | 6   | 7          | 5          | 4          |            |            |
|  | MC MAINT.INST.OLEOHYDRAU.PNEUM.(MC4) |             |   |            | 5          | 9          |            |            |
|  | MC MAINT.MOT.DIESEL EQUIPMTS (MC5)   | 9           | 8   | 10         | 8          |            |            |            |

|                          |                            |   |  | 2018                                  | 2019         | 2020         | 2021         | 2022       |            |
|--------------------------|----------------------------|---|--|---------------------------------------|--------------|--------------|--------------|------------|------------|
|                          |                            |   | <b>TOTAL MC</b>                            | <b>15</b>                             | <b>14</b>    | <b>17</b>    | <b>18</b>    | <b>13</b>  |            |
|                          |                            |   | <b>Total Enseignement professionnel</b>    | <b>679</b>                            | <b>672</b>   | <b>689</b>   | <b>664</b>   | <b>654</b> |            |
| Secteur de la production | STS et assimilés           | 1BTS2                                   | 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT     | 15                                    | 12           | 18           | 12           |            |            |
|                          |                            |   | 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT     |                                       |              |              |              | 12         |            |
|                          |                            |   | 1BTS2 ELECTROTECHNIQUE                     |                                       |              |              | 15           | 11         |            |
|                          |                            |   |  | <b>TOTAL 1BTS2</b>                    | <b>15</b>    | <b>12</b>    | <b>18</b>    | <b>27</b>  | <b>23</b>  |
|                          |                            | 2BTS2                                   | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT.    | 15                                    |              |              |              |            |            |
|                          |                            |   | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT     |                                       | 14           | 14           | 13           | 10         |            |
|                          |                            |   | 2BTS2 ELECTROTECHNIQUE                     |                                       |              |              |              | 11         |            |
|                          |                            |   |  | <b>TOTAL 2BTS2</b>                    | <b>15</b>    | <b>14</b>    | <b>14</b>    | <b>13</b>  | <b>21</b>  |
|                          |                            |   |  | <b>Total STS et assimilés</b>         | <b>30</b>    | <b>26</b>    | <b>32</b>    | <b>40</b>  | <b>44</b>  |
|                          |                            |   |  | <b>Total Secteur de la production</b> | <b>709</b>   | <b>698</b>   | <b>721</b>   | <b>704</b> | <b>698</b> |
| Secteur des services     | Enseignement professionnel | 1CAP2                                   | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 12                                    | 12           |              |              |            |            |
|                          |                            |   | 1CAP2 EEMPL.VENTE:PRDTS EQUIPMTS COURANTS  | 11                                    | 11           |              |              |            |            |
|                          |                            |   | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |                                       |              | 24           | 23           | 23         |            |
|                          |                            |   | 1CAP2 AGENT DE SECURITE                    | 45                                    | 46           | 46           | 48           | 48         |            |
|                          |                            |   |  | <b>TOTAL 1CAP2</b>                    | <b>68</b>    | <b>69</b>    | <b>70</b>    | <b>71</b>  | <b>71</b>  |
|                          |                            | 2CAP2                                   | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    |                                       | 10           | 13           |              |            |            |
|                          |                            |   | 2CAP2 EEMPL.VENTE: PRDTS EQUIP.COURANT     | 23                                    | 11           | 9            |              |            |            |
|                          |                            |   | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |                                       |              |              | 24           | 19         |            |
|                          |                            |   | 2CAP2 AGENT DE SECURITE                    | 40                                    | 40           | 42           | 42           | 42         |            |
|                          |                            |   |  | <b>TOTAL 2CAP2</b>                    | <b>63</b>    | <b>61</b>    | <b>64</b>    | <b>66</b>  | <b>61</b>  |
|                          |                            | 2NDE PRO3                               | 2DE PRO3 COMMERCE                          | 30                                    |              |              |              |            |            |
|                          |                            |   | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |                                       | 29           | 30           | 30           | 30         |            |
|                          |                            |   | 2DE PRO3 METIERS DE LA SECURITE            | 25                                    | 24           | 25           | 24           | 23         |            |
|                          |                            |   |  | <b>TOTAL 2NDE PRO3</b>                | <b>55</b>    | <b>53</b>    | <b>55</b>    | <b>54</b>  | <b>53</b>  |
|                          |                            | 1ERE PRO3                               | 1RE PRO3 GESTION-ADMINISTRATION            |                                       | 1            | 1            |              |            |            |
|                          |                            |   | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |                                       |              |              |              | 3          |            |
|                          |                            |   | 1RE PRO3 COMMERCE                          | 31                                    | 29           |              |              |            |            |
|                          |                            |   | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |                                       |              | 29           | 36           | 30         |            |
|                          |                            |   | 1RE PRO3 METIERS DE LA SECURITE            | 27                                    | 24           | 25           | 24           | 25         |            |
|                          |                            |   |  | <b>TOTAL 1ERE PRO3</b>                | <b>58</b>    | <b>54</b>    | <b>55</b>    | <b>60</b>  | <b>58</b>  |
|                          |                            | TERM PRO3                               | TLE PRO3 GESTION-ADMINISTRATION            |                                       | 3            | 2            | 2            |            |            |
|                          |                            |   | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |                                       |              |              |              | 1          |            |
|                          |                            |   | TLE PRO3 COMMERCE                          | 26                                    | 31           | 34           |              |            |            |
|                          |                            |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |                                       |              |              | 33           | 33         |            |
|                          |                            |   | TLE PRO3 METIERS DE LA SECURITE            | 23                                    | 23           | 23           | 23           | 24         |            |
|                          |                            |   |  | <b>TOTAL TERM PRO3</b>                | <b>49</b>    | <b>57</b>    | <b>59</b>    | <b>58</b>  | <b>58</b>  |
|                          |                            | MC                                      | MC SURETE ESPAC.OUVERTS PUBLIC NIV_5       | 12                                    | 9            | 13           | 12           | 8          |            |
| <b>TOTAL MC</b>          | <b>12</b>                  |   | <b>9</b>                                   | <b>13</b>                             | <b>12</b>    | <b>8</b>     |              |            |            |
|                          |                            | <b>Total Enseignement professionnel</b> | <b>305</b>                                 | <b>303</b>                            | <b>316</b>   | <b>321</b>   | <b>309</b>   |            |            |
|                          |                            | <b>Total Secteur des services</b>       | <b>305</b>                                 | <b>303</b>                            | <b>316</b>   | <b>321</b>   | <b>309</b>   |            |            |
|                          |                            | <b>Total lycée</b>                      | <b>1 015</b>                               | <b>1 001</b>                          | <b>1 037</b> | <b>1 025</b> | <b>1 007</b> |            |            |

|  |                                      |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|--|--------------------------------------|--|--|------------|------------|------------|------------|------------|
| Secteur de la production                   | Enseignement professionnel           | 1CAP2                                  | 1CAP2 CONDUCT. INSTALLATIONS PRODUCTION    |            | 10         | 11         | 11         | 12         |
|  |                                      |  | 1CAP2 ELECTRICIEN                          | 21         | 24         | 24         | 24         | 24         |
|  |                                      |  | <b>TOTAL 1CAP2</b>                         | <b>21</b>  | <b>34</b>  | <b>35</b>  | <b>35</b>  | <b>36</b>  |
|  |                                      | 2CAP2                                  | 2CAP2 CONDUCT. INSTALLATIONS PRODUCTION    | 7          | 4          | 8          | 8          | 10         |
|  |                                      |  | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES    | 18         |            |            |            |            |
|  |                                      |  | 2CAP2 ELECTRICIEN                          |            | 23         | 17         | 17         | 17         |
|  |                                      |  | <b>TOTAL 2CAP2</b>                         | <b>25</b>  | <b>27</b>  | <b>25</b>  | <b>25</b>  | <b>27</b>  |
|  |                                      | 2NDE PRO3                              | 2DE PRO3 ETUD.DEFINITION PRODUITS INDUST   | 6          | 10         | 7          | 8          |            |
|  |                                      |  | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 33         | 33         |
|  |                                      |  | 2NDPRO MODELISATION ET PROTOTYPAGE 3D      |            |            |            |            | 10         |
|  |                                      |  | 2DE PRO3 PILOTE DE LIGNE DE PRODUCTION     | 13         | 9          | 10         |            |            |
|  |                                      |  | 2NDPRO MET.REAL.ENS.MEC.IND.2NDE COMMUNE   |            |            |            | 10         | 12         |
|  |                                      |  | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM   |            |            |            | 19         | 34         |
|  |                                      |  | 2DE PRO3 PLASTIQUES ET COMPOSITES          | 9          | 9          | 5          | 6          | 12         |
|  |                                      |  | 2DE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 13         | 18         | 19         |            |            |
|  |                                      |  | 2DE PRO3 TECHNICIEN D'USINAGE              | 10         | 7          | 6          |            |            |
|  |                                      |  | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 21         | 24         | 21         |            |            |
|  |                                      | <b>TOTAL 2NDE PRO3</b>                 | <b>72</b>                                  | <b>77</b>  | <b>68</b>  | <b>76</b>  | <b>101</b> |            |
|  |                                      | 1ERE PRO3                              | 1RE PRO3 ETUD.DEFINITION PRODUITS INDUS    | 13         | 8          | 9          | 8          | 5          |
|  |                                      |  | 1RE PRO3 PILOTE DE LIGNE DE PRODUCTION     | 6          | 5          | 9          | 9          | 11         |
|  |                                      |  | 1RE PRO3 PLASTIQUES ET COMPOSITES          |            | 8          | 9          | 6          | 7          |
|  |                                      |  | 1RE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 20         | 10         | 14         | 16         |            |
|  |                                      |  | 1ERPRO MAINTENANCE SYST.PRODUC.CONNECTES   |            |            |            |            | 4          |
|  |                                      |  | 1ERPRO TEC.REAL.PR.MEC.OP.REAL.SUIV.PRO.   |            |            |            |            | 9          |
|  |                                      |  | 1RE PRO3 TECHNICIEN D'USINAGE              | 11         | 13         | 8          | 9          |            |
|  |                                      |  | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 23         | 29         | 32         | 29         | 30         |
|  |                                      | <b>TOTAL 1ERE PRO3</b>                 | <b>73</b>                                  | <b>73</b>  | <b>81</b>  | <b>77</b>  | <b>73</b>  |            |
|  |                                      | TERM PRO3                              | TLE PRO3 ETUD.DEFINITION PRODUITS INDUS    | 12         | 8          | 9          | 6          | 5          |
|  |                                      |  | TLE PRO3 PILOTE DE LIGNE DE PRODUCTION     | 7          | 4          | 4          | 7          | 8          |
|  |                                      |  | TLE PRO3 PLASTIQUES ET COMPOSITES          |            |            | 5          | 4          | 6          |
|  |                                      |  | TLE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 22         | 21         | 9          | 10         | 12         |
|  |                                      |  | TLE PRO3 TECHNICIEN D'USINAGE              | 18         | 10         | 12         | 6          | 9          |
| TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24                                   |  | 22   | 26         | 30         | 22         |            |            |
| <b>TOTAL TERM PRO3</b>                     | <b>83</b>                            | <b>65</b>                              | <b>65</b>                                  | <b>63</b>  | <b>62</b>  |            |            |            |
| MC   | MC TECHN. EN RESEAUX ELECTRIQ. (MC4) |  |  | 12         | 3          | 4          |            |            |
|  | <b>TOTAL MC</b>                      |  |  | <b>12</b>  | <b>3</b>   | <b>4</b>   |            |            |
| <b>Total Enseignement professionnel</b>    |                                      |  |  | <b>274</b> | <b>276</b> | <b>286</b> | <b>279</b> | <b>303</b> |
| STS et assimilés                           | 1BTS2                                | 1BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR | 14   | 16         | 17         | 15         | 14         |            |
|  |                                      | <b>TOTAL 1BTS2</b>                     | <b>14</b>                                  | <b>16</b>  | <b>17</b>  | <b>15</b>  | <b>14</b>  |            |
|  | 2BTS2                                | 2BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR | 10   | 8          | 9          | 13         | 15         |            |
|  |                                      | <b>TOTAL 2BTS2</b>                     | <b>10</b>                                  | <b>8</b>   | <b>9</b>   | <b>13</b>  | <b>15</b>  |            |
| <b>Total STS et assimilés</b>              |                                      |  |  | <b>24</b>  | <b>24</b>  | <b>26</b>  | <b>28</b>  | <b>29</b>  |
| <b>Total Secteur de la production</b>      |                                      |  |  | <b>298</b> | <b>300</b> | <b>312</b> | <b>307</b> | <b>332</b> |
| Secteur des services                       | Enseignement professionnel           | 1CAP2                                  | 1CAP2 AGENT DE SECURITE                    |            | 23         | 23         | 22         | 23         |
|  |                                      |  | <b>TOTAL 1CAP2</b>                         |            | <b>23</b>  | <b>23</b>  | <b>22</b>  | <b>23</b>  |
|  |                                      | 2CAP2                                  | 2CAP2 AGENT DE SECURITE                    |            |            | 17         | 18         | 19         |
|  |                                      |  | <b>TOTAL 2CAP2</b>                         |            |            | <b>17</b>  | <b>18</b>  | <b>19</b>  |
| <b>Total Enseignement professionnel</b>    |                                      |  |  |            | <b>23</b>  | <b>40</b>  | <b>40</b>  | <b>42</b>  |
| <b>Total Secteur des services</b>          |                                      |  |  |            | <b>23</b>  | <b>40</b>  | <b>40</b>  | <b>42</b>  |
| <b>Total lycée</b>                         |                                      |  |  | <b>298</b> | <b>323</b> | <b>352</b> | <b>347</b> | <b>374</b> |



|   |                            |   |  | 2018                      | 2019       | 2020       | 2021       | 2022       |            |            |
|---|----------------------------|---|--|---------------------------|------------|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Divers                     | DIV PRE-BAC                             | 1PD4-1 AIDE-SOIGNANT                       |                           |            |            |            | 8          |            |            |
|   |                            |   | AIDE SOIGNANT                              |                           | 1          |            | 15         |            |            |            |
|   |                            |   | <b>TOTAL DIV PRE-BAC</b>                   |                           | <b>1</b>   |            | <b>15</b>  | <b>8</b>   |            |            |
|   |                            | <b>Total Divers</b>                     |  | <b>1</b>                  |            | <b>15</b>  | <b>8</b>   |            |            |            |
| <b>Total Formations générales et technologiques</b> |                            |   |  |                           | <b>1</b>   |            | <b>15</b>  | <b>8</b>   |            |            |
| Secteur de la production                            | Enseignement professionnel | 1CAP2                                   | 1CAP2 MARITIME                             |                           |            | 16         | 16         | 17         |            |            |
|   |                            |   | 1CAP2 AGENT POLYVALENT DE RESTAURATION     | 23                        | 23         |            |            |            |            |            |
|   |                            |   | 1CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)    |                           |            | 23         | 24         | 24         |            |            |
|   |                            |   | 1CAP2 ART TEC. BIJ. JOAILL.OP.BIJ.JOAIL    | 11                        | 12         | 10         | 14         | 13         |            |            |
|   |                            |   | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.     | 9                         | 8          | 9          | 11         | 10         |            |            |
|   |                            |   | 1CAP2 MAINT.VEHIC.AUTO OP.C MOTOCYCLES     | 10                        | 8          | 10         | 10         | 11         |            |            |
|   |                            |   | 1CAP2 MAINT.MATERIELS OPT.C ESP. VERTS     | 9                         | 10         | 10         | 10         | 9          |            |            |
|   |                            |   | 1CAP2 PEINTURE EN CARROSSERIE              | 9                         | 9          | 10         | 10         | 10         |            |            |
|   |                            |   | 1CAP2 REPARATION DES CARROSSERIES          | 30                        | 20         | 20         | 19         | 18         |            |            |
|   |                            |   | 1CAP2 REAL.IND.CHAUD.SOUD. OP.A CHAUDR.    | 12                        | 11         | 12         | 11         | 12         |            |            |
|   |                            |   | 1CAP2 ELECTRICIEN                          | 23                        | 24         | 25         | 23         | 25         |            |            |
|   |                            | <b>TOTAL 1CAP2</b>                      | <b>136</b>                                 | <b>125</b>                | <b>145</b> | <b>148</b> | <b>149</b> |            |            |            |
|   |                            | 2CAP2                                   | 2CAP2 MARITIME                             |                           |            |            | 17         | 16         |            |            |
|   |                            |   | 2CAP2 AGENT POLYVALENT DE RESTAURATION     | 20                        | 21         | 18         |            |            |            |            |
|   |                            |   | 2CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)    |                           |            |            | 18         | 20         |            |            |
|   |                            |   | 2CAP2 ART TEC. BIJ. JOAILL.OP.BIJ.JOAIL    | 14                        | 10         | 14         | 9          | 7          |            |            |
|   |                            |   | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.      | 10                        | 9          | 9          | 9          | 10         |            |            |
|   |                            |   | 2CAP2 MAINT.VEHIC.OPTC MOTOCYCLES          | 5                         | 9          | 9          | 9          | 7          |            |            |
|   |                            |   | 2CAP2 MAINT.MATERIELS OPT.C ESP. VERTS     | 6                         | 6          | 8          | 8          | 7          |            |            |
|   |                            |   | 2CAP2 PEINTURE EN CARROSSERIE              | 10                        | 10         | 10         | 8          | 8          |            |            |
|   |                            |   | 2CAP2 REPARATION DES CARROSSERIES          | 25                        | 20         | 18         | 18         | 16         |            |            |
|   |                            |   | 2CAP2 REAL.IND.CHAUD.SOUD. OP.A CHAUDR.    | 8                         | 8          | 12         | 11         | 12         |            |            |
|   |                            |   | 2CAP2 ELECTRICIEN                          |                           | 19         | 16         | 13         | 19         |            |            |
|   |                            | <b>TOTAL 2CAP2</b>                      | <b>122</b>                                 | <b>112</b>                | <b>114</b> | <b>120</b> | <b>122</b> |            |            |            |
|   |                            | 2NDE PRO3                               | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |                           |            |            | 24         | 25         |            |            |
|   |                            |   | 2NDPRO MET.REAL.ENS.MEC.IND.2NDE COMMUNE   |                           |            |            | 24         | 22         |            |            |
|   |                            |   | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM   |                           |            |            | 44         | 37         |            |            |
|   |                            |   | 2DE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 46                        | 44         | 47         |            |            |            |            |
|   |                            |   | 2DE PRO3 MAINTENANCE NAUTIQUE              |                           |            |            |            | 12         |            |            |
|   |                            |   | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE   | 30                        | 32         | 30         |            |            |            |            |
|   |                            |   | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE   |                           |            |            | 30         | 31         |            |            |
|   |                            |   | 2DE PRO3 REPARATION DES CARROSSERIES       | 20                        | 24         | 20         | 20         | 20         |            |            |
|   |                            |   | 2NDPRO TECH.CHAUDRONNERIE INDUSTRIELLE     | 23                        | 22         | 23         |            |            |            |            |
|   |                            |   | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24                        | 24         | 23         |            |            |            |            |
|   |                            | <b>TOTAL 2NDE PRO3</b>                  | <b>143</b>                                 | <b>146</b>                | <b>143</b> | <b>142</b> | <b>147</b> |            |            |            |
|   |                            | 1ERE PRO3                               | 1RE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 41                        | 43         | 42         | 48         |            |            |            |
|   |                            |   | 1ERPRO MAINTENANCE SYST.PRODUC.CONNECTES   |                           |            |            |            | 48         |            |            |
|   |                            |   | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 29                        | 26         | 36         | 29         | 31         |            |            |
|   |                            |   | 1RE PRO3 REPARATION DES CARROSSERIES       | 20                        | 20         | 24         | 21         | 21         |            |            |
|   |                            |   | 1RE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 21                        |            |            |            |            |            |            |
|   |                            |   | 1ERPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |                           | 22         | 18         | 22         | 22         |            |            |
|   |                            |   | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24                        | 21         | 24         | 23         | 23         |            |            |
|   |                            | <b>TOTAL 1ERE PRO3</b>                  | <b>135</b>                                 | <b>132</b>                | <b>144</b> | <b>143</b> | <b>145</b> |            |            |            |
|   |                            | TERM PRO3                               | TLE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 36                        | 38         | 37         | 32         | 46         |            |            |
|   |                            |   | TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 28                        | 28         | 24         | 36         | 31         |            |            |
|   |                            |   | TLE PRO3 REPARATION DES CARROSSERIES       | 15                        | 18         | 17         | 22         | 20         |            |            |
|   |                            |   | TLE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 14                        | 15         |            |            |            |            |            |
|   |                            |   | TLEPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |                           |            | 21         | 16         | 21         |            |            |
|   |                            |   | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 23                        | 24         | 23         | 24         | 23         |            |            |
|   |                            | <b>TOTAL TERM PRO3</b>                  | <b>116</b>                                 | <b>123</b>                | <b>122</b> | <b>130</b> | <b>141</b> |            |            |            |
|   |                            | <b>Total Enseignement professionnel</b> |  |                           |            | <b>652</b> | <b>638</b> | <b>668</b> | <b>683</b> | <b>704</b> |
|   |                            | STS et assimilés                        | 1BTS2                                      | 1BTS2 TECHNICO-COMMERCIAL |            | 10         | 14         |            |            |            |
|   |                            |   |  | <b>TOTAL 1BTS2</b>        |            | <b>10</b>  | <b>14</b>  |            |            |            |
|   |                            |   | 2BTS2                                      | 2BTS2 TECHNICO-COMMERCIAL |            |            | 9          | 8          |            |            |
|   |                            |   |  | <b>TOTAL 2BTS2</b>        |            |            | <b>9</b>   | <b>8</b>   |            |            |
|   |                            | <b>Total STS et assimilés</b>           |  |                           |            |            | <b>10</b>  | <b>23</b>  | <b>8</b>   |            |

|  |                               | 2018                                   | 2019                                       | 2020         | 2021         | 2022         |            |            |            |            |            |
|--|-------------------------------|--|--|--------------|--------------|--------------|------------|------------|------------|------------|------------|
|  |                               | <b>Total Secteur de la production</b>  |  |              |              |              | <b>652</b> | <b>648</b> | <b>691</b> | <b>691</b> | <b>704</b> |
| Secteur des services                       | Enseignement professionnel    | 1CAP2                                  | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 31           | 24           |              |            |            |            |            |            |
|  |                               |  | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |              |              | 24           | 24         | 24         |            |            |            |
|  |                               |  | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 28           | 28           | 28           |            |            |            |            |            |
|  |                               |  | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |              |              |              | 28         | 29         |            |            |            |
|  |                               |  | <b>TOTAL 1CAP2</b>                         | <b>59</b>    | <b>52</b>    | <b>52</b>    | <b>52</b>  | <b>53</b>  |            |            |            |
|  |                               | 2CAP2                                  | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 26           | 24           | 24           |            |            |            |            |            |
|  |                               |  | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |              |              |              | 19         | 24         |            |            |            |
|  |                               |  | 2CAP2 PETITE ENFANCE                       | 27           |              |              |            |            |            |            |            |
|  |                               |  | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |              | 30           | 26           |            |            |            |            |            |
|  |                               |  | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |              |              |              | 25         | 25         |            |            |            |
|  |                               |  | <b>TOTAL 2CAP2</b>                         | <b>53</b>    | <b>54</b>    | <b>50</b>    | <b>44</b>  | <b>49</b>  |            |            |            |
|  |                               | 2NDE PRO3                              | 2DE PRO3 GESTION-ADMINISTRATION            | 92           |              |              |            |            |            |            |            |
|  |                               |  | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |              | 89           | 89           | 87         | 87         |            |            |            |
|  |                               |  | 2DE PRO3 COMMERCE                          | 31           |              |              |            |            |            |            |            |
|  |                               |  | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |              | 30           | 30           | 30         | 31         |            |            |            |
|  |                               |  | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 60           | 59           | 60           | 60         |            |            |            |            |
|  |                               |  | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |              |              |              |            | 61         |            |            |            |
|  |                               |  | 2DE PRO3 METIERS DE LA SECURITE            | 22           | 24           | 24           | 24         | 24         |            |            |            |
|  |                               |  | <b>TOTAL 2NDE PRO3</b>                     | <b>205</b>   | <b>202</b>   | <b>203</b>   | <b>201</b> | <b>203</b> |            |            |            |
|  |                               | 1ERE PRO3                              | 1RE PRO3 GESTION-ADMINISTRATION            | 91           | 86           | 88           |            |            |            |            |            |
|  |                               |  | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |              |              |              | 89         | 87         |            |            |            |
|  |                               |  | 1RE PRO3 COMMERCE                          | 32           | 31           |              |            |            |            |            |            |
|  |                               |  | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |              |              | 30           | 30         | 30         |            |            |            |
|  |                               |  | 1RE PRO3 ACC.SOINS-S.PERS. OPT.A DOMICILE  | 29           | 29           | 29           | 30         | 30         |            |            |            |
|  |                               |  | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 29           | 30           | 30           | 30         | 30         |            |            |            |
|  |                               |  | 1RE PRO3 METIERS DE LA SECURITE            | 24           | 24           | 24           | 24         | 23         |            |            |            |
|  |                               |  | <b>TOTAL 1ERE PRO3</b>                     | <b>205</b>   | <b>200</b>   | <b>201</b>   | <b>203</b> | <b>200</b> |            |            |            |
|  |                               | TERM PRO3                              | TLE PRO3 GESTION-ADMINISTRATION            | 85           | 82           | 83           | 88         |            |            |            |            |
|  |                               |  | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |              |              |              |            | 82         |            |            |            |
|  |                               |  | TLE PRO3 COMMERCE                          | 26           | 28           | 29           |            |            |            |            |            |
| TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |                               |  |  |              | 28           | 30           |            |            |            |            |            |
| TLE PRO3 ACC.SOINS-S.PERS. OPT.A DOMICILE  | 25                            |  | 30   | 29           | 29           | 29           |            |            |            |            |            |
| TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 28                            |  | 30   | 28           | 30           | 29           |            |            |            |            |            |
| TLE PRO3 METIERS DE LA SECURITE            | 23                            |  | 24   | 24           | 22           | 24           |            |            |            |            |            |
| <b>TOTAL TERM PRO3</b>                     | <b>187</b>                    |  | <b>194</b>                                 | <b>193</b>   | <b>197</b>   | <b>194</b>   |            |            |            |            |            |
| MC   | MC AIDE A DOMICILE            | 14                                     | 14   | 15           | 20           | 15           |            |            |            |            |            |
|  | <b>TOTAL MC</b>               | <b>14</b>                              | <b>14</b>                                  | <b>15</b>    | <b>20</b>    | <b>15</b>    |            |            |            |            |            |
| <b>Total Enseignement professionnel</b>    |                               | <b>723</b>                             | <b>716</b>                                 | <b>714</b>   | <b>717</b>   | <b>714</b>   |            |            |            |            |            |
| STS et assimilés                           | 1BTS2                         | 1BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ. |  |              |              | 15           | 15         |            |            |            |            |
|  |                               | <b>TOTAL 1BTS2</b>                     |  |              |              | <b>15</b>    | <b>15</b>  |            |            |            |            |
|  | 2BTS2                         | 2BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ. |  |              |              |              |            | 9          |            |            |            |
|  |                               | <b>TOTAL 2BTS2</b>                     |  |              |              |              |            | <b>9</b>   |            |            |            |
|  | <b>Total STS et assimilés</b> |  |  |              |              |              | <b>15</b>  | <b>24</b>  |            |            |            |
| <b>Total Secteur des services</b>          |                               | <b>723</b>                             | <b>716</b>                                 | <b>714</b>   | <b>732</b>   | <b>738</b>   |            |            |            |            |            |
| <b>Total lycée</b>                         |                               | <b>1 375</b>                           | <b>1 365</b>                               | <b>1 405</b> | <b>1 438</b> | <b>1 450</b> |            |            |            |            |            |

|  |  |                        |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|--|--|------------------------|--|------------|------------|------------|------------|------------|------------|
| Secteur de la production                   | Enseignement professionnel               | 1CAP2                  | 1CAP2 AGENT POLYVALENT DE RESTAURATION     | 48         | 46         |            |            |            |            |
|  |  |                        | 1CAP2 PROD.SERV.REST. (RAPID, COLL, CAFE)  |            |            | 46         | 46         | 47         |            |
|  |  |                        | 1CAP2 METIERS DE LA MODE-V-TEMENT FLOU     | 25         | 21         | 23         | 23         | 24         |            |
|  |  |                        | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.     | 19         | 20         | 20         | 20         | 20         |            |
|  |  |                        | 1CAP2 PEINTURE EN CARROSSERIE              | 10         | 9          | 10         | 10         | 8          |            |
|  |  |                        | 1CAP2 REPARATION DES CARROSSERIES          | 9          | 9          | 10         | 8          | 10         |            |
|  |  | <b>TOTAL 1CAP2</b>     |  |            | <b>111</b> | <b>105</b> | <b>109</b> | <b>107</b> | <b>109</b> |
|  |  | 2CAP2                  | 2CAP2 AGENT POLYVALENT DE RESTAURATION     | 35         | 43         | 43         |            |            |            |
|  |  |                        | 2CAP2 PROD.SERV.REST. (RAPID, COLL, CAFE)  |            |            |            | 34         | 37         |            |
|  |  |                        | 2CAP2 METIERS DE LA MODE-V-TEMENT FLOU     | 18         | 16         | 20         | 20         | 22         |            |
|  |  |                        | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.      | 17         | 17         | 19         | 16         | 21         |            |
|  |  |                        | 2CAP2 PEINTURE EN CARROSSERIE              | 8          | 8          | 8          | 10         | 7          |            |
|  |  |                        | 2CAP2 REPARATION DES CARROSSERIES          | 7          | 7          | 7          | 8          | 6          |            |
|  |  | <b>TOTAL 2CAP2</b>     |  |            | <b>85</b>  | <b>91</b>  | <b>97</b>  | <b>88</b>  | <b>93</b>  |
|  |  | 2NDE PRO3              | 2DE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   | 12         | 12         | 11         | 12         | 12         |            |
|  |  |                        | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE   | 60         | 58         | 60         |            |            |            |
|  |  |                        | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE   |            |            |            | 60         | 59         |            |
|  |  |                        | 2DE PRO3 REPARATION DES CARROSSERIES       | 20         | 20         | 20         | 19         | 20         |            |
|  |  | <b>TOTAL 2NDE PRO3</b> |  |            | <b>92</b>  | <b>90</b>  | <b>91</b>  | <b>91</b>  | <b>91</b>  |
|  |  | 1ERE PRO3              | 1RE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   | 11         | 10         | 10         | 9          | 11         |            |
|  |  |                        | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 40         | 40         | 41         | 38         | 40         |            |
|  |  |                        | 1RE PRO3 MAINT.VEHIC.OPTC MOTOCYCLES       | 18         | 19         | 20         | 19         | 12         |            |
|  |  |                        | 1RE PRO3 REPARATION DES CARROSSERIES       | 20         | 20         | 19         | 17         | 19         |            |
|  |  | <b>TOTAL 1ERE PRO3</b> |  |            | <b>89</b>  | <b>89</b>  | <b>90</b>  | <b>83</b>  | <b>82</b>  |
|  |  | TERM PRO3              | TLE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   | 13         | 11         | 13         | 9          | 7          |            |
|  |  |                        | TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 37         | 39         | 38         | 38         | 36         |            |
|  |  |                        | TLE PRO3 MAINT.VEHIC.OPTC MOTOCYCLES       | 18         | 18         | 17         | 17         | 18         |            |
| TLE PRO3 REPARATION DES CARROSSERIES       | 17                                       |                        | 17   | 18         | 14         | 15         |            |            |            |
| <b>TOTAL TERM PRO3</b>                     |  |                        | <b>85</b>                                  | <b>85</b>  | <b>86</b>  | <b>78</b>  | <b>76</b>  |            |            |
| MC   | MC VENDEUR SPECIALISE ALIMENTATION NIV_5 |                        |  |            | 11         | 12         |            |            |            |
|  | MC VEND.CONS.PROD.TECH.HABITAT (MC4)     | 9                      | 13   | 9          | 6          | 8          |            |            |            |
|  | MC MAINT.MOT.DIESEL EQUIPMTS (MC5)       | 9                      | 7  | 9          | 8          |            |            |            |            |
| <b>TOTAL MC</b>                            |  |                        | <b>18</b>                                  | <b>20</b>  | <b>18</b>  | <b>25</b>  | <b>20</b>  |            |            |
| <b>Total Enseignement professionnel</b>    |  |                        | <b>480</b>                                 | <b>480</b> | <b>491</b> | <b>472</b> | <b>471</b> |            |            |
| <b>Total Secteur de la production</b>      |  |                        | <b>480</b>                                 | <b>480</b> | <b>491</b> | <b>472</b> | <b>471</b> |            |            |
| Secteur des services                       | Enseignement professionnel               | CAP 1 AN               | 1CAP1 OPERATEUR/OPERATRICE LOGISTIQUE      |            |            |            | 14         | 13         |            |
|  |  |                        | 1CAP1 VENDEUR-MAGASINIER PIECES AUTO       | 14         | 15         | 12         |            |            |            |
|  |  |                        | <b>TOTAL CAP 1 AN</b>                      |            |            | <b>14</b>  | <b>15</b>  | <b>12</b>  | <b>14</b>  |
|  |  | 1CAP2                  | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 29         | 24         |            |            |            |            |
|  |  |                        | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 14         | 12         |            |            |            |            |
|  |  |                        | 1CAP2 EEMPL.VENTE:PRDTS EQUIPMTS COURANTS  | 30         | 23         |            |            |            |            |
|  |  |                        | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 58         | 60         | 60         |            |
|  |  | <b>TOTAL 1CAP2</b>     |  |            | <b>73</b>  | <b>59</b>  | <b>58</b>  | <b>60</b>  | <b>60</b>  |
|  |  | 2CAP2                  | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 27         | 24         | 21         |            |            |            |
|  |  |                        | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 15         | 11         | 10         |            |            |            |
|  |  |                        | 2CAP2 EEMPL.VENTE: PRDTS EQUIP.COURANT     | 20         | 23         | 22         |            |            |            |
|  |  |                        | 2CAP2 VENDEUR-MAGASINIER PIECES AUTO       | 14         |            |            |            |            |            |
|  |  |                        | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 50         | 49         |            |
|  |  | <b>TOTAL 2CAP2</b>     |  |            | <b>76</b>  | <b>58</b>  | <b>53</b>  | <b>50</b>  | <b>49</b>  |
|  |  | 2NDE PRO3              | 2DE PRO3 GESTION-ADMINISTRATION            | 89         |            |            |            |            |            |
|  |  |                        | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 90         | 83         | 87         | 87         |            |
|  |  |                        | 2DE PRO3 COMMERCE                          | 67         |            |            |            |            |            |
|  |  |                        | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 60         | 56         | 58         | 60         |            |
|  |  |                        | 2DE PRO3 REAL.PR.IMPR.PLURIM. 2NDE COMMUNE | 35         | 35         |            |            |            |            |
|  |  |                        | 2NDPRO MET.INDUS.GRAPH.&COMM.2NDE COMM.    |            |            | 28         | 34         | 34         |            |
|  |  | <b>TOTAL 2NDE PRO3</b> |  |            | <b>215</b> | <b>208</b> | <b>190</b> | <b>203</b> | <b>204</b> |
|  |  | 1ERE PRO3              | 1RE PRO3 GESTION-ADMINISTRATION            | 86         | 87         | 89         |            |            |            |
|  |  |                        | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 77         | 79         |            |
| 1RE PRO3 COMMERCE                          | 69                                       |                        | 68   |            |            |            |            |            |            |
| 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |  |                        |  | 60         | 55         | 56         |            |            |            |
| 1RE PRO3 REAL.PR.IMPR.PLURI.OPTA.PR.GRAPH. | 10                                       |                        | 11   | 12         | 11         | 12         |            |            |            |
| 1RE PRO3 REAL.PR.IMPR.PLURI.OPTB.PR.IMPR.  | 11                                       | 21                     | 20   | 20         | 19         |            |            |            |            |

|                      |   |                               |  | 2018         | 2019         | 2020         | 2021         | 2022         |            |    |
|----------------------|---|-------------------------------|--|--------------|--------------|--------------|--------------|--------------|------------|----|
| Secteur des services | Enseignement professionnel              | 1ERE PRO3                     | 1RE PRO3 ART.& MET.ART:COM.VIS.VIS.PLURI-M | 22           | 24           | 21           | 24           | 23           |            |    |
|                      |   |                               | <b>TOTAL 1ERE PRO3</b>                     | <b>198</b>   | <b>211</b>   | <b>202</b>   | <b>187</b>   | <b>189</b>   |            |    |
|                      |   | TERM PRO3                     | TLE PRO3 GESTION-ADMINISTRATION            |              |              | 62           | 76           | 80           | 81         |    |
|                      |   |                               | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |              |              |              |              |              |            | 67 |
|                      |   |                               | TLE PRO3 COMMERCE                          |              |              | 62           | 64           | 61           |            |    |
|                      |   |                               | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |              |              |              |              |              | 48         | 48 |
|                      |   |                               | TLE PRO3 REAL.PR.IMPR.PLURI.OPTA.PR.GRAPH. |              |              | 8            | 8            | 10           | 11         | 10 |
|                      |   |                               | TLE PRO3 REAL.PR.IMPR.PLURI.OPTB.PR.IMPR.  |              |              | 16           | 9            | 20           | 12         | 11 |
|                      |   |                               | TLE PRO3 ART.& MET.ART:COM.VIS.VIS.PLURI-M |              |              | 26           | 21           | 20           | 23         | 22 |
|                      |   | <b>TOTAL TERM PRO3</b>        |  |              | <b>174</b>   | <b>178</b>   | <b>191</b>   | <b>175</b>   | <b>158</b> |    |
|                      | <b>Total Enseignement professionnel</b> |                               |  | <b>750</b>   | <b>729</b>   | <b>706</b>   | <b>689</b>   | <b>673</b>   |            |    |
|                      | STS et assimilés                        | 1BTS2                         | 1BTS2 MANAGEMENT UNITES COMMERCIALES       |              | 32           |              |              |              |            |    |
|                      |   |                               | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL     |              |              | 33           | 35           | 32           | 25         |    |
|                      |   |                               | <b>TOTAL 1BTS2</b>                         |              | <b>32</b>    | <b>33</b>    | <b>35</b>    | <b>32</b>    | <b>25</b>  |    |
|                      |   | 2BTS2                         | 2BTS2 MANAGEMENT UNITES COMMERCIALES       |              |              | 24           |              |              |            |    |
|                      |   |                               | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL     |              |              |              | 18           | 30           | 20         |    |
|                      |   |                               | <b>TOTAL 2BTS2</b>                         |              |              | <b>24</b>    | <b>18</b>    | <b>30</b>    | <b>20</b>  |    |
|                      |   | <b>Total STS et assimilés</b> |  |              | <b>32</b>    | <b>57</b>    | <b>53</b>    | <b>62</b>    | <b>45</b>  |    |
|                      | <b>Total Secteur des services</b>       |                               |  | <b>782</b>   | <b>786</b>   | <b>759</b>   | <b>751</b>   | <b>718</b>   |            |    |
|                      | <b>Total lycée</b>                      |                               |  | <b>1 262</b> | <b>1 266</b> | <b>1 250</b> | <b>1 223</b> | <b>1 189</b> |            |    |

|  |   |   |  | 2018         | 2019                                 | 2020         | 2021         | 2022         |              |              |
|--|---|---|--|--------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologiques | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                                      | 2NDE GT DE DETERMINATION                 | 469          |                                      |              |              |              |              |              |
|  |   |   | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 419                                  | 414          | 411          | 410          |              |              |
|  |   |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>469</b>   | <b>419</b>                           | <b>414</b>   | <b>411</b>   | <b>410</b>   |              |              |
|  |   | 1ERE<br>G&T-BT                                      | 1ERE SCIENTIFIQUE SVT                    | 117          |                                      |              |              |              |              |              |
|  |   |   | 1ERE SCIENTIFIQUE SI                     | 34           |                                      |              |              |              |              |              |
|  |   |   | 1ERE LITTERAIRE                          | 67           |                                      |              |              |              |              |              |
|  |   |   | 1ERE ECONOMIQUE ET SOCIALE               | 56           |                                      |              |              |              |              |              |
|  |   |   | PREMIERE GENERALE                        |              | 302                                  | 274          | 260          | 270          |              |              |
|  |   |   | 1ERE STMG (ex STG/STT)                   | 105          | 105                                  | 99           | 104          | 99           |              |              |
|  |   |   | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 35           |                                      |              |              |              |              |              |
|  |   |   | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |              | 31                                   | 30           | 29           | 31           |              |              |
|  |   |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>414</b>   | <b>438</b>                           | <b>403</b>   | <b>393</b>   | <b>400</b>   |              |              |
|  |   | TERM<br>G&T-BT                                      | TERM S SCIENCES DE LA VIE & TERRE        | 129          | 109                                  |              |              |              |              |              |
|  |   |   | TERM S SCIENCES DE L'INGENIEUR           | 25           | 31                                   |              |              |              |              |              |
|  |   |   | TERM LITTERAIRE                          | 70           | 67                                   |              |              |              |              |              |
|  |   |   | TERM ECONOMIQUE ET SOCIALE               | 70           | 56                                   |              |              |              |              |              |
|  |   |   | TERMINALE GENERALE                       |              |                                      | 289          | 270          | 255          |              |              |
|  |   |   | T-STMG GESTION ET FINANCE                | 28           | 31                                   | 21           | 27           | 29           |              |              |
|  |   |   | T-STMG MERCATIQUE (MARKETING)            | 35           | 34                                   | 31           | 29           | 29           |              |              |
|  |   |   | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 35           | 39                                   | 34           | 32           | 33           |              |              |
|  |   |   | T-STMG SYSTEMES D'INFORMATION DE GESTION | 15           | 14                                   | 19           | 14           | 15           |              |              |
|  |   |   | T-STI2D ENERGIES ET ENVIRONNEMENT        | 12           | 19                                   | 12           | 15           | 14           |              |              |
|  |   |   | T-STI2D INNOV.TECHNO. ECO CONCEPT.       | 29           | 16                                   | 15           | 11           | 10           |              |              |
|  |   | <b>TOTAL TERM G&amp;T-BT</b>                        | <b>448</b>                               | <b>416</b>   | <b>421</b>                           | <b>398</b>   | <b>385</b>   |              |              |              |
|  |   | <b>Total Enseignement 2nde à terminale G-T</b>      |  |              |                                      | <b>1 331</b> | <b>1 273</b> | <b>1 238</b> | <b>1 202</b> | <b>1 195</b> |
|  |   | <b>Total Formations générales et technologiques</b> |  |              |                                      | <b>1 331</b> | <b>1 273</b> | <b>1 238</b> | <b>1 202</b> | <b>1 195</b> |
|  |   | Secteur des<br>services                             | STS et<br>assimilés                      | 1BTS2        | 1BTS2 MANAGEMENT UNITES COMMERCIALES | 34           |              |              |              |              |
| 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL       |   |   |  |              | 31                                   | 34           | 34           | 31           |              |              |
| 1BTS2 TOURISME                               | 55                                      |   |  |              |                                      |              |              |              |              |              |
| 1BTS2 TOURISME                               |   |   |  |              | 59                                   | 57           | 58           | 62           |              |              |
| <b>TOTAL 1BTS2</b>                           | <b>89</b>                               |   |  |              | <b>90</b>                            | <b>91</b>    | <b>92</b>    | <b>93</b>    |              |              |
| 2BTS2  | 2BTS2 MANAGEMENT UNITES COMMERCIALES    |   |  | 25           | 29                                   |              |              |              |              |              |
|  | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL  |   |  |              |                                      | 26           | 25           | 24           |              |              |
|  | 2BTS2 TOURISME                          |   |  | 51           | 38                                   |              |              |              |              |              |
|  | 2BTS2 TOURISME                          |   |  |              |                                      | 48           | 47           | 47           |              |              |
|  | <b>TOTAL 2BTS2</b>                      |   |  | <b>76</b>    | <b>67</b>                            | <b>74</b>    | <b>72</b>    | <b>71</b>    |              |              |
| <b>Total STS et assimilés</b>                |   |   |  | <b>165</b>   | <b>157</b>                           | <b>165</b>   | <b>164</b>   | <b>164</b>   |              |              |
| <b>Total Secteur des services</b>            |   |   |  | <b>165</b>   | <b>157</b>                           | <b>165</b>   | <b>164</b>   | <b>164</b>   |              |              |
| <b>Total lycée</b>                           |   |   |  | <b>1 496</b> | <b>1 430</b>                         | <b>1 403</b> | <b>1 366</b> | <b>1 359</b> |              |              |

|  |  | 2018                                       | 2019                                       | 2020                                   | 2021       | 2022       |            |           |
|--|--|--|--|--|------------|------------|------------|-----------|
| Secteur de la production                   | Enseignement professionnel                 | 1CAP2                                      | 1CAP2 INSTALL. FROID CONDITIONN. D'AIR     | 12                                     | 11         | 11         | 13         | 12        |
|  |  |  | 1CAP2 CONSTRUCTEUR CANALISATIONS T.P.      | 11                                     |            |            |            |           |
|  |  |  | 1CAP2 CONDUCT ENGIN TVX PUB. CARRIERES     | 15                                     | 20         | 22         | 20         | 19        |
|  |  |  | 1CAP2 CONSTR. RESEAUX CANALISATIONS TP     |  | 12         | 9          | 13         | 11        |
|  |  |  | 1CAP2 CARRELEUR MOSAISTE                   | 12                                     |            |            |            |           |
|  |  |  | 1CAP2 MONTEUR INSTALLATIONS SANITAIRES     | 12                                     | 12         | 12         | 12         | 12        |
|  |  |  | 1CAP2 CARRELEUR MOSAISTE                   |  | 12         | 12         | 11         | 12        |
|  |  |  | 1CAP2 CONSTRUCTEUR BOIS                    | 11                                     | 11         | 13         |            |           |
|  |  |  | 1CAP2 FABRICT MEN MOB AGENCMT              | 12                                     | 12         | 11         |            |           |
|  |  |  | 1CAP2 CHARPENTIER BOIS                     |  |            |            | 12         | 11        |
|  |  |  | 1CAP2 MENUISIER FABRICANT                  |  |            |            | 12         | 12        |
|  |  |  | <b>TOTAL 1CAP2</b>                         | <b>85</b>                              | <b>90</b>  | <b>90</b>  | <b>93</b>  | <b>89</b> |
|  |  |  | 2CAP2                                      | 2CAP2 INSTALL. FROID CONDITIONN. D'AIR | 10         | 9          | 11         | 10        |
|  |  | 2CAP2 CONSTRUCTEUR CANALISATIONS T.P.      |  | 11                                     | 7          |            |            |           |
|  |  | 2CAP2 CONDUCT ENGIN TVX PUB. CARRIERES     |  | 13                                     | 14         | 18         | 17         | 18        |
|  |  | 2CAP2 CONSTR. RESEAUX CANALISATIONS TP     |  |  |            | 9          | 7          | 7         |
|  |  | 2CAP2 INSTALLATEUR SANITAIRE               |  | 11                                     |            |            |            |           |
|  |  | 2CAP2 CARRELEUR MOSAISTE                   |  | 7                                      | 7          |            |            |           |
|  |  | 2CAP2 MONTEUR INSTALLATIONS SANITAIRES     |  |  | 11         | 9          | 9          | 10        |
|  |  | 2CAP2 CARRELEUR MOSAISTE                   |  |  |            | 9          | 9          | 12        |
|  |  | 2CAP2 CONSTRUCTEUR BOIS                    |  | 4                                      | 6          | 12         | 12         |           |
|  |  | 2CAP2 MENUISIER FABRICT MEN MOB AGENCMT    |  | 9                                      | 9          | 10         | 12         |           |
|  |  | 2CAP2 CHARPENTIER BOIS                     |  |  |            |            |            | 10        |
|  |  | 2CAP2 MENUISIER FABRICANT                  |  |  |            |            |            | 6         |
|  |  | <b>TOTAL 2CAP2</b>                         | <b>65</b>                                  | <b>63</b>                              | <b>78</b>  | <b>76</b>  | <b>73</b>  |           |
|  |  | 2NDE PRO3                                  | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM   |  | 36         | 35         | 34         | 36        |
|  |  |  | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |  |            |            | 48         | 48        |
|  |  |  | 2DE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ   | 12                                     | 11         | 12         |            |           |
|  |  |  | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 21                                     | 22         |            |            |           |
|  |  |  | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |  |            | 31         | 36         | 36        |
|  |  |  | 2DE PRO3 TRAVAUX PUBLICS                   | 10                                     |            |            |            |           |
|  |  |  | 2DE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 10                                     | 12         |            |            |           |
|  |  |  | 2DE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 14                                     |            |            |            |           |
|  |  |  | 2DE PRO INTERV. PATRIM. BATI 2NDE COMMUNE  | 6                                      |            |            |            |           |
|  |  |  | 2DE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 22                                     | 24         | 23         |            |           |
|  |  |  | 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.   |  |            |            | 19         | 22        |
|  |  |  | 2DE PRO3 TECHNIC.FROID CONDITIONNEMT AIR   | 12                                     | 12         | 12         |            |           |
|  |  | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24   | 23                                     | 24         |            |            |           |
|  |  | <b>TOTAL 2NDE PRO3</b>                     | <b>131</b>                                 | <b>140</b>                             | <b>137</b> | <b>137</b> | <b>142</b> |           |
|  |  | 1ERE PRO3                                  | 1RE PRO3 TECHN.INSTAL.SYST.ENERG.CLIMAT    | 12                                     | 13         | 12         | 12         |           |
|  |  |  | 1ERPRO INSTAL.CHAUF.CLIMAT.ENERG.RENOUV.   |  |            |            |            | 12        |
|  |  |  | 1RE PRO3 TECHN. ETUDES BAT.A ETUDES&ECO.   | 9                                      | 8          | 11         | 7          | 12        |
|  |  |  | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI   | 10                                     | 11         | 12         | 12         | 12        |
|  |  |  | 1RE PRO3 TRAVAUX PUBLICS                   | 14                                     | 14         | 15         | 9          | 13        |
|  |  |  | 1RE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 7                                      | 8          | 8          | 7          | 10        |
|  |  |  | 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 8                                      | 16         | 15         | 12         | 10        |
|  |  |  | 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.B | 8                                      | 4          | 13         | 11         | 12        |
|  |  |  | 1RE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 14                                     | 25         | 23         | 23         | 6         |
|  |  |  | 1RE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   |  |            |            |            | 9         |
|  |  |  | 1RE PRO3 TECHNIC. FROID CONDITIONT AIR     | 11                                     | 12         | 12         | 12         |           |
| 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24   |  | 21   | 21                                     | 21         | 24         |            |           |
| 1ERPRO MET.FROID & ENERGIES RENOUVEL.      |  |  |  |  | 11         |            |            |           |
| <b>TOTAL 1ERE PRO3</b>                     | <b>117</b>                                 | <b>132</b>                                 | <b>142</b>                                 | <b>126</b>                             | <b>131</b> |            |            |           |
| TERM PRO3                                  | TLE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ   | 11   | 11   | 11                                     | 9          | 8          |            |           |
|  | TLE PRO3 TECHN. ETUDES BAT.A ETUDES & ECO  | 11   | 8  | 9                                      | 12         | 9          |            |           |
|  | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI   | 10   | 11   | 12                                     | 10         | 8          |            |           |
|  | TLE PRO3 TRAVAUX PUBLICS                   | 11   | 7  | 14                                     | 15         | 7          |            |           |
|  | TLE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 7  | 7  | 6                                      | 7          | 7          |            |           |
|  | TLE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 11   | 7  | 10                                     | 13         | 12         |            |           |
|  | TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.B | 9  | 6  | 4                                      | 8          | 8          |            |           |
|  | TLE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 22   | 13   | 23                                     | 14         | 18         |            |           |
|  | TLE PRO3 TECHN. FROID CONDITIONNEMT AIR    | 10   | 9  | 12                                     | 12         | 10         |            |           |
| TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 24   | 22   | 20   | 20                                     | 18         |            |            |           |

|   |   |                                       |  | 2018                                    | 2019       | 2020       | 2021       | 2022       |            |            |
|---|---|---------------------------------------|--|---|------------|------------|------------|------------|------------|------------|
| <b>TOTAL TERM PRO3</b>                  |   |                                       |  | <b>126</b>                              | <b>101</b> | <b>121</b> | <b>120</b> | <b>105</b> |            |            |
| Secteur de la production                | Enseignement professionnel              | MC                                    | MC TECH.ENERG.RENOUV.A EN.ELECTRIQUE       |   |            |            | 9          | 7          |            |            |
|   |   |                                       | MC TECH.ENERG.RENOUV.B EN.THERMIQUE        | 10                                      | 4          | 7          | 2          | 3          |            |            |
|   |   |                                       | MC VEND.CONS.PROD.TECH.HABITAT (MC4)       |   |            |            | 1          | 5          |            |            |
|   |   | <b>TOTAL MC</b>                       | <b>10</b>                                  | <b>4</b>                                | <b>7</b>   | <b>12</b>  | <b>15</b>  |            |            |            |
|   | <b>Total Enseignement professionnel</b> |                                       |  |   | <b>534</b> | <b>530</b> | <b>575</b> | <b>564</b> | <b>555</b> |            |
|   | STS et assimilés                        | 1BTS2                                 | 1BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID.    |   |            | 10         | 8          | 9          |            |            |
|   |   |                                       | 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID     | 14                                      | 13         | 15         | 12         |            |            |            |
|   |   |                                       | 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID     |   |            |            |            | 11         |            |            |
|   |   |                                       | <b>TOTAL 1BTS2</b>                         | <b>14</b>                               | <b>13</b>  | <b>25</b>  | <b>20</b>  | <b>20</b>  |            |            |
|   |   | 2BTS2                                 | 2BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID.    |   |            |            | 4          | 5          |            |            |
|   |   |                                       | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID.    | 8                                       |            |            |            |            |            |            |
|   |   |                                       | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID     |   | 10         | 10         | 10         | 6          |            |            |
|   |   | <b>TOTAL 2BTS2</b>                    | <b>8</b>                                   | <b>10</b>                               | <b>10</b>  | <b>14</b>  | <b>11</b>  |            |            |            |
|   |   | <b>Total STS et assimilés</b>         |  |   |            | <b>22</b>  | <b>23</b>  | <b>35</b>  | <b>34</b>  | <b>31</b>  |
|   |   | <b>Total Secteur de la production</b> |  |   |            | <b>556</b> | <b>553</b> | <b>610</b> | <b>598</b> | <b>586</b> |
|   | Secteur des services                    | Enseignement professionnel            | 1CAP2                                      | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES | 24         | 24         |            |            |            |            |
|   |   |                                       |  | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE   |            |            | 24         | 25         | 25         |            |
| <b>TOTAL 1CAP2</b>                      |   |                                       |  | <b>24</b>                               | <b>24</b>  | <b>24</b>  | <b>25</b>  | <b>25</b>  |            |            |
| 2CAP2                                   |   |                                       | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 22                                      | 23         | 23         |            |            |            |            |
|   |   |                                       | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |   |            |            | 21         | 24         |            |            |
|   |   |                                       | <b>TOTAL 2CAP2</b>                         | <b>22</b>                               | <b>23</b>  | <b>23</b>  | <b>21</b>  | <b>24</b>  |            |            |
| 2NDE PRO3                               |   |                                       | 2DE PRO3 GESTION-ADMINISTRATION            | 28                                      |            |            |            |            |            |            |
|   |   |                                       | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |   | 31         | 29         | 30         | 31         |            |            |
|   |   |                                       | 2DE PRO3 COMMERCE                          | 32                                      |            |            |            |            |            |            |
|   |   |                                       | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 16                                      |            |            |            |            |            |            |
|   |   |                                       | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |   | 45         | 45         | 45         | 44         |            |            |
| <b>TOTAL 2NDE PRO3</b>                  |   |                                       | <b>76</b>                                  | <b>76</b>                               | <b>74</b>  | <b>75</b>  | <b>75</b>  |            |            |            |
| 1ERE PRO3                               |   |                                       | 1RE PRO3 GESTION-ADMINISTRATION            | 31                                      | 31         | 29         |            |            |            |            |
|   |   |                                       | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |            |            | 31         | 30         |            |            |
|   |   |                                       | 1RE PRO3 COMMERCE                          | 31                                      | 30         |            |            |            |            |            |
|   |   |                                       | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 18                                      | 17         |            |            |            |            |            |
|   |   |                                       | 1ERPRO METIERS DE L'ACCUEIL                |   |            | 15         | 16         | 15         |            |            |
|   |   |                                       | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |            | 30         | 30         | 30         |            |            |
| <b>TOTAL 1ERE PRO3</b>                  |   |                                       | <b>80</b>                                  | <b>78</b>                               | <b>74</b>  | <b>77</b>  | <b>75</b>  |            |            |            |
| TERM PRO3                               |   |                                       | TLE PRO3 GESTION-ADMINISTRATION            | 33                                      | 29         | 33         | 31         |            |            |            |
|   |   |                                       | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |            |            |            | 27         |            |            |
|   |   |                                       | TLE PRO3 COMMERCE                          | 31                                      | 26         | 24         |            |            |            |            |
|   |   |                                       | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 18                                      | 15         | 15         |            |            |            |            |
|   |   |                                       | TLEPRO METIERS DE L'ACCUEIL                |   |            |            | 15         | 13         |            |            |
|   |   |                                       | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |            |            | 27         | 28         |            |            |
| <b>TOTAL TERM PRO3</b>                  |   |                                       | <b>82</b>                                  | <b>70</b>                               | <b>72</b>  | <b>73</b>  | <b>68</b>  |            |            |            |
| <b>Total Enseignement professionnel</b> |   |                                       |  | <b>284</b>                              | <b>271</b> | <b>267</b> | <b>271</b> | <b>267</b> |            |            |
| <b>Total Secteur des services</b>       |   |                                       |  | <b>284</b>                              | <b>271</b> | <b>267</b> | <b>271</b> | <b>267</b> |            |            |
| <b>Total lycée</b>                      |   |                                       |  | <b>840</b>                              | <b>824</b> | <b>877</b> | <b>869</b> | <b>853</b> |            |            |

|   |   |   |  | 2018                                     | 2019                                     | 2020       | 2021       | 2022       |            |            |
|---|---|---|--|--|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T         | 2NDE G&T-BT                             | 2NDE SC.&TEC.HOTELLER.RESTAURAT.         | 28                                       | 28                                       | 28         | 27         | 28         |            |            |
|   |   | <b>TOTAL 2NDE G&amp;T-BT</b>            |  |  | <b>28</b>                                | <b>28</b>  | <b>28</b>  | <b>27</b>  | <b>28</b>  |            |
|   |   | 1ERE G&T-BT                             | 1-STHR SC.&TEC. HOTELLER.RESTAURAT.      | 29                                       | 27                                       | 27         | 27         | 28         |            |            |
|   |   | <b>TOTAL 1ERE G&amp;T-BT</b>            |  |  | <b>29</b>                                | <b>27</b>  | <b>27</b>  | <b>27</b>  | <b>28</b>  |            |
|   |   | TERM G&T-BT                             | T-STHR SC.&TEC. HOTELLER.RESTAURAT.      | 24                                       | 27                                       | 26         | 26         | 24         |            |            |
|   |   | <b>TOTAL TERM G&amp;T-BT</b>            |  |  | <b>24</b>                                | <b>27</b>  | <b>26</b>  | <b>26</b>  | <b>24</b>  |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |   |  | <b>81</b>                                | <b>82</b>                                | <b>81</b>  | <b>80</b>  | <b>80</b>  |            |            |
| <b>Total Formations générales et technologiques</b> |   |   |  | <b>81</b>                                | <b>82</b>                                | <b>81</b>  | <b>80</b>  | <b>80</b>  |            |            |
| Secteur de la production                            | Enseignement professionnel                | 1CAP2                                   | 1CAP2 PÂTISSIER                          | 36                                       |  |            |            |            |            |            |
|   |   |   | 1CAP2 BOULANGER                          | 12                                       | 12                                       | 12         | 11         | 11         |            |            |
|   |   |   | 1CAP2 CUISINE                            | 36                                       | 48                                       | 48         | 47         | 45         |            |            |
|   |   |   | 1CAP2 PATISSIER                          |  | 36                                       | 35         | 36         | 35         |            |            |
|   |   |   | <b>TOTAL 1CAP2</b>                       |  |  | <b>84</b>  | <b>96</b>  | <b>95</b>  | <b>94</b>  | <b>91</b>  |
|   |   | 2CAP2                                   | 2CAP2 PÂTISSIER                          | 36                                       | 35                                       |            |            |            |            |            |
|   |   |   | 2CAP2 BOULANGER                          | 12                                       | 13                                       | 12         | 12         | 12         |            |            |
|   |   |   | 2CAP2 CUISINE                            | 36                                       | 36                                       | 45         | 45         | 42         |            |            |
|   |   |   | 2CAP2 PATISSIER                          |  |  | 36         | 34         | 35         |            |            |
|   |   |   | <b>TOTAL 2CAP2</b>                       |  |  | <b>84</b>  | <b>84</b>  | <b>93</b>  | <b>91</b>  | <b>89</b>  |
|   |   | 2NDE PRO3                               | 2DE PRO3 BOULANGER-PÂTISSIER             | 24                                       | 24                                       |            |            |            |            |            |
|   |   |   | 2DE PRO3 CUISINE                         | 24                                       | 24                                       |            |            |            |            |            |
|   |   |   | 2NDPRO MET. DE L'ALIMENTAT. 2NDE COMMUNE |  |  | 24         | 24         | 24         |            |            |
|   |   |   | <b>TOTAL 2NDE PRO3</b>                   |  |  | <b>48</b>  | <b>48</b>  | <b>24</b>  | <b>24</b>  | <b>24</b>  |
|   |   | 1ERE PRO3                               | 1RE PRO3 BOULANGER-PATISSIER             | 25                                       | 23                                       | 25         | 24         | 23         |            |            |
|   |   |   | 1RE PRO3 CUISINE                         | 25                                       | 24                                       | 23         | 24         | 22         |            |            |
|   |   |   | <b>TOTAL 1ERE PRO3</b>                   |  |  | <b>50</b>  | <b>47</b>  | <b>48</b>  | <b>48</b>  | <b>45</b>  |
|   |   | TERM PRO3                               | TLE PRO3 BOULANGER-PATISSIER             | 20                                       | 25                                       | 23         | 22         | 23         |            |            |
|   |   |   | TLE PRO3 CUISINE                         | 23                                       | 27                                       | 24         | 21         | 22         |            |            |
|   |   |   | <b>TOTAL TERM PRO3</b>                   |  |  | <b>43</b>  | <b>52</b>  | <b>47</b>  | <b>43</b>  | <b>45</b>  |
|   |   | MC                                      | MC CUISINIER DESSERTS RESTAU NIV_5       | 12                                       | 12                                       | 11         | 9          | 7          |            |            |
|   |   |   | <b>TOTAL MC</b>                          |  |  | <b>12</b>  | <b>12</b>  | <b>11</b>  | <b>9</b>   | <b>7</b>   |
|   |   | <b>Total Enseignement professionnel</b> |  |  |  | <b>321</b> | <b>339</b> | <b>318</b> | <b>309</b> | <b>301</b> |
|   |   | <b>Total Secteur de la production</b>   |  |  |  | <b>321</b> | <b>339</b> | <b>318</b> | <b>309</b> | <b>301</b> |
|   |   | Secteur des services                    | Enseignement professionnel               | 1CAP2                                    | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES |            | 12         |            |            |            |
|   |   |   |  |  | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE    |            |            | 12         | 12         | 12         |
| 1CAP2 COMMER.SERV.HOTEL-CAFE-RESTAURANT             | 56  |   |  |  | 48                                       | 47         | 44         | 46         |            |            |
| <b>TOTAL 1CAP2</b>                                  |   |   |  |  | <b>56</b>                                | <b>60</b>  | <b>59</b>  | <b>56</b>  | <b>58</b>  |            |
| 2CAP2   | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES   |   |  |  |  | 14         |            |            |            |            |
|   | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE     |   |  |  |  |            | 9          | 8          |            |            |
|   | 2CAP2 COMMER.SERV.HOTEL-CAFE-RESTAURANT   |   |  | 56                                       | 54                                       | 49         | 36         | 43         |            |            |
|   | <b>TOTAL 2CAP2</b>                        |   |  | <b>56</b>                                | <b>54</b>                                | <b>63</b>  | <b>45</b>  | <b>51</b>  |            |            |
| 2NDE PRO3   | 2DE PRO3 COMMERC. SERVICES EN RESTAURATIO |   |  | 24                                       | 24                                       |            |            |            |            |            |
|   | 2NDPRO MET.HOTEL.-RESTAUR. 2NDE COMMUNE   |   |  |  |  | 47         | 46         | 48         |            |            |
|   | <b>TOTAL 2NDE PRO3</b>                    |   |  | <b>24</b>                                | <b>24</b>                                | <b>47</b>  | <b>46</b>  | <b>48</b>  |            |            |
| 1ERE PRO3   | 1RE PRO3 COMMERC. SERVICES EN RESTAURATIO |   |  | 23                                       | 24                                       | 23         | 24         | 21         |            |            |
|   | <b>TOTAL 1ERE PRO3</b>                    |   |  | <b>23</b>                                | <b>24</b>                                | <b>23</b>  | <b>24</b>  | <b>21</b>  |            |            |
| TERM PRO3   | TLE PRO3 COMMERC. SERVICES EN RESTAURATIO |   |  | 22                                       | 22                                       | 21         | 24         | 22         |            |            |
|   | <b>TOTAL TERM PRO3</b>                    |   |  | <b>22</b>                                | <b>22</b>                                | <b>21</b>  | <b>24</b>  | <b>22</b>  |            |            |
| <b>Total Enseignement professionnel</b>             |   |   |  | <b>181</b>                               | <b>184</b>                               | <b>213</b> | <b>195</b> | <b>200</b> |            |            |
| STS et assimilés                                    | 1BTS2                                     |   |  | 1BTS2 MANAGEMENT HOTEL.-REST. 1E AN.COM  | 31                                       | 31         | 28         | 34         | 30         |            |
|   |   |   |  | <b>TOTAL 1BTS2</b>                       |  |            | <b>31</b>  | <b>31</b>  | <b>28</b>  | <b>34</b>  |
|   | 2BTS2                                     |   |  | 2BTS2 HOTELLERIE RESTAU_A MERCATIQ GESTI | 9  |            |            |            |            |            |
|   |   |   |  | 2BTS2 HOTELLERIE RESTAU_B ART CULI.TABLE | 12                                       |            |            |            |            |            |
|   |   |   |  | 2BTS2 MANAG. HOTEL.REST. OPT.A RESTAUR.  |  | 6          | 7          | 10         | 11         |            |
|   |   |   |  | 2BTS2 MANAG. HOTEL.REST. OPT.B PR.CULIN  |  | 8          | 7          | 10         | 8          |            |
|   |   |   |  | 2BTS2 MANAG. HOTEL.REST. OPT.C HEBERG.   |  | 9          | 11         | 8          | 8          |            |
|   | <b>TOTAL 2BTS2</b>                        |   |  | <b>21</b>                                | <b>23</b>                                | <b>25</b>  | <b>28</b>  | <b>27</b>  |            |            |
|   | CL.MISE NIV                               |   |  | CM-NIV MISE A NIVEAU HOTEL.RESTAURATION  | 21                                       | 19         | 22         | 18         | 13         |            |
|   |   |   |  | <b>TOTAL CL.MISE NIV</b>                 |  |            | <b>21</b>  | <b>19</b>  | <b>22</b>  | <b>18</b>  |
| <b>Total STS et assimilés</b>                       |   |   |  | <b>73</b>                                | <b>73</b>                                | <b>75</b>  | <b>80</b>  | <b>70</b>  |            |            |
| <b>Total Secteur des services</b>                   |   |   |  | <b>254</b>                               | <b>257</b>                               | <b>288</b> | <b>275</b> | <b>270</b> |            |            |
| <b>Total lycée</b>                                  |   |   |  | <b>656</b>                               | <b>678</b>                               | <b>687</b> | <b>664</b> | <b>651</b> |            |            |



|   |  |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|---|--|--|--|------------|------------|------------|------------|------------|------------|
| Formations<br>générales et<br>technologi-<br>ques   | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                         | 2NDE GT DE DETERMINATION                 | 270        |            |            |            |            |            |
|   |  |  | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 277        | 265        | 273        | 225        |            |
|   |  |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>270</b> | <b>277</b> | <b>265</b> | <b>273</b> | <b>225</b> |            |
|   |  | 1ERE<br>G&T-BT                         | 1ERE SCIENTIFIQUE SVT                    | 49         |            |            |            |            |            |
|   |  |  | 1ERE LITTERAIRE                          | 28         |            |            |            |            |            |
|   |  |  | 1ERE ECONOMIQUE ET SOCIALE               | 21         |            |            |            |            |            |
|   |  |  | PREMIERE GENERALE                        |            | 124        | 129        | 114        | 121        |            |
|   |  |  | 1ERE STMG (ex STG/STT)                   | 81         | 105        | 105        | 104        | 103        |            |
|   |  |  | 1-STL SC.PHYS.CHIM. EN LABORATOIRE       | 21         | 22         | 21         | 21         | 18         |            |
|   |  |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>200</b> | <b>251</b> | <b>255</b> | <b>239</b> | <b>242</b> |            |
|   |  | TERM<br>G&T-BT                         | TERM S SCIENCES DE LA VIE & TERRE        | 54         | 54         |            |            |            |            |
|   |  |  | TERM LITTERAIRE                          | 21         | 28         |            |            |            |            |
|   |  |  | TERM ECONOMIQUE ET SOCIALE               | 35         | 21         |            |            |            |            |
|   |  |  | TERMINALE GENERALE                       |            |            | 115        | 124        | 116        |            |
|   |  |  | T-STMG GESTION ET FINANCE                | 21         | 21         | 18         | 16         | 18         |            |
|   | T-STMG MERCATIQUE (MARKETING)                  |  | 26                                       | 12         | 26         | 35         | 35         |            |            |
|   | T-STMG RESSOUR. HUMAINES & COMMUNICATION       |  | 30                                       | 27         | 35         | 35         | 35         |            |            |
|   | T-STMG SYSTEMES D'INFORMATION DE GESTION       |  | 14                                       | 14         | 12         | 13         | 17         |            |            |
|   | T-STL SC.PHYS.CHIM. EN LABORATOIRE             |  | 24                                       | 24         | 21         | 18         | 21         |            |            |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>225</b>                             | <b>201</b>                               | <b>227</b> | <b>241</b> | <b>242</b> |            |            |            |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |  |  |            | <b>695</b> | <b>729</b> | <b>747</b> | <b>753</b> | <b>709</b> |
|   | STS et<br>assimilés                            | DCG1<br>DECF1                          | DIPLOME DE COMPTABILITE ET GESTION 1E AN | 28         | 27         | 28         | 34         | 32         |            |
|   |  |  | <b>TOTAL DCG1 DECF1</b>                  | <b>28</b>  | <b>27</b>  | <b>28</b>  | <b>34</b>  | <b>32</b>  |            |
|   |  | DCG2<br>DECF2                          | DIPLOME DE COMPTABILITE ET GESTION 2E AN | 30         | 21         | 20         | 14         | 20         |            |
|   |  |  | <b>TOTAL DCG2 DECF2</b>                  | <b>30</b>  | <b>21</b>  | <b>20</b>  | <b>14</b>  | <b>20</b>  |            |
|   |  | DCG3                                   | DIPLOME DE COMPTABILITE ET GESTION 3E AN | 21         | 23         | 17         | 23         | 16         |            |
|   | <b>TOTAL DCG3</b>                              | <b>21</b>                              | <b>23</b>                                | <b>17</b>  | <b>23</b>  | <b>16</b>  |            |            |            |
| <b>Total STS et assimilés</b>                       |  |  |  | <b>79</b>  | <b>71</b>  | <b>65</b>  | <b>71</b>  | <b>68</b>  |            |
| <b>Total Formations générales et technologiques</b> |  |  |  | <b>774</b> | <b>800</b> | <b>812</b> | <b>824</b> | <b>777</b> |            |
| Secteur des<br>services                             | 1BTS2  | 1BTS2 MANAGEMENT UNITES COMMERCIALES   | 27                                       |            |            |            |            |            |            |
|   |  | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL |  | 30         | 34         | 31         | 29         |            |            |
|   |  | 1BTS2 SUPPORT A L'ACTION MANAGERIALE   | 33                                       | 33         | 31         | 32         | 29         |            |            |
|   |  | <b>TOTAL 1BTS2</b>                     | <b>60</b>                                | <b>63</b>  | <b>65</b>  | <b>63</b>  | <b>58</b>  |            |            |
|   | 2BTS2  | 2BTS2 MANAGEMENT UNITES COMMERCIALES   | 25                                       | 22         |            |            |            |            |            |
|   |  | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL |  |            | 22         | 22         | 22         |            |            |
|   |  | 2BTS2 ASSISTANT DE MANAGER             | 30                                       |            |            |            |            |            |            |
|   |  | 2BTS2 SUPPORT A L'ACTION MANAGERIALE   |  | 31         | 21         | 25         | 19         |            |            |
|   | <b>TOTAL 2BTS2</b>                             | <b>55</b>                              | <b>53</b>                                | <b>43</b>  | <b>47</b>  | <b>41</b>  |            |            |            |
|   | <b>Total STS et assimilés</b>                  |  |  |            | <b>115</b> | <b>116</b> | <b>108</b> | <b>110</b> | <b>99</b>  |
| <b>Total Secteur des services</b>                   |  |  |  | <b>115</b> | <b>116</b> | <b>108</b> | <b>110</b> | <b>99</b>  |            |
| <b>Total lycée</b>                                  |  |  |  | <b>889</b> | <b>916</b> | <b>920</b> | <b>934</b> | <b>876</b> |            |

|  |  |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|--|--|---|--|------------|------------|------------|------------|------------|------------|
| Secteur de la production                 | Enseignement professionnel                 | 1CAP2                                   | 1CAP2 EBENISTE                             | 23         | 22         | 21         | 17         | 22         |            |
|  |  |   | 1CAP2 ELECTRICIEN                          | 22         | 23         | 24         | 24         | 23         |            |
|  |  |   | <b>TOTAL 1CAP2</b>                         | <b>45</b>  | <b>45</b>  | <b>45</b>  | <b>41</b>  | <b>45</b>  |            |
|  |  | 2CAP2                                   | 2CAP2 EBENISTE                             | 18         | 14         | 19         | 15         | 17         |            |
|  |  |   | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES    | 15         |            |            |            |            |            |
|  |  |   | 2CAP2 ELECTRICIEN                          |            | 18         | 24         | 23         | 22         |            |
|  |  |   | <b>TOTAL 2CAP2</b>                         | <b>33</b>  | <b>32</b>  | <b>43</b>  | <b>38</b>  | <b>39</b>  |            |
|  |  | 2NDE PRO3                               | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 80         | 82         |            |
|  |  |   | 2DE PRO3 TECHNIC.FAB.BOIS & MATERX ASSOC.  | 21         | 17         | 9          |            |            |            |
|  |  |   | 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.   |            |            |            | 14         | 22         |            |
|  |  |   | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 26         | 24         | 24         |            |            |            |
|  |  |   | 2DE PRO3 SYSTEMES NUMERIQUES 2NDE COMMUN   | 54         | 59         | 58         |            |            |            |
|  |  | <b>TOTAL 2NDE PRO3</b>                  | <b>101</b>                                 | <b>100</b> | <b>91</b>  | <b>94</b>  | <b>104</b> |            |            |
|  |  | 1ERE PRO3                               | 1RE PRO3 TECHNIC.FAB.BOIS & MATERX ASSOC.  | 24         | 23         | 21         | 12         | 14         |            |
|  |  |   | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 28         | 28         | 24         | 24         | 24         |            |
|  |  |   | 1RE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. | 26         | 27         | 24         | 35         | 24         |            |
|  |  |   | 1RE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 28         | 31         | 36         | 25         | 35         |            |
|  |  |   | <b>TOTAL 1ERE PRO3</b>                     | <b>106</b> | <b>109</b> | <b>105</b> | <b>96</b>  | <b>97</b>  |            |
|  |  | TERM PRO3                               | TLE PRO3 TECHNIC.FAB.BOIS & MATLEX ASSOC.  | 18         | 23         | 25         | 22         | 13         |            |
|  | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES |   | 26   | 26         | 26         | 24         | 24         |            |            |
|  | TLE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. |   | 22   | 24         | 24         | 22         | 31         |            |            |
|  | TLE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. |   | 27   | 25         | 28         | 36         | 24         |            |            |
|  | <b>TOTAL TERM PRO3</b>                     |   | <b>93</b>                                  | <b>98</b>  | <b>103</b> | <b>104</b> | <b>92</b>  |            |            |
|  | <b>Total Enseignement professionnel</b>    |   |  |            | <b>378</b> | <b>384</b> | <b>387</b> | <b>373</b> | <b>377</b> |
|  | STS et assimilés                           | 1BTS2                                   | 1BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    |            |            |            |            | 13         |            |
|  |  |   | 1BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM.    | 17         | 19         | 18         | 14         | 14         |            |
|  |  |   | 1BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.     |            |            |            |            | 8          |            |
| <b>TOTAL 1BTS2</b>                       |  |   | <b>17</b>                                  | <b>19</b>  | <b>18</b>  | <b>14</b>  | <b>35</b>  |            |            |
| 2BTS2                                    |  | 2BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM. | 14   | 13         | 15         | 14         | 11         |            |            |
|  |  | <b>TOTAL 2BTS2</b>                      | <b>14</b>                                  | <b>13</b>  | <b>15</b>  | <b>14</b>  | <b>11</b>  |            |            |
| <b>Total STS et assimilés</b>            |  |   |  | <b>31</b>  | <b>32</b>  | <b>33</b>  | <b>28</b>  | <b>46</b>  |            |
| <b>Total Secteur de la production</b>    |  |   |  | <b>409</b> | <b>416</b> | <b>420</b> | <b>401</b> | <b>423</b> |            |
| Secteur des services                     | Enseignement professionnel                 | 1CAP2                                   | 1CAP2 OPERATEUR/OPERATRICE LOGISTIQUE      |            |            | 12         | 12         | 12         |            |
|  |  |   | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 24         | 23         |            |            |            |            |
|  |  |   | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   |            | 10         |            |            |            |            |
|  |  |   | 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS   | 23         | 12         |            |            |            |            |
|  |  |   | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 44         | 47         | 45         |            |
|  |  |   | <b>TOTAL 1CAP2</b>                         | <b>47</b>  | <b>45</b>  | <b>56</b>  | <b>59</b>  | <b>57</b>  |            |
|  |  | 2CAP2                                   | 2CAP2 OPERATEUR/OPERATRICE LOGISTIQUE      |            |            |            | 9          | 11         |            |
|  |  |   | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 18         | 21         | 21         |            |            |            |
|  |  |   | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    |            |            | 17         |            |            |            |
|  |  |   | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT      | 17         | 23         | 7          |            |            |            |
|  |  |   | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 44         | 47         |            |
|  |  | <b>TOTAL 2CAP2</b>                      | <b>35</b>                                  | <b>44</b>  | <b>45</b>  | <b>53</b>  | <b>58</b>  |            |            |
|  |  | 2NDE PRO3                               | 2DE PRO3 GESTION-ADMINISTRATION            | 81         |            |            |            |            |            |
|  |  |   | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 115        | 97         | 100        | 111        |            |
|  |  |   | 2DE PRO3 LOGISTIQUE                        | 30         |            |            |            |            |            |
|  |  |   | 2DE PRO3 COMMERCE                          | 44         |            |            |            |            |            |
|  |  |   | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 15         |            |            |            |            |            |
|  |  |   | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 59         | 57         | 58         | 59         |            |
|  |  | <b>TOTAL 2NDE PRO3</b>                  | <b>170</b>                                 | <b>174</b> | <b>154</b> | <b>158</b> | <b>170</b> |            |            |
|  |  | 1ERE PRO3                               | 1RE PRO3 GESTION-ADMINISTRATION            | 88         | 79         | 69         |            |            |            |
|  |  |   | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 75         | 55         |            |
|  |  |   | 1RE PRO3 LOGISTIQUE (Nouveau)              | 30         | 26         | 30         | 27         | 30         |            |
|  |  |   | 1RE PRO3 TRANSPORT                         |            |            | 11         |            |            |            |
|  |  |   | 1ERPRO ORGANIS. TRANSPORT MARCHANDISES     |            |            |            | 12         | 10         |            |
|  |  |   | 1RE PRO3 COMMERCE                          | 30         | 32         |            |            |            |            |
|  |  |   | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 15         | 25         |            |            |            |            |
|  |  |   | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 41         | 44         | 46         |            |
| 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM. |  |   |  | 15         | 15         | 14         |            |            |            |
| <b>TOTAL 1ERE PRO3</b>                   | <b>163</b>                                 | <b>162</b>                              | <b>166</b>                                 | <b>173</b> | <b>155</b> |            |            |            |            |
| TERM                                     | TLE PRO3 GESTION-ADMINISTRATION            | 82                                      | 74   | 77         | 67         |            |            |            |            |

|                                   |                            |   |  | 2018       | 2019       | 2020         | 2021         | 2022       |
|-----------------------------------|----------------------------|---|--|------------|------------|--------------|--------------|------------|
| Secteur des services              | Enseignement professionnel | TERM PRO3                               | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES  |            |            |              |              | 73         |
|                                   |                            |   | TLE PRO3 LOGISTIQUE (Nouveau)            | 25         | 28         | 25           | 28           | 29         |
|                                   |                            |   | TLE PRO3 TRANSPORT                       |            |            |              | 10           |            |
|                                   |                            |   | TLEPRO ORGANIS. TRANSPORT MARCHANDISES   |            |            |              |              | 11         |
|                                   |                            |   | TLE PRO3 COMMERCE                        | 29         | 30         | 24           |              |            |
|                                   |                            |   | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT) | 12         | 13         | 21           |              |            |
|                                   |                            |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM. |            |            |              | 37           | 36         |
|                                   |                            |   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM. |            |            |              | 15           | 15         |
|                                   |                            |   | <b>TOTAL TERM PRO3</b>                   | <b>148</b> | <b>145</b> | <b>147</b>   | <b>157</b>   | <b>164</b> |
|                                   |                            | <b>Total Enseignement professionnel</b> | <b>563</b>                               | <b>570</b> | <b>568</b> | <b>600</b>   | <b>604</b>   |            |
| <b>Total Secteur des services</b> |                            |   | <b>563</b>                               | <b>570</b> | <b>568</b> | <b>600</b>   | <b>604</b>   |            |
| <b>Total lycée</b>                |                            |   | <b>972</b>                               | <b>986</b> | <b>988</b> | <b>1 001</b> | <b>1 027</b> |            |

|   |                            |                        |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|----------------------------|------------------------|--|------------|------------|------------|------------|------------|
| Secteur de la production                  | Enseignement professionnel | 1CAP2                  | 1CAP2 METIERS DE LA MODE-V-TEMENT FLOU     | 21         | 24         | 23         | 24         | 24         |
|   |                            |                        | <b>TOTAL 1CAP2</b>                         | <b>21</b>  | <b>24</b>  | <b>23</b>  | <b>24</b>  | <b>24</b>  |
|   |                            | 2CAP2                  | 2CAP2 METIERS DE LA MODE-V-TEMENT FLOU     | 12         | 11         | 15         | 19         | 19         |
|   |                            |                        | <b>TOTAL 2CAP2</b>                         | <b>12</b>  | <b>11</b>  | <b>15</b>  | <b>19</b>  | <b>19</b>  |
|   |                            | 2NDE PRO3              | 2DE PRO3 METIERS DE LA MODE - VÊTEMENT     | 23         | 23         | 24         | 23         | 24         |
|   |                            |                        | <b>TOTAL 2NDE PRO3</b>                     | <b>23</b>  | <b>23</b>  | <b>24</b>  | <b>23</b>  | <b>24</b>  |
|   |                            | 1ERE PRO3              | 1RE PRO3 METIERS DE LA MODE - VETEMENT     | 36         | 32         | 41         | 46         | 37         |
|   |                            |                        | <b>TOTAL 1ERE PRO3</b>                     | <b>36</b>  | <b>32</b>  | <b>41</b>  | <b>46</b>  | <b>37</b>  |
|   |                            | TERM PRO3              | TLE PRO3 METIERS DE LA MODE - VETEMENT     | 22         | 36         | 28         | 31         | 40         |
|   |                            |                        | <b>TOTAL TERM PRO3</b>                     | <b>22</b>  | <b>36</b>  | <b>28</b>  | <b>31</b>  | <b>40</b>  |
| <b>Total Enseignement professionnel</b>   |                            |                        |  | <b>114</b> | <b>126</b> | <b>131</b> | <b>143</b> | <b>144</b> |
| <b>Total Secteur de la production</b>     |                            |                        |  | <b>114</b> | <b>126</b> | <b>131</b> | <b>143</b> | <b>144</b> |
| Secteur des services                      | Enseignement professionnel | 1CAP2                  | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 24         | 24         |            |            |            |
|   |                            |                        | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 11         | 12         |            |            |            |
|   |                            |                        | 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS   | 12         | 12         |            |            |            |
|   |                            |                        | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 45         | 47         | 48         |
|   |                            |                        | 1CAP2 COIFFURE                             | 24         |            |            |            |            |
|   |                            |                        | 1CAP2 ESTHETIQUE COSMETIQUE PARFUMERIE     | 12         | 12         | 12         | 11         | 12         |
|   |                            |                        | 1CAP2 METIERS DE LA COIFFURE               |            | 24         | 24         | 24         | 24         |
|   |                            |                        | <b>TOTAL 1CAP2</b>                         | <b>83</b>  | <b>84</b>  | <b>81</b>  | <b>82</b>  | <b>84</b>  |
|   |                            | 2CAP2                  | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 21         | 16         | 24         |            |            |
|   |                            |                        | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 10         | 4          | 11         |            |            |
|   |                            |                        | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT      | 13         | 3          | 11         |            |            |
|   |                            |                        | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 42         | 33         |
|   |                            |                        | 2CAP2 COIFFURE                             | 23         | 23         |            |            |            |
|   |                            |                        | 2CAP2 ESTHETIQUE COSMETIQUE PARFUMERIE     | 12         |            |            |            |            |
|   |                            |                        | 2CAP2 ESTHETIQUE COSMETIQUE PARFUMERIE     |            | 11         | 11         | 11         | 11         |
|   |                            |                        | 2CAP2 METIERS DE LA COIFFURE               |            |            | 22         | 18         | 20         |
|   |                            | <b>TOTAL 2CAP2</b>     | <b>79</b>                                  | <b>57</b>  | <b>79</b>  | <b>71</b>  | <b>64</b>  |            |
|   |                            | 2NDE PRO3              | 2DE PRO3 GESTION-ADMINISTRATION            | 43         |            |            |            |            |
|   |                            |                        | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 74         | 60         | 58         | 59         |
|   |                            |                        | 2DE PRO3 LOGISTIQUE                        | 12         |            |            |            |            |
|   |                            |                        | 2DE PRO3 TRANSPORT                         | 12         |            |            |            |            |
|   |                            |                        | 2DE PRO3 COMMERCE                          | 48         |            |            |            |            |
|   |                            |                        | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 24         |            |            |            |            |
|   |                            |                        | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 74         | 74         | 72         | 74         |
|   |                            |                        | 2DE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE  | 23         | 24         |            |            |            |
|   |                            |                        | 2NDPRO MET.BEAUTE&BIEN-ETRE 2NDE COMMUNE   |            |            | 24         | 23         | 23         |
|   |                            | <b>TOTAL 2NDE PRO3</b> | <b>162</b>                                 | <b>172</b> | <b>158</b> | <b>153</b> | <b>156</b> |            |
|   |                            | 1ERE PRO3              | 1RE PRO3 GESTION-ADMINISTRATION            | 49         | 51         | 44         |            |            |
|   |                            |                        | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 28         | 24         |
|   |                            |                        | 1RE PRO3 LOGISTIQUE (Nouveau)              | 12         | 11         | 12         | 15         | 15         |
|   |                            |                        | 1RE PRO3 TRANSPORT                         | 11         | 12         | 12         |            |            |
|   |                            |                        | 1ERPRO ORGANIS. TRANSPORT MARCHANDISES     |            |            |            | 15         | 14         |
|   |                            |                        | 1RE PRO3 COMMERCE                          | 52         | 48         |            |            |            |
|   |                            |                        | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 24         | 23         |            |            |            |
|   |                            |                        | 1ERPRO METIERS DE L'ACCUEIL                |            |            | 30         | 26         | 21         |
|   |                            |                        | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 42         | 45         | 42         |
|   |                            |                        | 1RE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE  | 23         | 21         | 24         | 22         | 23         |
|   |                            | <b>TOTAL 1ERE PRO3</b> | <b>171</b>                                 | <b>166</b> | <b>164</b> | <b>151</b> | <b>139</b> |            |
|   |                            | TERM PRO3              | TLE PRO3 GESTION-ADMINISTRATION            | 43         | 42         | 46         | 42         |            |
|   |                            |                        | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            |            | 24         |
|   |                            |                        | TLE PRO3 LOGISTIQUE (Nouveau)              | 11         | 11         | 12         | 12         | 14         |
|   |                            |                        | TLE PRO3 TRANSPORT                         | 12         | 11         | 11         | 12         |            |
|   |                            |                        | TLEPRO ORGANIS. TRANSPORT MARCHANDISES     |            |            |            |            | 12         |
|   |                            |                        | TLE PRO3 COMMERCE                          | 46         | 52         | 50         |            |            |
|   |                            |                        | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 20         | 22         | 25         |            |            |
|   |                            |                        | TLEPRO METIERS DE L'ACCUEIL                |            |            |            | 25         | 23         |
|   |                            |                        | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            |            | 41         | 41         |
| TLE PRO3 ESTHETIQUE COSMETIQUE PARFUM.    | 23                         |                        |  |            |            |            |            |            |
| TLE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE |                            | 20                     | 17   | 22         | 21         |            |            |            |
| <b>TOTAL TERM PRO3</b>                    | <b>155</b>                 | <b>158</b>             | <b>161</b>                                 | <b>154</b> | <b>135</b> |            |            |            |

|                      |                  | 2018                                    | 2019                                    | 2020       | 2021       | 2022       |            |            |            |            |            |
|----------------------|------------------|---|---|------------|------------|------------|------------|------------|------------|------------|------------|
|                      |                  | <b>Total Enseignement professionnel</b> |   |            |            |            | <b>650</b> | <b>637</b> | <b>643</b> | <b>611</b> | <b>578</b> |
| Secteur des services | STS et assimilés | 1BTS2                                   | 1BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |            |            |            | 16         | 16         |            |            |            |
|                      |                  |   | 1BTS2 MET. EST.COS.PAR. 1E ANN. COMM.   | 11         | 14         | 16         | 10         | 13         |            |            |            |
|                      |                  |   | <b>TOTAL 1BTS2</b>                      | <b>11</b>  | <b>14</b>  | <b>16</b>  | <b>26</b>  | <b>29</b>  |            |            |            |
|                      |                  | 2BTS2                                   | 2BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |            |            |            |            | 15         |            |            |            |
|                      |                  |   | 2BTS2 MET. ESTH.COSM.PARF. OPT.A MANAG. | 7          | 11         | 12         | 16         | 10         |            |            |            |
|                      |                  |   | <b>TOTAL 2BTS2</b>                      | <b>7</b>   | <b>11</b>  | <b>12</b>  | <b>16</b>  | <b>25</b>  |            |            |            |
|                      |                  | <b>Total STS et assimilés</b>           |   | <b>18</b>  | <b>25</b>  | <b>28</b>  | <b>42</b>  | <b>54</b>  |            |            |            |
|                      |                  | <b>Total Secteur des services</b>       |   | <b>668</b> | <b>662</b> | <b>671</b> | <b>653</b> | <b>632</b> |            |            |            |
| <b>Total lycée</b>   |                  | <b>782</b>                              | <b>788</b>                              | <b>802</b> | <b>796</b> | <b>776</b> |            |            |            |            |            |

|  |  |                        |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|--|--|------------------------|--|------------|------------|------------|------------|------------|
| Secteur de la production                   | Enseignement professionnel                 | 1CAP2                  | 1CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.    | 11         | 11         | 12         | 11         | 10         |
|  |  |                        | 1CAP2 CONSTRUCTEUR BOIS                    | 10         | 10         | 9          |            |            |
|  |  |                        | 1CAP2 FABRICT MEN MOB AGENCMT              | 10         | 12         | 8          |            |            |
|  |  |                        | 1CAP2 CHARPENTIER BOIS                     |            |            |            | 3          | 8          |
|  |  |                        | 1CAP2 MENUISIER FABRICANT                  |            |            |            | 9          | 11         |
|  |  |                        | 1CAP2 ELECTRICIEN                          | 21         | 23         | 24         | 19         | 23         |
|  |  |                        | <b>TOTAL 1CAP2</b>                         | <b>52</b>  | <b>56</b>  | <b>53</b>  | <b>42</b>  | <b>52</b>  |
|  |  | 2CAP2                  | 2CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.    | 12         | 8          | 10         | 8          | 6          |
|  |  |                        | 2CAP2 CONSTRUCTEUR BOIS                    | 6          | 5          | 7          | 4          |            |
|  |  |                        | 2CAP2 MENUISIER FABRICT MEN MOB AGENCMT    | 4          | 7          | 7          | 1          |            |
|  |  |                        | 2CAP2 CHARPENTIER BOIS                     |            |            |            |            | 4          |
|  |  |                        | 2CAP2 MENUISIER FABRICANT                  |            |            |            |            | 4          |
|  |  |                        | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES    | 16         |            |            |            |            |
|  |  |                        | 2CAP2 ELECTRICIEN                          |            | 23         | 19         | 19         | 11         |
|  |  | <b>TOTAL 2CAP2</b>     | <b>38</b>                                  | <b>43</b>  | <b>43</b>  | <b>32</b>  | <b>25</b>  |            |
|  |  | 2NDE PRO3              | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM   |            | 19         | 14         | 17         | 18         |
|  |  |                        | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 77         | 72         |
|  |  |                        | 2DE PRO3 OUVRA.BAT. ALU VERRE MATER SYNT   | 15         |            |            |            |            |
|  |  |                        | 2DE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      |            |            |            | 9          | 5          |
|  |  |                        | 2DE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 16         | 19         | 13         |            |            |
|  |  |                        | 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.   |            |            |            | 7          | 8          |
|  |  |                        | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 41         | 47         | 47         |            |            |
|  |  |                        | 2DE PRO3 SYSTEMES NUMERIQUES 2NDE COMMUN   | 45         | 45         | 45         |            |            |
|  |  | <b>TOTAL 2NDE PRO3</b> | <b>117</b>                                 | <b>130</b> | <b>119</b> | <b>110</b> | <b>103</b> |            |
|  |  | 1ERE PRO3              | 1RE PRO3 OUVRA.BAT. ALU VERRE MATERX SYNT  | 15         | 22         | 17         | 17         | 16         |
|  |  |                        | 1RE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      |            |            |            |            | 10         |
|  |  |                        | 1RE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 12         | 18         | 19         | 17         | 9          |
|  |  |                        | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 46         | 47         | 46         | 48         | 44         |
|  |  |                        | 1RE PRO3 SYST.NUM.OPT.A SURETE SECURITE    | 21         | 24         | 23         | 17         | 13         |
| 1RE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 24   |                        | 24   | 23         | 25         | 21         |            |            |
| <b>TOTAL 1ERE PRO3</b>                     | <b>118</b>                                 |                        | <b>135</b>                                 | <b>128</b> | <b>124</b> | <b>113</b> |            |            |
| TERM PRO3                                  | TLE PRO3 OUVRA.BAT. ALU VERRE MATLEX SYNT  | 12                     | 14   | 21         | 13         | 13         |            |            |
|  | TLE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 16                     | 7  | 16         | 13         | 15         |            |            |
|  | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 47                     | 46   | 41         | 46         | 45         |            |            |
|  | TLE PRO3 SYST.NUM.OPT.A SURETE SECURITE    | 22                     | 22   | 20         | 20         | 19         |            |            |
|  | TLE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 21                     | 24   | 23         | 21         | 24         |            |            |
| <b>TOTAL TERM PRO3</b>                     | <b>118</b>                                 | <b>113</b>             | <b>121</b>                                 | <b>113</b> | <b>116</b> |            |            |            |
| <b>Total Enseignement professionnel</b>    |  |                        |  | <b>443</b> | <b>477</b> | <b>464</b> | <b>421</b> | <b>409</b> |
| <b>Total Secteur de la production</b>      |  |                        |  | <b>443</b> | <b>477</b> | <b>464</b> | <b>421</b> | <b>409</b> |
| Secteur des services                       | Enseignement professionnel                 | 1CAP2                  | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 15         | 12         |            |            |            |
|  |  |                        | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 10         | 11         |            |            |            |
|  |  |                        | 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS   | 25         | 22         |            |            |            |
|  |  |                        | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 43         | 22         | 23         |
|  |  |                        | <b>TOTAL 1CAP2</b>                         | <b>50</b>  | <b>45</b>  | <b>43</b>  | <b>22</b>  | <b>23</b>  |
|  |  | 2CAP2                  | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES    | 9          | 14         | 9          |            |            |
|  |  |                        | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 13         | 11         | 8          |            |            |
|  |  |                        | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT      | 20         | 15         | 17         |            |            |
|  |  |                        | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 33         | 16         |
|  |  |                        | <b>TOTAL 2CAP2</b>                         | <b>42</b>  | <b>40</b>  | <b>34</b>  | <b>33</b>  | <b>16</b>  |
|  |  | 2NDE PRO3              | 2DE PRO3 GESTION-ADMINISTRATION            | 53         |            |            |            |            |
|  |  |                        | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 57         | 57         | 46         | 54         |
|  |  |                        | 2DE PRO3 COMMERCE                          | 33         |            |            |            |            |
|  |  |                        | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 28         | 30         | 56         | 59         |
|  |  |                        | <b>TOTAL 2NDE PRO3</b>                     | <b>86</b>  | <b>85</b>  | <b>87</b>  | <b>102</b> | <b>113</b> |
|  |  | 1ERE PRO3              | 1RE PRO3 GESTION-ADMINISTRATION            | 47         | 56         | 58         |            |            |
|  |  |                        | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 58         | 38         |
|  |  |                        | 1RE PRO3 COMMERCE                          | 33         | 35         |            |            |            |
|  |  |                        | 1ERPRO METIERS DE L'ACCUEIL                |            |            |            |            | 18         |
|  |  |                        | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 30         | 28         | 27         |
| <b>TOTAL 1ERE PRO3</b>                     | <b>80</b>                                  | <b>91</b>              | <b>88</b>                                  | <b>86</b>  | <b>83</b>  |            |            |            |
| TERM PRO3                                  | TLE PRO3 GESTION-ADMINISTRATION            | 51                     | 35   | 49         | 52         |            |            |            |
|  | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |                        |  |            |            | 49         |            |            |

|                      |                                   |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|----------------------|-----------------------------------|---|--|------------|------------|------------|------------|------------|
| Secteur des services | Enseignement professionnel        | TERM PRO3                               | TLE PRO3 COMMERCE                        | 27         | 24         | 29         |            |            |
|                      |                                   |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM. |            |            |            | 26         | 28         |
|                      |                                   |   | <b>TOTAL TERM PRO3</b>                   | <b>78</b>  | <b>59</b>  | <b>78</b>  | <b>78</b>  | <b>77</b>  |
|                      |                                   | <b>Total Enseignement professionnel</b> | <b>336</b>                               | <b>320</b> | <b>330</b> | <b>321</b> | <b>312</b> |            |
|                      | <b>Total Secteur des services</b> |   |  | <b>336</b> | <b>320</b> | <b>330</b> | <b>321</b> | <b>312</b> |
| <b>Total lycée</b>   |                                   |   |  | <b>779</b> | <b>797</b> | <b>794</b> | <b>742</b> | <b>721</b> |

|   |   |                                   |  | 2018       | 2019       | 2020       | 2021       | 2022       |           |           |
|---|---|-----------------------------------|--|------------|------------|------------|------------|------------|-----------|-----------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                    | 2NDE GT DE DETERMINATION                 | 278        |            |            |            |            |           |           |
|   |   |                                   | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 278        | 276        | 308        | 310        |           |           |
|   |   |                                   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>278</b> | <b>278</b> | <b>276</b> | <b>308</b> | <b>310</b> |           |           |
|   |   | 1ERE<br>G&T-BT                    | 1ERE SCIENTIFIQUE SVT                    | 84         |            |            |            |            |           |           |
|   |   |                                   | 1ERE SCIENTIFIQUE SI                     | 13         |            |            |            |            |           |           |
|   |   |                                   | 1ERE LITTERAIRE                          | 56         |            |            |            |            |           |           |
|   |   |                                   | 1ERE ECONOMIQUE ET SOCIALE               | 55         |            |            |            |            |           |           |
|   |   |                                   | PREMIERE GENERALE                        |            | 174        | 172        | 165        | 176        |           |           |
|   |   |                                   | 1ERE STMG (ex STG/STT)                   | 53         | 49         | 47         | 50         | 53         |           |           |
|   |   |                                   | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 24         |            |            |            |            |           |           |
|   |   |                                   | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |            | 23         | 24         | 28         | 29         |           |           |
|   |   | <b>TOTAL 1ERE G&amp;T-BT</b>      | <b>285</b>                               | <b>246</b> | <b>243</b> | <b>243</b> | <b>258</b> |            |           |           |
|   |   | TERM<br>G&T-BT                    | TERM S SCIENCES DE LA VIE & TERRE        | 90         | 86         |            |            |            |           |           |
|   |   |                                   | TERM S SCIENCES DE L'INGENIEUR           | 16         | 13         |            |            |            |           |           |
|   |   |                                   | TERM LITTERAIRE                          | 60         | 55         |            |            |            |           |           |
|   |   |                                   | TERM ECONOMIQUE ET SOCIALE               | 55         | 57         |            |            |            |           |           |
|   |   |                                   | TERMINALE GENERALE                       |            |            | 168        | 164        | 162        |           |           |
|   |   |                                   | T-STMG GESTION ET FINANCE                | 35         | 49         | 29         | 23         | 24         |           |           |
|   |   |                                   | T-STMG SYSTEMES D'INFORMATION DE GESTION | 10         | 10         | 21         | 22         | 20         |           |           |
|   |   |                                   | T-STI2D INNOV.TECHNO. ECO CONCEPT.       | 22         | 25         | 11         | 12         | 14         |           |           |
| T-STI2D SYSTEME INFO. ET NUMERIQUE                  |   |                                   |  | 9          | 12         | 11         |            |            |           |           |
| <b>TOTAL TERM G&amp;T-BT</b>                        | <b>288</b>                              | <b>295</b>                        | <b>238</b>                               | <b>233</b> | <b>231</b> |            |            |            |           |           |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |                                   |  | <b>851</b> | <b>819</b> | <b>757</b> | <b>784</b> | <b>799</b> |           |           |
| <b>Total Formations générales et technologiques</b> |   |                                   |  | <b>851</b> | <b>819</b> | <b>757</b> | <b>784</b> | <b>799</b> |           |           |
| Secteur des<br>services                             | STS et<br>assimilés                     | 1BTS2                             | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE   | 32         | 31         |            |            |            |           |           |
|   |   |                                   | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE   |            |            | 27         | 31         | 26         |           |           |
|   |   |                                   | <b>TOTAL 1BTS2</b>                       | <b>32</b>  | <b>31</b>  | <b>27</b>  | <b>31</b>  | <b>26</b>  |           |           |
|   |   | 2BTS2                             | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SISR     | 9          | 12         | 10         |            |            |           |           |
|   |   |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SLAM     | 11         | 13         | 14         |            |            |           |           |
|   |   |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.A.SISR   |            |            |            | 17         | 10         |           |           |
|   |   |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.B.SLAM   |            |            |            | 12         | 9          |           |           |
|   |   | <b>TOTAL 2BTS2</b>                | <b>20</b>                                | <b>25</b>  | <b>24</b>  | <b>29</b>  | <b>19</b>  |            |           |           |
|   |   | <b>Total STS et assimilés</b>     |  |            |            | <b>52</b>  | <b>56</b>  | <b>51</b>  | <b>60</b> | <b>45</b> |
|   |   | <b>Total Secteur des services</b> |  |            |            | <b>52</b>  | <b>56</b>  | <b>51</b>  | <b>60</b> | <b>45</b> |
| <b>Total lycée</b>                                  |   |                                   |  | <b>903</b> | <b>875</b> | <b>808</b> | <b>844</b> | <b>844</b> |           |           |



|   |                                   |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|--|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                                    | 2NDE GT DE DETERMINATION                   | 368        |            |            |            |            |
|   |                                   |  | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 343        | 332        | 341        | 365        |
|   |                                   |  | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>368</b> | <b>343</b> | <b>332</b> | <b>341</b> | <b>365</b> |
|   |                                   | 1ERE G&T-BT                                    | 1ERE SCIENTIFIQUE SVT                      | 49         |            |            |            |            |
|   |                                   |  | 1ERE SCIENTIFIQUE SI                       | 12         |            |            |            |            |
|   |                                   |  | 1ERE LITTERAIRE                            | 28         |            |            |            |            |
|   |                                   |  | 1ERE ECONOMIQUE ET SOCIALE                 | 45         |            |            |            |            |
|   |                                   |  | PREMIERE GENERALE                          |            | 173        | 156        | 140        | 134        |
|   |                                   |  | 1ERE STMG (ex STG/STT)                     | 69         | 67         | 68         | 70         | 70         |
|   |                                   |  | 1-STI2D ARCHITECTURE CONSTRUCTION          | 1          |            |            |            |            |
|   |                                   |  | 1-STI2D INNOV.TECHNO. ECO CONCEPT.         | 43         |            |            |            |            |
|   |                                   |  | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR.   |            | 38         | 55         | 31         | 43         |
|   |                                   | <b>TOTAL 1ERE G&amp;T-BT</b>                   | <b>247</b>                                 | <b>278</b> | <b>279</b> | <b>241</b> | <b>247</b> |            |
|   |                                   | TERM G&T-BT                                    | TERM S SCIENCES DE LA VIE & TERRE          | 50         | 50         |            |            |            |
|   |                                   |  | TERM S SCIENCES DE L'INGENIEUR             | 31         | 15         |            |            |            |
|   |                                   |  | TERM LITTERAIRE                            | 27         | 28         |            |            |            |
|   |                                   |  | TERM ECONOMIQUE ET SOCIALE                 | 66         | 50         |            |            |            |
|   |                                   |  | TERMINALE GENERALE                         |            |            | 165        | 154        | 139        |
|   |                                   |  | T-STMG GESTION ET FINANCE                  | 16         | 17         | 17         | 18         | 16         |
|   |                                   |  | T-STMG MERCATIQUE (MARKETING)              | 35         | 35         | 35         | 17         | 18         |
|   |                                   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION   | 18         | 17         | 18         | 35         | 36         |
|   |                                   |  | T-STI2D ARCHITECTURE CONSTRUCTION          | 16         | 15         | 12         | 16         | 11         |
|   |                                   |  | T-STI2D ENERGIES ET ENVIRONNEMENT          | 15         | 11         | 7          | 13         |            |
|   |                                   |  | T-STI2D INNOV.TECHNO. ECO CONCEPT.         | 14         | 11         | 11         | 10         | 9          |
|   |                                   |  | T-STI2D SYSTEME INFO. ET NUMERIQUE         | 10         | 15         | 9          | 16         | 13         |
|   |                                   |  | <b>TOTAL TERM G&amp;T-BT</b>               | <b>298</b> | <b>264</b> | <b>274</b> | <b>279</b> | <b>242</b> |
|   |                                   | <b>Total Enseignement 2nde à terminale G-T</b> |  |            |            | <b>913</b> | <b>885</b> | <b>885</b> |
| <b>Total Formations générales et technologiques</b> |                                   |  |  | <b>913</b> | <b>885</b> | <b>885</b> | <b>861</b> | <b>854</b> |
| Secteur de la production                            | Enseignement professionnel        | 1CAP2  | 1CAP2 CONSTRUCTEUR EN OUVRAGES D'ART       | 12         |            |            |            |            |
|   |                                   |  | 1CAP2 COUVREUR                             | 12         | 11         | 12         |            |            |
|   |                                   |  | 1CAP2 CONSTRUCTEUR OUVRAGES BETON ARME     |            | 12         | 12         | 12         | 10         |
|   |                                   |  | 1CAP2 COUVREUR                             |            |            |            | 12         | 12         |
|   |                                   |  | 1CAP2 CHARPENTIER BOIS                     | 11         | 12         |            |            |            |
|   |                                   |  | 1CAP2 CHARPENTIER BOIS                     |            |            | 12         | 11         | 13         |
|   |                                   |  | <b>TOTAL 1CAP2</b>                         | <b>35</b>  | <b>35</b>  | <b>36</b>  | <b>35</b>  | <b>35</b>  |
|   |                                   | 2CAP2  | 2CAP2 CONSTRUCTEUR EN OUVRAGES D'ART       | 9          | 9          |            |            |            |
|   |                                   |  | 2CAP2 COUVREUR                             | 6          | 9          | 7          | 9          |            |
|   |                                   |  | 2CAP2 CONSTRUCTEUR OUVRAGES BETON ARME     |            |            | 10         | 11         | 11         |
|   |                                   |  | 2CAP2 COUVREUR                             |            |            |            |            | 10         |
|   |                                   |  | 2CAP2 CHARPENTIER BOIS                     | 6          | 8          | 12         |            |            |
|   |                                   |  | 2CAP2 CHARPENTIER BOIS                     |            |            |            | 8          | 11         |
|   |                                   | <b>TOTAL 2CAP2</b>                             | <b>21</b>                                  | <b>26</b>  | <b>29</b>  | <b>28</b>  | <b>32</b>  |            |
|   |                                   | 2NDE PRO3                                      | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM   |            | 20         | 24         | 24         | 25         |
|   |                                   |  | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 30         | 22         |            |            |            |
|   |                                   |  | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |            |            | 36         | 36         | 35         |
|   |                                   |  | 2DE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 14         | 12         |            |            |            |
|   |                                   |  | 2DE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 14         |            |            |            |            |
|   |                                   |  | 2DE PRO INTERV. PATRIM. BATI 2NDE COMMUNE  | 13         |            |            |            |            |
|   |                                   |  | 2DE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 14         | 11         | 12         | 12         | 13         |
|   |                                   | <b>TOTAL 2NDE PRO3</b>                         | <b>85</b>                                  | <b>65</b>  | <b>72</b>  | <b>72</b>  | <b>73</b>  |            |
|   |                                   | 1ERE PRO3                                      | 1RE PRO3 TECHN. ETUDES BAT.A ETUDES&ECO.   | 11         | 15         | 12         | 12         | 12         |
|   |                                   |  | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI   | 15         | 14         | 12         | 12         | 13         |
|   |                                   |  | 1RE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 14         | 14         | 11         | 12         | 11         |
|   |                                   |  | 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 11         | 12         | 11         | 12         | 11         |
|   |                                   |  | 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.C | 11         | 10         | 11         | 12         | 12         |
|   |                                   |  | 1RE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 9          | 15         | 12         | 12         | 10         |
|   |                                   | <b>TOTAL 1ERE PRO3</b>                         | <b>71</b>                                  | <b>80</b>  | <b>69</b>  | <b>72</b>  | <b>69</b>  |            |
|   |                                   | TERM PRO3                                      | TLE PRO3 TECHN. ETUDES BAT.A ETUDES & ECO  | 14         | 12         | 14         | 10         | 8          |
|   |                                   |  | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI   | 10         | 15         | 13         | 12         | 11         |
|   |                                   |  | TLE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 11         | 12         | 13         | 10         | 13         |
|   |                                   |  | TLE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 13         | 8          | 10         | 9          | 9          |
| TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.C          | 9                                 |  | 8  | 9          | 10         | 12         |            |            |

|                                   |                            |   |  | 2018                                   | 2019         | 2020         | 2021         | 2022         |            |
|-----------------------------------|----------------------------|---|--|--|--------------|--------------|--------------|--------------|------------|
| Secteur de la production          | Enseignement professionnel | TERM PRO3                               | TLE PRO3 TECHNICIEN CONSTRUCTEUR BOIS  | 14                                     | 8            | 14           | 9            | 11           |            |
|                                   |                            |   | <b>TOTAL TERM PRO3</b>                 | <b>71</b>                              | <b>63</b>    | <b>73</b>    | <b>60</b>    | <b>64</b>    |            |
|                                   |                            | <b>Total Enseignement professionnel</b> |  |  | <b>283</b>   | <b>269</b>   | <b>279</b>   | <b>267</b>   | <b>273</b> |
|                                   | STS et assimilés           | 1BTS2                                   | 1BTS2 TECHNICO-COMMERCIAL              | 25                                     | 26           | 25           |              |              |            |
|                                   |                            |   | 1BTS2 BATIMENT                         | 24                                     | 22           | 27           | 25           | 25           |            |
|                                   |                            |   | 1BTS2 TRAVAUX PUBLICS                  | 22                                     | 23           | 26           | 24           | 23           |            |
|                                   |                            |   | <b>TOTAL 1BTS2</b>                     | <b>71</b>                              | <b>71</b>    | <b>78</b>    | <b>49</b>    | <b>48</b>    |            |
|                                   |                            | 2BTS2                                   | 2BTS2 TECHNICO-COMMERCIAL              |  | 11           | 23           | 16           |              |            |
|                                   |                            |   | 2BTS2 BATIMENT                         | 24                                     | 17           | 18           | 18           | 17           |            |
|                                   |                            |   | 2BTS2 TRAVAUX PUBLICS                  | 19                                     | 20           | 16           | 16           | 19           |            |
|                                   |                            |   | <b>TOTAL 2BTS2</b>                     | <b>43</b>                              | <b>48</b>    | <b>57</b>    | <b>50</b>    | <b>36</b>    |            |
|                                   |                            | <b>Total STS et assimilés</b>           |  |  | <b>114</b>   | <b>119</b>   | <b>135</b>   | <b>99</b>    | <b>84</b>  |
|                                   |                            | <b>Total Secteur de la production</b>   |  |  |              | <b>397</b>   | <b>388</b>   | <b>414</b>   | <b>366</b> |
|                                   | Secteur des services       | STS et assimilés                        | 1BTS2                                  | 1BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ. |              |              |              | 25           | 22         |
|                                   |                            |   |  | <b>TOTAL 1BTS2</b>                     |              |              |              | <b>25</b>    | <b>22</b>  |
| 2BTS2                             |                            |   | 2BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ. |  |              |              |              | 15           |            |
|                                   |                            | <b>TOTAL 2BTS2</b>                      |  |  |              |              | <b>15</b>    |              |            |
| <b>Total STS et assimilés</b>     |                            |   |  |  |              | <b>25</b>    | <b>37</b>    |              |            |
| <b>Total Secteur des services</b> |                            |   |  |  |              |              | <b>25</b>    | <b>37</b>    |            |
| <b>Total lycée</b>                |                            |   |  | <b>1 310</b>                           | <b>1 273</b> | <b>1 299</b> | <b>1 252</b> | <b>1 248</b> |            |

|   |  |  |  | 2018         | 2019         | 2020         | 2021         | 2022         |              |
|---|--|--|--|--------------|--------------|--------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologi-<br>ques   | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                           | 2NDE GT DE DETERMINATION                 | 327          |              |              |              |              |              |
|   |  |  | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 323          | 337          | 336          | 330          |              |
|   |  |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>327</b>   | <b>323</b>   | <b>337</b>   | <b>336</b>   | <b>330</b>   |              |
|   |  | 1ERE<br>G&T-BT                           | 1ERE SCIENTIFIQUE SVT                    | 96           |              |              |              |              |              |
|   |  |  | 1ERE SCIENTIFIQUE SI                     | 18           |              |              |              |              |              |
|   |  |  | 1ERE LITTERAIRE                          | 30           |              |              |              |              |              |
|   |  |  | 1ERE ECONOMIQUE ET SOCIALE               | 89           |              |              |              |              |              |
|   |  |  | PREMIERE GENERALE                        |              | 230          | 231          | 238          | 211          |              |
|   |  |  | 1ERE STMG (ex STG/STT)                   | 91           | 85           | 70           | 69           | 88           |              |
|   |  |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 69           | 70           | 72           | 70           | 67           |              |
|   |  |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>393</b>   | <b>385</b>   | <b>373</b>   | <b>377</b>   | <b>366</b>   |              |
|   |  | TERM<br>G&T-BT                           | TERM S SCIENCES DE LA VIE & TERRE        | 102          | 97           |              |              |              |              |
|   |  |  | TERM S SCIENCES DE L'INGENIEUR           | 10           | 18           |              |              |              |              |
|   |  |  | TERM LITTERAIRE                          | 22           | 29           |              |              |              |              |
|   |  |  | TERM ECONOMIQUE ET SOCIALE               | 90           | 83           |              |              |              |              |
|   |  |  | TERMINALE GENERALE                       |              |              | 219          | 213          | 241          |              |
|   |  |  | T-STMG GESTION ET FINANCE                | 24           | 13           | 17           | 18           | 17           |              |
|   |  |  | T-STMG MERCATIQUE (MARKETING)            | 31           | 34           | 30           | 36           | 35           |              |
|   |  |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 24           | 33           | 33           | 17           | 18           |              |
|   |  |  | T-STMG SYSTEMES D'INFORMATION DE GESTION | 13           | 14           |              |              |              |              |
|   | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL       |  | 69                                       | 73           | 70           | 72           | 70           |              |              |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>385</b>                               | <b>394</b>                               | <b>369</b>   | <b>356</b>   | <b>381</b>   |              |              |              |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |  |  |              | <b>1 105</b> | <b>1 102</b> | <b>1 079</b> | <b>1 069</b> | <b>1 077</b> |
|   | Classes<br>préparatoires                       | CPGE_1                                   | CPGE_1 LETTRES SUP GRP SCIENC.SOCIAL B/L | 24           | 31           | 27           | 18           | 23           |              |
|   |  |  | CPGE1 ECO. ET COMMERCE OPT TECHNOLOGIQUE | 18           | 33           | 18           |              |              |              |
|   |  |  | CPGE1 ECO. ET COMMERCE OPT SCIENTIFIQUE  | 27           | 18           | 21           |              |              |              |
|   |  |  | CPGE1 ECO. ET COMMERCE OPT ECONOMIQUE    | 32           | 19           | 31           |              |              |              |
|   |  |  | CPGE1 CLASSE ECONOM.&COMMERC.GENERALE    |              |              |              | 26           | 33           |              |
|   |  |  | CPGE1 CLASSE ECONOM.&COMMERC.TECHNOL.    |              |              |              | 23           | 23           |              |
|   |  | <b>TOTAL CPGE_1</b>                      | <b>101</b>                               | <b>101</b>   | <b>97</b>    | <b>67</b>    | <b>79</b>    |              |              |
|   |  | CPGE_2                                   | CPGE_2 1ERE SUP GRP SCIENC.SOCIALES B/L  | 19           | 20           | 26           | 17           | 12           |              |
|   |  |  | CPGE2 ECO. ET COMMERCE OPT TECHNOLOGIQUE | 23           | 16           | 28           | 15           |              |              |
|   |  |  | CPGE2 ECO. ET COMMERCE OPT SCIENTIFIQUE  | 25           | 21           | 18           | 19           |              |              |
|   |  |  | CPGE2 ECO. ET COMMERCE OPT ECONOMIQUE    | 26           | 25           | 16           | 22           |              |              |
|   |  |  | CPGE ATS ECONOMIE-GESTION                | 10           | 18           | 17           | 14           | 13           |              |
|   |  |  | CPGE2 CL. PREPAR. ECON.&COMMERC.GENER.   |              |              |              |              | 19           |              |
|   |  |  | CPGE2 CL. PREPAR. ECON.&COMMERC.TECHN.   |              |              |              |              | 19           |              |
|   | <b>TOTAL CPGE_2</b>                            | <b>103</b>                               | <b>100</b>                               | <b>105</b>   | <b>87</b>    | <b>63</b>    |              |              |              |
|   | <b>Total Classes préparatoires</b>             |  |  |              | <b>204</b>   | <b>201</b>   | <b>202</b>   | <b>154</b>   | <b>142</b>   |
|   | STS et<br>assimilés                            | DCG1<br>DECF1                            | DIPLOME DE COMPTABILITE ET GESTION 1E AN | 35           | 32           | 31           | 33           | 32           |              |
|   |  |  | <b>TOTAL DCG1 DECF1</b>                  | <b>35</b>    | <b>32</b>    | <b>31</b>    | <b>33</b>    | <b>32</b>    |              |
|   |  | DCG2<br>DECF2                            | DIPLOME DE COMPTABILITE ET GESTION 2E AN | 31           | 28           | 27           | 31           | 27           |              |
|   |  |  | <b>TOTAL DCG2 DECF2</b>                  | <b>31</b>    | <b>28</b>    | <b>27</b>    | <b>31</b>    | <b>27</b>    |              |
| DCG3  |  | DIPLOME DE COMPTABILITE ET GESTION 3E AN | 22                                       | 29           | 23           | 25           | 27           |              |              |
|   |  | <b>TOTAL DCG3</b>                        | <b>22</b>                                | <b>29</b>    | <b>23</b>    | <b>25</b>    | <b>27</b>    |              |              |
| <b>Total STS et assimilés</b>                       |  |  |  | <b>88</b>    | <b>89</b>    | <b>81</b>    | <b>89</b>    | <b>86</b>    |              |
| <b>Total Formations générales et technologiques</b> |  |  |  | <b>1 397</b> | <b>1 392</b> | <b>1 362</b> | <b>1 312</b> | <b>1 305</b> |              |
| Secteur des<br>services                             | 1BTS2  | 1BTS2 COMPTABILITE ET GESTION            | 31                                       | 36           | 35           | 31           | 33           |              |              |
|   |  | 1BTS2 GESTION DE LA PME                  | 33                                       | 28           | 28           | 27           | 35           |              |              |
|   |  | 1BTS2 SUPPORT A L'ACTION MANAGERIALE     | 33                                       | 27           | 34           | 28           | 31           |              |              |
|   |  | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE   | 29                                       | 34           |              |              |              |              |              |
|   |  | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE   |  |              | 29           | 27           | 29           |              |              |
|   |  | <b>TOTAL 1BTS2</b>                       | <b>126</b>                               | <b>125</b>   | <b>126</b>   | <b>113</b>   | <b>128</b>   |              |              |
|   | 2BTS2  | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO  | 23                                       |              |              |              |              |              |              |
|   |  | 2BTS2 COMPTABILITE ET GESTION            | 26                                       | 27           | 27           | 31           | 30           |              |              |
|   |  | 2BTS2 GESTION DE LA PME                  |  | 26           | 20           | 22           | 19           |              |              |
|   |  | 2BTS2 ASSISTANT DE MANAGER               | 23                                       |              |              |              |              |              |              |
|   |  | 2BTS2 SUPPORT A L'ACTION MANAGERIALE     |  | 26           | 21           | 23           | 16           |              |              |
|   |  | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SISR     | 9  | 8            | 14           |              |              |              |              |
|   |  | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SLAM     | 9  | 10           | 15           |              |              |              |              |
|   |  | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.A.SISR   |  |              |              | 11           | 8            |              |              |
| 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.B.SLAM              |  |  |  | 9            | 13           |              |              |              |              |

|  |  |  |                                   | 2018         | 2019         | 2020         | 2021         | 2022         |
|--|--|--|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
|  |  |  | <b>TOTAL 2BTS2</b>                | <b>90</b>    | <b>97</b>    | <b>97</b>    | <b>96</b>    | <b>86</b>    |
|  |  |  | <b>Total STS et assimilés</b>     | <b>216</b>   | <b>222</b>   | <b>223</b>   | <b>209</b>   | <b>214</b>   |
|  |  |  | <b>Total Secteur des services</b> | <b>216</b>   | <b>222</b>   | <b>223</b>   | <b>209</b>   | <b>214</b>   |
|  |  |  | <b>Total lycée</b>                | <b>1 613</b> | <b>1 614</b> | <b>1 585</b> | <b>1 521</b> | <b>1 519</b> |

|   |                                   |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|--|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                                    | 2NDE GT DE DETERMINATION                 | 158        |            |            |            |            |
|   |                                   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 196        | 202        | 204        | 186        |
|   |                                   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>158</b> | <b>196</b> | <b>202</b> | <b>204</b> | <b>186</b> |
|   |                                   | 1ERE G&T-BT                                    | 1ERE SCIENTIFIQUE SVT                    | 47         |            |            |            |            |
|   |                                   |  | 1ERE SCIENTIFIQUE SI                     | 23         |            |            |            |            |
|   |                                   |  | 1ERE LITTERAIRE                          | 19         |            |            |            |            |
|   |                                   |  | 1ERE ECONOMIQUE ET SOCIALE               | 20         |            |            |            |            |
|   |                                   |  | PREMIERE GENERALE                        |            | 100        | 132        | 137        | 130        |
|   |                                   |  | 1ERE STMG (ex STG/STT)                   | 61         | 58         | 70         | 68         | 70         |
|   |                                   |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>170</b> | <b>158</b> | <b>202</b> | <b>205</b> | <b>200</b> |
|   |                                   | TERM G&T-BT                                    | TERM S SCIENCES DE LA VIE & TERRE        | 46         | 49         |            |            |            |
|   |                                   |  | TERM S SCIENCES DE L'INGENIEUR           | 19         | 20         |            |            |            |
|   |                                   |  | TERM LITTERAIRE                          | 11         | 18         |            |            |            |
|   |                                   |  | TERM ECONOMIQUE ET SOCIALE               | 42         | 22         |            |            |            |
|   |                                   |  | TERMINALE GENERALE                       |            |            | 99         | 126        | 133        |
|   |                                   |  | T-STMG GESTION ET FINANCE                | 16         | 16         | 16         | 12         | 18         |
|   |                                   |  | T-STMG MERCATIQUE (MARKETING)            | 36         | 31         | 26         | 28         | 30         |
|   |                                   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 19         | 17         | 15         | 17         | 17         |
|   |                                   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>189</b>                               | <b>173</b> | <b>156</b> | <b>183</b> | <b>198</b> |            |
|   |                                   | <b>Total Enseignement 2nde à terminale G-T</b> |  |            |            | <b>517</b> | <b>527</b> | <b>560</b> |
| <b>Total Formations générales et technologiques</b> |                                   |  |  | <b>517</b> | <b>527</b> | <b>560</b> | <b>592</b> | <b>584</b> |
| Secteur des services                                | STS et assimilés                  | 1BTS2  | 1BTS2 COMPTABILITE ET GESTION            | 32         | 31         | 29         | 31         | 29         |
|   |                                   |  | 1BTS2 GESTION DE LA PME                  | 30         | 29         | 28         | 31         | 29         |
|   |                                   |  | 1BTS2 NOTARIAT                           |            | 15         | 14         | 14         |            |
|   |                                   |  | 1BTS2 COLLABORATEUR JURISTE NOTARIAL     |            |            |            |            | 15         |
|   |                                   |  | <b>TOTAL 1BTS2</b>                       | <b>62</b>  | <b>75</b>  | <b>71</b>  | <b>76</b>  | <b>73</b>  |
|   |                                   | 2BTS2  | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO  | 23         |            |            |            |            |
|   |                                   |  | 2BTS2 COMPTABILITE ET GESTION            | 29         | 26         | 29         | 21         | 21         |
|   |                                   |  | 2BTS2 GESTION DE LA PME                  |            | 19         | 25         | 18         | 19         |
|   |                                   |  | 2BTS2 NOTARIAT                           |            |            | 15         | 14         | 16         |
|   |                                   | <b>TOTAL 2BTS2</b>                             | <b>52</b>                                | <b>45</b>  | <b>69</b>  | <b>53</b>  | <b>56</b>  |            |
|   |                                   | <b>Total STS et assimilés</b>                  |  |            |            | <b>114</b> | <b>120</b> | <b>140</b> |
| <b>Total Secteur des services</b>                   |                                   |  |  | <b>114</b> | <b>120</b> | <b>140</b> | <b>129</b> | <b>129</b> |
| <b>Total lycée</b>                                  |                                   |  |  | <b>631</b> | <b>647</b> | <b>700</b> | <b>721</b> | <b>713</b> |

|   |                                   |                        |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|------------------------|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT            | 2NDE GT DE DETERMINATION                   | 161        |            |            |            |            |
|   |                                   |                        | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 164        | 201        | 144        | 200        |
|   |                                   |                        | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>161</b> | <b>164</b> | <b>201</b> | <b>144</b> | <b>200</b> |
|   |                                   | 1ERE G&T-BT            | 1ERE SCIENTIFIQUE SVT                      | 25         |            |            |            |            |
|   |                                   |                        | 1ERE SCIENTIFIQUE SI                       | 10         |            |            |            |            |
|   |                                   |                        | 1ERE LITTERAIRE                            | 20         |            |            |            |            |
|   |                                   |                        | 1ERE ECONOMIQUE ET SOCIALE                 | 33         |            |            |            |            |
|   |                                   |                        | PREMIERE GENERALE                          |            | 94         | 99         | 117        | 85         |
|   |                                   |                        | 1-STI2D INNOV.TECHNO. ECO CONCEPT.         | 38         |            |            |            |            |
|   |                                   |                        | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR.   |            | 34         | 35         | 34         | 27         |
|   |                                   |                        | <b>TOTAL 1ERE G&amp;T-BT</b>               | <b>126</b> | <b>128</b> | <b>134</b> | <b>151</b> | <b>112</b> |
|   |                                   | TERM G&T-BT            | TERM S SCIENCES DE LA VIE & TERRE          | 28         | 27         |            |            |            |
|   |                                   |                        | TERM S SCIENCES DE L'INGENIEUR             | 11         | 10         |            |            |            |
|   |                                   |                        | TERM LITTERAIRE                            | 25         | 20         |            |            |            |
|   |                                   |                        | TERM ECONOMIQUE ET SOCIALE                 | 32         | 33         |            |            |            |
|   |                                   |                        | TERMINALE GENERALE                         |            |            | 91         | 94         | 111        |
|   |                                   |                        | T-STI2D ARCHITECTURE CONSTRUCTION          | 21         | 15         | 15         | 14         | 15         |
|   |                                   |                        | T-STI2D ENERGIES ET ENVIRONNEMENT          | 28         | 14         | 11         | 11         | 9          |
|   |                                   |                        | T-STI2D SYSTEME INFO. ET NUMERIQUE         |            | 16         | 8          | 8          | 12         |
|   |                                   |                        | <b>TOTAL TERM G&amp;T-BT</b>               | <b>145</b> | <b>135</b> | <b>125</b> | <b>127</b> | <b>147</b> |
| <b>Total Enseignement 2nde à terminale G-T</b>      |                                   |                        |  | <b>432</b> | <b>427</b> | <b>460</b> | <b>422</b> | <b>459</b> |
| <b>Total Formations générales et technologiques</b> |                                   |                        |  | <b>432</b> | <b>427</b> | <b>460</b> | <b>422</b> | <b>459</b> |
| Secteur de la production                            | Enseignement professionnel        | 1CAP2                  | 1CAP2 INSTALL. FROID CONDITIONN. D'AIR     | 12         | 12         | 12         | 12         | 12         |
|   |                                   |                        | 1CAP2 MACON                                | 7          | 9          | 11         |            |            |
|   |                                   |                        | 1CAP2 MACON                                |            |            |            | 8          | 11         |
|   |                                   |                        | 1CAP2 PEINTRE-APPLICATEUR DE REVETEMENT    | 15         |            |            |            |            |
|   |                                   |                        | 1CAP2 MONTEUR INSTALLATIONS SANITAIRES     | 14         | 9          | 10         | 12         | 11         |
|   |                                   |                        | 1CAP2 PEINTRE APPLICATEUR REVETEMENTS      |            | 12         | 12         | 8          | 12         |
|   |                                   |                        | <b>TOTAL 1CAP2</b>                         | <b>48</b>  | <b>42</b>  | <b>45</b>  | <b>40</b>  | <b>46</b>  |
|   |                                   | 2CAP2                  | 2CAP2 INSTALL. FROID CONDITIONN. D'AIR     | 11         | 9          | 12         | 10         | 11         |
|   |                                   |                        | 2CAP2 MACON                                | 10         | 3          | 10         | 9          |            |
|   |                                   |                        | 2CAP2 MACON                                |            |            |            |            | 3          |
|   |                                   |                        | 2CAP2 INSTALLATEUR SANITAIRE               | 8          |            |            |            |            |
|   |                                   |                        | 2CAP2 PEINTRE-APPLICATEUR DE REVETEMENT    | 14         | 10         |            |            |            |
|   |                                   |                        | 2CAP2 MONTEUR INSTALLATIONS SANITAIRES     |            | 9          | 10         | 6          | 10         |
|   |                                   |                        | 2CAP2 PEINTRE APPLICATEUR REVETEMENTS      |            |            | 9          | 9          | 6          |
|   |                                   | <b>TOTAL 2CAP2</b>     | <b>43</b>                                  | <b>31</b>  | <b>41</b>  | <b>34</b>  | <b>30</b>  |            |
|   |                                   | 2NDE PRO3              | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM   |            | 23         | 24         | 19         | 24         |
|   |                                   |                        | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 22         | 24         |
|   |                                   |                        | 2DE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ   | 15         | 12         | 9          |            |            |
|   |                                   |                        | 2DE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ   | 12         | 12         | 9          |            |            |
|   |                                   |                        | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 20         | 24         |            |            |            |
|   |                                   |                        | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |            |            | 17         | 36         | 35         |
|   |                                   |                        | 2DE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 7          | 9          |            |            |            |
|   |                                   |                        | 2DE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 12         |            |            |            |            |
|   |                                   |                        | 2DE PRO3 AMENAGEMENT FINITION BATIMENT     | 11         |            |            |            |            |
|   |                                   | <b>TOTAL 2NDE PRO3</b> | <b>77</b>                                  | <b>80</b>  | <b>59</b>  | <b>77</b>  | <b>83</b>  |            |
|   |                                   | 1ERE PRO3              | 1RE PRO3 TECHN.INSTALL.SYST.ENERG.CLIMAIQ  | 14         | 15         | 12         | 12         |            |
|   |                                   |                        | 1RE PRO3 TECHN. MAINT. SYST.ENERG.CLIMAIQ  | 12         | 15         | 11         | 10         |            |
|   |                                   |                        | 1ERPRO MAINTEN. ET EFFICACITE ENERGETIQ.   |            |            |            |            | 10         |
|   |                                   |                        | 1ERPRO INSTAL.CHAUF.CLIMAT.ENERG.RENOUV.   |            |            |            |            | 11         |
|   |                                   |                        | 1RE PRO3 TECHN. ETUDES BAT.A ETUDES&ECO.   | 10         | 9          | 11         | 4          | 11         |
|   |                                   |                        | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI   | 15         | 13         | 12         | 11         | 12         |
|   |                                   |                        | 1RE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 8          | 6          | 11         | 5          | 12         |
|   |                                   |                        | 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 15         | 10         | 11         | 12         | 11         |
|   |                                   |                        | 1RE PRO3 AMENAGEMENT FINITION BATIMENT     | 15         | 14         | 13         | 12         | 9          |
|   |                                   | <b>TOTAL 1ERE PRO3</b> | <b>89</b>                                  | <b>82</b>  | <b>81</b>  | <b>66</b>  | <b>76</b>  |            |
|   |                                   | TERM PRO3              | TLE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ   | 14         | 13         | 15         | 10         | 12         |
| TLE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ            | 15                                |                        | 11   | 15         | 9          | 6          |            |            |
| TLE PRO3 TECHN. ETUDES BAT.A ETUDES & ECO           | 11                                |                        | 8  | 10         | 12         | 3          |            |            |
| TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI            | 15                                |                        | 15   | 11         | 12         | 10         |            |            |
| TLE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE             | 11                                |                        | 8  | 6          | 7          | 4          |            |            |

|                          |                            |   |  | 2018      | 2019       | 2020       | 2021       | 2022       |            |
|--------------------------|----------------------------|---|--|-----------|------------|------------|------------|------------|------------|
| Secteur de la production | Enseignement professionnel | TERM PRO3                               | TLE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O | 8         | 14         | 9          | 10         | 11         |            |
|                          |                            |   | TLE PRO3 AMENAGEMENT FINITION BATIMENT   | 10        | 15         | 13         | 10         | 11         |            |
|                          |                            |   | <b>TOTAL TERM PRO3</b>                   | <b>84</b> | <b>84</b>  | <b>79</b>  | <b>70</b>  | <b>57</b>  |            |
|                          |                            | <b>Total Enseignement professionnel</b> |  |           | <b>341</b> | <b>319</b> | <b>305</b> | <b>287</b> | <b>292</b> |
|                          | STS et assimilés           | 1BTS2                                   | 1BTS2 ETUDES ET ECONOMIE CONSTRUCTION    | 18        | 16         | 18         |            |            |            |
|                          |                            |   | 1BTS2 MANAGT. ECONOM. DE LA CONSTRUC.    |           |            |            | 12         | 16         |            |
|                          |                            |   | 1BTS2 ETUDE ET REALISATION D'AGENCEMENT  | 12        | 15         | 17         | 14         | 17         |            |
|                          |                            |   | <b>TOTAL 1BTS2</b>                       | <b>30</b> | <b>31</b>  | <b>35</b>  | <b>26</b>  | <b>33</b>  |            |
|                          |                            | 2BTS2                                   | 2BTS2 ETUDES ET ECONOMIE CONSTRUCTION    | 14        | 14         | 15         | 11         |            |            |
|                          |                            |   | 2BTS2 MANAGT. ECONOM. DE LA CONSTRUC.    |           |            |            |            | 10         |            |
|                          |                            |   | 2BTS2 ETUDE ET REALISATION D'AGENCEMENT  | 10        | 9          | 12         | 15         | 8          |            |
|                          |                            |   | <b>TOTAL 2BTS2</b>                       | <b>24</b> | <b>23</b>  | <b>27</b>  | <b>26</b>  | <b>18</b>  |            |
|                          |                            | <b>Total STS et assimilés</b>           |  |           | <b>54</b>  | <b>54</b>  | <b>62</b>  | <b>52</b>  | <b>51</b>  |
|                          |                            | <b>Total Secteur de la production</b>   |  |           |            | <b>395</b> | <b>373</b> | <b>367</b> | <b>339</b> |
|                          | <b>Total lycée</b>         |   |  |           | <b>827</b> | <b>800</b> | <b>827</b> | <b>761</b> | <b>802</b> |

|   |                                   |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|--|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                                    | 2NDE GT DE DETERMINATION                 | 270        |            |            |            |            |
|   |                                   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 244        | 290        | 293        | 282        |
|   |                                   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>270</b> | <b>244</b> | <b>290</b> | <b>293</b> | <b>282</b> |
|   |                                   | 1ERE G&T-BT                                    | 1ERE SCIENTIFIQUE SVT                    | 82         |            |            |            |            |
|   |                                   |  | 1ERE SCIENTIFIQUE SI                     | 19         |            |            |            |            |
|   |                                   |  | 1ERE LITTERAIRE                          | 35         |            |            |            |            |
|   |                                   |  | 1ERE ECONOMIQUE ET SOCIALE               | 76         |            |            |            |            |
|   |                                   |  | PREMIERE GENERALE                        |            | 187        | 195        | 211        | 206        |
|   |                                   |  | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 32         |            |            |            |            |
|   |                                   |  | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |            | 29         | 19         | 23         | 26         |
|   |                                   |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>244</b> | <b>216</b> | <b>214</b> | <b>234</b> | <b>232</b> |
|   |                                   | TERM G&T-BT                                    | TERM S SCIENCES DE LA VIE & TERRE        | 89         | 81         |            |            |            |
|   |                                   |  | TERM S SCIENCES DE L'INGENIEUR           | 10         | 18         |            |            |            |
|   |                                   |  | TERM LITTERAIRE                          | 32         | 33         |            |            |            |
|   |                                   |  | TERM ECONOMIQUE ET SOCIALE               | 60         | 75         |            |            |            |
|   |                                   |  | TERMINALE GENERALE                       |            |            | 175        | 190        | 198        |
|   |                                   |  | T-STI2D INNOV.TECHNO. ECO CONCEPT.       | 17         | 16         | 29         | 9          | 25         |
|   |                                   |  | T-STI2D SYSTEME INFO. ET NUMERIQUE       | 16         | 16         | 1          | 11         | 2          |
|   |                                   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>224</b>                               | <b>239</b> | <b>205</b> | <b>210</b> | <b>225</b> |            |
|   |                                   | <b>Total Enseignement 2nde à terminale G-T</b> |  |            |            | <b>738</b> | <b>699</b> | <b>709</b> |
| <b>Total Formations générales et technologiques</b> |                                   |  |  | <b>738</b> | <b>699</b> | <b>709</b> | <b>737</b> | <b>739</b> |
| Secteur de la production                            | Enseignement professionnel        | 1CAP2  | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.   | 39         | 40         | 40         | 40         | 41         |
|   |                                   |  | <b>TOTAL 1CAP2</b>                       | <b>39</b>  | <b>40</b>  | <b>40</b>  | <b>40</b>  | <b>41</b>  |
|   |                                   | 2CAP2  | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.    | 35         | 32         | 32         | 34         | 34         |
|   |                                   |  | <b>TOTAL 2CAP2</b>                       | <b>35</b>  | <b>32</b>  | <b>32</b>  | <b>34</b>  | <b>34</b>  |
|   |                                   | 2NDE PRO3                                      | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE | 30         | 30         | 30         |            |            |
|   |                                   |  | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE |            |            |            | 30         | 29         |
|   |                                   |  | 2DE PRO3 AERONAUTIQUE 2NDE COMMUNE       | 24         | 23         |            |            |            |
|   |                                   |  | 2NDPRO MET. DE L'AERONAUTIQUE 2NDE COMM. |            |            | 22         | 24         | 24         |
|   |                                   | <b>TOTAL 2NDE PRO3</b>                         | <b>54</b>                                | <b>53</b>  | <b>52</b>  | <b>54</b>  | <b>53</b>  |            |
|   |                                   | 1ERE PRO3                                      | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL. | 31         | 29         | 29         | 30         | 30         |
|   |                                   |  | 1RE PRO3 AERONAUTIQUE OPTION SYSTEMES    | 24         | 24         | 24         | 22         | 22         |
|   |                                   |  | <b>TOTAL 1ERE PRO3</b>                   | <b>55</b>  | <b>53</b>  | <b>53</b>  | <b>52</b>  | <b>52</b>  |
|   |                                   | TERM PRO3                                      | TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL. | 29         | 30         | 29         | 29         | 28         |
|   |                                   |  | TLE PRO3 AERONAUTIQUE OPTION SYSTEMES    | 21         | 22         | 24         | 21         | 23         |
|   |                                   |  | <b>TOTAL TERM PRO3</b>                   | <b>50</b>  | <b>52</b>  | <b>53</b>  | <b>50</b>  | <b>51</b>  |
|   |                                   | MC   | MC AERON.OPT.AVION.MOT.TURB. (MC4)       | 12         | 12         | 12         | 12         | 12         |
|   |                                   |  | MC MAINT.SYST.EMBARQUES AUTOMOBILE (MC5) | 10         | 9          | 10         | 8          |            |
|   |                                   |  | <b>TOTAL MC</b>                          | <b>22</b>  | <b>21</b>  | <b>22</b>  | <b>20</b>  | <b>12</b>  |
|   |                                   | <b>Total Enseignement professionnel</b>        |  |            |            | <b>255</b> | <b>251</b> | <b>252</b> |
| <b>Total Secteur de la production</b>               |                                   |  |  | <b>255</b> | <b>251</b> | <b>252</b> | <b>250</b> | <b>243</b> |
| <b>Total lycée</b>                                  |                                   |  |  | <b>993</b> | <b>950</b> | <b>961</b> | <b>987</b> | <b>982</b> |



|   |                                   |                              |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|------------------------------|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                  | 2NDE GT DE DETERMINATION                   | 214        |            |            |            |            |
|   |                                   |                              | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 172        | 201        | 236        | 165        |
|   |                                   |                              | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>214</b> | <b>172</b> | <b>201</b> | <b>236</b> | <b>165</b> |
|   |                                   | 1ERE G&T-BT                  | 1ERE SCIENTIFIQUE SVT                      | 68         |            |            |            |            |
|   |                                   |                              | 1ERE LITTERAIRE                            | 24         |            |            |            |            |
|   |                                   |                              | 1ERE ECONOMIQUE ET SOCIALE                 | 49         |            |            |            |            |
|   |                                   |                              | PREMIERE GENERALE                          |            | 130        | 97         | 132        | 128        |
|   |                                   |                              | 1ERE STMG (ex STG/STT)                     | 58         | 60         | 52         | 66         | 67         |
|   |                                   |                              | <b>TOTAL 1ERE G&amp;T-BT</b>               | <b>199</b> | <b>190</b> | <b>149</b> | <b>198</b> | <b>195</b> |
|   |                                   | TERM G&T-BT                  | TERM S SCIENCES DE LA VIE & TERRE          | 66         | 69         |            |            |            |
|   |                                   |                              | TERM LITTERAIRE                            | 34         | 28         |            |            |            |
|   |                                   |                              | TERM ECONOMIQUE ET SOCIALE                 | 41         | 52         |            |            |            |
|   |                                   |                              | TERMINALE GENERALE                         |            |            | 124        | 93         | 117        |
|   |                                   |                              | T-STMG GESTION ET FINANCE                  | 12         | 14         | 10         | 14         | 17         |
|   |                                   |                              | T-STMG MERCATIQUE (MARKETING)              | 19         | 20         | 15         | 16         | 17         |
|   |                                   |                              | T-STMG RESSOUR. HUMAINES & COMMUNICATION   | 30         | 29         | 28         | 22         | 28         |
|   |                                   | <b>TOTAL TERM G&amp;T-BT</b> | <b>202</b>                                 | <b>212</b> | <b>177</b> | <b>145</b> | <b>179</b> |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |                                   |                              |  | <b>615</b> | <b>574</b> | <b>527</b> | <b>579</b> | <b>539</b> |
| <b>Total Formations générales et technologiques</b> |                                   |                              |  | <b>615</b> | <b>574</b> | <b>527</b> | <b>579</b> | <b>539</b> |
| Secteur de la production                            | Enseignement professionnel        | 1CAP2                        | 1CAP2 SERRURIER METALLIER                  | 22         | 22         | 22         |            |            |
|   |                                   |                              | 1CAP2 METALLIER                            |            |            |            | 18         | 23         |
|   |                                   |                              | <b>TOTAL 1CAP2</b>                         | <b>22</b>  | <b>22</b>  | <b>22</b>  | <b>18</b>  | <b>23</b>  |
|   |                                   | 2CAP2                        | 2CAP2 SERRURIER METALLIER                  | 18         | 22         | 18         | 15         |            |
|   |                                   |                              | 2CAP2 METALLIER                            |            |            |            |            | 14         |
|   |                                   |                              | <b>TOTAL 2CAP2</b>                         | <b>18</b>  | <b>22</b>  | <b>18</b>  | <b>15</b>  | <b>14</b>  |
|   |                                   | 2NDE PRO3                    | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM   |            | 11         | 10         | 12         | 12         |
|   |                                   |                              | 2NDPRO MET.REAL.ENS.MEC.IND.2NDE COMMUNE   |            |            |            | 12         | 9          |
|   |                                   |                              | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM   |            |            |            | 43         | 41         |
|   |                                   |                              | 2DE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 42         | 46         | 40         |            |            |
|   |                                   |                              | 2DE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 15         |            |            |            |            |
|   |                                   |                              | 2NDPRO TECH.CHAUDRONNERIE INDUSTRIELLE     | 11         | 12         | 11         |            |            |
|   |                                   | <b>TOTAL 2NDE PRO3</b>       | <b>68</b>                                  | <b>69</b>  | <b>61</b>  | <b>67</b>  | <b>62</b>  |            |
|   |                                   | 1ERE PRO3                    | 1RE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 33         | 38         | 38         | 38         |            |
|   |                                   |                              | 1ERPRO MAINTENANCE SYST.PRODUC.CONNECTES   |            |            |            |            | 40         |
|   |                                   |                              | 1RE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 14         | 15         | 12         | 13         | 10         |
|   |                                   |                              | 1RE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 11         |            |            |            |            |
|   |                                   |                              | 1ERPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |            | 12         | 11         | 12         | 9          |
|   |                                   | <b>TOTAL 1ERE PRO3</b>       | <b>58</b>                                  | <b>65</b>  | <b>61</b>  | <b>63</b>  | <b>59</b>  |            |
|   |                                   | TERM PRO3                    | TLE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 24         | 30         | 35         | 35         | 30         |
|   |                                   |                              | TLE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 10         | 12         | 13         | 10         | 12         |
|   |                                   |                              | TLE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 10         | 9          |            |            |            |
|   |                                   |                              | TLEPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |            |            | 9          | 8          | 8          |
| <b>TOTAL TERM PRO3</b>                              | <b>44</b>                         | <b>51</b>                    | <b>57</b>                                  | <b>53</b>  | <b>50</b>  |            |            |            |
| <b>Total Enseignement professionnel</b>             |                                   |                              |  | <b>210</b> | <b>229</b> | <b>219</b> | <b>216</b> | <b>208</b> |
| <b>Total Secteur de la production</b>               |                                   |                              |  | <b>210</b> | <b>229</b> | <b>219</b> | <b>216</b> | <b>208</b> |
| Secteur des services                                | Enseignement professionnel        | 1CAP2                        | 1CAP2 EMLP.VENTE:PRDTS EQUIPMTS COURANTS   | 28         | 23         |            |            |            |
|   |                                   |                              | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 22         | 24         | 23         |
|   |                                   |                              | <b>TOTAL 1CAP2</b>                         | <b>28</b>  | <b>23</b>  | <b>22</b>  | <b>24</b>  | <b>23</b>  |
|   |                                   | 2CAP2                        | 2CAP2 EMLP.VENTE: PRDTS EQUIP.COURANT      | 24         | 19         | 19         |            |            |
|   |                                   |                              | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 17         | 22         |
|   |                                   |                              | <b>TOTAL 2CAP2</b>                         | <b>24</b>  | <b>19</b>  | <b>19</b>  | <b>17</b>  | <b>22</b>  |
|   |                                   | 2NDE PRO3                    | 2DE PRO3 GESTION-ADMINISTRATION            | 83         |            |            |            |            |
|   |                                   |                              | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |            | 88         | 60         | 59         | 54         |
|   |                                   |                              | 2DE PRO3 COMMERCE                          | 25         |            |            |            |            |
|   |                                   |                              | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 27         |            |            |            |            |
|   |                                   |                              | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 60         | 90         | 88         | 85         |
|   |                                   | <b>TOTAL 2NDE PRO3</b>       | <b>135</b>                                 | <b>148</b> | <b>150</b> | <b>147</b> | <b>139</b> |            |
|   |                                   | 1ERE PRO3                    | 1RE PRO3 GESTION-ADMINISTRATION            | 73         | 68         | 85         |            |            |
|   |                                   |                              | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |            |            |            | 50         | 48         |
|   |                                   |                              | 1RE PRO3 COMMERCE                          | 29         | 26         |            |            |            |
| 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE            | 27                                |                              | 29   |            |            |            |            |            |
| 1ERPRO METIERS DE L'ACCUEIL                         |                                   |                              |  | 30         | 28         | 29         |            |            |

|                                   |   |                                      | 2018                                       | 2019         | 2020         | 2021         | 2022         |            |
|-----------------------------------|---|--------------------------------------|--|--------------|--------------|--------------|--------------|------------|
| Secteur des services              | Enseignement professionnel              | 1ERE PRO3                            | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |              |              | 30           | 30           | 27         |
|                                   |   |                                      | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |              |              |              | 25           | 28         |
|                                   |   |                                      | <b>TOTAL 1ERE PRO3</b>                     | <b>129</b>   | <b>123</b>   | <b>145</b>   | <b>133</b>   | <b>132</b> |
|                                   |   | TERM PRO3                            | TLE PRO3 GESTION-ADMINISTRATION            | 64           | 51           | 58           | 74           |            |
|                                   |   |                                      | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |              |              |              |              | 47         |
|                                   |   |                                      | TLE PRO3 COMMERCE                          | 27           | 31           | 25           |              |            |
|                                   |   |                                      | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 29           | 27           | 24           |              |            |
|                                   |   |                                      | TLEPRO METIERS DE L'ACCUEIL                |              |              |              | 23           | 24         |
|                                   |   |                                      | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |              |              |              | 26           | 30         |
|                                   |   |                                      | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |              |              |              |              | 17         |
|                                   |   | <b>TOTAL TERM PRO3</b>               | <b>120</b>                                 | <b>109</b>   | <b>107</b>   | <b>123</b>   | <b>118</b>   |            |
|                                   | MC                                      | MC ANIM.-GEST. PROJETS SECT. SPORTIF |  |              | 13           | 11           | 10           |            |
|                                   |   | <b>TOTAL MC</b>                      |  |              | <b>13</b>    | <b>11</b>    | <b>10</b>    |            |
|                                   | <b>Total Enseignement professionnel</b> |                                      |  | <b>436</b>   | <b>422</b>   | <b>456</b>   | <b>455</b>   | <b>444</b> |
|                                   | STS et assimilés                        | 1BTS2                                | 1BTS2 GESTION DE LA PME                    | 19           | 17           | 20           | 19           | 19         |
|                                   |   |                                      | 1BTS2 SUPPORT A L'ACTION MANAGERIALE       | 18           | 17           | 18           | 21           | 21         |
|                                   |   |                                      | <b>TOTAL 1BTS2</b>                         | <b>37</b>    | <b>34</b>    | <b>38</b>    | <b>40</b>    | <b>40</b>  |
|                                   |   | 2BTS2                                | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO    | 16           |              |              |              |            |
|                                   |   |                                      | 2BTS2 GESTION DE LA PME                    |              | 13           | 10           | 14           | 18         |
|                                   |   |                                      | 2BTS2 ASSISTANT DE MANAGER                 | 12           |              |              |              |            |
|                                   |   |                                      | 2BTS2 SUPPORT A L'ACTION MANAGERIALE       |              | 15           | 15           | 16           | 19         |
|                                   |   | <b>TOTAL 2BTS2</b>                   | <b>28</b>                                  | <b>28</b>    | <b>25</b>    | <b>30</b>    | <b>37</b>    |            |
|                                   |   | <b>Total STS et assimilés</b>        |  |              | <b>65</b>    | <b>62</b>    | <b>63</b>    | <b>70</b>  |
| <b>Total Secteur des services</b> |   |                                      | <b>501</b>                                 | <b>484</b>   | <b>519</b>   | <b>525</b>   | <b>521</b>   |            |
| <b>Total lycée</b>                |   |                                      | <b>1 326</b>                               | <b>1 287</b> | <b>1 265</b> | <b>1 320</b> | <b>1 268</b> |            |

|   |   |  |  | 2018         | 2019         | 2020         | 2021         | 2022         |
|---|---|--|--|--------------|--------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                                 | 2NDE GT DE DETERMINATION                   | 339          |              |              |              |              |
|   |   |  | SECONDE GENERALE ET TECHNOLOGIQUE          |              | 340          | 354          | 319          | 377          |
|   |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>339</b>   | <b>340</b>   | <b>354</b>   | <b>319</b>   | <b>377</b>   |
|   |   | 1ERE<br>G&T-BT                                 | 1ERE SCIENTIFIQUE SVT                      | 87           |              |              |              |              |
|   |   |  | 1ERE SCIENTIFIQUE SI                       | 23           |              |              |              |              |
|   |   |  | 1ERE LITTERAIRE                            | 31           |              |              |              |              |
|   |   |  | 1ERE ECONOMIQUE ET SOCIALE                 | 54           |              |              |              |              |
|   |   |  | PREMIERE GENERALE                          |              | 193          | 193          | 258          | 210          |
|   |   |  | 1ERE STMG (ex STG/STT)                     | 68           | 70           | 69           | 70           | 69           |
|   |   |  | <b>TOTAL 1ERE G&amp;T-BT</b>               | <b>263</b>   | <b>263</b>   | <b>262</b>   | <b>328</b>   | <b>279</b>   |
|   |   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE          | 93           | 86           |              |              |              |
|   |   |  | TERM S SCIENCES DE L'INGENIEUR             | 14           | 18           |              |              |              |
|   |   |  | TERM LITTERAIRE                            | 28           | 31           |              |              |              |
|   |   |  | TERM ECONOMIQUE ET SOCIALE                 | 73           | 62           |              |              |              |
|   |   |  | TERMINALE GENERALE                         |              |              | 191          | 185          | 240          |
|   |   |  | T-STMG GESTION ET FINANCE                  | 35           | 18           | 17           | 17           | 24           |
|   |   |  | T-STMG MERCATIQUE (MARKETING)              | 18           | 35           | 35           | 32           | 22           |
|   |   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION   | 17           | 17           | 18           | 18           | 23           |
|   |   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>278</b>                                 | <b>267</b>   | <b>261</b>   | <b>252</b>   | <b>309</b>   |              |
|   |   | <b>Total Enseignement 2nde à terminale G-T</b> |  |              |              | <b>880</b>   | <b>870</b>   | <b>877</b>   |
| <b>Total Formations générales et technologiques</b> |   |  |  | <b>880</b>   | <b>870</b>   | <b>877</b>   | <b>899</b>   | <b>965</b>   |
| Secteur des<br>services                             | Enseignement<br>professionnel           | 1CAP2  | 1CAP2 OPERATEUR/OPERATRICE LOGISTIQUE      | 24           | 24           | 23           | 23           | 24           |
|   |   |  | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES   | 12           |              |              |              |              |
|   |   |  | <b>TOTAL 1CAP2</b>                         | <b>36</b>    | <b>24</b>    | <b>23</b>    | <b>23</b>    | <b>24</b>    |
|   |   | 2CAP2  | 2CAP2 OPERATEUR/OPERATRICE LOGISTIQUE      | 23           | 21           | 22           | 24           | 21           |
|   |   |  | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 11           | 11           |              |              |              |
|   |   |  | <b>TOTAL 2CAP2</b>                         | <b>34</b>    | <b>32</b>    | <b>22</b>    | <b>24</b>    | <b>21</b>    |
|   |   | 2NDE<br>PRO3                                   | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |              | 35           | 45           | 45           | 45           |
|   |   |  | 2DE PRO3 LOGISTIQUE                        | 17           |              |              |              |              |
|   |   |  | 2DE PRO3 TRANSPORT                         | 18           |              |              |              |              |
|   |   | <b>TOTAL 2NDE PRO3</b>                         | <b>35</b>                                  | <b>35</b>    | <b>45</b>    | <b>45</b>    | <b>45</b>    |              |
|   |   | 1ERE<br>PRO3                                   | 1RE PRO3 LOGISTIQUE (Nouveau)              | 24           | 24           | 24           | 45           | 45           |
|   |   |  | 1RE PRO3 TRANSPORT                         | 22           | 23           | 24           |              |              |
|   |   |  | 1ERPRO ORGANIS. TRANSPORT MARCHANDISES     |              |              |              | 14           | 15           |
|   |   | <b>TOTAL 1ERE PRO3</b>                         | <b>46</b>                                  | <b>47</b>    | <b>48</b>    | <b>59</b>    | <b>60</b>    |              |
|   |   | TERM<br>PRO3                                   | TLE PRO3 LOGISTIQUE (Nouveau)              | 23           | 19           | 26           | 24           | 42           |
|   |   |  | TLE PRO3 TRANSPORT                         | 22           | 24           | 20           | 24           |              |
|   |   |  | TLEPRO ORGANIS. TRANSPORT MARCHANDISES     |              |              |              |              | 14           |
|   |   | <b>TOTAL TERM PRO3</b>                         | <b>45</b>                                  | <b>43</b>    | <b>46</b>    | <b>48</b>    | <b>56</b>    |              |
|   |   | MC   | MC ACCUEIL DANS TRANSPORTS NIV_4           | 10           | 15           | 15           | 14           | 13           |
|   |   |  | <b>TOTAL MC</b>                            | <b>10</b>    | <b>15</b>    | <b>15</b>    | <b>14</b>    | <b>13</b>    |
| <b>Total Enseignement professionnel</b>             |   |  |  | <b>206</b>   | <b>196</b>   | <b>199</b>   | <b>213</b>   | <b>219</b>   |
| STS et<br>assimilés                                 | 1BTS2                                   | 1BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES        | 32   |              |              |              |              |              |
|   |   | 1BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE         |  | 30           | 33           | 29           | 29           |              |
|   |   | <b>TOTAL 1BTS2</b>                             | <b>32</b>                                  | <b>30</b>    | <b>33</b>    | <b>29</b>    | <b>29</b>    |              |
|   | 2BTS2                                   | 2BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES        | 30   | 29           |              |              |              |              |
|   |   | 2BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE         |  |              | 32           | 31           | 23           |              |
|   |   | <b>TOTAL 2BTS2</b>                             | <b>30</b>                                  | <b>29</b>    | <b>32</b>    | <b>31</b>    | <b>23</b>    |              |
| <b>Total STS et assimilés</b>                       |   |  |  | <b>62</b>    | <b>59</b>    | <b>65</b>    | <b>60</b>    | <b>52</b>    |
| <b>Total Secteur des services</b>                   |   |  |  | <b>268</b>   | <b>255</b>   | <b>264</b>   | <b>273</b>   | <b>271</b>   |
| <b>Total lycée</b>                                  |   |  |  | <b>1 148</b> | <b>1 125</b> | <b>1 141</b> | <b>1 172</b> | <b>1 236</b> |

|   |   |             |   | 2018       | 2019       | 2020       | 2021       | 2022       |           |
|---|---|-------------|---|------------|------------|------------|------------|------------|-----------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T       | 2NDE G&T-BT | 2NDE GT DE DETERMINATION                    | 245        |            |            |            |            |           |
|   |   |             | SECONDE GENERALE ET TECHNOLOGIQUE           |            | 270        | 272        | 275        | 265        |           |
|   |   |             | <b>TOTAL 2NDE G&amp;T-BT</b>                | <b>245</b> | <b>270</b> | <b>272</b> | <b>275</b> | <b>265</b> |           |
|   |   | 1ERE G&T-BT | 1ERE SCIENTIFIQUE SVT                       | 64         |            |            |            |            |           |
|   |   |             | 1ERE SCIENTIFIQUE SI                        | 24         |            |            |            |            |           |
|   |   |             | 1ERE LITTERAIRE                             | 26         |            |            |            |            |           |
|   |   |             | 1ERE ECONOMIQUE ET SOCIALE                  | 35         |            |            |            |            |           |
|   |   |             | PREMIERE GENERALE                           |            | 153        | 142        | 172        | 159        |           |
|   |   |             | 1-ST2S SC. & TECHNO. SANTE & SOCIAL         | 69         | 53         | 70         | 70         | 70         |           |
|   |   |             | 1-STI2D INNOV. TECHNO. ECO CONCEPT.         | 46         |            |            |            |            |           |
|   |   |             | 1STI2D SC. & TECHN. INGEN. INNOV. DEV. DUR. |            | 37         | 47         | 32         | 48         |           |
|   |   |             | <b>TOTAL 1ERE G&amp;T-BT</b>                | <b>264</b> | <b>243</b> | <b>259</b> | <b>274</b> | <b>277</b> |           |
|   |   | TERM G&T-BT | TERM S SCIENCES DE LA VIE & TERRE           | 70         | 62         |            |            |            |           |
|   |   |             | TERM S SCIENCES DE L'INGENIEUR              | 41         | 27         |            |            |            |           |
|   |   |             | TERM LITTERAIRE                             | 27         | 28         |            |            |            |           |
|   |   |             | TERM ECONOMIQUE ET SOCIALE                  | 29         | 33         |            |            |            |           |
|   |   |             | TERMINALE GENERALE                          |            |            | 145        | 139        | 158        |           |
|   |   |             | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL    | 68         | 70         | 54         | 70         | 68         |           |
|   |   |             | T-STI2D ARCHITECTURE CONSTRUCTION           | 21         | 16         | 16         | 16         | 10         |           |
|   |   |             | T-STI2D ENERGIES ET ENVIRONNEMENT           | 16         | 16         | 11         | 14         | 8          |           |
| T-STI2D SYSTEME INFO. ET NUMERIQUE                  | 16                                      |             | 16  | 11         | 14         | 9          |            |            |           |
| <b>TOTAL TERM G&amp;T-BT</b>                        | <b>288</b>                              | <b>268</b>  | <b>237</b>                                  | <b>253</b> | <b>253</b> |            |            |            |           |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |             |   | <b>797</b> | <b>781</b> | <b>768</b> | <b>802</b> | <b>795</b> |           |
| <b>Total Formations générales et technologiques</b> |   |             |   | <b>797</b> | <b>781</b> | <b>768</b> | <b>802</b> | <b>795</b> |           |
| Secteur de la production                            | Enseignement professionnel              | 2NDE PRO3   | 2DE PRO3 TECHNICIEN CONSTRUCTEUR BOIS       | 18         | 24         | 24         | 24         | 18         |           |
|   |   |             | <b>TOTAL 2NDE PRO3</b>                      | <b>18</b>  | <b>24</b>  | <b>24</b>  | <b>24</b>  | <b>18</b>  |           |
|   |   | 1ERE PRO3   | 1RE PRO3 TECHNICIEN CONSTRUCTEUR BOIS       | 23         | 18         | 23         | 23         | 23         |           |
|   |   |             | <b>TOTAL 1ERE PRO3</b>                      | <b>23</b>  | <b>18</b>  | <b>23</b>  | <b>23</b>  | <b>23</b>  |           |
|   |   | TERM PRO3   | TLE PRO3 TECHNICIEN CONSTRUCTEUR BOIS       | 17         | 19         | 16         | 18         | 21         |           |
|   |   |             | <b>TOTAL TERM PRO3</b>                      | <b>17</b>  | <b>19</b>  | <b>16</b>  | <b>18</b>  | <b>21</b>  |           |
|   | <b>Total Enseignement professionnel</b> |             |   |            | <b>58</b>  | <b>61</b>  | <b>63</b>  | <b>65</b>  | <b>62</b> |
|   | STS et assimilés                        | 1BTS2       | 1BTS2 DEVELOPPEMENT ET REALISATION BOIS     | 16         | 13         | 12         | 11         | 12         |           |
|   |   |             | 1BTS2 SYST. CONSTRUCTIFS BOIS & HABITAT     | 14         | 15         | 14         | 7          | 13         |           |
|   |   |             | <b>TOTAL 1BTS2</b>                          | <b>30</b>  | <b>28</b>  | <b>26</b>  | <b>18</b>  | <b>25</b>  |           |
|   |   | 2BTS2       | 2BTS2 DEVELOPPEMENT ET REALISATION BOIS     | 12         | 14         | 9          | 10         | 8          |           |
|   |   |             | 2BTS2 SYST. CONSTRUCTIFS BOIS & HABITAT     | 10         | 13         | 10         | 9          | 4          |           |
|   |   |             | <b>TOTAL 2BTS2</b>                          | <b>22</b>  | <b>27</b>  | <b>19</b>  | <b>19</b>  | <b>12</b>  |           |
|   | <b>Total STS et assimilés</b>           |             |   |            | <b>52</b>  | <b>55</b>  | <b>45</b>  | <b>37</b>  | <b>37</b> |
| <b>Total Secteur de la production</b>               |   |             |   | <b>110</b> | <b>116</b> | <b>108</b> | <b>102</b> | <b>99</b>  |           |
| <b>Total lycée</b>                                  |   |             |   | <b>907</b> | <b>897</b> | <b>876</b> | <b>904</b> | <b>894</b> |           |

|   |   |   |  | 2018         | 2019                                    | 2020         | 2021         | 2022       |            |            |
|---|---|---|--|--------------|---|--------------|--------------|------------|------------|------------|
| Formations générales et technologiques  | Enseignement 2nde à terminale G-T       | 2NDE G&T-BT   | 2NDE GT DE DETERMINATION                 | 327          |   |              |              |            |            |            |
|   |   |   | SECONDE GENERALE ET TECHNOLOGIQUE        |              | 296                                     | 316          | 300          | 288        |            |            |
|   |   |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>327</b>   | <b>296</b>                              | <b>316</b>   | <b>300</b>   | <b>288</b> |            |            |
|   |   | 1ERE G&T-BT   | 1ERE SCIENTIFIQUE SVT                    | 99           |   |              |              |            |            |            |
|   |   |   | 1ERE LITTERAIRE                          | 30           |   |              |              |            |            |            |
|   |   |   | 1ERE ECONOMIQUE ET SOCIALE               | 76           |   |              |              |            |            |            |
|   |   |   | PREMIERE GENERALE                        |              | 201                                     | 194          | 216          | 190        |            |            |
|   |   |   | 1ERE STMG (ex STG/STT)                   | 103          | 105                                     | 71           | 70           | 70         |            |            |
|   |   |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>308</b>   | <b>306</b>                              | <b>265</b>   | <b>286</b>   | <b>260</b> |            |            |
|   |   | TERM G&T-BT   | TERM S SCIENCES DE LA VIE & TERRE        | 105          | 103                                     |              |              |            |            |            |
|   |   |   | TERM LITTERAIRE                          | 52           | 35                                      |              |              |            |            |            |
|   |   |   | TERM ECONOMIQUE ET SOCIALE               | 86           | 92                                      |              |              |            |            |            |
|   |   |   | TERMINALE GENERALE                       |              |   | 197          | 197          | 211        |            |            |
|   |   |   | T-STMG GESTION ET FINANCE                | 22           | 31                                      | 35           | 18           | 17         |            |            |
|   |   |   | T-STMG MERCATIQUE (MARKETING)            | 34           | 35                                      | 35           | 34           | 35         |            |            |
|   |   |   | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 30           | 35                                      | 34           | 18           | 18         |            |            |
|   |   | <b>TOTAL TERM G&amp;T-BT</b>                        | <b>329</b>                               | <b>331</b>   | <b>301</b>                              | <b>267</b>   | <b>281</b>   |            |            |            |
|   |   | <b>Total Enseignement 2nde à terminale G-T</b>      |  |              |   | <b>964</b>   | <b>933</b>   | <b>882</b> | <b>853</b> | <b>829</b> |
|   |   | <b>Total Formations générales et technologiques</b> |  |              |   | <b>964</b>   | <b>933</b>   | <b>882</b> | <b>853</b> | <b>829</b> |
|   |   | Secteur des services                                | STS et assimilés                         | 1BTS2        | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT | 35           | 34           | 35         | 34         | 34         |
| 1BTS2 BANQUE CONSEIL.CLIENT.PARTICULIER | 21                                      |   |  |              | 28                                      | 24           | 30           | 25         |            |            |
| 1BTS2 ASSURANCE                         | 21                                      |   |  |              | 28                                      | 30           | 26           | 27         |            |            |
| <b>TOTAL 1BTS2</b>                      | <b>77</b>                               |   |  |              | <b>90</b>                               | <b>89</b>    | <b>90</b>    | <b>86</b>  |            |            |
| 2BTS2                                   | 2BTS2 NEGOCIATION ET RELATION CLIENT    |   |  | 26           |   |              |              |            |            |            |
|   | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT |   |  |              | 22                                      | 30           | 27           | 23         |            |            |
|   | 2BTS2 BANQUE CONSEIL.CLIENT.PARTICULIER |   |  | 23           | 30                                      | 23           | 22           | 16         |            |            |
|   | 2BTS2 ASSURANCE                         |   |  | 20           | 20                                      | 20           | 16           | 23         |            |            |
|   | <b>TOTAL 2BTS2</b>                      |   |  | <b>69</b>    | <b>72</b>                               | <b>73</b>    | <b>65</b>    | <b>62</b>  |            |            |
| <b>Total STS et assimilés</b>           |   |   |  | <b>146</b>   | <b>162</b>                              | <b>162</b>   | <b>155</b>   | <b>148</b> |            |            |
| <b>Total Secteur des services</b>       |   |   |  | <b>146</b>   | <b>162</b>                              | <b>162</b>   | <b>155</b>   | <b>148</b> |            |            |
| <b>Total lycée</b>                      |   |   |  | <b>1 110</b> | <b>1 095</b>                            | <b>1 044</b> | <b>1 008</b> | <b>977</b> |            |            |

|   |   |                              |  | 2018       | 2019       | 2020       | 2021       | 2022       |           |
|---|---|------------------------------|--|------------|------------|------------|------------|------------|-----------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT               | 2NDE GT DE DETERMINATION                   | 236        |            |            |            |            |           |
|   |   |                              | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 265        | 236        | 220        | 234        |           |
|   |   |                              | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>236</b> | <b>265</b> | <b>236</b> | <b>220</b> | <b>234</b> |           |
|   |   | 1ERE<br>G&T-BT               | 1ERE SCIENTIFIQUE SVT                      | 48         |            |            |            |            |           |
|   |   |                              | 1ERE SCIENTIFIQUE SI                       | 17         |            |            |            |            |           |
|   |   |                              | 1ERE LITTERAIRE                            | 39         |            |            |            |            |           |
|   |   |                              | 1ERE ECONOMIQUE ET SOCIALE                 | 29         |            |            |            |            |           |
|   |   |                              | PREMIERE GENERALE                          |            | 122        | 130        | 140        | 118        |           |
|   |   |                              | 1ERE STMG (ex STG/STT)                     | 33         | 34         | 35         | 32         | 34         |           |
|   |   |                              | 1-STI2D INNOV.TECHNO. ECO CONCEPT.         | 52         |            |            |            |            |           |
|   |   |                              | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR.   |            | 46         | 42         | 25         | 36         |           |
|   |   | <b>TOTAL 1ERE G&amp;T-BT</b> | <b>218</b>                                 | <b>202</b> | <b>207</b> | <b>197</b> | <b>188</b> |            |           |
|   |   | TERM<br>G&T-BT               | TERM S SCIENCES DE LA VIE & TERRE          | 47         | 50         |            |            |            |           |
|   |   |                              | TERM S SCIENCES DE L'INGENIEUR             | 9          | 17         |            |            |            |           |
|   |   |                              | TERM LITTERAIRE                            | 39         | 39         |            |            |            |           |
|   |   |                              | TERM ECONOMIQUE ET SOCIALE                 | 33         | 29         |            |            |            |           |
|   |   |                              | TERMINALE GENERALE                         |            |            | 120        | 126        | 132        |           |
|   |   |                              | T-STMG GESTION ET FINANCE                  | 16         | 14         | 17         | 16         | 16         |           |
|   |   |                              | T-STMG MERCATIQUE (MARKETING)              | 19         | 18         | 16         | 14         | 17         |           |
|   |   |                              | T-STI2D ARCHITECTURE CONSTRUCTION          | 11         | 13         | 16         | 16         | 12         |           |
|   |   |                              | T-STI2D ENERGIES ET ENVIRONNEMENT          | 18         | 13         |            | 10         |            |           |
|   |   |                              | T-STI2D SYSTEME INFO. ET NUMERIQUE         | 31         | 28         | 28         | 16         | 15         |           |
|   |   | <b>TOTAL TERM G&amp;T-BT</b> | <b>223</b>                                 | <b>221</b> | <b>197</b> | <b>198</b> | <b>192</b> |            |           |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |                              |  | <b>677</b> | <b>688</b> | <b>640</b> | <b>615</b> | <b>614</b> |           |
| <b>Total Formations générales et technologiques</b> |   |                              |  | <b>677</b> | <b>688</b> | <b>640</b> | <b>615</b> | <b>614</b> |           |
| Secteur de la<br>production                         | Enseignement<br>professionnel           | 2NDE<br>PRO3                 | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 24         | 24         |           |
|   |   |                              | 2DE PRO3 SYSTEMES NUMERIQUES 2NDE COMMUN   | 30         | 30         | 30         |            |            |           |
|   |   |                              | <b>TOTAL 2NDE PRO3</b>                     | <b>30</b>  | <b>30</b>  | <b>30</b>  | <b>24</b>  | <b>24</b>  |           |
|   |   | 1ERE<br>PRO3                 | 1RE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 30         | 30         | 29         | 30         | 24         |           |
|   |   |                              | <b>TOTAL 1ERE PRO3</b>                     | <b>30</b>  | <b>30</b>  | <b>29</b>  | <b>30</b>  | <b>24</b>  |           |
|   |   | TERM<br>PRO3                 | TLE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 28         | 29         | 30         | 29         | 29         |           |
|   | <b>TOTAL TERM PRO3</b>                  |                              | <b>28</b>                                  | <b>29</b>  | <b>30</b>  | <b>29</b>  | <b>29</b>  |            |           |
|   | <b>Total Enseignement professionnel</b> |                              |  |            | <b>88</b>  | <b>89</b>  | <b>89</b>  | <b>83</b>  | <b>77</b> |
|   | STS et<br>assimilés                     | 1BTS2                        | 1BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    | 14         | 13         | 14         | 12         | 13         |           |
|   |   |                              | 1BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.     | 14         | 14         | 14         | 14         | 11         |           |
|   |   |                              | <b>TOTAL 1BTS2</b>                         | <b>28</b>  | <b>27</b>  | <b>28</b>  | <b>26</b>  | <b>24</b>  |           |
|   |   | 2BTS2                        | 2BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    | 13         | 9          | 11         | 12         | 12         |           |
|   |   |                              | 2BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.     | 12         | 12         | 12         | 13         | 7          |           |
|   |   |                              | <b>TOTAL 2BTS2</b>                         | <b>25</b>  | <b>21</b>  | <b>23</b>  | <b>25</b>  | <b>19</b>  |           |
| <b>Total STS et assimilés</b>                       |   |                              |  | <b>53</b>  | <b>48</b>  | <b>51</b>  | <b>51</b>  | <b>43</b>  |           |
| <b>Total Secteur de la production</b>               |   |                              |  | <b>141</b> | <b>137</b> | <b>140</b> | <b>134</b> | <b>120</b> |           |
| <b>Total lycée</b>                                  |   |                              |  | <b>818</b> | <b>825</b> | <b>780</b> | <b>749</b> | <b>734</b> |           |

|   |                                   |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|---|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                             | 2NDE GT DE DETERMINATION                 | 332        |            |            |            |            |
|   |                                   |   | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 365        | 374        | 338        | 347        |
|   |                                   |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>332</b> | <b>365</b> | <b>374</b> | <b>338</b> | <b>347</b> |
|   |                                   | 1ERE G&T-BT                             | 1ERE SCIENTIFIQUE SVT                    | 72         |            |            |            |            |
|   |                                   |   | 1ERE SCIENTIFIQUE SI                     | 28         |            |            |            |            |
|   |                                   |   | 1ERE LITTERAIRE                          | 31         |            |            |            |            |
|   |                                   |   | 1ERE ECONOMIQUE ET SOCIALE               | 68         |            |            |            |            |
|   |                                   |   | PREMIERE GENERALE                        |            | 178        | 208        | 202        | 158        |
|   |                                   |   | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 34         |            |            |            |            |
|   |                                   |   | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |            | 48         | 51         | 42         | 38         |
|   |                                   |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>233</b> | <b>226</b> | <b>259</b> | <b>244</b> | <b>196</b> |
|   |                                   | TERM G&T-BT                             | TERM S SCIENCES DE LA VIE & TERRE        | 73         | 72         |            |            |            |
|   |                                   |   | TERM S SCIENCES DE L'INGENIEUR           | 30         | 25         |            |            |            |
|   |                                   |   | TERM LITTERAIRE                          | 24         | 27         |            |            |            |
|   |                                   |   | TERM ECONOMIQUE ET SOCIALE               | 83         | 70         |            |            |            |
|   |                                   |   | TERMINALE GENERALE                       |            |            | 169        | 188        | 196        |
|   |                                   |   | T-STI2D ARCHITECTURE CONSTRUCTION        | 32         | 13         | 27         | 24         | 26         |
|   |                                   |   | T-STI2D ENERGIES ET ENVIRONNEMENT        | 26         | 15         | 11         | 13         | 9          |
|   |                                   |   | T-STI2D SYSTEME INFO. ET NUMERIQUE       |            | 11         | 9          | 13         | 13         |
|   |                                   | <b>TOTAL TERM G&amp;T-BT</b>            | <b>268</b>                               | <b>233</b> | <b>216</b> | <b>238</b> | <b>244</b> |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |                                   |   |  | <b>833</b> | <b>824</b> | <b>849</b> | <b>820</b> | <b>787</b> |
| <b>Total Formations générales et technologiques</b> |                                   |   |  | <b>833</b> | <b>824</b> | <b>849</b> | <b>820</b> | <b>787</b> |
| Secteur de la production                            | Enseignement professionnel        | 1CAP2                                   | 1CAP2 CONSTRUCTEUR CANALALISATIONS T.P.  | 14         |            |            |            |            |
|   |                                   |   | 1CAP2 CONSTR. RESEAUX CANALISATIONS TP   |            | 11         | 10         | 10         | 11         |
|   |                                   |   | 1CAP2 PLATRIER-PLAQUISTE                 | 25         |            |            |            |            |
|   |                                   |   | 1CAP2 METIERS PLATRE ET ISOLATION        |            | 24         | 23         | 23         | 22         |
|   |                                   | <b>TOTAL 1CAP2</b>                      | <b>39</b>                                | <b>35</b>  | <b>33</b>  | <b>33</b>  | <b>33</b>  |            |
|   |                                   | 2CAP2                                   | 2CAP2 CONSTRUCTEUR CANALALISATIONS T.P.  | 9          | 16         |            |            |            |
|   |                                   |   | 2CAP2 CONSTR. RESEAUX CANALISATIONS TP   |            |            | 10         | 9          | 5          |
|   |                                   |   | 2CAP2 PLATRIER-PLAQUISTE                 | 12         | 18         |            |            |            |
|   |                                   |   | 2CAP2 METIERS PLATRE ET ISOLATION        |            |            | 23         | 12         | 19         |
|   |                                   | <b>TOTAL 2CAP2</b>                      | <b>21</b>                                | <b>34</b>  | <b>33</b>  | <b>21</b>  | <b>24</b>  |            |
|   |                                   | 2NDE PRO3                               | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM |            | 46         | 45         | 45         | 43         |
|   |                                   |   | 2DE PRO3 TRAVAUX PUBLICS                 | 19         |            |            |            |            |
|   |                                   |   | 2DE PRO3 AMENAGEMENT FINITION BATIMENT   | 29         |            |            |            |            |
|   |                                   | <b>TOTAL 2NDE PRO3</b>                  | <b>48</b>                                | <b>46</b>  | <b>45</b>  | <b>45</b>  | <b>43</b>  |            |
|   |                                   | 1ERE PRO3                               | 1RE PRO3 TRAVAUX PUBLICS                 | 23         | 19         | 19         | 24         | 11         |
|   |                                   |   | 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O |            |            |            |            | 10         |
|   |                                   |   | 1RE PRO3 AMENAGEMENT FINITION BATIMENT   | 24         | 29         | 24         | 17         | 23         |
|   |                                   | <b>TOTAL 1ERE PRO3</b>                  | <b>47</b>                                | <b>48</b>  | <b>43</b>  | <b>41</b>  | <b>44</b>  |            |
|   |                                   | TERM PRO3                               | TLE PRO3 TRAVAUX PUBLICS                 | 29         | 23         | 14         | 16         | 21         |
|   |                                   |   | TLE PRO3 AMENAGEMENT FINITION BATIMENT   | 22         | 24         | 21         | 24         | 18         |
|   |                                   |   | <b>TOTAL TERM PRO3</b>                   | <b>51</b>  | <b>47</b>  | <b>35</b>  | <b>40</b>  | <b>39</b>  |
|   |                                   | 1BMA2                                   | 1BMA2 ARTS GRAPHIQUES OP.A SIGNALÉTIQUE  |            |            | 8          | 10         | 8          |
|   |                                   |   | 1BMA2 ARTS GRAPHIQUES OP.B DECOR PEINT   |            | 10         |            |            |            |
|   |                                   |   | <b>TOTAL 1BMA2</b>                       |            | <b>10</b>  | <b>8</b>   | <b>10</b>  | <b>8</b>   |
|   |                                   | 2BMA2                                   | 2BMA2 ARTS GRAPHIQUES OP.A SIGNALÉTIQUE  |            |            | 9          | 8          | 7          |
|   |                                   |   | <b>TOTAL 2BMA2</b>                       |            |            | <b>9</b>   | <b>8</b>   | <b>7</b>   |
|   |                                   | <b>Total Enseignement professionnel</b> |  |            |            | <b>206</b> | <b>220</b> | <b>206</b> |
| STS et assimilés                                    | 1BTS2                             | 1BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID. | 10                                       | 8          | 9          | 12         | 7          |            |
|   |                                   | 1BTS2 FLUID.EN.DOM.OP.B FROID&COND.AIR  | 5  | 9          | 11         | 5          | 8          |            |
|   |                                   | 1BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM. | 10                                       | 12         | 10         | 10         | 11         |            |
|   |                                   | 1BTS2 ETUDES ET ECONOMIE CONSTRUCTION   | 14                                       | 16         | 12         |            |            |            |
|   |                                   | 1BTS2 MANAGT. ECONOM. DE LA CONSTRUC.   |  |            |            | 14         | 13         |            |
|   |                                   | 1BTS2 FINITIONS                         | 15                                       | 14         | 16         |            |            |            |
|   |                                   | 1BTS2 FINIT.AMENAG. BATIM.CONCEP. REAL. |  |            |            | 16         | 12         |            |
|   |                                   | <b>TOTAL 1BTS2</b>                      | <b>54</b>                                | <b>59</b>  | <b>58</b>  | <b>57</b>  | <b>51</b>  |            |
|   | 2BTS2                             | 2BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID. | 5  | 8          | 4          | 7          | 10         |            |
|   |                                   | 2BTS2 FLUID.EN.DOM.OP.B FROID&COND.AIR  | 6  | 4          | 5          | 9          | 4          |            |
|   |                                   | 2BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM. | 8  | 9          | 7          | 10         | 7          |            |
|   |                                   | 2BTS2 ETUDES ET ECONOMIE CONSTRUCTION   | 14                                       | 14         | 9          | 12         |            |            |
|   |                                   | 2BTS2 AMENAGEMENT FINITION              | 12                                       | 13         | 11         | 10         |            |            |
|   |                                   |   |  |            |            |            |            |            |

|                      |                            |   |   | 2018  | 2019  | 2020  | 2021  | 2022  |    |
|----------------------|----------------------------|---|---|-------|-------|-------|-------|-------|----|
|                      |                            |   | <b>TOTAL 2BTS2</b>                      | 45    | 48    | 36    | 48    | 21    |    |
|                      |                            |   | <b>Total STS et assimilés</b>           | 99    | 107   | 94    | 105   | 72    |    |
|                      |                            |   | <b>Total Secteur de la production</b>   | 305   | 327   | 300   | 303   | 270   |    |
| Secteur des services | Enseignement professionnel | 1CAP2                                   | 1CAP2 SIGNALÉTIQUE ET DECORS GRAPHIQUES | 13    | 10    | 15    | 16    | 14    |    |
|                      |                            |   | <b>TOTAL 1CAP2</b>                      | 13    | 10    | 15    | 16    | 14    |    |
|                      |                            | 2CAP2                                   | 2CAP2 SIGNALÉTIQUE ET DECORS GRAPHIQUES | 12    | 11    | 11    | 13    | 13    |    |
|                      |                            |   | <b>TOTAL 2CAP2</b>                      | 12    | 11    | 11    | 13    | 13    |    |
|                      |                            | <b>Total Enseignement professionnel</b> |   |       | 25    | 21    | 26    | 29    | 27 |
|                      |                            | <b>Total Secteur des services</b>       |   |       | 25    | 21    | 26    | 29    | 27 |
| <b>Total lycée</b>   |                            |   |   | 1 163 | 1 172 | 1 175 | 1 152 | 1 084 |    |



|  |   |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |            |
|--|---|---|--|------------|------------|------------|------------|------------|------------|------------|
| Formations générales et technologiques | Enseignement 2nde à terminale G-T       | 2NDE G&T-BT   | 2NDE GT DE DETERMINATION                 | 177        |            |            |            |            |            |            |
|  |   |   | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 200        | 149        | 194        | 194        |            |            |
|  |   |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>177</b> | <b>200</b> | <b>149</b> | <b>194</b> | <b>194</b> |            |            |
|  |   | 1ERE G&T-BT   | 1ERE SCIENTIFIQUE SVT                    | 64         |            |            |            |            |            |            |
|  |   |   | 1ERE LITTERAIRE                          | 16         |            |            |            |            |            |            |
|  |   |   | 1ERE ECONOMIQUE ET SOCIALE               | 45         |            |            |            |            |            |            |
|  |   |   | PREMIERE GENERALE                        |            | 115        | 129        | 89         | 103        |            |            |
|  |   |   | 1ERE STMG (ex STG/STT)                   | 50         | 35         | 35         | 29         | 35         |            |            |
|  |   |   | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 35         | 31         | 35         | 34         | 34         |            |            |
|  |   |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>210</b> | <b>181</b> | <b>199</b> | <b>152</b> | <b>172</b> |            |            |
|  |   | TERM G&T-BT   | TERM S SCIENCES DE LA VIE & TERRE        | 69         | 61         |            |            |            |            |            |
|  |   |   | TERM LITTERAIRE                          | 23         | 20         |            |            |            |            |            |
|  |   |   | TERM ECONOMIQUE ET SOCIALE               | 35         | 48         |            |            |            |            |            |
|  |   |   | TERMINALE GENERALE                       |            |            | 116        | 129        | 89         |            |            |
|  |   |   | T-STMG MERCATIQUE (MARKETING)            | 26         | 29         | 20         | 18         | 18         |            |            |
|  |   |   | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 19         | 20         | 15         | 14         | 14         |            |            |
|  |   |   | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL | 35         | 35         | 29         | 33         | 33         |            |            |
|  |   | <b>TOTAL TERM G&amp;T-BT</b>                        | <b>207</b>                               | <b>213</b> | <b>180</b> | <b>194</b> | <b>154</b> |            |            |            |
|  |   | <b>Total Enseignement 2nde à terminale G-T</b>      |  |            |            | <b>594</b> | <b>594</b> | <b>528</b> | <b>540</b> | <b>520</b> |
|  |   | <b>Total Formations générales et technologiques</b> |  |            |            | <b>594</b> | <b>594</b> | <b>528</b> | <b>540</b> | <b>520</b> |
| Secteur des services                   | Enseignement professionnel              | 2NDE PRO3   | 2DE PRO3 OPTIQUE LUNETTERIE              | 16         | 15         | 16         | 16         | 15         |            |            |
|  |   |   | <b>TOTAL 2NDE PRO3</b>                   | <b>16</b>  | <b>15</b>  | <b>16</b>  | <b>16</b>  | <b>15</b>  |            |            |
|  |   | 1ERE PRO3   | 1RE PRO3 OPTIQUE LUNETTERIE              | 16         | 16         | 16         | 14         | 13         |            |            |
|  |   |   | <b>TOTAL 1ERE PRO3</b>                   | <b>16</b>  | <b>16</b>  | <b>16</b>  | <b>14</b>  | <b>13</b>  |            |            |
|  |   | TERM PRO3   | TLE PRO3 OPTIQUE LUNETTERIE              | 13         | 16         | 14         | 13         | 13         |            |            |
|  |   |   | <b>TOTAL TERM PRO3</b>                   | <b>13</b>  | <b>16</b>  | <b>14</b>  | <b>13</b>  | <b>13</b>  |            |            |
|  | <b>Total Enseignement professionnel</b> |   |  |            | <b>45</b>  | <b>47</b>  | <b>46</b>  | <b>43</b>  | <b>41</b>  |            |
|  | STS et assimilés                        | 1BTS2   | 1BTS2 GESTION DE LA PME                  | 32         | 32         | 32         | 31         | 33         |            |            |
|  |   |   | <b>TOTAL 1BTS2</b>                       | <b>32</b>  | <b>32</b>  | <b>32</b>  | <b>31</b>  | <b>33</b>  |            |            |
|  |   | 2BTS2   | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO  | 24         |            |            |            |            |            |            |
|  |   |   | 2BTS2 GESTION DE LA PME                  |            | 25         | 23         | 24         | 19         |            |            |
| <b>TOTAL 2BTS2</b>                     |   | <b>24</b>   | <b>25</b>                                | <b>23</b>  | <b>24</b>  | <b>19</b>  |            |            |            |            |
| <b>Total STS et assimilés</b>          |   |   |  | <b>56</b>  | <b>57</b>  | <b>55</b>  | <b>55</b>  | <b>52</b>  |            |            |
| <b>Total Secteur des services</b>      |   |   |  | <b>101</b> | <b>104</b> | <b>101</b> | <b>98</b>  | <b>93</b>  |            |            |
| <b>Total lycée</b>                     |   |   |  | <b>695</b> | <b>698</b> | <b>629</b> | <b>638</b> | <b>613</b> |            |            |

|   |  |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|---|--|--|--|------------|------------|------------|------------|------------|------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                             | 2NDE GT DE DETERMINATION                   | 186        |            |            |            |            |            |
|   |  |  | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 178        | 172        | 162        | 173        |            |
|   |  |  | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>186</b> | <b>178</b> | <b>172</b> | <b>162</b> | <b>173</b> |            |
|   |  | 1ERE<br>G&T-BT                             | 1ERE SCIENTIFIQUE SVT                      | 33         |            |            |            |            |            |
|   |  |  | 1ERE LITTERAIRE                            | 10         |            |            |            |            |            |
|   |  |  | 1ERE ECONOMIQUE ET SOCIALE                 | 19         |            |            |            |            |            |
|   |  |  | PREMIERE GENERALE                          |            | 97         | 102        | 90         | 97         |            |
|   |  |  | 1-STL BIOTECHNOLOGIES                      | 17         |            |            |            |            |            |
|   |  |  | 1-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE    |            | 15         | 22         | 30         | 21         |            |
|   |  |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL        | 53         | 52         | 52         | 53         | 53         |            |
|   |  | <b>TOTAL 1ERE G&amp;T-BT</b>               | <b>132</b>                                 | <b>164</b> | <b>176</b> | <b>173</b> | <b>171</b> |            |            |
|   |  | TERM<br>G&T-BT                             | TERM S SCIENCES DE LA VIE & TERRE          | 30         | 36         |            |            |            |            |
|   |  |  | TERM LITTERAIRE                            | 10         | 11         |            |            |            |            |
|   | TERM ECONOMIQUE ET SOCIALE                     |  | 10   | 18         |            |            |            |            |            |
|   | TERMINALE GENERALE                             |  |  |            | 96         | 99         | 90         |            |            |
|   | T-STL BIOTECHNOLOGIES                          |  | 21   | 14         |            |            |            |            |            |
|   | T-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE        |  |  |            | 13         | 19         | 26         |            |            |
|   | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL       |  | 69   | 53         | 54         | 51         | 51         |            |            |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>140</b>                                 | <b>132</b>                                 | <b>163</b> | <b>169</b> | <b>167</b> |            |            |            |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |  |  |            | <b>458</b> | <b>474</b> | <b>511</b> | <b>504</b> | <b>511</b> |
|   | STS et<br>assimilés                            | 1BTS3/<br>DTS                              | 1DTS3 IMAGERIE MEDICALE RADIOLO.THERAP.    | 17         | 17         | 13         |            |            |            |
|   |  |  | <b>TOTAL 1BTS3/DTS</b>                     | <b>17</b>  | <b>17</b>  | <b>13</b>  |            |            |            |
|   |  | 2BTS3/<br>DTS                              | 2DTS3 IMAGERIE MEDICALE RADIOLO.THERAP.    | 8          | 9          | 14         |            |            |            |
|   |  |  | <b>TOTAL 2BTS3/DTS</b>                     | <b>8</b>   | <b>9</b>   | <b>14</b>  |            |            |            |
|   |  | 3BTS3/<br>DTS                              | 3DTS3 IMAGERIE MEDICALE RADIOLO.THERAP.    | 11         | 8          | 10         | 14         |            |            |
|   | <b>TOTAL 3BTS3/DTS</b>                         | <b>11</b>                                  | <b>8</b>                                   | <b>10</b>  | <b>14</b>  |            |            |            |            |
|   | <b>Total STS et assimilés</b>                  |  |  |            | <b>36</b>  | <b>34</b>  | <b>37</b>  | <b>14</b>  |            |
|   | Divers   | DIV<br>PRE-<br>BAC                         | 1PD4-1 AIDE-SOIGNANT                       |            |            |            |            | 9          |            |
|   |  |  | 1PD4-1 AUXILIAIRE DE PUERICULTURE          |            |            |            |            | 14         |            |
|   |  |  | AIDE SOIGNANT                              | 12         | 11         | 15         | 16         |            |            |
|   |  |  | AUXILIAIRE DE PUERICULTURE                 |            |            | 15         | 17         |            |            |
|   |  | <b>TOTAL DIV PRE-BAC</b>                   | <b>12</b>                                  | <b>11</b>  | <b>30</b>  | <b>33</b>  | <b>23</b>  |            |            |
|   |  | DIV<br>POSBA<br>C1                         | PDIV3 33101 PREPA ECOLES PARAMEDICALES     | 22         |            |            |            |            |            |
| 1PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP.            |  |  |  |            |            | 18         | 18         |            |            |
| <b>TOTAL DIV POSBAC1</b>                            |  | <b>22</b>                                  |  |            | <b>18</b>  | <b>18</b>  |            |            |            |
| DIV<br>POSBA  |  | 2PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP.   |  |            |            | 8          | 12         |            |            |
|   |  | <b>TOTAL DIV POSBAC2</b>                   |  |            |            | <b>8</b>   | <b>12</b>  |            |            |
| DIV<br>POSBA  |  | 3PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP.   |  |            |            |            | 8          |            |            |
|   | <b>TOTAL DIV POSBAC3</b>                       |  |  |            |            | <b>8</b>   |            |            |            |
| <b>Total Divers</b>                                 |  |  |  | <b>34</b>  | <b>11</b>  | <b>30</b>  | <b>59</b>  | <b>61</b>  |            |
| <b>Total Formations générales et technologiques</b> |  |  |  | <b>528</b> | <b>519</b> | <b>578</b> | <b>577</b> | <b>572</b> |            |
| Secteur des<br>services                             | Enseignement<br>professionnel                  | 1CAP2                                      | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 30         | 28         | 26         |            |            |            |
|   |  |  | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 27         | 28         |            |
|   |  |  | <b>TOTAL 1CAP2</b>                         | <b>30</b>  | <b>28</b>  | <b>26</b>  | <b>27</b>  | <b>28</b>  |            |
|   |  | 2CAP2                                      | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 28         | 32         | 26         |            |            |            |
|   |  |  | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 26         | 26         |            |
|   |  |  | <b>TOTAL 2CAP2</b>                         | <b>28</b>  | <b>32</b>  | <b>26</b>  | <b>26</b>  | <b>26</b>  |            |
|   |  | 2NDE<br>PRO3                               | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 30         | 30         | 29         | 30         |            |            |
|   |  |  | 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            |            |            | 14         |            |
|   |  |  | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |            |            |            |            | 28         |            |
|   |  | <b>TOTAL 2NDE PRO3</b>                     | <b>30</b>                                  | <b>30</b>  | <b>29</b>  | <b>30</b>  | <b>42</b>  |            |            |
|   | 1ERE<br>PRO3                                   | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 30   | 31         | 30         | 29         | 29         |            |            |
|   |  | <b>TOTAL 1ERE PRO3</b>                     | <b>30</b>                                  | <b>31</b>  | <b>30</b>  | <b>29</b>  | <b>29</b>  |            |            |
|   | TERM<br>PRO3                                   | TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 28   | 29         | 29         | 30         | 28         |            |            |
|   |  | <b>TOTAL TERM PRO3</b>                     | <b>28</b>                                  | <b>29</b>  | <b>29</b>  | <b>30</b>  | <b>28</b>  |            |            |
|   | MC   | MC AIDE A DOMICILE                         | 10   | 10         | 11         | 12         | 3          |            |            |
|   |  | <b>TOTAL MC</b>                            | <b>10</b>                                  | <b>10</b>  | <b>11</b>  | <b>12</b>  | <b>3</b>   |            |            |
|   | <b>Total Enseignement professionnel</b>        |  |  |            | <b>156</b> | <b>160</b> | <b>151</b> | <b>154</b> | <b>156</b> |
| STS et<br>assimilés                                 | 1BTS2  | 1BTS2 SERVICE & PREST. S.SANIT.& SOCIAL    | 20   | 12         | 16         | 18         |            |            |            |
|   |  | 1BTS2 SERVICES & PREST.SANIT.& SOCIAL      |  |            |            |            | 19         |            |            |
|   |  | 1BTS2 DIETETIQUE                           | 14   |            | 18         |            | 13         |            |            |
|   |  | 1BTS2 ECONOMIE SOCIALE ET FAMILIALE        | 18   | 17         | 17         | 16         |            |            |            |

|                      |                  |                                   |   | 2018      | 2019       | 2020       | 2021       | 2022       |            |
|----------------------|------------------|-----------------------------------|---|-----------|------------|------------|------------|------------|------------|
| Secteur des services | STS et assimilés | 1BTS2                             | 1BTS2 ECONOMIE SOCIALE FAMILIALE        |           |            |            |            | 18         |            |
|                      |                  |                                   | <b>TOTAL 1BTS2</b>                      | <b>52</b> | <b>29</b>  | <b>51</b>  | <b>34</b>  | <b>50</b>  |            |
|                      |                  | 2BTS2                             | 2BTS2 SERVICE & PREST. S.SANIT.& SOCIAL | 14        | 11         | 15         | 17         | 13         |            |
|                      |                  |                                   | 2BTS2 DIETETIQUE                        |           | 13         |            | 12         |            |            |
|                      |                  |                                   | 2BTS2 ECONOMIE SOCIALE FAMILIALE        | 15        | 15         | 14         | 17         | 14         |            |
|                      |                  |                                   | <b>TOTAL 2BTS2</b>                      | <b>29</b> | <b>39</b>  | <b>29</b>  | <b>46</b>  | <b>27</b>  |            |
|                      |                  | <b>Total STS et assimilés</b>     |   |           | <b>81</b>  | <b>68</b>  | <b>80</b>  | <b>80</b>  | <b>77</b>  |
|                      |                  | <b>Total Secteur des services</b> |   |           | <b>237</b> | <b>228</b> | <b>231</b> | <b>234</b> | <b>233</b> |
|                      |                  | <b>Total lycée</b>                |   |           | <b>765</b> | <b>747</b> | <b>809</b> | <b>811</b> | <b>805</b> |

|   |   |  |  | 2018                                     | 2019       | 2020       | 2021       | 2022       |           |
|---|---|--|--|--|------------|------------|------------|------------|-----------|
| Formations générales et technologiques    | Enseignement 2nde à terminale G-T                   | 1ERE G&T-BT                                | 1ERE STMG (ex STG/STT)                     | 103                                      | 105        | 99         | 96         | 92         |           |
|   |   | <b>TOTAL 1ERE G&amp;T-BT</b>               |  |  | <b>103</b> | <b>105</b> | <b>99</b>  | <b>96</b>  | <b>92</b> |
|   |   | TERM G&T-BT                                | T-STMG GESTION ET FINANCE                  | 17                                       | 17         | 12         | 17         | 23         |           |
|   |   |  | T-STMG MERCATIQUE (MARKETING)              | 40                                       | 43         | 30         | 32         | 32         |           |
|   |   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION   | 50                                       | 37         | 43         | 49         | 35         |           |
|   | T-STMG SYSTEMES D'INFORMATION DE GESTION            |  | 17   | 11                                       | 16         | 7          | 3          |            |           |
|   | <b>TOTAL TERM G&amp;T-BT</b>                        |  |  | <b>124</b>                               | <b>108</b> | <b>101</b> | <b>105</b> | <b>93</b>  |           |
|   | <b>Total Enseignement 2nde à terminale G-T</b>      |  |  | <b>227</b>                               | <b>213</b> | <b>200</b> | <b>201</b> | <b>185</b> |           |
|   | <b>Total Formations générales et technologiques</b> |  |  | <b>227</b>                               | <b>213</b> | <b>200</b> | <b>201</b> | <b>185</b> |           |
|   | Secteur des services                                | Enseignement professionnel                 | 1CAP2                                      | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES | 10         | 11         |            |            |           |
| 1CAP2 EEMPL.VENTE:PRDTS EQUIPMTS COURANTS |   |  |  | 11                                       | 11         |            |            |            |           |
| 1CAP2 EQUIPIER POLYVALENT DU COMMERCE     |   |  |  |  |            | 22         | 23         | 25         |           |
| <b>TOTAL 1CAP2</b>                        |   |  |  | <b>21</b>                                | <b>22</b>  | <b>22</b>  | <b>23</b>  | <b>25</b>  |           |
| 2CAP2                                     |   |  | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES    | 9  | 9          | 12         |            |            |           |
|   |   |  | 2CAP2 EEMPL.VENTE: PRDTS EQUIP.COURANT     | 9  | 12         | 12         |            |            |           |
|   |   |  | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |  |            |            | 21         | 20         |           |
|   |   |  | <b>TOTAL 2CAP2</b>                         |  |            | <b>18</b>  | <b>21</b>  | <b>24</b>  | <b>21</b> |
| 2NDE PRO3                                 |   |  | 2DE PRO3 GESTION-ADMINISTRATION            | 61                                       |            |            |            |            |           |
|   |   |  | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |  | 52         | 46         | 60         | 33         |           |
|   |   |  | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 30                                       |            |            |            |            |           |
|   |   |  | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |  | 27         | 26         | 31         | 31         |           |
| <b>TOTAL 2NDE PRO3</b>                    |   |  | <b>91</b>                                  | <b>79</b>                                | <b>72</b>  | <b>91</b>  | <b>64</b>  |            |           |
| 1ERE PRO3                                 |   |  | 1RE PRO3 GESTION-ADMINISTRATION            | 59                                       | 60         | 60         |            |            |           |
|   |   |  | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |  |            |            | 52         | 56         |           |
|   |   | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 29   | 26                                       |            |            |            |            |           |
|   |   | 1ERPRO METIERS DE L'ACCUEIL                |  |  | 26         | 29         | 31         |            |           |
| <b>TOTAL 1ERE PRO3</b>                    |   |  | <b>88</b>                                  | <b>86</b>                                | <b>86</b>  | <b>81</b>  | <b>87</b>  |            |           |
| TERM PRO3                                 |   | TLE PRO3 GESTION-ADMINISTRATION            | 58   | 61                                       | 57         | 61         |            |            |           |
|   |   | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |  |  |            |            | 51         |            |           |
|   |   | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 29   | 25                                       | 27         |            |            |            |           |
|   |   | TLEPRO METIERS DE L'ACCUEIL                |  |  |            | 25         | 31         |            |           |
| <b>TOTAL TERM PRO3</b>                    |   |  | <b>87</b>                                  | <b>86</b>                                | <b>84</b>  | <b>86</b>  | <b>82</b>  |            |           |
| <b>Total Enseignement professionnel</b>   |   |  | <b>305</b>                                 | <b>294</b>                               | <b>288</b> | <b>302</b> | <b>278</b> |            |           |
| STS et assimilés                          |   | 1BTS2                                      | 1BTS2 MANAGEMENT UNITES COMMERCIALES       | 33                                       |            |            |            |            |           |
|   |   |  | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL     |  | 32         | 33         | 31         | 29         |           |
|   |   |  | 1BTS2 COMPTABILITE ET GESTION              | 29                                       | 34         | 32         | 31         | 28         |           |
|   |   |  | 1BTS2 GESTION DE LA PME                    | 34                                       | 33         | 36         | 32         | 33         |           |
|   |   |  | 1BTS2 SUPPORT A L'ACTION MANAGERIALE       | 33                                       | 34         | 27         | 34         | 32         |           |
|   |   |  | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE     | 27                                       | 29         |            |            |            |           |
|   | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE              |  |  |  | 22         | 30         | 23         |            |           |
|   | <b>TOTAL 1BTS2</b>                                  |  |  | <b>156</b>                               | <b>162</b> | <b>150</b> | <b>158</b> | <b>145</b> |           |
|   | 2BTS2   | 2BTS2 MANAGEMENT UNITES COMMERCIALES       | 27   | 29                                       |            |            |            |            |           |
|   |   | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL     |  |  | 26         | 18         | 16         |            |           |
|   |   | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO    | 30   |  |            |            |            |            |           |
|   |   | 2BTS2 COMPTABILITE ET GESTION              | 31   | 27                                       | 27         | 22         | 20         |            |           |
|   |   | 2BTS2 GESTION DE LA PME                    |  | 31                                       | 31         | 23         | 25         |            |           |
|   |   | 2BTS2 ASSISTANT DE MANAGER                 | 24   |  |            |            |            |            |           |
|   |   | 2BTS2 SUPPORT A L'ACTION MANAGERIALE       |  | 27                                       | 21         | 21         | 29         |            |           |
| 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SISR      |   | 14   | 13   | 13                                       |            |            |            |            |           |
| 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SLAM      |   | 16   | 16   | 13                                       |            |            |            |            |           |
| 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.A.SISR    |   |  |  |  | 13         | 12         |            |            |           |
| 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.B.SLAM    |   |  |  | 9  | 13         |            |            |            |           |
| <b>TOTAL 2BTS2</b>                        |   |  | <b>142</b>                                 | <b>143</b>                               | <b>131</b> | <b>106</b> | <b>115</b> |            |           |
| <b>Total STS et assimilés</b>             |   |  | <b>298</b>                                 | <b>305</b>                               | <b>281</b> | <b>264</b> | <b>260</b> |            |           |
| <b>Total Secteur des services</b>         |   |  | <b>603</b>                                 | <b>599</b>                               | <b>569</b> | <b>566</b> | <b>538</b> |            |           |
| <b>Total lycée</b>                        |   |  | <b>830</b>                                 | <b>812</b>                               | <b>769</b> | <b>767</b> | <b>723</b> |            |           |

|   |   |                    |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|---|---|--------------------|--|------------|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T       | 2NDE G&T-BT        | 2NDE GT DE DETERMINATION                 | 263        |            |            |            |            |            |
|   |   |                    | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 261        | 250        | 233        | 230        |            |
|   |   |                    | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>263</b> | <b>261</b> | <b>250</b> | <b>233</b> | <b>230</b> |            |
|   |   | 1ERE G&T-BT        | 1ERE SCIENTIFIQUE SVT                    | 64         |            |            |            |            |            |
|   |   |                    | 1ERE SCIENTIFIQUE SI                     | 28         |            |            |            |            |            |
|   |   |                    | 1ERE LITTERAIRE                          | 19         |            |            |            |            |            |
|   |   |                    | 1ERE ECONOMIQUE ET SOCIALE               | 67         |            |            |            |            |            |
|   |   |                    | PREMIERE GENERALE                        |            | 150        | 157        | 160        | 131        |            |
|   |   |                    | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 35         | 35         | 35         | 35         | 32         |            |
|   |   |                    | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 28         |            |            |            |            |            |
|   |   |                    | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |            | 26         | 19         | 26         | 17         |            |
|   |   |                    | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>241</b> | <b>211</b> | <b>211</b> | <b>221</b> | <b>180</b> |            |
|   |   | TERM G&T-BT        | TERM S SCIENCES DE LA VIE & TERRE        | 64         | 62         |            |            |            |            |
|   |   |                    | TERM S SCIENCES DE L'INGENIEUR           | 23         | 22         |            |            |            |            |
|   |   |                    | TERM LITTERAIRE                          | 29         | 26         |            |            |            |            |
|   |   |                    | TERM ECONOMIQUE ET SOCIALE               | 35         | 68         |            |            |            |            |
|   |   |                    | TERMINALE GENERALE                       |            |            | 148        | 148        | 147        |            |
|   |   |                    | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL | 35         | 36         | 35         | 35         | 32         |            |
|   |   |                    | T-STI2D ARCHITECTURE CONSTRUCTION        | 16         | 14         | 16         | 10         | 14         |            |
|   |   |                    | T-STI2D INNOV.TECHNO. ECO CONCEPT.       | 14         | 15         | 11         | 9          | 11         |            |
| <b>TOTAL TERM G&amp;T-BT</b>                        | <b>216</b>                              | <b>243</b>         | <b>210</b>                               | <b>202</b> | <b>204</b> |            |            |            |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |                    |  | <b>720</b> | <b>715</b> | <b>671</b> | <b>656</b> | <b>614</b> |            |
| <b>Total Formations générales et technologiques</b> |   |                    |  | <b>720</b> | <b>715</b> | <b>671</b> | <b>656</b> | <b>614</b> |            |
| Secteur de la production                            | STS et assimilés                        | 1BTS2              | 1BTS2 TECHNICO-COMMERCIAL                | 27         | 28         | 27         |            |            |            |
|   |   |                    | <b>TOTAL 1BTS2</b>                       | <b>27</b>  | <b>28</b>  | <b>27</b>  |            |            |            |
|   |   | 2BTS2              | 2BTS2 TECHNICO-COMMERCIAL                | 20         | 22         | 17         | 18         |            |            |
|   | <b>TOTAL 2BTS2</b>                      |                    | <b>20</b>                                | <b>22</b>  | <b>17</b>  | <b>18</b>  |            |            |            |
|   | <b>Total STS et assimilés</b>           |                    |  |            | <b>47</b>  | <b>50</b>  | <b>44</b>  | <b>18</b>  |            |
| <b>Total Secteur de la production</b>               |   |                    |  | <b>47</b>  | <b>50</b>  | <b>44</b>  | <b>18</b>  |            |            |
| Secteur des services                                | Enseignement professionnel              | 1CAP2              | 1CAP2 AGENT DE SECURITE                  | 22         | 23         | 24         | 23         | 23         |            |
|   |   |                    | <b>TOTAL 1CAP2</b>                       | <b>22</b>  | <b>23</b>  | <b>24</b>  | <b>23</b>  | <b>23</b>  |            |
|   |   | 2CAP2              | 2CAP2 AGENT DE SECURITE                  | 21         | 24         | 24         | 19         | 21         |            |
|   |   |                    | <b>TOTAL 2CAP2</b>                       | <b>21</b>  | <b>24</b>  | <b>24</b>  | <b>19</b>  | <b>21</b>  |            |
|   |   | 2NDE PRO3          | 2DE PRO3 METIERS DE LA SECURITE          | 23         | 23         | 24         | 24         | 24         |            |
|   |   |                    | <b>TOTAL 2NDE PRO3</b>                   | <b>23</b>  | <b>23</b>  | <b>24</b>  | <b>24</b>  | <b>24</b>  |            |
|   |   | 1ERE PRO3          | 1RE PRO3 METIERS DE LA SECURITE          | 24         | 24         | 24         | 25         | 24         |            |
|   |   |                    | <b>TOTAL 1ERE PRO3</b>                   | <b>24</b>  | <b>24</b>  | <b>24</b>  | <b>25</b>  | <b>24</b>  |            |
|   |   | TERM PRO3          | TLE PRO3 METIERS DE LA SECURITE          |            | 22         | 21         | 24         | 21         |            |
|   |   |                    | <b>TOTAL TERM PRO3</b>                   |            | <b>22</b>  | <b>21</b>  | <b>24</b>  | <b>21</b>  |            |
|   | <b>Total Enseignement professionnel</b> |                    |  |            | <b>90</b>  | <b>116</b> | <b>117</b> | <b>115</b> | <b>113</b> |
|   | STS et assimilés                        | 1BTS2              | 1BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ.   |            |            |            | 28         |            |            |
|   |   |                    | 1BTS2 SERVICE & PREST. S.SANIT.& SOCIAL  | 17         | 18         | 18         | 16         |            |            |
|   |   |                    | 1BTS2 SERVICES & PREST.SANIT.& SOCIAL    |            |            |            |            | 18         |            |
|   |   |                    | 1BTS2 MANAGEMENT OPERATIONNEL SECURITE   |            |            |            |            | 17         |            |
|   |   | <b>TOTAL 1BTS2</b> | <b>17</b>                                | <b>18</b>  | <b>18</b>  | <b>44</b>  | <b>35</b>  |            |            |
|   |   | 2BTS2              | 2BTS2 SERVICE & PREST. S.SANIT.& SOCIAL  |            | 13         | 17         | 15         | 12         |            |
| <b>TOTAL 2BTS2</b>                                  |   |                    |  | <b>13</b>  | <b>17</b>  | <b>15</b>  | <b>12</b>  |            |            |
| <b>Total STS et assimilés</b>                       |   |                    |  | <b>17</b>  | <b>31</b>  | <b>35</b>  | <b>59</b>  | <b>47</b>  |            |
| <b>Total Secteur des services</b>                   |   |                    |  | <b>107</b> | <b>147</b> | <b>152</b> | <b>174</b> | <b>160</b> |            |
| <b>Total lycée</b>                                  |   |                    |  | <b>874</b> | <b>912</b> | <b>867</b> | <b>848</b> | <b>774</b> |            |

|   |                                   |   |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|-----------------------------------|---|--|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T | 2NDE G&T-BT                             | 2NDE GT DE DETERMINATION                 | 216        |            |            |            |            |
|   |                                   |   | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 225        | 237        | 231        | 222        |
|   |                                   |   | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>216</b> | <b>225</b> | <b>237</b> | <b>231</b> | <b>222</b> |
|   |                                   | 1ERE G&T-BT                             | 1ERE SCIENTIFIQUE SVT                    | 58         |            |            |            |            |
|   |                                   |   | 1ERE SCIENTIFIQUE SI                     | 21         |            |            |            |            |
|   |                                   |   | 1ERE LITTERAIRE                          | 20         |            |            |            |            |
|   |                                   |   | 1ERE ECONOMIQUE ET SOCIALE               | 34         |            |            |            |            |
|   |                                   |   | PREMIERE GENERALE                        |            | 119        | 133        | 133        | 115        |
|   |                                   |   | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 45         |            |            |            |            |
|   |                                   |   | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |            | 40         | 48         | 30         | 40         |
|   |                                   |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>178</b> | <b>159</b> | <b>181</b> | <b>163</b> | <b>155</b> |
|   |                                   | TERM G&T-BT                             | TERM S SCIENCES DE LA VIE & TERRE        | 51         | 59         |            |            |            |
|   |                                   |   | TERM S SCIENCES DE L'INGENIEUR           | 16         | 23         |            |            |            |
|   |                                   |   | TERM LITTERAIRE                          | 27         | 22         |            |            |            |
|   |                                   |   | TERM ECONOMIQUE ET SOCIALE               | 35         | 35         |            |            |            |
|   |                                   |   | TERMINALE GENERALE                       |            |            | 115        | 122        | 128        |
|   |                                   |   | T-STI2D ARCHITECTURE CONSTRUCTION        | 16         | 15         | 13         | 15         | 18         |
|   |                                   |   | T-STI2D ENERGIES ET ENVIRONNEMENT        |            | 15         | 12         | 11         | 7          |
|   |                                   |   | T-STI2D INNOV.TECHNO. ECO CONCEPT.       | 18         | 16         | 18         | 16         | 6          |
|   |                                   | <b>TOTAL TERM G&amp;T-BT</b>            | <b>163</b>                               | <b>185</b> | <b>158</b> | <b>164</b> | <b>159</b> |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |                                   |   |  | <b>557</b> | <b>569</b> | <b>576</b> | <b>558</b> | <b>536</b> |
| <b>Total Formations générales et technologiques</b> |                                   |   |  | <b>557</b> | <b>569</b> | <b>576</b> | <b>558</b> | <b>536</b> |
| Secteur de la production                            | Enseignement professionnel        | 1CAP2                                   | 1CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.  | 24         | 35         | 32         | 31         | 35         |
|   |                                   |   | 1CAP2 SERRURIER METALLIER                | 14         | 19         | 21         |            |            |
|   |                                   |   | 1CAP2 FERRONNIER D'ART                   | 10         | 5          | 10         | 9          | 11         |
|   |                                   |   | 1CAP2 METALLIER                          |            |            |            | 18         | 24         |
|   |                                   | <b>TOTAL 1CAP2</b>                      | <b>48</b>                                | <b>59</b>  | <b>63</b>  | <b>58</b>  | <b>70</b>  |            |
|   |                                   | 2CAP2                                   | 2CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.  | 23         | 18         | 21         | 17         | 17         |
|   |                                   |   | 2CAP2 SERRURIER METALLIER                | 16         | 9          | 15         | 10         |            |
|   |                                   |   | 2CAP2 FERRONNIER D'ART                   | 12         | 6          |            | 6          | 5          |
|   |                                   |   | 2CAP2 METALLIER                          |            |            |            |            | 7          |
|   |                                   | <b>TOTAL 2CAP2</b>                      | <b>51</b>                                | <b>33</b>  | <b>36</b>  | <b>33</b>  | <b>29</b>  |            |
|   |                                   | 2NDE PRO3                               | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM |            | 34         | 23         | 39         | 36         |
|   |                                   |   | 2DE PRO3 OUVRA.BAT. ALU VERRE MATER SYNT | 18         |            |            |            |            |
|   |                                   |   | 2DE PRO3 OUVRAGES DU BATIMENT METALLERIE | 16         |            |            |            |            |
|   |                                   | <b>TOTAL 2NDE PRO3</b>                  | <b>34</b>                                | <b>34</b>  | <b>23</b>  | <b>39</b>  | <b>36</b>  |            |
|   |                                   | 1ERE PRO3                               | 1RE PRO3 OUVR.BAT. ALU VERRE MATERX SYNT | 21         | 26         | 15         | 13         | 24         |
|   |                                   |   | 1RE PRO3 OUVRAGES DU BATIMENT METALLERIE | 10         | 23         | 23         | 14         | 15         |
|   |                                   |   | <b>TOTAL 1ERE PRO3</b>                   | <b>31</b>  | <b>49</b>  | <b>38</b>  | <b>27</b>  | <b>39</b>  |
|   |                                   | TERM PRO3                               | TLE PRO3 OUVR.BAT. ALU VERRE MATLEX SYNT | 21         | 16         | 23         | 14         | 12         |
|   |                                   |   | TLE PRO3 OUVRAGES DU BATIMENT METALLERIE | 17         | 9          | 22         | 20         | 12         |
|   |                                   |   | <b>TOTAL TERM PRO3</b>                   | <b>38</b>  | <b>25</b>  | <b>45</b>  | <b>34</b>  | <b>24</b>  |
| <b>Total Enseignement professionnel</b>             |                                   |   |  | <b>202</b> | <b>200</b> | <b>205</b> | <b>191</b> | <b>198</b> |
| STS et assimilés                                    | 1BTS2                             | 1BTS2 ENVELOPPE BATIM. : CONCEPT. REAL. | 12                                       | 14         | 13         | 12         | 14         |            |
|   |                                   | 1BTS2 ARCHIT. METAL : CONCEPT. REALIS.  | 24                                       | 17         | 22         | 17         | 19         |            |
|   |                                   | <b>TOTAL 1BTS2</b>                      | <b>36</b>                                | <b>31</b>  | <b>35</b>  | <b>29</b>  | <b>33</b>  |            |
|   | 2BTS2                             | 2BTS2 ENVELOPPE BATIM. : CONCEPT. REAL. | 10                                       | 10         | 10         | 9          | 7          |            |
|   |                                   | 2BTS2 CONSTRUCTIONS METALLIQUES         | 16                                       |            |            |            |            |            |
|   |                                   | 2BTS2 ARCHIT. METAL : CONCEPT. REALIS.  |  | 21         | 16         | 20         | 11         |            |
| <b>TOTAL 2BTS2</b>                                  | <b>26</b>                         | <b>31</b>                               | <b>26</b>                                | <b>29</b>  | <b>18</b>  |            |            |            |
| <b>Total STS et assimilés</b>                       |                                   |   |  | <b>62</b>  | <b>62</b>  | <b>61</b>  | <b>58</b>  | <b>51</b>  |
| <b>Total Secteur de la production</b>               |                                   |   |  | <b>264</b> | <b>262</b> | <b>266</b> | <b>249</b> | <b>249</b> |
| <b>Total lycée</b>                                  |                                   |   |  | <b>821</b> | <b>831</b> | <b>842</b> | <b>807</b> | <b>785</b> |

|   |   |  |  | 2018       | 2019         | 2020         | 2021         | 2022         |
|---|---|--|--|------------|--------------|--------------|--------------|--------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                                 | 2NDE GT DE DETERMINATION                 | 332        |              |              |              |              |
|   |   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 362          | 347          | 295          | 305          |
|   |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>332</b> | <b>362</b>   | <b>347</b>   | <b>295</b>   | <b>305</b>   |
|   |   | 1ERE<br>G&T-BT                                 | 1ERE SCIENTIFIQUE SVT                    | 99         |              |              |              |              |
|   |   |  | 1ERE LITTERAIRE                          | 35         |              |              |              |              |
|   |   |  | 1ERE ECONOMIQUE ET SOCIALE               | 48         |              |              |              |              |
|   |   |  | PREMIERE GENERALE                        |            | 203          | 221          | 208          | 171          |
|   |   |  | 1ERE STMG (ex STG/STT)                   | 107        | 107          | 100          | 104          | 104          |
|   |   |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 18         | 18           | 18           | 19           | 18           |
|   |   |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>307</b> | <b>328</b>   | <b>339</b>   | <b>331</b>   | <b>293</b>   |
|   |   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE        | 104        | 97           |              |              |              |
|   |   |  | TERM LITTERAIRE                          | 36         | 35           |              |              |              |
|   |   |  | TERM ECONOMIQUE ET SOCIALE               | 56         | 49           |              |              |              |
|   |   |  | TERMINALE GENERALE                       |            |              | 195          | 211          | 207          |
|   |   |  | T-STMG GESTION ET FINANCE                | 26         | 31           | 32           | 32           | 34           |
|   |   |  | T-STMG MERCATIQUE (MARKETING)            | 33         | 35           | 35           | 35           | 35           |
|   |   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 35         | 36           | 34           | 35           | 35           |
|   |   |  | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL |            | 17           | 18           | 18           | 26           |
|   |   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>290</b>                               | <b>300</b> | <b>314</b>   | <b>331</b>   | <b>337</b>   |              |
|   |   | <b>Total Enseignement 2nde à terminale G-T</b> |  |            |              | <b>929</b>   | <b>990</b>   | <b>1 000</b> |
| <b>Total Formations générales et technologiques</b> |   |  |  | <b>929</b> | <b>990</b>   | <b>1 000</b> | <b>957</b>   | <b>935</b>   |
| Secteur des<br>services                             | STS et<br>assimilés                     | 1BTS2  | 1BTS2 GESTION DE LA PME                  | 32         | 31           | 47           | 32           | 28           |
|   |   |  | <b>TOTAL 1BTS2</b>                       | <b>32</b>  | <b>31</b>    | <b>47</b>    | <b>32</b>    | <b>28</b>    |
|   |   | 2BTS2  | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO  | 21         |              |              |              |              |
|   |   |  | 2BTS2 GESTION DE LA PME                  |            | 25           | 21           | 32           | 28           |
|   |   | <b>TOTAL 2BTS2</b>                             | <b>21</b>                                | <b>25</b>  | <b>21</b>    | <b>32</b>    | <b>28</b>    |              |
|   |   | <b>Total STS et assimilés</b>                  |  |            |              | <b>53</b>    | <b>56</b>    | <b>68</b>    |
| <b>Total Secteur des services</b>                   |   |  |  | <b>53</b>  | <b>56</b>    | <b>68</b>    | <b>64</b>    | <b>56</b>    |
| <b>Total lycée</b>                                  |   |  |  | <b>982</b> | <b>1 046</b> | <b>1 068</b> | <b>1 021</b> | <b>991</b>   |

|   |   |  |   | 2018         | 2019         | 2020         | 2021         | 2022         |            |
|---|---|--|---|--------------|--------------|--------------|--------------|--------------|------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                                 | 2NDE GT DE DETERMINATION                  | 233          |              |              |              |              |            |
|   |   |  | SECONDE GENERALE ET TECHNOLOGIQUE         |              | 226          | 196          | 232          | 239          |            |
|   |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>              | <b>233</b>   | <b>226</b>   | <b>196</b>   | <b>232</b>   | <b>239</b>   |            |
|   |   | 1ERE<br>G&T-BT                                 | 1ERE SCIENTIFIQUE SVT                     | 67           |              |              |              |              |            |
|   |   |  | 1ERE LITTERAIRE                           | 19           |              |              |              |              |            |
|   |   |  | 1ERE ECONOMIQUE ET SOCIALE                | 54           |              |              |              |              |            |
|   |   |  | PREMIERE GENERALE                         |              | 127          | 125          | 104          | 116          |            |
|   |   |  | 1-STL BIOTECHNOLOGIES                     | 53           |              |              |              |              |            |
|   |   |  | 1-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE   |              | 44           | 55           | 51           | 49           |            |
|   |   |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL       | 88           | 88           | 88           | 88           | 86           |            |
|   |   | <b>TOTAL 1ERE G&amp;T-BT</b>                   | <b>281</b>                                | <b>259</b>   | <b>268</b>   | <b>243</b>   | <b>251</b>   |              |            |
|   |   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE         | 58           | 66           |              |              |              |            |
|   |   |  | TERM LITTERAIRE                           | 20           | 15           |              |              |              |            |
|   |   |  | TERM ECONOMIQUE ET SOCIALE                | 41           | 53           |              |              |              |            |
|   |   |  | TERMINALE GENERALE                        |              |              | 123          | 114          | 94           |            |
|   |   |  | T-STL BIOTECHNOLOGIES                     | 45           | 53           |              |              |              |            |
|   |   |  | T-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE   |              |              | 38           | 55           | 46           |            |
|   |   |  | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL  | 93           | 95           | 90           | 87           | 84           |            |
|   |   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>257</b>                                | <b>282</b>   | <b>251</b>   | <b>256</b>   | <b>224</b>   |              |            |
|   |   | <b>Total Enseignement 2nde à terminale G-T</b> |   |              |              | <b>771</b>   | <b>767</b>   | <b>715</b>   | <b>731</b> |
| <b>Total Formations générales et technologiques</b> |   |  |   | <b>771</b>   | <b>767</b>   | <b>715</b>   | <b>731</b>   | <b>714</b>   |            |
| Secteur de la<br>production                         | Enseignement<br>professionnel           | 2NDE<br>PRO3                                   | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM  |              |              |              | 14           | 15           |            |
|   |   |  | 2DE PRO3 BIO-INDUSTRIES DE TRANSFORMATIO  | 30           | 28           | 30           | 30           | 30           |            |
|   |   |  | 2DE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS | 15           | 15           | 15           |              |              |            |
|   |   | <b>TOTAL 2NDE PRO3</b>                         | <b>45</b>                                 | <b>43</b>    | <b>45</b>    | <b>44</b>    | <b>45</b>    |              |            |
|   |   | 1ERE<br>PRO3                                   | 1RE PRO3 BIO-INDUSTRIES DE TRANSFORMATIO  | 29           | 29           | 30           | 31           | 28           |            |
|   |   |  | 1RE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS | 15           | 16           | 16           | 15           | 15           |            |
|   | <b>TOTAL 1ERE PRO3</b>                  |  | <b>44</b>                                 | <b>45</b>    | <b>46</b>    | <b>46</b>    | <b>43</b>    |              |            |
|   | TERM<br>PRO3                            | TLE PRO3 BIO-INDUSTRIES DE TRANSFORMATION      | 27  | 28           | 28           | 29           | 27           |              |            |
|   |   | TLE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS      |   | 13           | 15           | 15           | 14           |              |            |
|   |   | <b>TOTAL TERM PRO3</b>                         | <b>27</b>                                 | <b>41</b>    | <b>43</b>    | <b>44</b>    | <b>41</b>    |              |            |
|   | <b>Total Enseignement professionnel</b> |  |   |              | <b>116</b>   | <b>129</b>   | <b>134</b>   | <b>134</b>   | <b>129</b> |
|   | STS et<br>assimilés                     | 1BTS2  | 1BTS2 METIERS DE L'EAU                    |              | 15           | 15           | 15           | 15           |            |
|   |   |  | 1BTS2 QUALITE DS LES INDUSTRIES ALIMENT.  | 17           | 15           |              |              |              |            |
|   |   |  | 1BTS2 BIOQUALITE                          |              |              | 16           | 16           | 14           |            |
|   |   |  | 1BTS2 BIOANALYSES ET CONTROLE (BTS)       | 16           | 14           | 16           | 16           | 15           |            |
|   |   |  | <b>TOTAL 1BTS2</b>                        | <b>33</b>    | <b>44</b>    | <b>47</b>    | <b>47</b>    | <b>44</b>    |            |
|   |   | 2BTS2  | 2BTS2 METIERS DE L'EAU                    |              |              | 12           | 14           | 15           |            |
| 2BTS2 QUALITE DS LES INDUST ALIMENTAIRES            |   |  | 13  | 15           | 13           |              |              |              |            |
| 2BTS2 BIOQUALITE                                    |   |  |   |              |              | 14           | 13           |              |            |
| 2BTS2 BIOANALYSES ET CONTROLE (BTS)                 |   |  | 13  | 15           | 16           | 16           | 14           |              |            |
| <b>TOTAL 2BTS2</b>                                  |   |  | <b>26</b>                                 | <b>30</b>    | <b>41</b>    | <b>44</b>    | <b>42</b>    |              |            |
| <b>Total STS et assimilés</b>                       |   |  |   | <b>59</b>    | <b>74</b>    | <b>88</b>    | <b>91</b>    | <b>86</b>    |            |
| <b>Total Secteur de la production</b>               |   |  |   | <b>175</b>   | <b>203</b>   | <b>222</b>   | <b>225</b>   | <b>215</b>   |            |
| Secteur des<br>services                             | Enseignement<br>professionnel           | 1CAP2  | 1CAP2 AGENT DE LA QUALITE DE L'EAU        | 23           | 24           | 24           | 22           | 24           |            |
|   |   |  | <b>TOTAL 1CAP2</b>                        | <b>23</b>    | <b>24</b>    | <b>24</b>    | <b>22</b>    | <b>24</b>    |            |
|   |   | 2CAP2  | 2CAP2 AGENT DE LA QUALITE DE L'EAU        | 20           | 19           | 19           | 22           | 20           |            |
|   |   |  | <b>TOTAL 2CAP2</b>                        | <b>20</b>    | <b>19</b>    | <b>19</b>    | <b>22</b>    | <b>20</b>    |            |
|   | <b>Total Enseignement professionnel</b> |  |   |              | <b>43</b>    | <b>43</b>    | <b>43</b>    | <b>44</b>    | <b>44</b>  |
|   | STS et<br>assimilés                     | 1BTS2  | 1BTS2 SERVICE & PREST. S.SANIT.& SOCIAL   | 19           | 18           | 24           | 19           |              |            |
|   |   |  | 1BTS2 SERVICES & PREST.SANIT.& SOCIAL     |              |              |              |              | 18           |            |
|   |   |  | <b>TOTAL 1BTS2</b>                        | <b>19</b>    | <b>18</b>    | <b>24</b>    | <b>19</b>    | <b>18</b>    |            |
|   |   | 2BTS2  | 2BTS2 SERVICE & PREST. S.SANIT.& SOCIAL   | 16           | 19           | 16           | 18           | 17           |            |
|   |   |  | <b>TOTAL 2BTS2</b>                        | <b>16</b>    | <b>19</b>    | <b>16</b>    | <b>18</b>    | <b>17</b>    |            |
|   |   |  | <b>Total STS et assimilés</b>             | <b>35</b>    | <b>37</b>    | <b>40</b>    | <b>37</b>    | <b>35</b>    |            |
|   | <b>Total Secteur des services</b>       |  |   |              | <b>78</b>    | <b>80</b>    | <b>83</b>    | <b>81</b>    | <b>79</b>  |
| <b>Total lycée</b>                                  |   |  |   | <b>1 024</b> | <b>1 050</b> | <b>1 020</b> | <b>1 037</b> | <b>1 008</b> |            |



|   |   |                               |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|---|---|-------------------------------|--|------------|------------|------------|------------|------------|------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T       | 2NDE G&T-BT                   | 2NDE GT DE DETERMINATION                   | 231        |            |            |            |            |            |
|   |   |                               | SECONDE GENERALE ET TECHNOLOGIQUE          |            | 270        | 262        | 277        | 262        |            |
|   |   |                               | <b>TOTAL 2NDE G&amp;T-BT</b>               | <b>231</b> | <b>270</b> | <b>262</b> | <b>277</b> | <b>262</b> |            |
|   |   | 1ERE G&T-BT                   | 1ERE SCIENTIFIQUE SVT                      | 68         |            |            |            |            |            |
|   |   |                               | 1ERE SCIENTIFIQUE SI                       | 22         |            |            |            |            |            |
|   |   |                               | 1ERE LITTERAIRE                            | 35         |            |            |            |            |            |
|   |   |                               | 1ERE ECONOMIQUE ET SOCIALE                 | 34         |            |            |            |            |            |
|   |   |                               | PREMIERE GENERALE                          |            | 153        | 204        | 202        | 195        |            |
|   |   |                               | 1-STI2D INNOV.TECHNO. ECO CONCEPT.         | 42         |            |            |            |            |            |
|   |   |                               | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR.   |            | 35         | 24         | 30         | 32         |            |
|   |   |                               | <b>TOTAL 1ERE G&amp;T-BT</b>               | <b>201</b> | <b>188</b> | <b>228</b> | <b>232</b> | <b>227</b> |            |
|   |   | TERM G&T-BT                   | TERM S SCIENCES DE LA VIE & TERRE          |            | 68         |            |            |            |            |
|   |   |                               | TERM S SCIENCES DE L'INGENIEUR             |            | 18         |            |            |            |            |
|   |   |                               | TERM LITTERAIRE                            |            | 34         |            |            |            |            |
|   |   |                               | TERM ECONOMIQUE ET SOCIALE                 |            | 35         |            |            |            |            |
|   |   |                               | TERMINALE GENERALE                         |            |            | 144        | 205        | 208        |            |
|   |   |                               | T-STI2D ARCHITECTURE CONSTRUCTION          |            | 16         |            | 14         | 16         |            |
| T-STI2D ENERGIES ET ENVIRONNEMENT                   |   |                               | 14   | 33         |            |            |            |            |            |
| T-STI2D SYSTEME INFO. ET NUMERIQUE                  |   |                               | 14   |            | 11         | 14         |            |            |            |
| <b>TOTAL TERM G&amp;T-BT</b>                        |   | <b>199</b>                    | <b>177</b>                                 | <b>230</b> | <b>238</b> |            |            |            |            |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |                               |  | <b>432</b> | <b>657</b> | <b>667</b> | <b>739</b> | <b>727</b> |            |
| <b>Total Formations générales et technologiques</b> |   |                               |  | <b>432</b> | <b>657</b> | <b>667</b> | <b>739</b> | <b>727</b> |            |
| Secteur de la production                            | Enseignement professionnel              | 2NDE PRO3                     | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM   |            |            |            | 23         | 22         |            |
|   |   |                               | 2DE PRO3 SYSTEMES NUMERIQUES 2NDE COMMUN   | 30         | 30         | 23         |            |            |            |
|   |   |                               | <b>TOTAL 2NDE PRO3</b>                     | <b>30</b>  | <b>30</b>  | <b>23</b>  | <b>23</b>  | <b>22</b>  |            |
|   |   | 1ERE PRO3                     | 1RE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. | 15         | 15         | 15         | 11         |            |            |
|   |   |                               | 1RE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 15         | 15         | 37         | 32         | 46         |            |
|   |   |                               | <b>TOTAL 1ERE PRO3</b>                     | <b>30</b>  | <b>30</b>  | <b>52</b>  | <b>43</b>  | <b>46</b>  |            |
|   |   | TERM PRO3                     | TLE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. |            | 13         | 15         | 15         | 10         |            |
|   |   |                               | TLE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. |            | 13         | 15         | 37         | 33         |            |
|   |   |                               | <b>TOTAL TERM PRO3</b>                     |            | <b>26</b>  | <b>30</b>  | <b>52</b>  | <b>43</b>  |            |
|   | <b>Total Enseignement professionnel</b> |                               |  |            | <b>60</b>  | <b>86</b>  | <b>105</b> | <b>118</b> | <b>111</b> |
|   | STS et assimilés                        | 1BTS2                         | 1BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    |            | 15         | 15         | 12         | 15         |            |
|   |   |                               | 1BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.     |            | 15         | 16         | 12         | 8          |            |
|   |   |                               | <b>TOTAL 1BTS2</b>                         |            | <b>30</b>  | <b>31</b>  | <b>24</b>  | <b>23</b>  |            |
|   |   | 2BTS2                         | 2BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    |            |            | 12         | 15         | 9          |            |
|   |   |                               | 2BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.     |            |            | 14         | 14         | 9          |            |
|   |   |                               | <b>TOTAL 2BTS2</b>                         |            |            | <b>26</b>  | <b>29</b>  | <b>18</b>  |            |
|   |   | <b>Total STS et assimilés</b> |  |            |            |            | <b>30</b>  | <b>57</b>  | <b>53</b>  |
| <b>Total Secteur de la production</b>               |   |                               |  | <b>60</b>  | <b>116</b> | <b>162</b> | <b>171</b> | <b>152</b> |            |
| Secteur des services                                | Enseignement professionnel              | 1CAP2                         | 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS   | 18         | 23         |            |            |            |            |
|   |   |                               | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            | 22         | 21         | 24         |            |
|   |   |                               | <b>TOTAL 1CAP2</b>                         | <b>18</b>  | <b>23</b>  | <b>22</b>  | <b>21</b>  | <b>24</b>  |            |
|   |   | 2CAP2                         | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT      | 12         | 16         | 19         |            |            |            |
|   |   |                               | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |            |            |            | 18         | 22         |            |
|   |   |                               | <b>TOTAL 2CAP2</b>                         | <b>12</b>  | <b>16</b>  | <b>19</b>  | <b>18</b>  | <b>22</b>  |            |
|   |   | 2NDE PRO3                     | 2DE PRO3 COMMERCE                          | 32         |            |            |            |            |            |
|   |   |                               | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 13         |            |            |            |            |            |
|   |   |                               | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 18         |            |            |            |            |            |
|   |   |                               | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |            | 59         | 59         | 60         | 59         |            |
|   |   |                               | <b>TOTAL 2NDE PRO3</b>                     | <b>63</b>  | <b>59</b>  | <b>59</b>  | <b>60</b>  | <b>59</b>  |            |
|   |   | 1ERE PRO3                     | 1RE PRO3 COMMERCE                          | 34         | 32         |            |            |            |            |
|   |   |                               | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 14         | 14         |            |            |            |            |
|   |   |                               | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 18         | 17         |            |            |            |            |
|   |   |                               | 1ERPRO METIERS DE L'ACCUEIL                |            |            | 15         | 15         | 15         |            |
|   |   |                               | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |            |            | 30         | 30         | 30         |            |
|   |   |                               | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |            |            | 15         | 15         | 15         |            |
|   |   | <b>TOTAL 1ERE PRO3</b>        | <b>66</b>                                  | <b>63</b>  | <b>60</b>  | <b>60</b>  | <b>60</b>  |            |            |
|   |   | TERM PRO3                     | TLE PRO3 COMMERCE                          |            | 30         | 28         |            |            |            |
|   |   |                               | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)   |            | 11         | 13         |            |            |            |
| TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS          |   |                               | 16   | 17         |            |            |            |            |            |
| TLEPRO METIERS DE L'ACCUEIL                         |   |                               |  |            | 15         | 15         |            |            |            |

|                      |                            |   |  | 2018 | 2019       | 2020         | 2021         | 2022         |              |
|----------------------|----------------------------|---|--|------|------------|--------------|--------------|--------------|--------------|
| Secteur des services | Enseignement professionnel | TERM PRO3                               | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM. |      |            |              | 30           | 30           |              |
|                      |                            |   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM. |      |            |              | 14           | 15           |              |
|                      |                            |   | <b>TOTAL TERM PRO3</b>                   |      | <b>57</b>  | <b>58</b>    | <b>59</b>    | <b>60</b>    |              |
|                      |                            | <b>Total Enseignement professionnel</b> |  |      | <b>159</b> | <b>218</b>   | <b>218</b>   | <b>218</b>   | <b>225</b>   |
|                      | STS et assimilés           | 1BTS2                                   | 1BTS2 MET.AUDIOVISUEL OPT.METIERS.IMAGE  |      | 10         | 11           | 10           | 9            |              |
|                      |                            |   | 1BTS2 MET.AUDIOVISUEL OPT. METIERS SON   |      | 10         | 10           | 9            | 11           |              |
|                      |                            |   | 1BTS2 MET.AUDIOV.OP.TECH.ING.EXP.EQUIP.  |      | 10         | 11           | 11           | 9            |              |
|                      |                            |   | <b>TOTAL 1BTS2</b>                       |      | <b>30</b>  | <b>32</b>    | <b>30</b>    | <b>29</b>    |              |
|                      |                            | 2BTS2                                   | 2BTS2 MET.AUDIOVISUEL OPT.METIERS.IMAGE  |      |            | 10           | 8            | 9            |              |
|                      |                            |   | 2BTS2 MET.AUDIOVISUEL OPT. METIERS SON   |      |            | 8            | 10           | 7            |              |
|                      |                            |   | 2BTS2 MET.AUDIOV.OP.TECH.ING.EXP.EQUIP.  |      |            | 9            | 7            | 10           |              |
|                      |                            |   | <b>TOTAL 2BTS2</b>                       |      |            | <b>27</b>    | <b>25</b>    | <b>26</b>    |              |
|                      |                            | <b>Total STS et assimilés</b>           |  |      |            | <b>30</b>    | <b>59</b>    | <b>55</b>    | <b>55</b>    |
|                      |                            | <b>Total Secteur des services</b>       |  |      |            | <b>159</b>   | <b>248</b>   | <b>277</b>   | <b>273</b>   |
|                      | <b>Total lycée</b>         |   |  |      | <b>651</b> | <b>1 021</b> | <b>1 106</b> | <b>1 183</b> | <b>1 159</b> |

# Enseignement privé

9740679V LP PR CATHOLIQUE STE SUZANNE

|                                   |   |   | 2018                                       | 2019                                    | 2020       | 2021       | 2022       |            |            |
|-----------------------------------|---|---|--|---|------------|------------|------------|------------|------------|
| Secteur des services              | Enseignement professionnel              | 1CAP2                                   | 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS   | 7                                       | 9          |            |            |            |            |
|                                   |   |   | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE      |   |            | 9          | 11         | 15         |            |
|                                   |   |   | <b>TOTAL 1CAP2</b>                         | <b>7</b>                                | <b>9</b>   | <b>9</b>   | <b>11</b>  | <b>15</b>  |            |
|                                   |   | 2CAP2                                   | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT      | 5                                       | 5          | 7          |            |            |            |
|                                   |   |   | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |   |            |            | 8          | 12         |            |
|                                   |   |   | <b>TOTAL 2CAP2</b>                         | <b>5</b>                                | <b>5</b>   | <b>7</b>   | <b>8</b>   | <b>12</b>  |            |
|                                   |   | 2NDE PRO3                               | 2DE PRO3 GESTION-ADMINISTRATION            | 8                                       |            |            |            |            |            |
|                                   |   |   | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |   | 5          | 8          | 12         | 1          |            |
|                                   |   |   | 2DE PRO3 COMMERCE                          | 19                                      |            |            |            |            |            |
|                                   |   |   | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 14                                      |            |            |            |            |            |
|                                   |   |   | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |   | 24         | 27         | 25         | 23         |            |
|                                   |   |   | <b>TOTAL 2NDE PRO3</b>                     | <b>41</b>                               | <b>29</b>  | <b>35</b>  | <b>37</b>  | <b>24</b>  |            |
|                                   |   | 1ERE PRO3                               | 1RE PRO3 GESTION-ADMINISTRATION            | 13                                      | 15         | 7          |            |            |            |
|                                   |   |   | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |            |            | 12         | 15         |            |
|                                   |   |   | 1RE PRO3 COMMERCE                          | 25                                      | 27         |            |            |            |            |
|                                   |   |   | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 20                                      | 19         |            |            |            |            |
|                                   |   |   | 1ERPRO METIERS DE L'ACCUEIL                |   |            | 18         | 15         | 14         |            |
|                                   |   |   | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |            | 25         | 20         | 22         |            |
|                                   |   |   | <b>TOTAL 1ERE PRO3</b>                     | <b>58</b>                               | <b>61</b>  | <b>50</b>  | <b>47</b>  | <b>51</b>  |            |
|                                   |   | TERM PRO3                               | TLE PRO3 GESTION-ADMINISTRATION            | 16                                      | 15         | 14         | 5          |            |            |
|                                   |   |   | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |            |            |            | 10         |            |
|                                   |   |   | TLE PRO3 COMMERCE                          | 17                                      | 22         | 20         |            |            |            |
|                                   |   |   | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 15                                      | 12         | 15         |            |            |            |
|                                   |   |   | TLEPRO METIERS DE L'ACCUEIL                |   |            |            | 18         | 15         |            |
|                                   |   |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |            |            | 19         | 18         |            |
|                                   |   |   | <b>TOTAL TERM PRO3</b>                     | <b>48</b>                               | <b>49</b>  | <b>49</b>  | <b>42</b>  | <b>43</b>  |            |
|                                   |   | <b>Total Enseignement professionnel</b> |  |   | <b>159</b> | <b>153</b> | <b>150</b> | <b>145</b> | <b>145</b> |
|                                   |   | STS et assimilés                        | 1BTS2                                      | 1BTS2 COMMERCE INTERNATIO. REF.EUROPEEN | 33         | 30         | 30         |            |            |
|                                   |   |   |  | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT | 28         | 31         | 28         | 31         | 24         |
|                                   |   |   |  | 1BTS2 COMMERCE INTERNATIONAL            |            |            |            | 25         | 24         |
|                                   |   |   |  | 1BTS2 TOURISME                          |            |            |            | 17         | 17         |
|                                   |   |   |  | <b>TOTAL 1BTS2</b>                      | <b>61</b>  | <b>61</b>  | <b>58</b>  | <b>73</b>  | <b>65</b>  |
| 2BTS2                             | 2BTS2 NEGOCIATION ET RELATION CLIENT    |   | 19   |   |            |            |            |            |            |
|                                   | 2BTS2 COMMERCE INTERNATIO. REF.EUROPEEN |   | 20   | 26                                      | 26         | 28         |            |            |            |
|                                   | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT |   |  | 27                                      | 30         | 23         | 22         |            |            |
|                                   | 2BTS2 COMMERCE INTERNATIONAL            |   |  |   |            |            | 22         |            |            |
|                                   | 2BTS2 TOURISME                          |   |  |   |            |            | 12         |            |            |
|                                   | <b>TOTAL 2BTS2</b>                      |   | <b>39</b>                                  | <b>53</b>                               | <b>56</b>  | <b>51</b>  | <b>56</b>  |            |            |
| <b>Total STS et assimilés</b>     |   |   | <b>100</b>                                 | <b>114</b>                              | <b>114</b> | <b>124</b> | <b>121</b> |            |            |
| <b>Total Secteur des services</b> |   |   | <b>259</b>                                 | <b>267</b>                              | <b>264</b> | <b>269</b> | <b>266</b> |            |            |
| <b>Total lycée</b>                |   |   | <b>259</b>                                 | <b>267</b>                              | <b>264</b> | <b>269</b> | <b>266</b> |            |            |

|  |   |  |  | 2018                            | 2019         | 2020         | 2021         | 2022         |            |
|--|---|--|--|---------------------------------|--------------|--------------|--------------|--------------|------------|
| Formations générales et technologiques     | Enseignement 2nde à terminale G-T                   | 2NDE G&T-BT                              | 2NDE GT DE DETERMINATION                 | 323                             |              |              |              |              |            |
|  |   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |                                 | 323          | 295          | 303          | 257          |            |
|  |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>323</b>                      | <b>323</b>   | <b>295</b>   | <b>303</b>   | <b>257</b>   |            |
|  |   | 1ERE G&T-BT                              | 1ERE SCIENTIFIQUE SVT                    | 120                             |              |              |              |              |            |
|  |   |  | 1ERE SCIENTIFIQUE SI                     | 15                              |              |              |              |              |            |
|  |   |  | 1ERE LITTERAIRE                          | 16                              |              |              |              |              |            |
|  |   |  | 1ERE ECONOMIQUE ET SOCIALE               | 63                              |              |              |              |              |            |
|  |   |  | PREMIERE GENERALE                        |                                 | 243          | 210          | 205          | 206          |            |
|  |   |  | 1ERE STMG (ex STG/STT)                   | 47                              | 44           | 61           | 49           | 43           |            |
|  |   |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>261</b>                      | <b>287</b>   | <b>271</b>   | <b>254</b>   | <b>249</b>   |            |
|  |   | TERM G&T-BT                              | TERM S SCIENCES DE LA VIE & TERRE        | 116                             | 113          |              |              |              |            |
|  |   |  | TERM S SCIENCES DE L'INGENIEUR           | 19                              | 18           |              |              |              |            |
|  |   |  | TERM LITTERAIRE                          | 25                              | 18           |              |              |              |            |
|  |   |  | TERM ECONOMIQUE ET SOCIALE               | 67                              | 65           |              |              |              |            |
|  | TERMINALE GENERALE                                  |  |  |                                 | 239          | 203          | 180          |              |            |
|  | T-STMG GESTION ET FINANCE                           |  | 11                                       | 13                              | 15           | 13           | 11           |              |            |
|  | T-STMG MERCATIQUE (MARKETING)                       |  | 24                                       | 19                              | 16           | 26           | 21           |              |            |
|  | T-STMG RESSOUR. HUMAINES & COMMUNICATION            |  | 15                                       | 19                              | 14           | 21           | 15           |              |            |
|  | <b>TOTAL TERM G&amp;T-BT</b>                        | <b>277</b>                               | <b>265</b>                               | <b>284</b>                      | <b>263</b>   | <b>227</b>   |              |              |            |
|  | <b>Total Enseignement 2nde à terminale G-T</b>      |  |  |                                 | <b>861</b>   | <b>875</b>   | <b>850</b>   | <b>820</b>   | <b>733</b> |
|  | Classes préparatoires                               | CPGE_1                                   | CPGE_1 MPSI MATHS PHYSIQ SCI.INGENIEUR   | 40                              | 39           | 39           | 41           | 38           |            |
|  |   |  | <b>TOTAL CPGE_1</b>                      | <b>40</b>                       | <b>39</b>    | <b>39</b>    | <b>41</b>    | <b>38</b>    |            |
|  |   | CPGE_2                                   | CPGE_2 MP MATHematiques & Physique       | 36                              | 42           | 41           | 40           | 40           |            |
|  |   |  | <b>TOTAL CPGE_2</b>                      | <b>36</b>                       | <b>42</b>    | <b>41</b>    | <b>40</b>    | <b>40</b>    |            |
|  | <b>Total Classes préparatoires</b>                  |  |  |                                 | <b>76</b>    | <b>81</b>    | <b>80</b>    | <b>81</b>    | <b>78</b>  |
|  | <b>Total Formations générales et technologiques</b> |  |  |                                 | <b>937</b>   | <b>956</b>   | <b>930</b>   | <b>901</b>   | <b>811</b> |
|  | Secteur des services                                | Enseignement professionnel               | 2NDE PRO3                                | 2DE PRO3 GESTION-ADMINISTRATION | 15           |              |              |              |            |
| 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |   |  |  |                                 | 25           | 23           | 16           | 24           |            |
| 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   |   |  |  | 15                              |              |              |              |              |            |
| 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |   |  |  |                                 | 25           | 17           | 22           | 23           |            |
| <b>TOTAL 2NDE PRO3</b>                     |   |  |  | <b>30</b>                       | <b>50</b>    | <b>40</b>    | <b>38</b>    | <b>47</b>    |            |
| 1ERE PRO3                                  |   |  | 1RE PRO3 GESTION-ADMINISTRATION          | 36                              | 20           | 24           |              |              |            |
|  |   |  | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES  |                                 |              |              | 22           | 17           |            |
|  |   |  | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT) | 23                              | 12           |              |              |              |            |
|  |   |  | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM. |                                 |              | 16           | 4            | 18           |            |
|  |   |  | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM. |                                 |              | 14           | 25           | 18           |            |
| <b>TOTAL 1ERE PRO3</b>                     |   |  | <b>59</b>                                | <b>32</b>                       | <b>54</b>    | <b>51</b>    | <b>53</b>    |              |            |
| TERM PRO3                                  |   |  | TLE PRO3 GESTION-ADMINISTRATION          | 23                              | 37           | 21           | 23           |              |            |
|  |   |  | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES  |                                 |              |              |              | 19           |            |
|  |   |  | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT) | 18                              | 17           | 13           |              |              |            |
|  |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM. |  |                                 |              | 13           | 14           |              |            |
|  |   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM. |  |                                 |              | 13           | 10           |              |            |
| <b>TOTAL TERM PRO3</b>                     |   | <b>41</b>                                | <b>54</b>                                | <b>34</b>                       | <b>49</b>    | <b>43</b>    |              |              |            |
| <b>Total Enseignement professionnel</b>    |   |  |  | <b>130</b>                      | <b>136</b>   | <b>128</b>   | <b>138</b>   | <b>143</b>   |            |
| STS et assimilés                           |   | 1BTS2                                    | 1BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES  | 18                              |              |              |              |              |            |
|  |   |  | 1BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE   |                                 | 24           | 24           | 19           | 18           |            |
|  |   |  | 1BTS2 COMMERCE INTERNATIO. REF.EUROPEEN  | 34                              | 36           | 35           |              |              |            |
|  |   |  | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT  | 35                              | 37           | 24           | 14           | 19           |            |
|  |   |  | 1BTS2 COMMERCE INTERNATIONAL             |                                 |              |              | 35           | 32           |            |
|  |   |  | 1BTS2 TOURISME                           |                                 |              | 25           | 22           |              |            |
|  |   |  | <b>TOTAL 1BTS2</b>                       | <b>87</b>                       | <b>97</b>    | <b>108</b>   | <b>90</b>    | <b>69</b>    |            |
|  |   | 2BTS2                                    | 2BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES  | 17                              | 18           |              |              |              |            |
|  |   |  | 2BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE   |                                 |              | 22           | 21           | 17           |            |
|  | 2BTS2 NEGOCIATION ET RELATION CLIENT                |  | 28                                       |                                 |              |              |              |              |            |
|  | 2BTS2 COMMERCE INTERNATIO. REF.EUROPEEN             |  | 33                                       | 31                              | 30           | 29           |              |              |            |
|  | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT             |  |  | 25                              | 27           | 20           | 18           |              |            |
|  | 2BTS2 COMMERCE INTERNATIONAL                        |  |  |                                 |              |              | 28           |              |            |
| <b>TOTAL 2BTS2</b>                         | <b>78</b>   | <b>74</b>                                | <b>79</b>                                | <b>93</b>                       | <b>83</b>    |              |              |              |            |
| <b>Total STS et assimilés</b>              |   |  |  | <b>165</b>                      | <b>171</b>   | <b>187</b>   | <b>183</b>   | <b>152</b>   |            |
| <b>Total Secteur des services</b>          |   |  |  | <b>295</b>                      | <b>307</b>   | <b>315</b>   | <b>321</b>   | <b>295</b>   |            |
| <b>Total lycée</b>                         |   |  |  | <b>1 232</b>                    | <b>1 263</b> | <b>1 245</b> | <b>1 222</b> | <b>1 106</b> |            |

|   |  |                                     |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |
|---|--|-------------------------------------|--|------------|------------|------------|------------|------------|------------|
| Formations<br>générales et<br>technologiques        | Enseignement<br>2nde à<br>terminale G-T        | 2NDE<br>G&T-BT                      | 2NDE GT DE DETERMINATION                 | 266        |            |            |            |            |            |
|   |  |                                     | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 280        | 295        | 277        | 290        |            |
|   |  |                                     | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>266</b> | <b>280</b> | <b>295</b> | <b>277</b> | <b>290</b> |            |
|   |  | 1ERE<br>G&T-BT                      | 1ERE SCIENTIFIQUE SVT                    | 141        |            |            |            |            |            |
|   |  |                                     | 1ERE SCIENTIFIQUE SI                     | 17         |            |            |            |            |            |
|   |  |                                     | 1ERE LITTERAIRE                          | 30         |            |            |            |            |            |
|   |  |                                     | 1ERE ECONOMIQUE ET SOCIALE               | 54         |            |            |            |            |            |
|   |  |                                     | PREMIERE GENERALE                        |            | 221        | 236        | 246        | 234        |            |
|   |  |                                     | 1ERE STMG (ex STG/STT)                   | 28         | 28         | 32         | 24         | 24         |            |
|   |  |                                     | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>270</b> | <b>249</b> | <b>268</b> | <b>270</b> | <b>258</b> |            |
|   |  | TERM<br>G&T-BT                      | TERM S SCIENCES DE LA VIE & TERRE        | 110        | 132        |            |            |            |            |
|   | TERM S SCIENCES DE L'INGENIEUR                 |                                     | 17                                       | 16         |            |            |            |            |            |
|   | TERM LITTERAIRE                                |                                     | 25                                       | 31         |            |            |            |            |            |
|   | TERM ECONOMIQUE ET SOCIALE                     |                                     | 62                                       | 60         |            |            |            |            |            |
|   | TERMINALE GENERALE                             |                                     |  |            | 211        | 230        | 236        |            |            |
|   | T-STMG GESTION ET FINANCE                      |                                     | 17                                       | 29         | 26         | 13         | 8          |            |            |
|   | T-STMG MERCATIQUE (MARKETING)                  |                                     | 6  |            | 1          | 16         | 16         |            |            |
|   | T-STMG RESSOUR. HUMAINES & COMMUNICATION       |                                     | 8  |            |            |            |            |            |            |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>245</b>                          | <b>268</b>                               | <b>238</b> | <b>259</b> | <b>260</b> |            |            |            |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |                                     |  |            | <b>781</b> | <b>797</b> | <b>801</b> | <b>806</b> | <b>808</b> |
|   | Classes<br>préparatoires                       | CPGE_1                              | CPGE_1 LETTRES SUP GRP SCIENC.SOCIAL B/L | 16         | 13         | 20         | 15         | 18         |            |
|   |  |                                     | <b>TOTAL CPGE_1</b>                      | <b>16</b>  | <b>13</b>  | <b>20</b>  | <b>15</b>  | <b>18</b>  |            |
|   |  | CPGE_2                              | CPGE_2 1ERE SUP GRP SCIENC.SOCIALES B/L  | 9          | 10         | 9          | 14         | 8          |            |
| <b>TOTAL CPGE_2</b>                                 |  |                                     | <b>9</b>                                 | <b>10</b>  | <b>9</b>   | <b>14</b>  | <b>8</b>   |            |            |
| <b>Total Classes préparatoires</b>                  |  |                                     |  | <b>25</b>  | <b>23</b>  | <b>29</b>  | <b>29</b>  | <b>26</b>  |            |
| <b>Total Formations générales et technologiques</b> |  |                                     |  | <b>806</b> | <b>820</b> | <b>830</b> | <b>835</b> | <b>834</b> |            |
| Secteur des<br>services                             | 1BTS2  | 1BTS2 COMPTABILITE ET GESTION       | 24                                       | 28         | 29         | 29         | 22         |            |            |
|   |  | 1BTS2 ECONOMIE SOCIALE ET FAMILIALE | 13                                       | 18         | 17         | 15         |            |            |            |
|   |  | 1BTS2 ECONOMIE SOCIALE FAMILIALE    |  |            |            |            | 15         |            |            |
|   |  | <b>TOTAL 1BTS2</b>                  | <b>37</b>                                | <b>46</b>  | <b>46</b>  | <b>44</b>  | <b>37</b>  |            |            |
|   | 2BTS2  | 2BTS2 COMPTABILITE ET GESTION       | 16                                       | 15         | 17         | 18         | 15         |            |            |
|   |  | 2BTS2 ECONOMIE SOCIALE FAMILIALE    | 16                                       | 14         | 16         | 16         | 10         |            |            |
|   |  | <b>TOTAL 2BTS2</b>                  | <b>32</b>                                | <b>29</b>  | <b>33</b>  | <b>34</b>  | <b>25</b>  |            |            |
| <b>Total STS et assimilés</b>                       |  |                                     |  | <b>69</b>  | <b>75</b>  | <b>79</b>  | <b>78</b>  | <b>62</b>  |            |
| <b>Total Secteur des services</b>                   |  |                                     |  | <b>69</b>  | <b>75</b>  | <b>79</b>  | <b>78</b>  | <b>62</b>  |            |
| <b>Total lycée</b>                                  |  |                                     |  | <b>875</b> | <b>895</b> | <b>909</b> | <b>913</b> | <b>896</b> |            |

|   |                            |           |  | 2018       | 2019       | 2020       | 2021       | 2022       |
|---|----------------------------|-----------|--|------------|------------|------------|------------|------------|
| Secteur de la production                | Enseignement professionnel | 1CAP2     | 1CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE   | 5          | 11         | 13         |            |            |
|   |                            |           | 1CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.    |            |            |            | 13         | 7          |
|   |                            |           | 1CAP2 PEINTRE-APPLICATEUR DE REVETEMENT    | 3          |            |            |            |            |
|   |                            |           | 1CAP2 PLATRIER-PLAQUISTE                   | 3          |            |            |            |            |
|   |                            |           | 1CAP2 METIERS PLATRE ET ISOLATION          |            |            | 7          | 8          | 12         |
|   |                            |           | 1CAP2 PEINTRE APPLICATEUR REVETEMENTS      |            | 9          | 5          | 14         | 12         |
|   |                            |           | <b>TOTAL 1CAP2</b>                         | <b>11</b>  | <b>20</b>  | <b>25</b>  | <b>35</b>  | <b>31</b>  |
|   |                            | 2CAP2     | 2CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE   | 6          | 7          | 8          | 10         |            |
|   |                            |           | 2CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.    |            |            |            |            | 8          |
|   |                            |           | 2CAP2 PEINTRE-APPLICATEUR DE REVETEMENT    | 7          | 6          |            |            |            |
|   |                            |           | 2CAP2 PLATRIER-PLAQUISTE                   | 8          | 4          |            |            |            |
|   |                            |           | 2CAP2 METIERS PLATRE ET ISOLATION          |            |            | 1          | 7          | 8          |
|   |                            |           | 2CAP2 PEINTRE APPLICATEUR REVETEMENTS      |            |            | 7          | 3          | 10         |
|   |                            |           | <b>TOTAL 2CAP2</b>                         | <b>21</b>  | <b>17</b>  | <b>16</b>  | <b>20</b>  | <b>26</b>  |
|   |                            | 2NDE PRO3 | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 6          | 16         |            |            |            |
|   |                            |           | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |            |            | 4          | 12         | 12         |
|   |                            |           | <b>TOTAL 2NDE PRO3</b>                     | <b>6</b>   | <b>16</b>  | <b>4</b>   | <b>12</b>  | <b>12</b>  |
|   |                            | 1ERE PRO3 | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI   | 11         | 7          | 13         | 5          | 12         |
|   |                            |           | <b>TOTAL 1ERE PRO3</b>                     | <b>11</b>  | <b>7</b>   | <b>13</b>  | <b>5</b>   | <b>12</b>  |
|   |                            | TERM PRO3 | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI   | 8          | 11         | 6          | 10         | 4          |
| <b>TOTAL TERM PRO3</b>                  | <b>8</b>                   |           | <b>11</b>                                  | <b>6</b>   | <b>10</b>  | <b>4</b>   |            |            |
| <b>Total Enseignement professionnel</b> |                            |           |  | <b>57</b>  | <b>71</b>  | <b>64</b>  | <b>82</b>  | <b>85</b>  |
| <b>Total Secteur de la production</b>   |                            |           |  | <b>57</b>  | <b>71</b>  | <b>64</b>  | <b>82</b>  | <b>85</b>  |
| Secteur des services                    | Enseignement professionnel | 1CAP2     | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 13         | 15         | 15         |            |            |
|   |                            |           | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 10         | 13         |
|   |                            |           | 1CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 7          | 13         | 6          | 11         | 10         |
|   |                            |           | 1CAP2 AGENT DE SECURITE                    | 14         | 15         | 12         | 14         | 17         |
|   |                            |           | <b>TOTAL 1CAP2</b>                         | <b>34</b>  | <b>43</b>  | <b>33</b>  | <b>35</b>  | <b>40</b>  |
|   |                            | 2CAP2     | 2CAP2 PETITE ENFANCE                       | 23         |            |            |            |            |
|   |                            |           | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            | 21         | 20         |            |            |
|   |                            |           | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |            |            |            | 17         | 11         |
|   |                            |           | 2CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 6          | 4          | 11         | 8          | 9          |
|   |                            |           | 2CAP2 AGENT DE SECURITE                    | 13         | 11         | 14         | 11         | 15         |
|   |                            |           | <b>TOTAL 2CAP2</b>                         | <b>42</b>  | <b>36</b>  | <b>45</b>  | <b>36</b>  | <b>35</b>  |
|   |                            | 2NDE PRO3 | 2DE PRO3 SERVICES DE PROXIMITE VIE LOCAL   | 12         | 11         |            |            |            |
|   |                            |           | 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            | 17         | 17         | 20         |
|   |                            |           | <b>TOTAL 2NDE PRO3</b>                     | <b>12</b>  | <b>11</b>  | <b>17</b>  | <b>17</b>  | <b>20</b>  |
|   |                            | 1ERE PRO3 | 1RE PRO3 SERVICES PROXIMITE VIE LOCALE     | 18         | 17         | 15         |            |            |
|   |                            |           | 1ERPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            |            | 19         | 13         |
|   |                            |           | <b>TOTAL 1ERE PRO3</b>                     | <b>18</b>  | <b>17</b>  | <b>15</b>  | <b>19</b>  | <b>13</b>  |
|   |                            | TERM PRO3 | TLE PRO3 SERVICES PROXIMITE VIE LOCALE     | 14         | 18         | 16         | 14         |            |
|   |                            |           | TLEPRO ANIMAT. ENFANCE& PERSONNES AGEES    |            |            |            |            | 18         |
|   |                            |           | <b>TOTAL TERM PRO3</b>                     | <b>14</b>  | <b>18</b>  | <b>16</b>  | <b>14</b>  | <b>18</b>  |
| <b>Total Enseignement professionnel</b> |                            |           |  | <b>120</b> | <b>125</b> | <b>126</b> | <b>121</b> | <b>126</b> |
| <b>Total Secteur des services</b>       |                            |           |  | <b>120</b> | <b>125</b> | <b>126</b> | <b>121</b> | <b>126</b> |
| <b>Total lycée</b>                      |                            |           |  | <b>177</b> | <b>196</b> | <b>190</b> | <b>203</b> | <b>211</b> |

|  |   |  |  | 2018       | 2019       | 2020       | 2021       | 2022       |            |            |
|--|---|--|--|------------|------------|------------|------------|------------|------------|------------|
| Formations<br>générales et<br>technologiques | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                                 | 2NDE GT DE DETERMINATION                 | 128        |            |            |            |            |            |            |
|  |   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |            | 117        | 143        | 143        | 126        |            |            |
|  |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>128</b> | <b>117</b> | <b>143</b> | <b>143</b> | <b>126</b> |            |            |
|  |   | 1ERE<br>G&T-BT                                 | 1ERE SCIENTIFIQUE SVT                    | 57         |            |            |            |            |            |            |
|  |   |  | 1ERE LITTERAIRE                          | 8          |            |            |            |            |            |            |
|  |   |  | 1ERE ECONOMIQUE ET SOCIALE               | 25         |            |            |            |            |            |            |
|  |   |  | PREMIERE GENERALE                        |            | 100        | 91         | 108        | 111        |            |            |
|  |   |  | 1ERE STMG (ex STG/STT)                   | 24         | 21         | 21         | 25         | 19         |            |            |
|  |   |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>114</b> | <b>121</b> | <b>112</b> | <b>133</b> | <b>130</b> |            |            |
|  |   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE        | 62         | 53         |            |            |            |            |            |
|  |   |  | TERM LITTERAIRE                          | 10         | 9          |            |            |            |            |            |
|  |   |  | TERM ECONOMIQUE ET SOCIALE               | 23         | 26         |            |            |            |            |            |
|  |   |  | TERMINALE GENERALE                       |            |            | 92         | 85         | 104        |            |            |
|  |   |  | T-STMG MERCATIQUE (MARKETING)            | 13         | 13         | 21         | 23         | 26         |            |            |
|  |   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 11         | 10         |            |            |            |            |            |
|  |   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>119</b>                               | <b>111</b> | <b>113</b> | <b>108</b> | <b>130</b> |            |            |            |
|  |   | <b>Total Enseignement 2nde à terminale G-T</b> |  |            |            | <b>361</b> | <b>349</b> | <b>368</b> | <b>384</b> | <b>386</b> |
|  |   | Total Formations générales et technologiques   |  |            |            | 361        | 349        | 368        | 384        | 386        |
|  |   | Total lycée                                    |  |            |            | 361        | 349        | 368        | 384        | 386        |

# Evolution des effectifs des élèves du second cycle de 2018 à 2022

## Récapitulatif public / privé

*Les constats ne tiennent pas compte des effectifs des 3èmes implantées en lycées professionnels*

### Enseignement public

|  |   |  | 2018                                     | 2019                                   | 2020          | 2021          | 2022          |               |               |
|--|---|--|--|--|---------------|---------------|---------------|---------------|---------------|
| Formations<br>générales<br>et<br>technologi-<br>ques | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                                 | 2NDE GT DE DETERMINATION                 | 8 218                                  |               |               |               |               |               |
|  |   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |  | 8 156         | 8 209         | 8 179         | 8 181         |               |
|  |   |  | 2NDE SC.&TEC.HOTELLER.RESTAURAT.         | 28                                     | 28            | 28            | 27            | 28            |               |
|  |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>8 246</b>                           | <b>8 184</b>  | <b>8 237</b>  | <b>8 206</b>  | <b>8 209</b>  |               |
|  |   | 1ERE<br>G&T-BT                                 | 1ERE SCIENTIFIQUE SVT                    | 2 118                                  |               |               |               |               |               |
|  |   |  | 1ERE SCIENTIFIQUE SI                     | 422                                    |               |               |               |               |               |
|  |   |  | 1ERE LITTERAIRE                          | 936                                    |               |               |               |               |               |
|  |   |  | 1ERE ECONOMIQUE ET SOCIALE               | 1 498                                  |               |               |               |               |               |
|  |   |  | PREMIERE GENERALE                        |  | 4 877         | 4 933         | 5 077         | 4 865         |               |
|  |   |  | 1ERE STMG (ex STG/STT)                   | 1 426                                  | 1 419         | 1 426         | 1 447         | 1 492         |               |
|  |   |  | 1-STL BIOTECHNOLOGIES                    | 143                                    |               |               |               |               |               |
|  |   |  | 1-STL SC.PHYS.CHIM. EN LABORATOIRE       | 33                                     | 33            | 35            | 34            | 30            |               |
|  |   |  | 1-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE  |  | 126           | 134           | 126           | 125           |               |
|  |   |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 506                                    | 464           | 494           | 491           | 480           |               |
|  |   |  | 1-STHR SC.&TEC. HOTELLER.RESTAURAT.      | 29                                     | 27            | 27            | 27            | 28            |               |
|  |   |  | 1STD2A SC. & TEC.DESIGN-ARTS APPLIQ      | 30                                     | 30            | 30            | 30            | 30            |               |
|  |   |  | 1-STI2D ARCHITECTURE CONSTRUCTION        | 1                                      |               |               |               |               |               |
|  |   |  | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 663                                    |               |               |               |               |               |
|  |   |  | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |  | 635           | 601           | 542           | 589           |               |
|  |   |  | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>7 805</b>                           | <b>7 611</b>  | <b>7 680</b>  | <b>7 774</b>  | <b>7 639</b>  |               |
|  |   | TERM<br>G&T-BT                                 | TERM S SCIENCES DE LA VIE & TERRE        | 2 185                                  | 2 132         |               |               |               |               |
|  |   |  | TERM S SCIENCES DE L'INGENIEUR           | 382                                    | 395           |               |               |               |               |
|  |   |  | TERM LITTERAIRE                          | 1 007                                  | 986           |               |               |               |               |
|  |   |  | TERM ECONOMIQUE ET SOCIALE               | 1 520                                  | 1 559         |               |               |               |               |
|  |   |  | TERMINALE GENERALE                       |  |               | 4 764         | 4 781         | 4 986         |               |
|  |   |  | T-STMG GESTION ET FINANCE                | 392                                    | 377           | 324           | 348           | 368           |               |
|  |   |  | T-STMG MERCATIQUE (MARKETING)            | 562                                    | 537           | 524           | 563           | 552           |               |
|  |   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 508                                    | 508           | 499           | 454           | 489           |               |
|  |   |  | T-STMG SYSTEMES D'INFORMATION DE GESTION | 69                                     | 63            | 68            | 56            | 55            |               |
|  |   |  | T-STL BIOTECHNOLOGIES                    | 133                                    | 144           |               |               |               |               |
|  |   |  | T-STL SC.PHYS.CHIM. EN LABORATOIRE       | 37                                     | 36            | 29            | 34            | 37            |               |
|  |   |  | T-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE  |  |               | 118           | 126           | 114           |               |
|  |   |  | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL | 507                                    | 526           | 469           | 489           | 488           |               |
|  |   |  | T-STHR SC.&TEC. HOTELLER.RESTAURAT.      | 24                                     | 27            | 26            | 26            | 24            |               |
|  |   |  | TERM STD2A SC. & TEC.DESIGN-ARTS APPLIQ  | 27                                     | 30            | 31            | 31            | 28            |               |
|  |   |  | T-STI2D ARCHITECTURE CONSTRUCTION        | 150                                    | 133           | 147           | 157           | 162           |               |
|  |   |  | T-STI2D ENERGIES ET ENVIRONNEMENT        | 199                                    | 198           | 165           | 151           | 101           |               |
|  |   |  | T-STI2D INNOV.TECHNO. ECO CONCEPT.       | 206                                    | 176           | 159           | 113           | 121           |               |
|  |   |  | T-STI2D SYSTEME INFO. ET NUMERIQUE       | 203                                    | 211           | 160           | 173           | 151           |               |
|  |   |  | <b>TOTAL TERM G&amp;T-BT</b>             | <b>8 111</b>                           | <b>8 038</b>  | <b>7 483</b>  | <b>7 502</b>  | <b>7 676</b>  |               |
|  |   | <b>Total Enseignement 2nde à terminale G-T</b> |  |  | <b>24 162</b> | <b>23 833</b> | <b>23 400</b> | <b>23 482</b> | <b>23 524</b> |
|  |   | Classes<br>préparatoires                       | CPGE_1                                   | CPGE_1 MPSI MATHS PHYSIQ SCI.INGENIEUR | 34            | 44            | 46            | 36            | 42            |
| CPGE_1 PCSI PHYSIQ CHIMIE SCI.INGENIEUR              | 74                                      |  |  | 63                                     | 83            | 45            | 52            |               |               |
| CPGE_1 PTSI PHYSIQ TECHNO SCI.INGENIEUR              | 41                                      |  |  | 49                                     | 34            | 41            | 28            |               |               |
| CPGE_1 BCPST BIO CHIMIE PHYSIQ SCI.TERRE             | 42                                      |  |  | 36                                     | 42            | 45            | 41            |               |               |
| CPGE_1 TSI TECHNO & SCI.INDUSTRIELLES                | 26                                      |  |  | 24                                     | 27            | 22            | 20            |               |               |
| CPGE1 MP2I S1 (MATH. PHYS. ING. INFOR.)              |   |  |  |  |               |               | 18            |               |               |
| CPGE_1 LETTRES SUP GRP SCIENC.SOCIAL B/L             | 24                                      |  |  | 31                                     | 27            | 18            | 23            |               |               |
| CPGE_1 LETTRES                                       | 48                                      |  |  | 47                                     | 52            | 44            | 52            |               |               |
| CPGE1 ENS RENNES (DEP.DROIT ECO.MANAG.)              |   |  |  |  |               | 36            | 37            |               |               |
| CPGE1 ECO. ET COMMERCE OPT TECHNOLOGIQUE             | 18                                      |  |  | 33                                     | 18            |               |               |               |               |
| CPGE1 ECO. ET COMMERCE OPT SCIENTIFIQUE              | 27                                      |  |  | 18                                     | 21            |               |               |               |               |
| CPGE1 ECO. ET COMMERCE OPT ECONOMIQUE                | 32                                      |  |  | 19                                     | 31            |               |               |               |               |



|   |  |  |  |  | 2018          | 2019          | 2020          | 2021          | 2022       |            |           |
|---|--|--|--|--|---------------|---------------|---------------|---------------|------------|------------|-----------|
| Formations générales et technologiques              | Classes préparatoires                    | CPGE_1                                   | CPGE1 CLASSE ECONOM.&COMMERC.GENERALE    |  |               |               | 26            | 33            |            |            |           |
|   |  |  | CPGE1 CLASSE ECONOM.&COMMERC.TECHNOL.    |  |               |               | 23            | 23            |            |            |           |
|   |  |  | CPGE CLASSE PREPA. ETUDES SUPERIEURES    | 30                                       | 21            | 20            | 68            |               |            |            |           |
|   |  |  | CLPES1 CLASSE PREPA. ETUDES SUPERIEURES  |  |               |               |               | 40            |            |            |           |
|   |  | <b>TOTAL CPGE_1</b>                      |  |  |               | <b>396</b>    | <b>385</b>    | <b>401</b>    | <b>404</b> | <b>409</b> |           |
|   |  | CPGE_2                                   | CPGE_2 BCPST BIO CHIMIE PHYSIQ SCI.TERRE | 38                                       | 35            | 34            | 36            | 36            |            |            |           |
|   |  |  | CPGE_2 TSI TECHNO & SCI.INDUSTRIELLES    | 23                                       | 23            | 23            | 22            | 16            |            |            |           |
|   |  |  | CPGE_2 MP MATHÉMATIQUES & PHYSIQUE       | 26                                       | 20            | 21            | 21            | 19            |            |            |           |
|   |  |  | CPGE_2 PC PHYSIQUE & CHIMIE              | 23                                       | 20            | 19            | 31            | 16            |            |            |           |
|   |  |  | CPGE_2 PSI PHYSIQUE & SCI.DE L'INGENIEUR | 49                                       | 24            | 24            | 24            | 22            |            |            |           |
|   |  |  | CPGE_2 PT PHYSIQUE & TECHNOLOGIE         | 36                                       | 30            | 31            | 29            | 29            |            |            |           |
|   |  |  | CPGE_2 PSI* PHYSIQ & SCI.DE L'INGENIEUR  |  | 22            | 18            | 29            | 30            |            |            |           |
|   |  |  | CPGE ATS INGENIERIE INDUSTRIELLE         |  |               |               |               | 18            |            |            |           |
|   |  |  | CPGE_2 1ERE SUP GRP SCIENC.SOCIALES B/L  | 19                                       | 20            | 26            | 17            | 12            |            |            |           |
|   |  |  | CPGE_2 LETTRES ENS FONTENAY-ST CLOUD     | 44                                       | 35            | 40            | 39            | 33            |            |            |           |
|   |  |  | CPGE2 ENS RENNES (DEP.DROIT ECO.MANAG.)  |  |               |               |               | 31            |            |            |           |
|   |  |  | CPGE2 ECO. ET COMMERCE OPT TECHNOLOGIQUE | 23                                       | 16            | 28            | 15            |               |            |            |           |
|   |  |  | CPGE2 ECO. ET COMMERCE OPT SCIENTIFIQUE  | 25                                       | 21            | 18            | 19            |               |            |            |           |
|   |  |  | CPGE2 ECO. ET COMMERCE OPT ECONOMIQUE    | 26                                       | 25            | 16            | 22            |               |            |            |           |
|   |  |  | CPGE ATS ECONOMIE-GESTION                | 10                                       | 18            | 17            | 31            | 29            |            |            |           |
|   | CPGE2 CL. PREPAR. ECON.&COMMERC.GENER.   |  |  |  |               |               | 19            |               |            |            |           |
|   | CPGE2 CL. PREPAR. ECON.&COMMERC.TECHN.   |  |  |  |               | 19            |               |               |            |            |           |
|   | <b>TOTAL CPGE_2</b>                      |  |  |  | <b>342</b>    | <b>309</b>    | <b>315</b>    | <b>335</b>    | <b>329</b> |            |           |
|   | CPES-1                                   | CPES1 CYCLE PLURIDISCIPL. ETUDES SUP.    |  |  |               |               | 23            |               |            |            |           |
|   |  | <b>TOTAL CPES-1</b>                      |  |  |               |               |               |               |            | <b>23</b>  |           |
|   | <b>Total Classes préparatoires</b>       |  |  |  | <b>738</b>    | <b>694</b>    | <b>716</b>    | <b>739</b>    | <b>761</b> |            |           |
|   | Formations générales et technologiques   | STS et assimilés                         | 1BTS3/DTS                                | 1DTS3 IMAGERIE MEDICALE RADIOLO.THERAP.  | 17            | 17            | 13            |               |            |            |           |
|   |  |  |  | <b>TOTAL 1BTS3/DTS</b>                   |               |               |               | <b>17</b>     | <b>17</b>  | <b>13</b>  |           |
|   |  |  | 2BTS3/DTS                                | 2DTS3 IMAGERIE MEDICALE RADIOLO.THERAP.  | 8             | 9             | 14            |               |            |            |           |
|   |  |  |  | <b>TOTAL 2BTS3/DTS</b>                   |               |               |               | <b>8</b>      | <b>9</b>   | <b>14</b>  |           |
|   |  |  | 3BTS3/DTS                                | 3DTS3 IMAGERIE MEDICALE RADIOLO.THERAP.  | 11            | 8             | 10            | 14            |            |            |           |
|   |  |  |  | <b>TOTAL 3BTS3/DTS</b>                   |               |               |               | <b>11</b>     | <b>8</b>   | <b>10</b>  | <b>14</b> |
|   |  |  | 1MADE3                                   | 1MADE3 DN DES METIERS D'ART ET DU DESIGN |               | 30            | 31            | 32            | 32         |            |           |
|   |  |  |  | <b>TOTAL 1MADE3</b>                      |               |               |               |               | <b>30</b>  | <b>31</b>  | <b>32</b> |
|   |  |  | 2MADE3                                   | 2MADE3 DN DES METIERS D'ART ET DU DESIGN |               |               | 26            | 25            | 20         |            |           |
|   |  |  |  | <b>TOTAL 2MADE3</b>                      |               |               |               |               |            | <b>26</b>  | <b>25</b> |
|   |  | 3MADE3                                   | 3MADE3 DN DES METIERS D'ART ET DU DESIGN |  |               |               | 20            | 22            |            |            |           |
|   |  |  | <b>TOTAL 3MADE3</b>                      |  |               |               |               |               |            | <b>20</b>  | <b>22</b> |
|   |  | DCG1 DECF1                               | DIPLOME DE COMPTABILITE ET GESTION 1E AN | 63                                       | 59            | 59            | 67            | 64            |            |            |           |
|   |  |  | <b>TOTAL DCG1 DECF1</b>                  |  |               |               | <b>63</b>     | <b>59</b>     | <b>59</b>  | <b>67</b>  | <b>64</b> |
|   |  | DCG2 DECF2                               | DIPLOME DE COMPTABILITE ET GESTION 2E AN | 61                                       | 49            | 47            | 45            | 47            |            |            |           |
|   |  |  | <b>TOTAL DCG2 DECF2</b>                  |  |               |               | <b>61</b>     | <b>49</b>     | <b>47</b>  | <b>45</b>  | <b>47</b> |
|   |  | DCG3                                     | DIPLOME DE COMPTABILITE ET GESTION 3E AN | 43                                       | 52            | 40            | 48            | 43            |            |            |           |
| <b>TOTAL DCG3</b>                                   |  |  |  | <b>43</b>                                | <b>52</b>     | <b>40</b>     | <b>48</b>     | <b>43</b>     |            |            |           |
| <b>Total STS et assimilés</b>                       |  |  |  | <b>203</b>                               | <b>224</b>    | <b>240</b>    | <b>251</b>    | <b>228</b>    |            |            |           |
| Divers  |  | DIV PRE-BAC                              | 1PD4-1 AIDE-SOIGNANT                     |  |               |               | 17            |               |            |            |           |
|   | 1PD4-1 AUXILIAIRE DE PUERICULTURE        |  |  |  |               | 14            |               |               |            |            |           |
|   | AIDE SOIGNANT                            |  | 12                                       | 12                                       | 15            | 31            |               |               |            |            |           |
|   | AUXILIAIRE DE PUERICULTURE               |  |  |  | 15            | 17            |               |               |            |            |           |
|   | <b>TOTAL DIV PRE-BAC</b>                 |  |  |  | <b>12</b>     | <b>12</b>     | <b>30</b>     | <b>48</b>     | <b>31</b>  |            |           |
|   | DIV POSBAC1                              | PDIV3 33101 PREPA ECOLES PARAMEDICALES   | 22                                       |  |               |               |               |               |            |            |           |
|   |  | 1PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP. |  |  |               | 18            | 18            |               |            |            |           |
|   | <b>TOTAL DIV POSBAC1</b>                 |  |  |  | <b>22</b>     |               |               | <b>18</b>     | <b>18</b>  |            |           |
|   | DIV POSBAC2                              | 2PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP. |  |  |               | 8             | 12            |               |            |            |           |
|   |  | <b>TOTAL DIV POSBAC2</b>                 |  |  |               |               |               |               | <b>8</b>   | <b>12</b>  |           |
| DIV POSBAC3   | 3PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP. |  |  |  |               | 8             |               |               |            |            |           |
|   | <b>TOTAL DIV POSBAC3</b>                 |  |  |  |               |               |               |               | <b>8</b>   |            |           |
| <b>Total Divers</b>                                 |  |  |  | <b>34</b>                                | <b>12</b>     | <b>30</b>     | <b>74</b>     | <b>69</b>     |            |            |           |
| <b>Total Formations générales et technologiques</b> |  |  |  | <b>25 137</b>                            | <b>24 763</b> | <b>24 386</b> | <b>24 546</b> | <b>24 582</b> |            |            |           |
| Secteur de la                                       | Enseignement professionnel               | CAP 1 AN                                 | 1CAP1 PEINTURE EN CARROSSERIE            |  |               |               | 2             |               |            |            |           |
|   |  |  | <b>TOTAL CAP 1 AN</b>                    |  |               |               |               |               |            | <b>2</b>   |           |

|   |                            |   | 2018                                     | 2019                                    | 2020         | 2021         | 2022         |              |              |
|---|----------------------------|---|--|---|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                | Enseignement professionnel | 1CAP2                                   | 1CAP2 CONDUCT. INSTALLATIONS PRODUCTION  |   | 10           | 11           | 11           | 12           |              |
|   |                            |   | 1CAP2 MARITIME                           |   |              | 16           | 16           | 17           |              |
|   |                            |   | 1CAP2 AGENT POLYVALENT DE RESTAURATION   | 116                                     | 115          |              |              |              |              |
|   |                            |   | 1CAP2 PÂTISSIER                          | 36                                      |              |              |              |              |              |
|   |                            |   | 1CAP2 BOULANGER                          | 12                                      | 12           | 12           | 11           | 11           |              |
|   |                            |   | 1CAP2 CUISINE                            | 36                                      | 48           | 48           | 47           | 45           |              |
|   |                            |   | 1CAP2 PATISSIER                          |   | 36           | 35           | 36           | 35           |              |
|   |                            |   | 1CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)  |   |              | 115          | 116          | 118          |              |
|   |                            |   | 1CAP2 ART TEC. BIJ. JOAILL.OP.BIJ.JOAIL  | 11                                      | 12           | 10           | 14           | 13           |              |
|   |                            |   | 1CAP2 INSTALL. FROID CONDITIONN. D'AIR   | 36                                      | 35           | 35           | 37           | 36           |              |
|   |                            |   | 1CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE | 22                                      | 23           | 20           |              |              |              |
|   |                            |   | 1CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.  |   |              |              | 22           | 21           |              |
|   |                            |   | 1CAP2 CONSTRUCTEUR CANALISATIONS T.P.    | 25                                      |              |              |              |              |              |
|   |                            |   | 1CAP2 CONSTRUCTEUR EN OUVRAGES D'ART     | 12                                      |              |              |              |              |              |
|   |                            |   | 1CAP2 CONDUCT ENGIN TVX PUB. CARRIERES   | 15                                      | 20           | 22           | 20           | 19           |              |
|   |                            |   | 1CAP2 CONSTR. RESEAUX CANALISATIONS TP   |   | 23           | 19           | 23           | 22           |              |
|   |                            |   | 1CAP2 MACON                              | 30                                      | 27           | 31           |              |              |              |
|   |                            |   | 1CAP2 COUVREUR                           | 12                                      | 11           | 12           |              |              |              |
|   |                            |   | 1CAP2 CONSTRUCTEUR OUVRAGES BETON ARME   |   | 12           | 12           | 12           | 10           |              |
|   |                            |   | 1CAP2 COUVREUR                           |   |              |              | 12           | 12           |              |
|   |                            |   | 1CAP2 MACON                              |   |              |              | 31           | 32           |              |
|   |                            |   | 1CAP2 CARRELEUR MOSAISTE                 | 36                                      |              |              |              |              |              |
|   |                            |   | 1CAP2 PEINTRE-APPLICATEUR DE REVETEMENT  | 39                                      |              |              |              |              |              |
|   |                            |   | 1CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.  | 35                                      | 46           | 44           | 42           | 45           |              |
|   |                            |   | 1CAP2 PLATRIER-PLAQUISTE                 | 25                                      |              |              |              |              |              |
|   |                            |   | 1CAP2 MONTEUR INSTALLATIONS SANITAIRES   | 38                                      | 33           | 34           | 36           | 34           |              |
|   |                            |   | 1CAP2 CARRELEUR MOSAISTE                 |   | 31           | 33           | 31           | 32           |              |
|   |                            |   | 1CAP2 METIERS PLATRE ET ISOLATION        |   | 24           | 23           | 23           | 22           |              |
|   |                            |   | 1CAP2 PEINTRE APPLICATEUR REVETEMENTS    |   | 35           | 36           | 29           | 32           |              |
|   |                            |   | 1CAP2 ARTS DU BOIS_A SCULPTEUR ORNEMANIS | 10                                      | 10           | 7            | 8            | 7            |              |
|   |                            |   | 1CAP2 CHARPENTIER BOIS                   | 31                                      | 36           |              |              |              |              |
|   |                            |   | 1CAP2 CONSTRUCTEUR BOIS                  | 21                                      | 21           | 22           |              |              |              |
|   |                            |   | 1CAP2 FABRICT MEN MOB AGENCMT            | 56                                      | 55           | 45           |              |              |              |
|   |                            |   | 1CAP2 MENUISIER INSTALLATEUR             | 12                                      | 12           | 12           |              |              |              |
|   |                            |   | 1CAP2 EBENISTE                           | 42                                      | 45           | 42           | 34           | 41           |              |
|   |                            |   | 1CAP2 CHARPENTIER BOIS                   |   |              | 26           | 46           | 51           |              |
|   |                            |   | 1CAP2 MENUISIER FABRICANT                |   |              |              | 49           | 54           |              |
|   |                            |   | 1CAP2 MENUISIER INSTALLATEUR             |   |              |              | 12           | 9            |              |
|   |                            |   | 1CAP2 TAPISSIER-E AMEUBLEMENT EN DECOR   | 15                                      | 15           | 14           | 15           |              |              |
|   |                            |   | 1CAP2 METIERS DE LA MODE-V-TEMENT FLOU   | 97                                      | 89           | 89           | 91           | 90           |              |
|   |                            |   | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.   | 104                                     | 102          | 109          | 109          | 110          |              |
|   |                            |   | 1CAP2 MAINT.VEHIC.AUTO OP.C MOTOCYCLES   | 10                                      | 8            | 10           | 10           | 11           |              |
|   |                            |   | 1CAP2 MAINT.MATERIELS OPT.A AGRICOLES    | 9                                       | 9            | 9            | 10           | 6            |              |
|   |                            | 1CAP2 MAINT.MATERIELS OPT.C ESP. VERTS  | 14                                       | 19                                      | 16           | 20           | 15           |              |              |
|   |                            | 1CAP2 SERRURIER METALLIER               | 46                                       | 52                                      | 54           |              |              |              |              |
|   |                            | 1CAP2 PEINTURE EN CARROSSERIE           | 38                                       | 37                                      | 38           | 39           | 37           |              |              |
|   |                            | 1CAP2 REPARATION DES CARROSSERIES       | 60                                       | 48                                      | 50           | 46           | 47           |              |              |
|   |                            | 1CAP2 FERRONNIER D'ART                  | 10                                       | 5                                       | 10           | 9            | 11           |              |              |
|   |                            | 1CAP2 REAL.IND.CHAUD.SOUD. OP.A CHAUDR. | 12                                       | 11                                      | 12           | 11           | 12           |              |              |
|   |                            | 1CAP2 METALLIER                         |  |   |              | 44           | 57           |              |              |
|   |                            | 1CAP2 ELECTRICIEN                       | 133                                      | 143                                     | 143          | 136          | 143          |              |              |
|   |                            | <b>TOTAL 1CAP2</b>                      |  |   | <b>1 256</b> | <b>1 270</b> | <b>1 276</b> | <b>1 258</b> | <b>1 269</b> |
|   |                            | 2CAP2                                   | 2CAP2                                    | 2CAP2 CONDUCT. INSTALLATIONS PRODUCTION | 7            | 4            | 8            | 8            | 10           |
|   |                            |   |  | 2CAP2 MARITIME                          |              |              |              | 17           | 16           |
|   |                            |   |  | 2CAP2 AGENT POLYVALENT DE RESTAURATION  | 91           | 107          | 96           |              |              |
| 2CAP2 PÂTISSIER                         | 36                         |   |  | 35                                      |              |              |              |              |              |
| 2CAP2 BOULANGER                         | 12                         |   |  | 13                                      | 12           | 12           | 12           |              |              |
| 2CAP2 CUISINE                           | 36                         |   |  | 36                                      | 45           | 45           | 42           |              |              |
| 2CAP2 PATISSIER                         |                            |   |  |   | 36           | 34           | 35           |              |              |
| 2CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE) |                            |   |  |   |              | 91           | 99           |              |              |

|   |                            |   | 2018                                      | 2019 | 2020         | 2021         | 2022         |              |              |
|---|----------------------------|---|---|------|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                  | Enseignement professionnel | 2CAP2                                   | 2CAP2 ART TEC. BIJ. JOAILL.OP.BIJ.JOAIL   | 14   | 10           | 14           | 9            | 7            |              |
|   |                            |   | 2CAP2 INSTALL. FROID CONDITIONN. D'AIR    | 31   | 26           | 35           | 30           | 31           |              |
|   |                            |   | 2CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE  | 21   | 16           | 19           | 20           |              |              |
|   |                            |   | 2CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.   |      |              |              |              | 19           |              |
|   |                            |   | 2CAP2 CONSTRUCTEUR CANALISATIONS T.P.     | 20   | 23           |              |              |              |              |
|   |                            |   | 2CAP2 CONSTRUCTEUR EN OUVRAGES D'ART      | 9    | 9            |              |              |              |              |
|   |                            |   | 2CAP2 CONDUCT ENGIN TVX PUB. CARRIERES    | 13   | 14           | 18           | 17           | 18           |              |
|   |                            |   | 2CAP2 CONSTR. RESEAUX CANALISATIONS TP    |      |              | 19           | 16           | 12           |              |
|   |                            |   | 2CAP2 MACON                               | 26   | 27           | 28           | 24           |              |              |
|   |                            |   | 2CAP2 COUVREUR                            | 6    | 9            | 7            | 9            |              |              |
|   |                            |   | 2CAP2 CONSTRUCTEUR OUVRAGES BETON ARME    |      |              | 10           | 11           | 11           |              |
|   |                            |   | 2CAP2 COUVREUR                            |      |              |              |              | 10           |              |
|   |                            |   | 2CAP2 MACON                               |      |              |              |              | 16           |              |
|   |                            |   | 2CAP2 INSTALLATEUR SANITAIRE              | 30   |              |              |              |              |              |
|   |                            |   | 2CAP2 CARRELEUR MOSAISTE                  | 22   | 23           |              |              |              |              |
|   |                            |   | 2CAP2 PEINTRE-APPLICATEUR DE REVETEMENT   | 30   | 34           |              |              |              |              |
|   |                            |   | 2CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.   | 35   | 26           | 31           | 25           | 23           |              |
|   |                            |   | 2CAP2 PLATRIER-PLAQUISTE                  | 12   | 18           |              |              |              |              |
|   |                            |   | 2CAP2 MONTEUR INSTALLATIONS SANITAIRES    |      | 30           | 30           | 24           | 29           |              |
|   |                            |   | 2CAP2 CARRELEUR MOSAISTE                  |      |              | 21           | 25           | 29           |              |
|   |                            |   | 2CAP2 METIERS PLATRE ET ISOLATION         |      |              | 23           | 12           | 19           |              |
|   |                            |   | 2CAP2 PEINTRE APPLICATEUR REVETEMENTS     |      |              | 28           | 32           | 23           |              |
|   |                            |   | 2CAP2 ARTS DU BOIS_A SCULPTEUR ORNEMANIS  | 7    | 10           | 9            | 7            | 6            |              |
|   |                            |   | 2CAP2 CHARPENTIER BOIS                    | 24   | 18           | 25           |              |              |              |
|   |                            |   | 2CAP2 CONSTRUCTEUR BOIS                   | 10   | 11           | 19           | 16           |              |              |
|   |                            |   | 2CAP2 MENUISIER FABRICT MEN MOB AGENCMT   | 33   | 36           | 40           | 32           |              |              |
|   |                            |   | 2CAP2 MENUISIER INSTALLATEUR              | 10   | 11           | 12           | 8            |              |              |
|   |                            |   | 2CAP2 EBENISTE                            | 34   | 27           | 39           | 29           | 26           |              |
|   |                            |   | 2CAP2 CHARPENTIER BOIS                    |      |              |              | 18           | 37           |              |
|   |                            |   | 2CAP2 MENUISIER FABRICANT                 |      |              |              |              | 35           |              |
|   |                            |   | 2CAP2 MENUISIER INSTALLATEUR              |      |              |              |              | 9            |              |
|   |                            |   | 2CAP2 TAPISSIER-E AMEUBLEMENT EN DECOR    | 11   | 14           | 11           | 7            | 11           |              |
|   |                            |   | 2CAP2 METIERS DE LA MODE-V-TEMENT FLOU    | 63   | 59           | 74           | 80           | 75           |              |
|   |                            | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 102                                       | 98   | 96           | 92           | 98           |              |              |
|   |                            | 2CAP2 MAINT.VEHIC.OPTC MOTOCYCLES       | 5   | 9    | 9            | 9            | 7            |              |              |
|   |                            | 2CAP2 MAINT.MATERIELS OPT.A AGRICOLES   | 10  | 7    | 8            | 4            | 9            |              |              |
|   |                            | 2CAP2 MAINT.MATERIELS OPT.C ESP. VERTS  | 16  | 9    | 17           | 15           | 15           |              |              |
|   |                            | 2CAP2 SERRURIER METALLIER               | 40  | 34   | 42           | 30           |              |              |              |
|   |                            | 2CAP2 PEINTURE EN CARROSSERIE           | 36  | 36   | 35           | 30           | 31           |              |              |
|   |                            | 2CAP2 REPARATION DES CARROSSERIES       | 46  | 45   | 43           | 43           | 41           |              |              |
|   |                            | 2CAP2 FERRONNIER D'ART                  | 12  | 6    |              | 6            | 5            |              |              |
|   |                            | 2CAP2 REAL.IND.CHAUD.SOUD. OP.A CHAUDR. | 8   | 8    | 12           | 11           | 12           |              |              |
|   |                            | 2CAP2 METALLIER                         |   |      |              |              | 24           |              |              |
|   |                            | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES | 115                                       |      |              |              |              |              |              |
|   |                            | 2CAP2 ELECTRICIEN                       |   | 124  | 118          | 107          | 105          |              |              |
|   |                            | <b>TOTAL 2CAP2</b>                      |   |      | <b>1 033</b> | <b>1 022</b> | <b>1 089</b> | <b>1 005</b> | <b>1 007</b> |
|   |                            | 2NDE PRO3                               | 2DE PRO3 ETUD.DEFINITION PRODUITS INDUST  | 6    | 10           | 7            | 8            |              |              |
|   |                            |   | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM  |      | 245          | 228          | 234          | 257          |              |
|   |                            |   | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM  |      |              |              | 482          | 482          |              |
|   |                            |   | 2NDPRO MODELISATION ET PROTOTYPAGE 3D     |      |              |              |              | 10           |              |
|   |                            |   | 2DE PRO3 PILOTE DE LIGNE DE PRODUCTION    | 13   | 9            | 10           |              |              |              |
|   |                            |   | 2NDPRO MET.REAL.ENS.MEC.IND.2NDE COMMUNE  |      |              |              | 46           | 43           |              |
|   |                            |   | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM  |      |              |              | 140          | 138          |              |
|   |                            |   | 2DE PRO3 BIO-INDUSTRIES DE TRANSFORMATIO  | 30   | 28           | 30           | 30           | 30           |              |
|   |                            |   | 2DE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS | 15   | 15           | 15           |              |              |              |
| 2DE PRO3 BOULANGER-PÂTISSIER              | 24                         |   | 24  |      |              |              |              |              |              |
| 2DE PRO3 CUISINE                          | 24                         |   | 24  |      |              |              |              |              |              |
| 2NDPRO MET. DE L'ALIMENTAT. 2NDE COMMUNE  |                            |   |   | 24   | 24           | 24           |              |              |              |
| 2DE PRO3 PLASTIQUES ET COMPOSITES         | 9                          | 9                                       | 5   | 6    | 12           |              |              |              |              |
| 2DE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQU | 27                         | 23                                      | 21  |      |              |              |              |              |              |

|  |                            |   |  | 2018                                    | 2019 | 2020 | 2021         | 2022         |              |              |              |
|--|----------------------------|---|--|---|------|------|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                   | Enseignement professionnel | 2NDE PRO3                                 | 2DE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ   | 24                                      | 24   | 21   |              |              |              |              |              |
|  |                            |   | 2DE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   | 12                                      | 12   | 11   | 12           | 12           |              |              |              |
|  |                            |   | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 93                                      | 87   |      |              |              |              |              |              |
|  |                            |   | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |   |      | 111  | 141          | 139          |              |              |              |
|  |                            |   | 2DE PRO3 TRAVAUX PUBLICS                   | 29                                      |      |      |              |              |              |              |              |
|  |                            |   | 2DE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 43                                      | 44   |      |              |              |              |              |              |
|  |                            |   | 2DE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 49                                      |      |      |              |              |              |              |              |
|  |                            |   | 2DE PRO INTERV. PATRIM. BATI 2NDE COMMUNE  | 23                                      |      |      |              |              |              |              |              |
|  |                            |   | 2DE PRO3 OUVRA.BAT. ALU VERRE MATER SYNT   | 33                                      |      |      |              |              |              |              |              |
|  |                            |   | 2DE PRO3 AMENAGEMENT FINITION BATIMENT     | 64                                      |      |      |              |              |              |              |              |
|  |                            |   | 2DE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 43                                      | 45   | 41   | 54           | 42           |              |              |              |
|  |                            |   | 2DE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 54                                      | 61   | 56   |              |              |              |              |              |
|  |                            |   | 2DE PRO3 TECHNIC.FAB.BOIS &MATERX ASSOC.   | 21                                      | 17   | 9    |              |              |              |              |              |
|  |                            |   | 2DE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 6                                       | 8    | 9    |              |              |              |              |              |
|  |                            |   | 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.   |   |      |      | 60           | 82           |              |              |              |
|  |                            |   | 2DE PRO3 METIERS DE LA MODE - VÊTEMENT     | 23                                      | 23   | 24   | 23           | 24           |              |              |              |
|  |                            |   | 2DE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 115                                     | 122  | 118  |              |              |              |              |              |
|  |                            |   | 2DE PRO3 MAINTENANCE NAUTIQUE              |   |      |      |              | 12           |              |              |              |
|  |                            |   | 2DE PRO3 TECHNICIEN D'USINAGE              | 10                                      | 7    | 6    |              |              |              |              |              |
|  |                            |   | 2DE PRO3 MAINTEN. MATERIELS 2NDE COMMUNE   | 16                                      | 23   | 19   |              |              |              |              |              |
|  |                            |   | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE   | 181                                     | 180  | 179  |              |              |              |              |              |
|  |                            |   | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE   |   |      |      | 200          | 201          |              |              |              |
|  |                            |   | 2DE PRO3 AERONAUTIQUE 2NDE COMMUNE         | 24                                      | 23   |      |              |              |              |              |              |
|  |                            |   | 2NDPRO MET. DE L'AERONAUTIQUE 2NDE COMM.   |   |      | 22   | 24           | 24           |              |              |              |
|  |                            |   | 2DE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 35                                      |      |      |              |              |              |              |              |
|  |                            |   | 2DE PRO3 REPARATION DES CARROSSERIES       | 77                                      | 80   | 80   | 78           | 79           |              |              |              |
|  |                            |   | 2NDPRO TECH.CHAUDRONNERIE INDUSTRIELLE     | 34                                      | 34   | 34   |              |              |              |              |              |
|  |                            |   | 2DE PRO3 TECHNIC.FROID CONDITIONNEMENT AIR | 36                                      | 35   | 28   |              |              |              |              |              |
|  |                            |   | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 256                                     | 264  | 266  |              |              |              |              |              |
|  |                            |   | 2DE PRO3 SYSTEMES NUMERIQUES 2NDE COMMUN   | 159                                     | 164  | 156  |              |              |              |              |              |
|  |                            |   | <b>TOTAL 2NDE PRO3</b>                     |   |      |      | <b>1 608</b> | <b>1 640</b> | <b>1 530</b> | <b>1 562</b> | <b>1 611</b> |
|  |                            |   | 1ERE PRO3                                  | 1RE PRO3 ETUD.DEFINITION PRODUITS INDUS | 13   | 8    | 9            | 8            | 5            |              |              |
|  |                            | 1RE PRO3 PILOTE DE LIGNE DE PRODUCTION    |  | 6                                       | 5    | 9    | 9            | 11           |              |              |              |
|  |                            | 1RE PRO3 BIO-INDUSTRIES DE TRANSFORMATIO  |  | 29                                      | 29   | 30   | 31           | 28           |              |              |              |
|  |                            | 1RE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS |  | 15                                      | 16   | 16   | 15           | 15           |              |              |              |
|  |                            | 1RE PRO3 BOULANGER-PATISSIER              |  | 25                                      | 23   | 25   | 24           | 23           |              |              |              |
|  |                            | 1RE PRO3 CUISINE                          |  | 25                                      | 24   | 23   | 24           | 22           |              |              |              |
|  |                            | 1RE PRO3 PLASTIQUES ET COMPOSITES         |  |   | 8    | 9    | 6            | 7            |              |              |              |
|  |                            | 1RE PRO3 TECHN.INSTALL.SYST.ENERG.CLIMAT  |  | 26                                      | 28   | 24   | 24           |              |              |              |              |
|  |                            | 1RE PRO3 TECHN. MAINT. SYST.ENERG.CLIMAT  |  | 24                                      | 27   | 23   | 22           |              |              |              |              |
|  |                            | 1ERPRO MAINTEN. ET EFFICACITE ENERGETIQ.  |  |   |      |      |              | 20           |              |              |              |
|  |                            | 1ERPRO INSTAL.CHAUF.CLIMAT.ENERG.RENOUV.  |  |   |      |      |              | 23           |              |              |              |
|  |                            | 1RE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.  |  | 11                                      | 10   | 10   | 9            | 11           |              |              |              |
|  |                            | 1RE PRO3 TECHN. ETUDES BAT.A ETUDES&ECO.  |  | 36                                      | 44   | 43   | 30           | 45           |              |              |              |
|  |                            | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI  |  | 49                                      | 50   | 48   | 47           | 49           |              |              |              |
|  |                            | 1RE PRO3 TRAVAUX PUBLICS                  |  | 37                                      | 33   | 34   | 33           | 24           |              |              |              |
|  |                            | 1RE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE   |  | 37                                      | 39   | 40   | 33           | 45           |              |              |              |
| 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 54                         | 45  |  | 51                                      | 59   | 53   |              |              |              |              |              |
| 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.A | 7                          | 3   |  | 8                                       | 10   | 7    |              |              |              |              |              |
| 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.B | 8                          | 4   |  | 13                                      | 11   | 12   |              |              |              |              |              |
| 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.C | 11                         | 10  |  | 11                                      | 12   | 12   |              |              |              |              |              |
| 1RE PRO3 OUVR.BAT. ALU VERRE MATERX SYNT   | 36                         | 48  |  | 32                                      | 30   | 40   |              |              |              |              |              |
| 1RE PRO3 AMENAGEMENT FINITION BATIMENT     | 59                         | 68  |  | 60                                      | 52   | 51   |              |              |              |              |              |
| 1RE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 32                         | 41  |  | 43                                      | 42   | 51   |              |              |              |              |              |
| 1RE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 48                         | 63  |  | 68                                      | 63   | 38   |              |              |              |              |              |
| 1RE PRO3 TECHNIC.FAB.BOIS &MATERX ASSOC.   | 24                         | 23  |  | 21                                      | 12   | 14   |              |              |              |              |              |
| 1RE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 5                          | 4   |  | 12                                      | 10   | 15   |              |              |              |              |              |
| 1RE PRO3 METIERS DE LA MODE - VETEMENT     | 36                         | 32  |  | 41                                      | 46   | 37   |              |              |              |              |              |
| 1RE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 110                        | 106                                       |  | 110                                     | 116  |      |              |              |              |              |              |
| 1ERPRO MAINTENANCE SYST.PRODUC.CONNECTES   |                            |   |  |   |      | 112  |              |              |              |              |              |

|  |                            |  | 2018                                       | 2019                                    | 2020 | 2021         | 2022         |              |              |              |
|--|----------------------------|--|--|---|------|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                   | Enseignement professionnel | 1ERE PRO3                                  | 1ERPRO TEC.REAL.PR.MEC.OP.REAL.SUIV.PRO.   |   |      |              |              | 9            |              |              |
|  |                            |  | 1RE PRO3 TECHNICIEN D'USINAGE              | 11                                      | 13   | 8            | 9            |              |              |              |
|  |                            |  | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 158                                     | 153  | 167          | 156          | 160          |              |              |
|  |                            |  | 1RE PRO3 MAINT.VEHIC.OPTC MOTOCYCLES       | 18                                      | 19   | 20           | 19           | 12           |              |              |
|  |                            |  | 1RE PRO3 MAINT.MATERIELS OPT.A AGRICOLES   | 10                                      | 9    | 9            | 5            | 4            |              |              |
|  |                            |  | 1RE PRO3 MAINT.MATERIELS OPT.B TP MANUT.   | 6                                       | 9    | 9            | 10           | 9            |              |              |
|  |                            |  | 1RE PRO3 MAINT.MATERIELS OPT.C ESP. VERTS  | 8                                       | 7    | 7            | 6            | 10           |              |              |
|  |                            |  | 1RE PRO3 AERONAUTIQUE OPTION SYSTEMES      | 24                                      | 24   | 24           | 22           | 22           |              |              |
|  |                            |  | 1RE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 35                                      | 42   | 43           | 39           | 31           |              |              |
|  |                            |  | 1RE PRO3 REPARATION DES CARROSSERIES       | 80                                      | 78   | 83           | 76           | 79           |              |              |
|  |                            |  | 1RE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 32                                      |      |              |              |              |              |              |
|  |                            |  | 1ERPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |   | 34   | 29           | 34           | 31           |              |              |
|  |                            |  | 1RE PRO3 TECHNIC. FROID CONDITIONT AIR     | 33                                      | 36   | 35           | 34           |              |              |              |
|  |                            |  | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 260                                     | 262  | 274          | 274          | 256          |              |              |
|  |                            |  | 1RE PRO3 SYST.NUM.OPT.A SURETE SECURITE    | 21                                      | 24   | 23           | 17           | 24           |              |              |
|  |                            |  | 1RE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. | 41                                      | 42   | 39           | 46           | 31           |              |              |
|  |                            |  | 1RE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 97                                      | 100  | 125          | 112          | 126          |              |              |
|  |                            |  | 1ERPRO MET.FROID & ENERGIES RENOUVEL.      |   |      |              |              | 32           |              |              |
|  |                            |  | <b>TOTAL 1ERE PRO3</b>                     |   |      | <b>1 597</b> | <b>1 643</b> | <b>1 708</b> | <b>1 637</b> | <b>1 606</b> |
|  |                            |  | TERM PRO3                                  | TLE PRO3 ETUD.DEFINITION PRODUITS INDUS | 12   | 8            | 9            | 6            | 5            |              |
|  |                            | TLE PRO3 PILOTE DE LIGNE DE PRODUCTION     |  | 7                                       | 4    | 4            | 7            | 8            |              |              |
|  |                            | TLE PRO3 BIO-INDUSTRIES DE TRANSFORMATION  |  | 27                                      | 28   | 28           | 29           | 27           |              |              |
|  |                            | TLE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS  |  |   | 13   | 15           | 15           | 14           |              |              |
|  |                            | TLE PRO3 BOULANGER-PATISSIER               |  | 20                                      | 25   | 23           | 22           | 23           |              |              |
|  |                            | TLE PRO3 CUISINE                           |  | 23                                      | 27   | 24           | 21           | 22           |              |              |
|  |                            | TLE PRO3 PLASTIQUES ET COMPOSITES          |  |   |      | 5            | 4            | 6            |              |              |
|  |                            | TLE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ   |  | 25                                      | 24   | 26           | 19           | 20           |              |              |
|  |                            | TLE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ   |  | 27                                      | 24   | 24           | 19           | 17           |              |              |
|  |                            | TLE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   |  | 13                                      | 11   | 13           | 9            | 7            |              |              |
|  |                            | TLE PRO3 TECHN. ETUDES BAT.A ETUDES &ECO   |  | 44                                      | 34   | 44           | 42           | 25           |              |              |
|  |                            | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI   |  | 44                                      | 49   | 48           | 46           | 40           |              |              |
|  |                            | TLE PRO3 TRAVAUX PUBLICS                   |  | 40                                      | 30   | 28           | 31           | 28           |              |              |
|  |                            | TLE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    |  | 35                                      | 35   | 35           | 34           | 33           |              |              |
|  |                            | TLE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   |  | 49                                      | 39   | 36           | 44           | 50           |              |              |
|  |                            | TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.A |  | 5                                       | 6    | 2            | 5            | 7            |              |              |
|  |                            | TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.B |  | 9                                       | 6    | 4            | 8            | 8            |              |              |
|  |                            | TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.C |  | 9                                       | 8    | 9            | 10           | 12           |              |              |
|  |                            | TLE PRO3 OUVR.BAT. ALU VERRE MATLEX SYNT   |  | 33                                      | 30   | 44           | 27           | 25           |              |              |
|  |                            | TLE PRO3 AMENAGEMENT FINITION BATIMENT     |  | 54                                      | 58   | 57           | 52           | 45           |              |              |
|  |                            | TLE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      |  | 31                                      | 27   | 37           | 33           | 37           |              |              |
|  |                            | TLE PRO3 TECHNICIEN MENUISIER AGENCEUR     |  | 56                                      | 39   | 60           | 44           | 49           |              |              |
|  |                            | TLE PRO3 TECHNIC.FAB.BOIS &MATLEX ASSOC.   |  | 18                                      | 23   | 25           | 22           | 13           |              |              |
|  |                            | TLE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   |  | 6                                       | 4    | 2            | 9            | 9            |              |              |
|  |                            | TLE PRO3 METIERS DE LA MODE - VETEMENT     |  | 22                                      | 36   | 28           | 31           | 40           |              |              |
|  |                            | TLE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   |  | 101                                     | 104  | 94           | 95           | 98           |              |              |
|  |                            | TLE PRO3 TECHNICIEN D'USINAGE              |  | 18                                      | 10   | 12           | 6            | 9            |              |              |
|  |                            | TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   |  | 148                                     | 156  | 146          | 162          | 154          |              |              |
| TLE PRO3 MAINT.VEHIC.OPTC MOTOCYCLES       | 18                         | 18   |  | 17                                      | 17   | 18           |              |              |              |              |
| TLE PRO3 MAINT.MATERIELS OPT.A AGRICOLES   | 6                          | 10   |  | 9                                       | 3    | 3            |              |              |              |              |
| TLE PRO3 MAINT.MATERIELS OPT.B CONS.MANUT. | 6                          | 5  |  | 9                                       | 7    | 10           |              |              |              |              |
| TLE PRO3 MAINT.MATERIELS OPT.C ESP. VERTS  | 7                          | 6  |  | 5                                       | 4    | 5            |              |              |              |              |
| TLE PRO3 AERONAUTIQUE OPTION SYSTEMES      | 21                         | 22   |  | 24                                      | 21   | 23           |              |              |              |              |
| TLE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 34                         | 29   |  | 39                                      | 36   | 36           |              |              |              |              |
| TLE PRO3 REPARATION DES CARROSSERIES       | 62                         | 65   |  | 69                                      | 68   | 65           |              |              |              |              |
| TLE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 24                         | 24   |  |   |      |              |              |              |              |              |
| TLEPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |                            |  |  | 30                                      | 24   | 29           |              |              |              |              |
| TLE PRO3 TECHN. FROID CONDITIONNEMENT AIR  | 34                         | 33   |  | 30                                      | 28   | 31           |              |              |              |              |
| TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 261                        | 249  |  | 243                                     | 260  | 254          |              |              |              |              |
| TLE PRO3 SYST.NUM.OPT.A SURETE SECURITE    | 22                         | 22   |  | 20                                      | 20   | 19           |              |              |              |              |
| TLE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. | 22                         | 37   | 39   | 37                                      | 41   |              |              |              |              |              |

|   |   |  |  | 2018         | 2019         | 2020         | 2021         | 2022         |
|---|---|--|--|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                | Enseignement professionnel              | TERM PRO3                              | TLE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 76           | 91           | 96           | 123          | 110          |
|   |   |  | <b>TOTAL TERM PRO3</b>                     | <b>1 469</b> | <b>1 469</b> | <b>1 512</b> | <b>1 500</b> | <b>1 475</b> |
|   |   | MC                                     | MC CUISINIER DESSERTS RESTAU NIV_5         | 12           | 12           | 11           | 9            | 7            |
|   |   |  | MC VENDEUR SPECIALISE ALIMENTATION NIV_5   |              |              |              | 11           | 12           |
|   |   |  | MC TECH.ENERG.RENOUV.A EN.ELECTRIQUE       |              |              |              | 9            | 7            |
|   |   |  | MC TECH.ENERG.RENOUV.B EN.THERMIQUE        | 10           | 4            | 7            | 2            | 3            |
|   |   |  | MC VEND.CONS.PROD.TECH.HABITAT (MC4)       | 9            | 13           | 9            | 7            | 13           |
|   |   |  | MC ESSAYAGE RETOUCHE                       | 6            | 6            | 7            | 5            | 4            |
|   |   |  | MC MAINT.INST.OLEOHYDRAU.PNEUM.(MC4)       |              |              |              | 5            | 9            |
|   |   |  | MC MAINT.MOT.DIESEL EQUIPMTS (MC5)         | 18           | 15           | 19           | 16           |              |
|   |   |  | MC AERON.OPT.AVION.MOT.TURB. (MC4)         | 12           | 12           | 12           | 12           | 12           |
|   |   |  | MC MAINT.SYST.EMBARQUES AUTOMOBILE (MC5)   | 20           | 15           | 19           | 18           |              |
|   | MC TECHN. EN RESEAUX ELECTRIQ. (MC4)    |  |  | 12           | 3            | 4            |              |              |
|   |   | <b>TOTAL MC</b>                        | <b>87</b>                                  | <b>77</b>    | <b>96</b>    | <b>97</b>    | <b>71</b>    |              |
|   | 1BMA2                                   | 1BMA2 ARTS GRAPHIQUES OP.A SIGNALTIQUE |  |              | 8            | 10           | 8            |              |
|   |   | 1BMA2 ARTS GRAPHIQUES OP.B DECOR PEINT |  | 10           |              |              |              |              |
|   |   | 1BMA2 EBENISTE                         | 5  | 9            | 8            | 4            | 10           |              |
|   |   | <b>TOTAL 1BMA2</b>                     | <b>5</b>                                   | <b>19</b>    | <b>16</b>    | <b>14</b>    | <b>18</b>    |              |
|   | 2BMA2                                   | 2BMA2 ARTS GRAPHIQUES OP.A SIGNALTIQUE |  |              | 9            | 8            | 7            |              |
|   |   | 2BMA2 EBENISTE                         | 4  | 2            | 8            | 7            | 4            |              |
|   |   | <b>TOTAL 2BMA2</b>                     | <b>4</b>                                   | <b>2</b>     | <b>17</b>    | <b>15</b>    | <b>11</b>    |              |
|   | <b>Total Enseignement professionnel</b> |  |  | <b>7 059</b> | <b>7 142</b> | <b>7 244</b> | <b>7 090</b> | <b>7 068</b> |
|   | STS et assimilés                        | 1BTS2                                  | 1BTS2 TECHNICO-COMMERCIAL                  | 52           | 64           | 66           |              |              |
|   |   |  | 1BTS2 CONCEPT.ET REAL.SYST.AUTOMATIQUES    | 28           | 30           | 28           | 30           | 26           |
|   |   |  | 1BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    | 29           | 43           | 44           | 39           | 55           |
|   |   |  | 1BTS2 CONTROL.INDUST.REGULAT.AUTOMATIQ     | 17           | 15           | 5            | 14           | 12           |
|   |   |  | 1BTS2 METIERS DE L'EAU                     |              | 15           | 15           | 15           | 15           |
|   |   |  | 1BTS2 QUALITE DS LES INDUSTRIES ALIMENT.   | 17           | 15           |              |              |              |
|   |   |  | 1BTS2 BIOQUALITE                           |              |              | 16           | 16           | 14           |
|   |   |  | 1BTS2 BIOANALYSES ET CONTROLE (BTS)        | 16           | 14           | 16           | 16           | 15           |
|   |   |  | 1BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID.    | 10           | 8            | 19           | 20           | 16           |
|   |   |  | 1BTS2 FLUID.EN.DOM.OP.B FROID&COND.AIR     | 5            | 9            | 11           | 5            | 8            |
|   |   |  | 1BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM.    | 27           | 31           | 28           | 24           | 25           |
|   |   |  | 1BTS2 ETUDES ET ECONOMIE CONSTRUCTION      | 32           | 32           | 30           |              |              |
|   |   |  | 1BTS2 BATIMENT                             | 24           | 22           | 27           | 25           | 25           |
|   |   |  | 1BTS2 MANAGT. ECONOM. DE LA CONSTRUC.      |              |              |              | 26           | 29           |
| 1BTS2 TRAVAUX PUBLICS                   |   |  | 22   | 23           | 26           | 24           | 23           |              |
| 1BTS2 ENVELOPPE BATIM. : CONCEPT. REAL. |   |  | 12   | 14           | 13           | 12           | 14           |              |
| 1BTS2 FINITIONS                         |   |  | 15   | 14           | 16           |              |              |              |
| 1BTS2 ETUDE ET REALISATION D'AGENCEMENT |   |  | 12   | 15           | 17           | 14           | 17           |              |
| 1BTS2 FINIT.AMENAG. BATIM.CONCEP. REAL. |   |  |  |              |              | 16           | 12           |              |
| 1BTS2 DEVELOPPEMENT ET REALISATION BOIS |   |  | 16   | 13           | 12           | 11           | 12           |              |
| 1BTS2 SYST. CONSTRUCTIFS BOIS & HABITAT |   |  | 14   | 15           | 14           | 7            | 13           |              |
| 1BTS2 DES.MOD.TEXT.ENV. OP.A MODE       |   |  | 16   |              |              |              |              |              |
| 1BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR  |   |  | 41   | 46           | 46           | 47           | 39           |              |
| 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT  |   |  | 45   | 38           | 48           | 41           |              |              |
| 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID  |   |  | 14   | 13           | 29           | 24           |              |              |
| 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT  |   |  |  |              |              |              | 39           |              |
| 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID  |   |  |  |              |              |              | 24           |              |
| 1BTS2 MAINTEN.VEHIC. OPT.A VOIT.PARTIC. |   | 30                                     | 26   | 30           | 30           | 26           |              |              |
| 1BTS2 ARCHIT. METAL : CONCEPT. REALIS.  |   | 24                                     | 17   | 22           | 17           | 19           |              |              |
| 1BTS2 ELECTROTECHNIQUE                  |   | 57                                     | 52   |              |              |              |              |              |
| 1BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.  |   | 30                                     | 42   | 44           | 43           | 41           |              |              |
| 1BTS2 ELECTROTECHNIQUE                  |   |  |  | 52           | 66           | 54           |              |              |
|   |   | <b>TOTAL 1BTS2</b>                     | <b>605</b>                                 | <b>626</b>   | <b>674</b>   | <b>582</b>   | <b>573</b>   |              |
| 2BTS2                                   | 2BTS2 TECHNICO-COMMERCIAL               | 20                                     | 33   | 49           | 42           |              |              |              |
|   | 2BTS2 CONCEPT.ET REAL.SYST.AUTOMATIQUES | 22                                     | 23   | 23           | 26           | 24           |              |              |
|   | 2BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX | 23                                     | 24   | 36           | 40           | 31           |              |              |
|   | 2BTS2 CONTROL.INDUST.REGULAT.AUTOMATIQ  | 12                                     | 14   | 13           | 9            | 12           |              |              |
|   | 2BTS2 METIERS DE L'EAU                  |  |  | 12           | 14           | 15           |              |              |

|                          |                            |                                       |  | 2018                          | 2019         | 2020         | 2021         | 2022         |              |
|--------------------------|----------------------------|---------------------------------------|--|-------------------------------|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production | STS et assimilés           | 2BTS2                                 | 2BTS2 QUALITE DS LES INDUST ALIMENTAIRES | 13                            | 15           | 13           |              |              |              |
|                          |                            |                                       | 2BTS2 BIOQUALITE                         |                               |              |              | 14           | 13           |              |
|                          |                            |                                       | 2BTS2 BIOANALYSES ET CONTROLE (BTS)      | 13                            | 15           | 16           | 16           | 14           |              |
|                          |                            |                                       | 2BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID.  | 5                             | 8            | 4            | 11           | 15           |              |
|                          |                            |                                       | 2BTS2 FLUID.EN.DOM.OP.B FROID&COND.AIR   | 6                             | 4            | 5            | 9            | 4            |              |
|                          |                            |                                       | 2BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM.  | 22                            | 22           | 22           | 24           | 18           |              |
|                          |                            |                                       | 2BTS2 ETUDES ET ECONOMIE CONSTRUCTION    | 28                            | 28           | 24           | 23           |              |              |
|                          |                            |                                       | 2BTS2 BATIMENT                           | 24                            | 17           | 18           | 18           | 17           |              |
|                          |                            |                                       | 2BTS2 MANAGT. ECONOM. DE LA CONSTRUC.    |                               |              |              |              | 10           |              |
|                          |                            |                                       | 2BTS2 TRAVAUX PUBLICS                    | 19                            | 20           | 16           | 16           | 19           |              |
|                          |                            |                                       | 2BTS2 ENVELOPPE BATIM. : CONCEPT. REAL.  | 10                            | 10           | 10           | 9            | 7            |              |
|                          |                            |                                       | 2BTS2 AMENAGEMENT FINITION               | 12                            | 13           | 11           | 10           |              |              |
|                          |                            |                                       | 2BTS2 ETUDE ET REALISATION D'AGENCEMENT  | 10                            | 9            | 12           | 15           | 8            |              |
|                          |                            |                                       | 2BTS2 DEVELOPPEMENT ET REALISATION BOIS  | 12                            | 14           | 9            | 10           | 8            |              |
|                          |                            |                                       | 2BTS2 SYST. CONSTRUCTIFS BOIS & HABITAT  | 10                            | 13           | 10           | 9            | 4            |              |
|                          |                            |                                       | 2BTS2 DES.MOD.TEXT.ENV. OP.A MODE        | 12                            | 15           |              |              |              |              |
|                          |                            |                                       | 2BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR   | 35                            | 29           | 30           | 32           | 34           |              |
|                          |                            |                                       | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT.  | 36                            |              |              |              |              |              |
|                          |                            |                                       | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID.  | 8                             |              |              |              |              |              |
|                          |                            |                                       | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   |                               | 35           | 35           | 29           | 33           |              |
|                          |                            |                                       | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID   |                               | 10           | 10           | 22           | 18           |              |
|                          |                            |                                       | 2BTS2 MAINTEN.VEHIC. OPT.A VOIT.PARTIC.  | 28                            | 24           | 23           | 25           | 28           |              |
|                          |                            |                                       | 2BTS2 CONSTRUCTIONS METALLIQUES          | 16                            |              |              |              |              |              |
|                          |                            |                                       | 2BTS2 ARCHIT. METAL : CONCEPT. REALIS.   |                               | 21           | 16           | 20           | 11           |              |
|                          |                            |                                       | 2BTS2 ELECTROTECHNIQUE                   | 40                            | 43           | 31           |              |              |              |
|                          |                            |                                       | 2BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.   | 22                            | 24           | 39           | 37           | 27           |              |
|                          |                            | 2BTS2 ELECTROTECHNIQUE                |  |                               |              | 32           | 48           |              |              |
|                          |                            |                                       |  | <b>TOTAL 2BTS2</b>            | <b>458</b>   | <b>483</b>   | <b>487</b>   | <b>512</b>   | <b>418</b>   |
|                          |                            | CL.MISE NIV                           | CLASSE MISE NIVEAU BTS_ARTS APPLIQUES    |                               | 14           |              |              |              |              |
|                          |                            |                                       |  | <b>TOTAL CL.MISE NIV</b>      | <b>14</b>    |              |              |              |              |
|                          |                            |                                       |  | <b>Total STS et assimilés</b> | <b>1 077</b> | <b>1 109</b> | <b>1 161</b> | <b>1 094</b> | <b>991</b>   |
|                          |                            | <b>Total Secteur de la production</b> |  |                               |              | <b>8 136</b> | <b>8 251</b> | <b>8 405</b> | <b>8 184</b> |
| Secteur des services     | Enseignement professionnel | CAP 1 AN                              | 1CAP1 OPERATEUR/OPERATRICE LOGISTIQUE    |                               |              |              | 14           | 13           |              |
|                          |                            |                                       | 1CAP1 VENDEUR-MAGASINIER PIECES AUTO     | 14                            | 15           | 12           |              |              |              |
|                          |                            |                                       | <b>TOTAL CAP 1 AN</b>                    | <b>14</b>                     | <b>15</b>    | <b>12</b>    | <b>14</b>    | <b>13</b>    |              |
|                          |                            | 1CAP2                                 | 1CAP2 OPERATEUR/OPERATRICE LOGISTIQUE    | 24                            | 24           | 35           | 57           | 60           |              |
|                          |                            |                                       | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES  | 173                           | 154          |              |              |              |              |
|                          |                            |                                       | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES | 118                           | 127          |              |              |              |              |
|                          |                            |                                       | 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS | 209                           | 183          |              |              |              |              |
|                          |                            |                                       | 1CAP2 VENDEUR-MAGASINIER PIECES AUTO     | 20                            | 25           |              |              |              |              |
|                          |                            |                                       | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE    |                               |              | 454          | 444          | 451          |              |
|                          |                            |                                       | 1CAP2 SIGNALETIQUE ET DECORS GRAPHIQUES  | 13                            | 10           | 15           | 16           | 14           |              |
|                          |                            |                                       | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE  | 155                           | 156          | 152          |              |              |              |
|                          |                            |                                       | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE  |                               |              |              | 155          | 155          |              |
|                          |                            |                                       | 1CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.  | 44                            | 47           | 46           | 45           | 43           |              |
|                          |                            |                                       | 1CAP2 COMMER.SERV.HOTEL-CAFE-RESTAURANT  | 56                            | 48           | 47           | 44           | 46           |              |
|                          |                            |                                       | 1CAP2 COIFFURE                           | 24                            |              |              |              |              |              |
|                          |                            |                                       | 1CAP2 ESTHETIQUE COSMETIQUE PARFUMERIE   | 12                            | 12           | 12           | 11           | 12           |              |
|                          |                            |                                       | 1CAP2 METIERS DE LA COIFFURE             |                               | 24           | 24           | 24           | 24           |              |
|                          |                            |                                       | 1CAP2 AGENT DE LA QUALITE DE L'EAU       | 23                            | 24           | 24           | 22           | 24           |              |
|                          |                            |                                       | 1CAP2 AGENT DE PROPRETE ET D'HYGIENE     | 36                            | 36           | 36           | 36           | 35           |              |
|                          |                            |                                       | 1CAP2 AGENT DE SECURITE                  | 67                            | 92           | 93           | 93           | 94           |              |
|                          |                            |                                       |  | <b>TOTAL 1CAP2</b>            | <b>974</b>   | <b>962</b>   | <b>938</b>   | <b>947</b>   | <b>958</b>   |
|                          |                            | 2CAP2                                 | 2CAP2 OPERATEUR/OPERATRICE LOGISTIQUE    | 23                            | 21           | 22           | 33           | 54           |              |
|                          |                            |                                       | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES  | 138                           | 144          | 141          |              |              |              |
|                          |                            |                                       | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES  | 101                           | 99           | 120          |              |              |              |
|                          |                            |                                       | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT    | 180                           | 162          | 156          |              |              |              |
|                          |                            |                                       | 2CAP2 VENDEUR-MAGASINIER PIECES AUTO     | 32                            | 19           | 24           |              |              |              |
|                          |                            |                                       | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE    |                               |              |              | 388          | 376          |              |
|                          |                            |                                       |  |                               | 12           | 11           | 11           | 13           | 13           |

|  |                            |  |  | 2018         | 2019         | 2020         | 2021         | 2022       |
|--|----------------------------|--|--|--------------|--------------|--------------|--------------|------------|
| Secteur des services                       | Enseignement professionnel | 2CAP2                                      | 2CAP2 PETITE ENFANCE                       | 67           |              |              |              |            |
|  |                            |  | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    | 79           | 154          | 146          |              |            |
|  |                            |  | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |              |              |              | 143          | 146        |
|  |                            |  | 2CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 39           | 37           | 39           | 38           | 35         |
|  |                            |  | 2CAP2 COMMER.SERV.HOTEL-CAFE-RESTAURANT    | 56           | 54           | 49           | 36           | 43         |
|  |                            |  | 2CAP2 COIFFURE                             | 23           | 23           |              |              |            |
|  |                            |  | 2CAP2 ESTHETIQUE COSMETIQUE PARFUMERIE     | 12           |              |              |              |            |
|  |                            |  | 2CAP2 ESTHETIQUE COSMETIQUE PARFUMERIE     |              | 11           | 11           | 11           | 11         |
|  |                            |  | 2CAP2 METIERS DE LA COIFFURE               |              |              | 22           | 18           | 20         |
|  |                            |  | 2CAP2 AGENT DE LA QUALITE DE L'EAU         | 20           | 19           | 19           | 22           | 20         |
|  |                            |  | 2CAP2 AGENT DE PROPRETE ET D'HYGIENE       | 28           | 26           | 31           | 25           | 30         |
|  |                            |  | 2CAP2 AGENT DE SECURITE                    | 61           | 64           | 83           | 79           | 82         |
|  |                            |  | <b>TOTAL 2CAP2</b>                         | <b>871</b>   | <b>844</b>   | <b>874</b>   | <b>806</b>   | <b>830</b> |
|  |                            | 2NDE PRO3                                  | 2DE PRO3 GESTION-ADMINISTRATION            | 802          |              |              |              |            |
|  |                            |  | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |              | 959          | 890          | 895          | 873        |
|  |                            |  | 2DE PRO3 LOGISTIQUE                        | 86           |              |              |              |            |
|  |                            |  | 2DE PRO3 TRANSPORT                         | 30           |              |              |              |            |
|  |                            |  | 2DE PRO3 COMMERCE                          | 488          |              |              |              |            |
|  |                            |  | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 79           |              |              |              |            |
|  |                            |  | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 212          |              |              |              |            |
|  |                            |  | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |              | 736          | 758          | 796          | 813        |
|  |                            |  | 2DE PRO3 REAL.PR.IMPR.PLURIM. 2NDE COMMUNE | 35           | 35           |              |              |            |
|  |                            |  | 2NDPRO MET.INDUS.GRAPH.&COMM.2NDE COMM.    |              |              | 28           | 34           | 34         |
|  |                            |  | 2DE PRO3 ART.& MET.ART:COM.VIS.VIS.PLURI-M | 24           | 23           | 23           | 24           | 23         |
|  |                            |  | 2DE PRO3 SERVICES DE PROXIMITE VIE LOCAL   | 30           | 29           |              |              |            |
|  |                            |  | 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 208          | 207          | 206          | 209          |            |
|  |                            |  | 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |              |              | 30           | 29           | 58         |
|  |                            |  | 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |              |              |              |              | 207        |
|  |                            |  | 2DE PRO3 OPTIQUE LUNETTERIE                | 16           | 15           | 16           | 16           | 15         |
|  |                            |  | 2DE PRO3 COMMERC. SERVICES EN RESTAURATIO  | 24           | 24           |              |              |            |
|  |                            |  | 2NDPRO MET.HOTEL.-RESTAUR. 2NDE COMMUNE    |              |              | 47           | 46           | 48         |
|  |                            |  | 2DE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE  | 23           | 24           |              |              |            |
|  |                            |  | 2NDPRO MET.BEAUTE&BIEN-ETRE 2NDE COMMUNE   |              |              | 24           | 23           | 23         |
|  |                            | 2DE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 7  | 12           | 12           | 12           | 12           |            |
|  |                            | 2DE PRO3 HYGIENE PROPRETE STERILISATION    | 24   | 24           | 22           | 23           | 23           |            |
|  |                            | 2DE PRO3 METIERS DE LA SECURITE            | 70   | 71           | 73           | 72           | 71           |            |
|  |                            | <b>TOTAL 2NDE PRO3</b>                     | <b>2 158</b>                               | <b>2 159</b> | <b>2 129</b> | <b>2 179</b> | <b>2 200</b> |            |
|  |                            | 1ERE PRO3                                  | 1RE PRO3 GESTION-ADMINISTRATION            | 807          | 810          | 805          |              |            |
|  |                            |  | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |              |              |              | 733          | 674        |
|  |                            |  | 1RE PRO3 LOGISTIQUE (Nouveau)              | 90           | 89           | 95           | 117          | 119        |
|  |                            |  | 1RE PRO3 TRANSPORT                         | 33           | 35           | 62           |              |            |
|  |                            |  | 1ERPRO ORGANIS. TRANSPORT MARCHANDISES     |              |              |              | 54           | 52         |
|  |                            |  | 1RE PRO3 COMMERCE                          | 486          | 478          |              |              |            |
| 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 72                         |  | 84   |              |              |              |              |            |
| 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 202                        |  | 208  |              |              |              |              |            |
| 1ERPRO METIERS DE L'ACCUEIL                |                            |  |  | 205          | 201          | 204          |              |            |
| 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |                            |  |  | 455          | 461          | 453          |              |            |
| 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |                            |  |  | 74           | 100          | 99           |              |            |
| 1RE PRO3 REAL.PR.IMPR.PLURI.OPTA.PR.GRAPH. | 10                         |  | 11   | 12           | 11           | 12           |              |            |
| 1RE PRO3 REAL.PR.IMPR.PLURI.OPTB.PR.IMPR.  | 11                         |  | 21   | 20           | 20           | 19           |              |            |
| 1RE PRO3 ART.& MET.ART:COM.VIS.VIS.PLURI-M | 22                         |  | 24   | 21           | 24           | 23           |              |            |
| 1RE PRO3 SERVICES PROXIMITE VIE LOCALE     | 27                         |  | 30   | 30           |              |              |              |            |
| 1RE PRO3 ACC.SOINS-S.PERS. OPT.A DOMICILE  | 29                         |  | 29   | 29           | 30           | 30           |              |            |
| 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 177                        |  | 181  | 178          | 180          | 180          |              |            |
| 1ERPRO ANIMAT. ENFANCE& PERSONNES AGEES    |                            |  |  |              | 29           | 30           |              |            |
| 1RE PRO3 OPTIQUE LUNETTERIE                | 16                         |  | 16   | 16           | 14           | 13           |              |            |
| 1RE PRO3 COMMERC. SERVICES EN RESTAURATIO  | 23                         |  | 24   | 23           | 24           | 21           |              |            |
| 1RE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE  | 23                         | 21   | 24   | 22           | 23           |              |              |            |
| 1RE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 10                         | 8  | 9  | 11           | 6            |              |              |            |
| 1RE PRO3 HYGIENE PROPRETE STERILISATION    | 21                         | 24   | 26   | 25           | 24           |              |              |            |



|   |   |   |   | 2018         | 2019         | 2020         | 2021         | 2022         |     |
|---|---|---|---|--------------|--------------|--------------|--------------|--------------|-----|
| Secteur des services                    | 1ERE PRO3                               | 1RE PRO3 METIERS DE LA SECURITE             |   | 75           | 72           | 73           | 73           | 72           |     |
|   |   | <b>TOTAL 1ERE PRO3</b>                      |   | <b>2 134</b> | <b>2 165</b> | <b>2 157</b> | <b>2 129</b> | <b>2 054</b> |     |
|   | TERM PRO3                               | TLE PRO3 GESTION-ADMINISTRATION             |   | 751          | 719          | 773          | 765          |              |     |
|   |   | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES     |   |              |              |              |              | 674          |     |
|   |   | TLE PRO3 LOGISTIQUE (Nouveau)               |   | 84           | 77           | 85           | 90           | 114          |     |
|   |   | TLE PRO3 TRANSPORT                          |   | 34           | 35           | 31           | 57           |              |     |
|   |   | TLEPRO ORGANIS. TRANSPORT MARCHANDISES      |   |              |              |              |              | 49           |     |
|   |   | TLE PRO3 COMMERCE                           |   | 404          | 437          | 437          |              |              |     |
|   |   | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)    |   | 52           | 56           | 72           |              |              |     |
|   |   | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS  |   | 174          | 176          | 196          |              |              |     |
|   |   | TLEPRO METIERS DE L'ACCUEIL                 |   |              |              |              | 185          | 183          |     |
|   |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.    |   |              |              |              | 421          | 433          |     |
|   |   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.    |   |              |              |              | 68           | 83           |     |
|   |   | TLE PRO3 REAL.PR.IMPR.PLURI.OPTA.PR.GRAPH.  |   | 8            | 8            | 10           | 11           | 10           |     |
|   |   | TLE PRO3 REAL.PR.IMPR.PLURI.OPTB.PR.IMPR.   |   | 16           | 9            | 20           | 12           | 11           |     |
|   |   | TLE PRO3 ART. & MET.ART:COM.VIS.VIS.PLURI-M |   | 26           | 21           | 20           | 23           | 22           |     |
|   |   | TLE PRO3 SERVICES PROXIMITE VIE LOCALE      |   | 30           | 27           | 29           | 29           |              |     |
|   |   | TLE PRO3 ACC.SOINS-S.PERS. OPT.A DOMICILE   |   | 25           | 30           | 29           | 29           | 29           |     |
|   |   | TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR  |   | 171          | 172          | 167          | 173          | 160          |     |
|   |   | TLEPRO ANIMAT. ENFANCE& PERSONNES AGEES     |   |              |              |              |              | 28           |     |
|   |   | TLE PRO3 OPTIQUE LUNETTERIE                 |   | 13           | 16           | 14           | 13           | 13           |     |
|   |   | TLE PRO3 COMMERC. SERVICES EN RESTAURATIO   |   | 22           | 22           | 21           | 24           | 22           |     |
|   |   | TLE PRO3 ESTHETIQUE COSMETIQUE PARFUM.      |   | 23           |              |              |              |              |     |
|   |   | TLE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE   |   |              | 20           | 17           | 22           | 21           |     |
|   |   | TLE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON.  |   | 10           | 10           | 8            | 7            | 10           |     |
|   | TLE PRO3 HYGIENE PROPRETE STERILISATION |   | 24                                      | 19           | 21           | 25           | 24           |              |     |
|   | TLE PRO3 METIERS DE LA SECURITE         |   | 46                                      | 69           | 68           | 69           | 69           |              |     |
|   | <b>TOTAL TERM PRO3</b>                  |   | <b>1 913</b>                            | <b>1 923</b> | <b>2 018</b> | <b>2 023</b> | <b>1 955</b> |              |     |
|   | MC                                      | MC ACCUEIL DANS TRANSPORTS NIV_4            |   | 10           | 15           | 15           | 14           | 13           |     |
|   |   | MC ASSIST.CONSEIL VENTE DISTANCE NIV_4      |   | 15           | 10           | 14           | 5            | 8            |     |
|   |   | MC SERVICES FINANCIERS (MC4)                |   | 14           | 15           | 15           | 9            | 13           |     |
|   |   | MC AIDE A DOMICILE                          |   | 24           | 24           | 26           | 32           | 18           |     |
|   |   | MC ANIM.-GEST. PROJETS SECT. SPORTIF        |   |              |              | 25           | 27           | 22           |     |
|   |   | MC SURETE ESPAC.OUVERTS PUBLIC NIV_5        |   | 12           | 9            | 13           | 12           | 8            |     |
|   |   | <b>TOTAL MC</b>                             |   | <b>75</b>    | <b>73</b>    | <b>108</b>   | <b>99</b>    | <b>82</b>    |     |
|   | <b>Total Enseignement professionnel</b> |   |   | <b>8 139</b> | <b>8 141</b> | <b>8 236</b> | <b>8 197</b> | <b>8 092</b> |     |
|   | STS et assimilés                        | 1BTS2                                       | 1BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES |              | 32           |              |              |              |     |
|   |   |   | 1BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |              |              | 30           | 33           | 45           | 45  |
|   |   |   | 1BTS2 MANAGEMENT UNITES COMMERCIALES    |              | 222          |              |              |              |     |
|   |   |   | 1BTS2 COMMERCE INTERNATIO. REF.EUROPEEN |              | 34           | 31           | 32           |              |     |
|   |   |   | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT |              | 102          | 99           | 99           | 92           | 90  |
|   |   |   | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL  |              |              | 227          | 232          | 224          | 202 |
|   |   |   | 1BTS2 COMMERCE INTERNATIONAL            |              |              |              |              | 33           | 34  |
|   |   |   | 1BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ.  |              |              |              |              | 68           | 56  |
|   |   |   | 1BTS2 PROFESSIONS IMMOBILIERES          |              | 24           | 39           | 38           | 32           | 32  |
|   |   |   | 1BTS2 BANQUE CONSEIL.CLIENT.PARTICULIER |              | 21           | 28           | 24           | 30           | 25  |
|   |   |   | 1BTS2 ASSURANCE                         |              | 21           | 28           | 30           | 26           | 27  |
| 1BTS2 COMPTABILITE ET GESTION           |   |   |   | 127          | 136          | 127          | 127          | 122          |     |
| 1BTS2 GESTION DE LA PME                 |   |   |   | 207          | 197          | 221          | 199          | 204          |     |
| 1BTS2 COMMUNICATION                     |   |   |   | 34           | 34           | 35           | 31           | 30           |     |
| 1BTS2 DESIGN GRAPH. OP.COM.MED. NUMERIQ |   |   |   | 13           |              |              |              |              |     |
| 1BTS2 MET.AUDIOVISUEL OPT.METIERS.IMAGE |   |   |   |              | 10           | 11           | 10           | 9            |     |
| 1BTS2 MET.AUDIOVISUEL OPT. METIERS SON  |   |   |   |              | 10           | 10           | 9            | 11           |     |
| 1BTS2 MET.AUDIOV.OP.TECH.ING.EXP.EQUIP. |   |   |   |              | 10           | 11           | 11           | 9            |     |
| 1BTS2 SUPPORT A L'ACTION MANAGERIALE    |   |   |   | 117          | 111          | 110          | 115          | 113          |     |
| 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE  |   |   |   | 88           | 94           |              |              |              |     |
| 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE  |   |   |   |              |              | 78           | 88           | 78           |     |
| 1BTS2 SERVICE & PREST. S.SANIT.& SOCIAL |   |   |   | 56           | 48           | 58           | 53           |              |     |
| 1BTS2 SERVICES & PREST.SANIT.& SOCIAL   |   |   |   |              |              | 55           |              |              |     |
| 1BTS2 DIETETIQUE                        |   | 14  |   | 18           |              | 13           |              |              |     |

|  |   |           | 2018                                     | 2019          | 2020          | 2021          | 2022          |              |              |
|--|---|-----------|--|---------------|---------------|---------------|---------------|--------------|--------------|
| Secteur des services                     | STS et assimilés                        | 1BTS2     | 1BTS2 ANALYSES DE BIOLOGIE MEDICALE      | 35            | 27            | 26            | 28            | 27           |              |
|  |   |           | 1BTS2 ECONOMIE SOCIALE ET FAMILIALE      | 49            | 46            | 51            | 50            |              |              |
|  |   |           | 1BTS2 ECONOMIE SOCIALE FAMILIALE         |               |               |               |               | 53           |              |
|  |   |           | 1BTS2 TOURISME                           | 55            |               |               |               |              |              |
|  |   |           | 1BTS2 MANAGEMENT HOTEL.-REST. 1E AN.COM  | 31            | 31            | 28            | 34            | 30           |              |
|  |   |           | 1BTS2 TOURISME                           |               | 59            | 57            | 58            | 62           |              |
|  |   |           | 1BTS2 MET. EST.COS.PAR. 1E ANN. COMM.    | 11            | 14            | 16            | 10            | 13           |              |
|  |   |           | 1BTS2 MET. DES SERV. A L'ENVIRONNEMENT   | 12            | 10            | 15            | 14            | 9            |              |
|  |   |           | 1BTS2 MANAGEMENT OPERATIONNEL SECURITE   |               |               |               |               | 17           |              |
|  |   |           | 1BTS2 NOTARIAT                           |               | 15            | 14            | 14            |              |              |
|  |   |           | 1BTS2 COLLABORATEUR JURISTE NOTARIAL     |               |               |               |               | 15           |              |
|  |   |           | <b>TOTAL 1BTS2</b>                       |               |               | <b>1 305</b>  | <b>1 334</b>  | <b>1 374</b> | <b>1 401</b> |
|  |   | 2BTS2     | 2BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES  | 30            | 29            |               |               |              |              |
|  |   |           | 2BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE   |               |               | 32            | 31            | 38           |              |
|  |   |           | 2BTS2 MANAGEMENT UNITES COMMERCIALES     | 141           | 172           |               |               |              |              |
|  |   |           | 2BTS2 NEGOCIATION ET RELATION CLIENT     | 80            |               |               |               |              |              |
|  |   |           | 2BTS2 COMMERCE INTERNATIO. REF.EUROPEEN  | 30            | 31            | 26            | 23            |              |              |
|  |   |           | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT  |               | 77            | 81            | 78            | 65           |              |
|  |   |           | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL   |               |               | 171           | 160           | 148          |              |
|  |   |           | 2BTS2 COMMERCE INTERNATIONAL             |               |               |               |               | 28           |              |
|  |   |           | 2BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ.   |               |               |               |               | 44           |              |
|  |   |           | 2BTS2 PROFESSIONS IMMOBILIERES           | 14            | 14            | 24            | 27            | 20           |              |
|  |   |           | 2BTS2 BANQUE CONSEIL.CLIENT.PARTICULIER  | 23            | 30            | 23            | 22            | 16           |              |
|  |   |           | 2BTS2 ASSURANCE                          | 20            | 20            | 20            | 16            | 23           |              |
|  |   |           | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO  | 158           |               |               |               |              |              |
|  |   |           | 2BTS2 COMPTABILITE ET GESTION            | 108           | 103           | 109           | 100           | 94           |              |
|  |   |           | 2BTS2 GESTION DE LA PME                  |               | 163           | 150           | 154           | 150          |              |
|  |   |           | 2BTS2 COMMUNICATION                      | 26            | 24            | 26            | 24            | 21           |              |
|  |   |           | 2BTS2 DESIGN GRAPH. OP.COM.MED. NUMERIQ  |               | 7             |               |               |              |              |
|  |   |           | 2BTS2 MET.AUDIOVISUEL OPT.METIERS.IMAGE  |               |               | 10            | 8             | 9            |              |
|  |   |           | 2BTS2 MET.AUDIOVISUEL OPT. METIERS SON   |               |               | 8             | 10            | 7            |              |
|  |   |           | 2BTS2 MET.AUDIOV.OP.TECH.ING.EXP.EQUIP.  |               |               | 9             | 7             | 10           |              |
|  |   |           | 2BTS2 ASSISTANT DE MANAGER               | 89            |               |               |               |              |              |
|  |   |           | 2BTS2 SUPPORT A L'ACTION MANAGERIALE     |               | 99            | 78            | 85            | 83           |              |
|  |   |           | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SISR     | 32            | 33            | 37            |               |              |              |
|  |   |           | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SLAM     | 36            | 39            | 42            |               |              |              |
|  |   |           | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.A.SISR   |               |               |               | 41            | 30           |              |
|  |   |           | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.B.SLAM   |               |               |               | 30            | 35           |              |
|  |   |           | 2BTS2 SERVICE & PREST. S.SANIT.& SOCIAL  | 30            | 43            | 48            | 50            | 42           |              |
|  |   |           | 2BTS2 DIETETIQUE                         |               | 13            |               | 12            |              |              |
|  |   |           | 2BTS2 ANALYSES DE BIOLOGIE MEDICALE      | 21            | 24            | 24            | 24            | 26           |              |
|  |   |           | 2BTS2 ECONOMIE SOCIALE FAMILIALE         | 47            | 45            | 32            | 40            | 44           |              |
|  |   |           | 2BTS2 HOTELLERIE RESTAU_A MERCATIQ GESTI | 9             |               |               |               |              |              |
| 2BTS2 HOTELLERIE RESTAU_B ART CULI.TABLE | 12                                      |           |  |               |               |               |               |              |              |
| 2BTS2 TOURISME                           | 51                                      |           | 38                                       |               |               |               |               |              |              |
| 2BTS2 MANAG. HOTEL.REST. OPT.A RESTAUR.  |   |           | 6  | 7             | 10            | 11            |               |              |              |
| 2BTS2 MANAG. HOTEL.REST. OPT.B PR.CULIN  |   |           | 8  | 7             | 10            | 8             |               |              |              |
| 2BTS2 MANAG. HOTEL.REST. OPT.C HEBERG.   |   |           | 9  | 11            | 8             | 8             |               |              |              |
| 2BTS2 TOURISME                           |   |           | 48                                       | 47            | 47            |               |               |              |              |
| 2BTS2 MET. ESTH.COSM.PARF. OPT.A MANAG.  | 7                                       | 11        | 12                                       | 16            | 10            |               |               |              |              |
| 2BTS2 MET. DES SERV. A L'ENVIRONNEMENT   | 6                                       | 9         | 7  | 9             | 10            |               |               |              |              |
| 2BTS2 NOTARIAT                           |   |           | 15                                       | 14            | 16            |               |               |              |              |
| <b>TOTAL 2BTS2</b>                       |   |           | <b>970</b>                               | <b>1 047</b>  | <b>1 057</b>  | <b>1 056</b>  | <b>1 043</b>  |              |              |
| CL.MISE NIV                              | CM-NIV MISE A NIVEAU HOTEL.RESTAURATION | 21        | 19                                       | 22            | 18            | 13            |               |              |              |
|  | <b>TOTAL CL.MISE NIV</b>                | <b>21</b> | <b>19</b>                                | <b>22</b>     | <b>18</b>     | <b>13</b>     |               |              |              |
| <b>Total STS et assimilés</b>            |   |           | <b>2 296</b>                             | <b>2 400</b>  | <b>2 453</b>  | <b>2 475</b>  | <b>2 437</b>  |              |              |
| <b>Total Secteur des services</b>        |   |           | <b>10 435</b>                            | <b>10 541</b> | <b>10 689</b> | <b>10 672</b> | <b>10 529</b> |              |              |
| <b>Total Enseignement public</b>         |   |           | <b>43 708</b>                            | <b>43 555</b> | <b>43 480</b> | <b>43 402</b> | <b>43 170</b> |              |              |

# Enseignement privé

|   |  |   |   | 2018         | 2019         | 2020         | 2021         | 2022         |
|---|--|---|---|--------------|--------------|--------------|--------------|--------------|
| Formations générales et technologiques              | Enseignement 2nde à terminale G-T              | 2NDE G&T-BT                                 | 2NDE GT DE DETERMINATION                  | 721          |              |              |              |              |
|   |  |   | SECONDE GENERALE ET TECHNOLOGIQUE         |              | 724          | 741          | 740          | 673          |
|   |  |   | <b>TOTAL 2NDE G&amp;T-BT</b>              | <b>721</b>   | <b>724</b>   | <b>741</b>   | <b>740</b>   | <b>673</b>   |
|   |  | 1ERE G&T-BT                                 | 1ERE SCIENTIFIQUE SVT                     | 320          |              |              |              |              |
|   |  |   | 1ERE SCIENTIFIQUE SI                      | 32           |              |              |              |              |
|   |  |   | 1ERE LITTERAIRE                           | 54           |              |              |              |              |
|   |  |   | 1ERE ECONOMIQUE ET SOCIALE                | 142          |              |              |              |              |
|   |  |   | PREMIERE GENERALE                         |              | 568          | 539          | 568          | 551          |
|   |  |   | 1ERE STMG (ex STG/STT)                    | 99           | 93           | 114          | 98           | 86           |
|   |  |   | <b>TOTAL 1ERE G&amp;T-BT</b>              | <b>647</b>   | <b>661</b>   | <b>653</b>   | <b>666</b>   | <b>637</b>   |
|   | TERM G&T-BT                                    | TERM S SCIENCES DE LA VIE & TERRE           | 290                                       | 301          |              |              |              |              |
|   |  | TERM S SCIENCES DE L'INGENIEUR              | 36  | 34           |              |              |              |              |
|   |  | TERM LITTERAIRE                             | 61  | 58           |              |              |              |              |
|   |  | TERM ECONOMIQUE ET SOCIALE                  | 153                                       | 151          |              |              |              |              |
|   |  | TERMINALE GENERALE                          |   |              | 546          | 518          | 520          |              |
|   |  | T-STMG GESTION ET FINANCE                   | 28  | 42           | 41           | 26           | 19           |              |
|   |  | T-STMG MERCATIQUE (MARKETING)               | 44  | 32           | 38           | 65           | 63           |              |
|   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION    | 34  | 29           | 14           | 21           | 15           |              |
|   | <b>TOTAL TERM G&amp;T-BT</b>                   | <b>646</b>                                  | <b>647</b>                                | <b>639</b>   | <b>630</b>   | <b>617</b>   |              |              |
|   | <b>Total Enseignement 2nde à terminale G-T</b> |   |   |              | <b>2 014</b> | <b>2 032</b> | <b>2 033</b> | <b>2 036</b> |
| Classes préparatoires                               | CPGE_1   | CPGE_1 MPSI MATHS PHYSIQ SCI.INGENIEUR      | 40  | 39           | 39           | 41           | 38           |              |
|   |  | CPGE_1 LETTRES SUP GRP SCIENC.SOCIAL B/L    | 16  | 13           | 20           | 15           | 18           |              |
|   |  | <b>TOTAL CPGE_1</b>                         | <b>56</b>                                 | <b>52</b>    | <b>59</b>    | <b>56</b>    | <b>56</b>    |              |
|   | CPGE_2   | CPGE_2 MP MATHEMATIQUES & PHYSIQUE          | 36  | 42           | 41           | 40           | 40           |              |
|   |  | CPGE_2 1ERE SUP GRP SCIENC.SOCIALES B/L     | 9   | 10           | 9            | 14           | 8            |              |
|   |  | <b>TOTAL CPGE_2</b>                         | <b>45</b>                                 | <b>52</b>    | <b>50</b>    | <b>54</b>    | <b>48</b>    |              |
| <b>Total Classes préparatoires</b>                  |  |   |   | <b>101</b>   | <b>104</b>   | <b>109</b>   | <b>110</b>   | <b>104</b>   |
| <b>Total Formations générales et technologiques</b> |  |   |   | <b>2 115</b> | <b>2 136</b> | <b>2 142</b> | <b>2 146</b> | <b>2 031</b> |
| Secteur de la production                            | Enseignement professionnel                     | 1CAP2                                       | 1CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE  | 5            | 11           | 13           |              |              |
|   |  |   | 1CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.   |              |              |              | 13           | 7            |
|   |  |   | 1CAP2 PEINTRE-APPLICATEUR DE REVETEMENT   | 3            |              |              |              |              |
|   |  |   | 1CAP2 PLATRIER-PLAQUISTE                  | 3            |              |              |              |              |
|   |  |   | 1CAP2 METIERS PLATRE ET ISOLATION         |              |              | 7            | 8            | 12           |
|   |  |   | 1CAP2 PEINTRE APPLICATEUR REVETEMENTS     |              | 9            | 5            | 14           | 12           |
|   |  |   | <b>TOTAL 1CAP2</b>                        | <b>11</b>    | <b>20</b>    | <b>25</b>    | <b>35</b>    | <b>31</b>    |
|   |  | 2CAP2                                       | 2CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE  | 6            | 7            | 8            | 10           |              |
|   |  |   | 2CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.   |              |              |              |              | 8            |
|   |  |   | 2CAP2 PEINTRE-APPLICATEUR DE REVETEMENT   | 7            | 6            |              |              |              |
|   | 2CAP2 PLATRIER-PLAQUISTE                       |   | 8   | 4            |              |              |              |              |
|   | 2CAP2 METIERS PLATRE ET ISOLATION              |   |   |              | 1            | 7            | 8            |              |
|   | 2CAP2 PEINTRE APPLICATEUR REVETEMENTS          |   |   |              | 7            | 3            | 10           |              |
|   | <b>TOTAL 2CAP2</b>                             | <b>21</b>                                   | <b>17</b>                                 | <b>16</b>    | <b>20</b>    | <b>26</b>    |              |              |
|   | 2NDE PRO3                                      | 2NDE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 6   | 16           |              |              |              |              |
|   |  | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.    |   |              | 4            | 12           | 12           |              |
|   |  | <b>TOTAL 2NDE PRO3</b>                      | <b>6</b>                                  | <b>16</b>    | <b>4</b>     | <b>12</b>    | <b>12</b>    |              |
|   | 1ERE PRO3                                      | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI    | 11  | 7            | 13           | 5            | 12           |              |
|   |  | <b>TOTAL 1ERE PRO3</b>                      | <b>11</b>                                 | <b>7</b>     | <b>13</b>    | <b>5</b>     | <b>12</b>    |              |
|   | TERM PRO3                                      | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI    | 8   | 11           | 6            | 10           | 4            |              |
| <b>TOTAL TERM PRO3</b>                              |  | <b>8</b>                                    | <b>11</b>                                 | <b>6</b>     | <b>10</b>    | <b>4</b>     |              |              |
| <b>Total Enseignement professionnel</b>             |  |   |   | <b>57</b>    | <b>71</b>    | <b>64</b>    | <b>82</b>    | <b>85</b>    |
| <b>Total Secteur de la production</b>               |  |   |   | <b>57</b>    | <b>71</b>    | <b>64</b>    | <b>82</b>    | <b>85</b>    |
| Secteur des services                                | Enseignement professionnel                     | 1CAP2                                       | 1CAP2 EEMPL.VENTE:PRDTS EQUIPMTS COURANTS | 7            | 9            |              |              |              |
|   |  |   | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE     |              |              | 9            | 11           | 15           |
|   |  |   | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE   | 13           | 15           | 15           |              |              |
|   |  |   | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE   |              |              |              | 10           | 13           |
|   |  |   | 1CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.   | 7            | 13           | 6            | 11           | 10           |
|   |  |   | 1CAP2 AGENT DE SECURITE                   | 14           | 15           | 12           | 14           | 17           |
|   |  |   | <b>TOTAL 1CAP2</b>                        | <b>41</b>    | <b>52</b>    | <b>42</b>    | <b>46</b>    | <b>55</b>    |

|                                  |   |   | 2018                                       | 2019                                    | 2020       | 2021       | 2022       |            |            |
|----------------------------------|---|---|--|---|------------|------------|------------|------------|------------|
| Secteur des services             | Enseignement professionnel              | 2CAP2                                   | 2CAP2 EEMPL.VENTE: PRDTS EQUIP.COURANT     | 5                                       | 5          | 7          |            |            |            |
|                                  |   |   | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE      |   |            |            | 8          | 12         |            |
|                                  |   |   | 2CAP2 PETITE ENFANCE                       | 23                                      |            |            |            |            |            |
|                                  |   |   | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |   | 21         | 20         |            |            |            |
|                                  |   |   | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE    |   |            |            | 17         | 11         |            |
|                                  |   |   | 2CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.    | 6                                       | 4          | 11         | 8          | 9          |            |
|                                  |   |   | 2CAP2 AGENT DE SECURITE                    | 13                                      | 11         | 14         | 11         | 15         |            |
|                                  |   |   | <b>TOTAL 2CAP2</b>                         | <b>47</b>                               | <b>41</b>  | <b>52</b>  | <b>44</b>  | <b>47</b>  |            |
|                                  |   | 2NDE PRO3                               | 2DE PRO3 GESTION-ADMINISTRATION            | 23                                      |            |            |            |            |            |
|                                  |   |   | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM. |   | 30         | 31         | 28         | 25         |            |
|                                  |   |   | 2DE PRO3 COMMERCE                          | 19                                      |            |            |            |            |            |
|                                  |   |   | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 15                                      |            |            |            |            |            |
|                                  |   |   | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER   | 14                                      |            |            |            |            |            |
|                                  |   |   | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE |   | 49         | 44         | 47         | 46         |            |
|                                  |   |   | 2DE PRO3 SERVICES DE PROXIMITE VIE LOCAL   | 12                                      | 11         |            |            |            |            |
|                                  |   |   | 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |   |            | 17         | 17         | 20         |            |
|                                  |   | <b>TOTAL 2NDE PRO3</b>                  | <b>83</b>                                  | <b>90</b>                               | <b>92</b>  | <b>92</b>  | <b>91</b>  |            |            |
|                                  |   | 1ERE PRO3                               | 1RE PRO3 GESTION-ADMINISTRATION            | 49                                      | 35         | 31         |            |            |            |
|                                  |   |   | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |            |            | 34         | 32         |            |
|                                  |   |   | 1RE PRO3 COMMERCE                          | 25                                      | 27         |            |            |            |            |
|                                  |   |   | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 23                                      | 12         |            |            |            |            |
|                                  |   |   | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 20                                      | 19         |            |            |            |            |
|                                  |   |   | 1ERPRO METIERS DE L'ACCUEIL                |   |            | 18         | 15         | 14         |            |
|                                  |   |   | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |            | 41         | 24         | 40         |            |
|                                  |   |   | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |   |            | 14         | 25         | 18         |            |
|                                  |   |   | 1RE PRO3 SERVICES PROXIMITE VIE LOCALE     | 18                                      | 17         | 15         |            |            |            |
|                                  |   |   | 1ERPRO ANIMAT. ENFANCE& PERSONNES AGEES    |   |            |            | 19         | 13         |            |
|                                  |   | <b>TOTAL 1ERE PRO3</b>                  | <b>135</b>                                 | <b>110</b>                              | <b>119</b> | <b>117</b> | <b>117</b> |            |            |
|                                  |   | TERM PRO3                               | TLE PRO3 GESTION-ADMINISTRATION            | 39                                      | 52         | 35         | 28         |            |            |
|                                  |   |   | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |   |            |            |            | 29         |            |
|                                  |   |   | TLE PRO3 COMMERCE                          | 17                                      | 22         | 20         |            |            |            |
|                                  |   |   | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)   | 18                                      | 17         | 13         |            |            |            |
|                                  |   |   | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 15                                      | 12         | 15         |            |            |            |
|                                  |   |   | TLEPRO METIERS DE L'ACCUEIL                |   |            |            | 18         | 15         |            |
|                                  |   |   | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |   |            |            | 32         | 32         |            |
|                                  |   |   | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |   |            |            | 13         | 10         |            |
|                                  |   |   | TLE PRO3 SERVICES PROXIMITE VIE LOCALE     | 14                                      | 18         | 16         | 14         |            |            |
|                                  |   |   | TLEPRO ANIMAT. ENFANCE& PERSONNES AGEES    |   |            |            |            | 18         |            |
|                                  |   | <b>TOTAL TERM PRO3</b>                  | <b>103</b>                                 | <b>121</b>                              | <b>99</b>  | <b>105</b> | <b>104</b> |            |            |
|                                  |   | <b>Total Enseignement professionnel</b> |  |   | <b>409</b> | <b>414</b> | <b>404</b> | <b>404</b> | <b>414</b> |
|                                  |   | STS et assimilés                        | 1BTS2                                      | 1BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES | 18         |            |            |            |            |
|                                  |   |   |  | 1BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |            | 24         | 24         | 19         | 18         |
|                                  |   |   |  | 1BTS2 COMMERCE INTERNATIO. REF.EUROPEEN | 67         | 66         | 65         |            |            |
|                                  |   |   |  | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT | 63         | 68         | 52         | 45         | 43         |
|                                  |   |   |  | 1BTS2 COMMERCE INTERNATIONAL            |            |            |            | 60         | 56         |
|                                  |   |   |  | 1BTS2 COMPTABILITE ET GESTION           | 24         | 28         | 29         | 29         | 22         |
|                                  |   |   |  | 1BTS2 ECONOMIE SOCIALE ET FAMILIALE     | 13         | 18         | 17         | 15         |            |
| 1BTS2 ECONOMIE SOCIALE FAMILIALE |   |   |  |   |            |            | 15         |            |            |
| 1BTS2 TOURISME                   |   |   |  |   | 25         | 39         | 17         |            |            |
| <b>TOTAL 1BTS2</b>               | <b>185</b>                              |   |  | <b>204</b>                              | <b>212</b> | <b>207</b> | <b>171</b> |            |            |
| 2BTS2                            | 2BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES |   | 17   | 18                                      |            |            |            |            |            |
|                                  | 2BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |   |  |   | 22         | 21         | 17         |            |            |
|                                  | 2BTS2 NEGOCIATION ET RELATION CLIENT    |   | 47   |   |            |            |            |            |            |
|                                  | 2BTS2 COMMERCE INTERNATIO. REF.EUROPEEN |   | 53   | 57                                      | 56         | 57         |            |            |            |
|                                  | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT |   |  | 52                                      | 57         | 43         | 40         |            |            |
|                                  | 2BTS2 COMMERCE INTERNATIONAL            |   |  |   |            |            | 50         |            |            |
|                                  | 2BTS2 COMPTABILITE ET GESTION           |   | 16   | 15                                      | 17         | 18         | 15         |            |            |
|                                  | 2BTS2 ECONOMIE SOCIALE FAMILIALE        |   | 16   | 14                                      | 16         | 16         | 10         |            |            |
|                                  | 2BTS2 TOURISME                          |   |  |   |            | 23         | 32         |            |            |
|                                  | <b>TOTAL 2BTS2</b>                      |   | <b>149</b>                                 | <b>156</b>                              | <b>168</b> | <b>178</b> | <b>164</b> |            |            |

|  |  | 2018                              | 2019         | 2020         | 2021         | 2022         |
|--|--|-----------------------------------|--------------|--------------|--------------|--------------|
|  |  | <b>Total STS et assimilés</b>     |              |              |              |              |
|  |  | <b>334</b>                        | <b>360</b>   | <b>380</b>   | <b>385</b>   | <b>335</b>   |
|  |  | <b>Total Secteur des services</b> |              |              |              |              |
|  |  | <b>743</b>                        | <b>774</b>   | <b>784</b>   | <b>789</b>   | <b>749</b>   |
|  |  | <b>Total Enseignement privé</b>   |              |              |              |              |
|  |  | <b>2 915</b>                      | <b>2 981</b> | <b>2 990</b> | <b>3 017</b> | <b>2 865</b> |

# Evolution des effectifs des élèves du second cycle de 2018 à 2022

## Récapitulatif

*Les constats ne tiennent pas compte des effectifs des 3èmes implantées en lycées professionnels*

|   |   |  |  | 2018          | 2019          | 2020          | 2021          | 2022          |
|---|---|--|--|---------------|---------------|---------------|---------------|---------------|
| Formations<br>générales<br>et<br>technologi<br>ques | Enseignement<br>2nde à<br>terminale G-T | 2NDE<br>G&T-BT                           | 2NDE GT DE DETERMINATION                 | 8 935         |               |               |               |               |
|   |   |  | SECONDE GENERALE ET TECHNOLOGIQUE        |               | 8 876         | 8 942         | 8 902         | 8 854         |
|   |   |  | 2NDE SC.&TEC.HOTELLER.RESTAURAT.         | 28            | 28            | 28            | 27            | 28            |
|   |   |  | <b>TOTAL 2NDE G&amp;T-BT</b>             | <b>8 963</b>  | <b>8 904</b>  | <b>8 970</b>  | <b>8 929</b>  | <b>8 882</b>  |
|   |   | 1ERE<br>G&T-BT                           | 1ERE SCIENTIFIQUE SVT                    | 2 436         |               |               |               |               |
|   |   |  | 1ERE SCIENTIFIQUE SI                     | 454           |               |               |               |               |
|   |   |  | 1ERE LITTERAIRE                          | 990           |               |               |               |               |
|   |   |  | 1ERE ECONOMIQUE ET SOCIALE               | 1 640         |               |               |               |               |
|   |   |  | PREMIERE GENERALE                        |               | 5 441         | 5 470         | 5 636         | 5 416         |
|   |   |  | 1ERE STMG (ex STG/STT)                   | 1 525         | 1 512         | 1 540         | 1 545         | 1 578         |
|   |   |  | 1-STL BIOTECHNOLOGIES                    | 143           |               |               |               |               |
|   |   |  | 1-STL SC.PHYS.CHIM. EN LABORATOIRE       | 33            | 33            | 35            | 34            | 30            |
|   |   |  | 1-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE  |               | 126           | 134           | 126           | 125           |
|   |   |  | 1-ST2S SC. & TECHNO. SANTE & SOCIAL      | 506           | 464           | 494           | 491           | 480           |
|   |   |  | 1-STHR SC.&TEC. HOTELLER.RESTAURAT.      | 29            | 27            | 27            | 27            | 28            |
|   |   |  | 1STD2A SC. & TEC.DESIGN-ARTS APPLIQ      | 30            | 30            | 30            | 30            | 30            |
|   |   |  | 1-STI2D ARCHITECTURE CONSTRUCTION        | 1             |               |               |               |               |
|   |   |  | 1-STI2D INNOV.TECHNO. ECO CONCEPT.       | 663           |               |               |               |               |
|   |   |  | 1STI2D SC. & TECHN. INGEN.INNOV.DEV.DUR. |               | 635           | 601           | 542           | 589           |
|   |   | <b>TOTAL 1ERE G&amp;T-BT</b>             | <b>8 450</b>                             | <b>8 268</b>  | <b>8 331</b>  | <b>8 431</b>  | <b>8 276</b>  |               |
|   |   | TERM<br>G&T-BT                           | TERM S SCIENCES DE LA VIE & TERRE        | 2 473         | 2 430         |               |               |               |
|   |   |  | TERM S SCIENCES DE L'INGENIEUR           | 418           | 429           |               |               |               |
|   |   |  | TERM LITTERAIRE                          | 1 067         | 1 044         |               |               |               |
|   |   |  | TERM ECONOMIQUE ET SOCIALE               | 1 672         | 1 710         |               |               |               |
|   |   |  | TERMINALE GENERALE                       |               |               | 5 306         | 5 299         | 5 506         |
|   |   |  | T-STMG GESTION ET FINANCE                | 420           | 419           | 365           | 374           | 387           |
|   |   |  | T-STMG MERCATIQUE (MARKETING)            | 605           | 569           | 562           | 628           | 615           |
|   |   |  | T-STMG RESSOUR. HUMAINES & COMMUNICATION | 542           | 537           | 513           | 475           | 504           |
|   |   |  | T-STMG SYSTEMES D'INFORMATION DE GESTION | 69            | 63            | 68            | 56            | 55            |
|   |   |  | T-STL BIOTECHNOLOGIES                    | 133           | 144           |               |               |               |
|   |   |  | T-STL SC.PHYS.CHIM. EN LABORATOIRE       | 37            | 36            | 29            | 34            | 37            |
|   |   |  | T-STL BIOCHIMIE-BIOLOGIE-BIOTECHNOLOGIE  |               |               | 118           | 126           | 114           |
|   |   |  | T-ST2S SCIENCES & TECHNO. SANTE & SOCIAL | 507           | 526           | 469           | 489           | 488           |
|   |   |  | T-STHR SC.&TEC. HOTELLER.RESTAURAT.      | 24            | 27            | 26            | 26            | 24            |
|   |   |  | TERM STD2A SC. & TEC.DESIGN-ARTS APPLIQ  | 27            | 30            | 31            | 31            | 28            |
|   |   |  | T-STI2D ARCHITECTURE CONSTRUCTION        | 150           | 133           | 147           | 157           | 162           |
|   |   |  | T-STI2D ENERGIES ET ENVIRONNEMENT        | 199           | 198           | 165           | 151           | 101           |
| T-STI2D INNOV.TECHNO. ECO CONCEPT.                  | 206                                     |  | 176                                      | 159           | 113           | 121           |               |               |
| T-STI2D SYSTEME INFO. ET NUMERIQUE                  | 203                                     | 211                                      | 160                                      | 173           | 151           |               |               |               |
| <b>TOTAL TERM G&amp;T-BT</b>                        | <b>8 752</b>                            | <b>8 682</b>                             | <b>8 118</b>                             | <b>8 132</b>  | <b>8 293</b>  |               |               |               |
| <b>Total Enseignement 2nde à terminale G-T</b>      |   |  |  | <b>26 165</b> | <b>25 854</b> | <b>25 419</b> | <b>25 492</b> | <b>25 451</b> |
| Classes<br>préparatoires                            | CPGE_1                                  | CPGE_1 MPSI MATHS PHYSIQ SCI.INGENIEUR   | 74                                       | 83            | 85            | 77            | 80            |               |
|   |   | CPGE_1 PCSI PHYSIQ CHIMIE SCI.INGENIEUR  | 74                                       | 63            | 83            | 45            | 52            |               |
|   |   | CPGE_1 PTSI PHYSIQ TECHNO SCI.INGENIEUR  | 41                                       | 49            | 34            | 41            | 28            |               |
|   |   | CPGE_1 BCPST BIO CHIMIE PHYSIQ SCI.TERRE | 42                                       | 36            | 42            | 45            | 41            |               |
|   |   | CPGE_1 TSI TECHNO & SCI.INDUSTRIELLES    | 26                                       | 24            | 27            | 22            | 20            |               |
|   |   | CPGE1 MP2I S1 (MATH. PHYS. ING. INFOR.)  |  |               |               |               | 18            |               |
|   |   | CPGE_1 LETTRES SUP GRP SCIENC.SOCIAL B/L | 40                                       | 44            | 47            | 33            | 41            |               |
|   |   | CPGE_1 LETTRES                           | 48                                       | 47            | 52            | 44            | 52            |               |
|   |   | CPGE1 ENS RENNES (DEP.DROIT ECO.MANAG.)  |  |               |               | 36            | 37            |               |
|   |   | CPGE1 ECO. ET COMMERCE OPT TECHNOLOGIQUE | 18                                       | 33            | 18            |               |               |               |
|   |   | CPGE1 ECO. ET COMMERCE OPT SCIENTIFIQUE  | 27                                       | 18            | 21            |               |               |               |

|  |                          |  |  | 2018                                     | 2019                                    | 2020       | 2021       | 2022       |            |            |
|--|--------------------------|--|--|--|---|------------|------------|------------|------------|------------|
| Formations générales et technologiques | Classes préparatoires    | CPGE_1                                   | CPGE1 ECO. ET COMMERCE OPT ECONOMIQUE    | 32                                       | 19                                      | 31         |            |            |            |            |
|  |                          |  | CPGE1 CLASSE ECONOM.&COMMERC.GENERALE    |  |   |            | 26         | 33         |            |            |
|  |                          |  | CPGE1 CLASSE ECONOM.&COMMERC.TECHNOL.    |  |   |            | 23         | 23         |            |            |
|  |                          |  | CPGE CLASSE PREPA. ETUDES SUPERIEURES    | 30                                       | 21                                      | 20         | 68         |            |            |            |
|  |                          |  | CLPES1 CLASSE PREPA. ETUDES SUPERIEURES  |  |   |            |            | 40         |            |            |
|  |                          |  | <b>TOTAL CPGE_1</b>                      | <b>452</b>                               | <b>437</b>                              | <b>460</b> | <b>460</b> | <b>465</b> |            |            |
|  |                          | CPGE_2                                   | CPGE_2 BCPST BIO CHIMIE PHYSIQ SCI.TERRE | 38                                       | 35                                      | 34         | 36         | 36         |            |            |
|  |                          |  | CPGE_2 TSI TECHNO & SCI.INDUSTRIELLES    | 23                                       | 23                                      | 23         | 22         | 16         |            |            |
|  |                          |  | CPGE_2 MP MATHEMATIQUES & PHYSIQUE       | 62                                       | 62                                      | 62         | 61         | 59         |            |            |
|  |                          |  | CPGE_2 PC PHYSIQUE & CHIMIE              | 23                                       | 20                                      | 19         | 31         | 16         |            |            |
|  |                          |  | CPGE_2 PSI PHYSIQUE & SCI.DE L'INGENIEUR | 49                                       | 24                                      | 24         | 24         | 22         |            |            |
|  |                          |  | CPGE_2 PT PHYSIQUE & TECHNOLOGIE         | 36                                       | 30                                      | 31         | 29         | 29         |            |            |
|  |                          |  | CPGE_2 PSI* PHYSIQ & SCI.DE L'INGENIEUR  |  | 22                                      | 18         | 29         | 30         |            |            |
|  |                          |  | CPGE ATS INGENIERIE INDUSTRIELLE         |  |   |            |            | 18         |            |            |
|  |                          |  | CPGE_2 1ERE SUP GRP SCIENC.SOCIALES B/L  | 28                                       | 30                                      | 35         | 31         | 20         |            |            |
|  |                          |  | CPGE_2 LETTRES ENS FONTENAY-ST CLOUD     | 44                                       | 35                                      | 40         | 39         | 33         |            |            |
|  |                          |  | CPGE2 ENS RENNES (DEP.DROIT ECO.MANAG.)  |  |   |            |            | 31         |            |            |
|  |                          |  | CPGE2 ECO. ET COMMERCE OPT TECHNOLOGIQUE | 23                                       | 16                                      | 28         | 15         |            |            |            |
|  |                          |  | CPGE2 ECO. ET COMMERCE OPT SCIENTIFIQUE  | 25                                       | 21                                      | 18         | 19         |            |            |            |
|  |                          |  | CPGE2 ECO. ET COMMERCE OPT ECONOMIQUE    | 26                                       | 25                                      | 16         | 22         |            |            |            |
|  |                          |  | CPGE ATS ECONOMIE-GESTION                | 10                                       | 18                                      | 17         | 31         | 29         |            |            |
|  |                          |  | CPGE2 CL. PREPAR. ECON.&COMMERC.GENER.   |  |   |            |            | 19         |            |            |
|  |                          |  | CPGE2 CL. PREPAR. ECON.&COMMERC.TECHN.   |  |   |            |            | 19         |            |            |
|  |                          | <b>TOTAL CPGE_2</b>                      | <b>387</b>                               | <b>361</b>                               | <b>365</b>                              | <b>389</b> | <b>377</b> |            |            |            |
|  |                          | CPES-1                                   | CPES1 CYCLE PLURIDISCIPL. ETUDES SUP.    |  |   |            |            | 23         |            |            |
|  |                          |  | <b>TOTAL CPES-1</b>                      |  |   |            |            | <b>23</b>  |            |            |
|  |                          | <b>Total Classes préparatoires</b>       |  |  |   | <b>839</b> | <b>798</b> | <b>825</b> | <b>849</b> | <b>865</b> |
|  |                          | Formations générales et technologiques   | STS et assimilés                         | 1BTS3/DTS                                | 1DTS3 IMAGERIE MEDICALE RADIOLO.THERAP. | 17         | 17         | 13         |            |            |
|  |                          |  |  |  | <b>TOTAL 1BTS3/DTS</b>                  | <b>17</b>  | <b>17</b>  | <b>13</b>  |            |            |
|  |                          |  |  | 2BTS3/DTS                                | 2DTS3 IMAGERIE MEDICALE RADIOLO.THERAP. | 8          | 9          | 14         |            |            |
|  |                          |  |  |  | <b>TOTAL 2BTS3/DTS</b>                  | <b>8</b>   | <b>9</b>   | <b>14</b>  |            |            |
|  |                          |  |  | 3BTS3/DTS                                | 3DTS3 IMAGERIE MEDICALE RADIOLO.THERAP. | 11         | 8          | 10         | 14         |            |
|  |                          |  |  |  | <b>TOTAL 3BTS3/DTS</b>                  | <b>11</b>  | <b>8</b>   | <b>10</b>  | <b>14</b>  |            |
|  | 1MADE3                   |  |  | 1MADE3 DN DES METIERS D'ART ET DU DESIGN |   | 30         | 31         | 32         | 32         |            |
|  |                          |  |  | <b>TOTAL 1MADE3</b>                      |   | <b>30</b>  | <b>31</b>  | <b>32</b>  | <b>32</b>  |            |
|  | 2MADE3                   |  |  | 2MADE3 DN DES METIERS D'ART ET DU DESIGN |   |            | 26         | 25         | 20         |            |
|  |                          |  |  | <b>TOTAL 2MADE3</b>                      |   |            | <b>26</b>  | <b>25</b>  | <b>20</b>  |            |
|  | 3MADE3                   |  | 3MADE3 DN DES METIERS D'ART ET DU DESIGN |  |   |            | 20         | 22         |            |            |
|  |                          |  | <b>TOTAL 3MADE3</b>                      |  |   |            | <b>20</b>  | <b>22</b>  |            |            |
|  | DCG1 DECF1               |  | DIPLOME DE COMPTABILITE ET GESTION 1E AN | 63                                       | 59                                      | 59         | 67         | 64         |            |            |
|  |                          |  | <b>TOTAL DCG1 DECF1</b>                  | <b>63</b>                                | <b>59</b>                               | <b>59</b>  | <b>67</b>  | <b>64</b>  |            |            |
|  | DCG2 DECF2               |  | DIPLOME DE COMPTABILITE ET GESTION 2E AN | 61                                       | 49                                      | 47         | 45         | 47         |            |            |
|  |                          |  | <b>TOTAL DCG2 DECF2</b>                  | <b>61</b>                                | <b>49</b>                               | <b>47</b>  | <b>45</b>  | <b>47</b>  |            |            |
|  | DCG3                     |  | DIPLOME DE COMPTABILITE ET GESTION 3E AN | 43                                       | 52                                      | 40         | 48         | 43         |            |            |
|  |                          |  | <b>TOTAL DCG3</b>                        | <b>43</b>                                | <b>52</b>                               | <b>40</b>  | <b>48</b>  | <b>43</b>  |            |            |
| <b>Total STS et assimilés</b>          |                          |  |  | <b>203</b>                               | <b>224</b>                              | <b>240</b> | <b>251</b> | <b>228</b> |            |            |
| Divers                                 | DIV PRE-BAC              |  | 1PD4-1 AIDE-SOIGNANT                     |  |   |            |            | 17         |            |            |
|  |                          | 1PD4-1 AUXILIAIRE DE PUERICULTURE        |  |  |   |            | 14         |            |            |            |
|  |                          | AIDE SOIGNANT                            | 12                                       | 12                                       | 15                                      | 31         |            |            |            |            |
|  |                          | AUXILIAIRE DE PUERICULTURE               |  |  | 15                                      | 17         |            |            |            |            |
|  |                          | <b>TOTAL DIV PRE-BAC</b>                 | <b>12</b>                                | <b>12</b>                                | <b>30</b>                               | <b>48</b>  | <b>31</b>  |            |            |            |
|  | DIV POSBAC1              | PDIV3 33101 PREPA ECOLES PARAMEDICALES   | 22                                       |  |   |            |            |            |            |            |
|  |                          | 1PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP. |  |  |   | 18         | 18         |            |            |            |
|  | <b>TOTAL DIV POSBAC1</b> |  |  |  | <b>22</b>                               |            |            | <b>18</b>  | <b>18</b>  |            |
|  | DIV POSBAC2              | 2PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP. |  |  |   | 8          | 12         |            |            |            |
|  |                          | <b>TOTAL DIV POSBAC2</b>                 |  |  |   | <b>8</b>   | <b>12</b>  |            |            |            |
|  | DIV POSBAC3              | 3PD2-3 IMAGERIE MEDICALE RADIOLO.THERAP. |  |  |   |            | 8          |            |            |            |
|  |                          | <b>TOTAL DIV POSBAC3</b>                 |  |  |   |            | <b>8</b>   |            |            |            |
|  | <b>Total Divers</b>      |  |  |  | <b>34</b>                               | <b>12</b>  | <b>30</b>  | <b>74</b>  | <b>69</b>  |            |

|   |                            |   | 2018                                     | 2019          | 2020          | 2021          | 2022          |              |  |
|---|----------------------------|---|--|---------------|---------------|---------------|---------------|--------------|--|
| <b>Total Formations générales et technologiques</b> |                            |   | <b>27 241</b>                            | <b>26 888</b> | <b>26 514</b> | <b>26 666</b> | <b>26 613</b> |              |  |
| Secteur de la production                            | Enseignement professionnel | CAP 1 AN                                | 1CAP1 PEINTURE EN CARROSSERIE            |               |               |               | 2             |              |  |
|   |                            |   | <b>TOTAL CAP 1 AN</b>                    |               |               |               | <b>2</b>      |              |  |
|   |                            | 1CAP2                                   | 1CAP2 CONDUCT. INSTALLATIONS PRODUCTION  |               | 10            | 11            | 11            | 12           |  |
|   |                            |   | 1CAP2 MARITIME                           |               |               | 16            | 16            | 17           |  |
|   |                            |   | 1CAP2 AGENT POLYVALENT DE RESTAURATION   | 116           | 115           |               |               |              |  |
|   |                            |   | 1CAP2 PÂTISSIER                          | 36            |               |               |               |              |  |
|   |                            |   | 1CAP2 BOULANGER                          | 12            | 12            | 12            | 11            | 11           |  |
|   |                            |   | 1CAP2 CUISINE                            | 36            | 48            | 48            | 47            | 45           |  |
|   |                            |   | 1CAP2 PATISSIER                          |               | 36            | 35            | 36            | 35           |  |
|   |                            |   | 1CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)  |               |               | 115           | 116           | 118          |  |
|   |                            |   | 1CAP2 ART TEC. BIJ. JOAILL.OP.BIJ.JOAIL  | 11            | 12            | 10            | 14            | 13           |  |
|   |                            |   | 1CAP2 INSTALL. FROID CONDITIONN. D'AIR   | 36            | 35            | 35            | 37            | 36           |  |
|   |                            |   | 1CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE | 27            | 34            | 33            |               |              |  |
|   |                            |   | 1CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.  |               |               |               | 35            | 28           |  |
|   |                            |   | 1CAP2 CONSTRUCTEUR CANALISATIONS T.P.    | 25            |               |               |               |              |  |
|   |                            |   | 1CAP2 CONSTRUCTEUR EN OUVRAGES D'ART     | 12            |               |               |               |              |  |
|   |                            |   | 1CAP2 CONDUCT ENGIN TVX PUB. CARRIERES   | 15            | 20            | 22            | 20            | 19           |  |
|   |                            |   | 1CAP2 CONSTR. RESEAUX CANALISATIONS TP   |               | 23            | 19            | 23            | 22           |  |
|   |                            |   | 1CAP2 MACON                              | 30            | 27            | 31            |               |              |  |
|   |                            |   | 1CAP2 COUVREUR                           | 12            | 11            | 12            |               |              |  |
|   |                            |   | 1CAP2 CONSTRUCTEUR OUVRAGES BETON ARME   |               | 12            | 12            | 12            | 10           |  |
|   |                            |   | 1CAP2 COUVREUR                           |               |               |               | 12            | 12           |  |
|   |                            |   | 1CAP2 MACON                              |               |               |               | 31            | 32           |  |
|   |                            |   | 1CAP2 CARRELEUR MOSAISTE                 | 36            |               |               |               |              |  |
|   |                            |   | 1CAP2 PEINTRE-APPLICATEUR DE REVETEMENT  | 42            |               |               |               |              |  |
|   |                            |   | 1CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.  | 35            | 46            | 44            | 42            | 45           |  |
|   |                            |   | 1CAP2 PLATRIER-PLAQUISTE                 | 28            |               |               |               |              |  |
|   |                            |   | 1CAP2 MONTEUR INSTALLATIONS SANITAIRES   | 38            | 33            | 34            | 36            | 34           |  |
|   |                            |   | 1CAP2 CARRELEUR MOSAISTE                 |               | 31            | 33            | 31            | 32           |  |
|   |                            |   | 1CAP2 METIERS PLATRE ET ISOLATION        |               | 24            | 30            | 31            | 34           |  |
|   |                            |   | 1CAP2 PEINTRE APPLICATEUR REVETEMENTS    |               | 44            | 41            | 43            | 44           |  |
|   |                            |   | 1CAP2 ARTS DU BOIS_A SCULPTEUR ORNEMANIS | 10            | 10            | 7             | 8             | 7            |  |
|   |                            |   | 1CAP2 CHARPENTIER BOIS                   | 31            | 36            |               |               |              |  |
|   |                            |   | 1CAP2 CONSTRUCTEUR BOIS                  | 21            | 21            | 22            |               |              |  |
|   |                            |   | 1CAP2 FABRICT MEN MOB AGENCMT            | 56            | 55            | 45            |               |              |  |
|   |                            |   | 1CAP2 MENUISIER INSTALLATEUR             | 12            | 12            | 12            |               |              |  |
|   |                            |   | 1CAP2 EBENISTE                           | 42            | 45            | 42            | 34            | 41           |  |
|   |                            |   | 1CAP2 CHARPENTIER BOIS                   |               |               | 26            | 46            | 51           |  |
|   |                            |   | 1CAP2 MENUISIER FABRICANT                |               |               |               | 49            | 54           |  |
|   |                            |   | 1CAP2 MENUISIER INSTALLATEUR             |               |               |               | 12            | 9            |  |
|   |                            |   | 1CAP2 TAPISSIER-E AMEUBLEMENT EN DECOR   | 15            | 15            | 14            | 15            |              |  |
|   |                            |   | 1CAP2 METIERS DE LA MODE-V-TEMENT FLOU   | 97            | 89            | 89            | 91            | 90           |  |
|   |                            |   | 1CAP2 MAINT.VEHIC.AUTO OP.A VOIT.PART.   | 104           | 102           | 109           | 109           | 110          |  |
|   |                            |   | 1CAP2 MAINT.VEHIC.AUTO OP.C MOTOCYCLES   | 10            | 8             | 10            | 10            | 11           |  |
|   |                            |   | 1CAP2 MAINT.MATERIELS OPT.A AGRICOLES    | 9             | 9             | 9             | 10            | 6            |  |
|   |                            |   | 1CAP2 MAINT.MATERIELS OPT.C ESP. VERTS   | 14            | 19            | 16            | 20            | 15           |  |
|   |                            |   | 1CAP2 SERRURIER METALLIER                | 46            | 52            | 54            |               |              |  |
|   |                            |   | 1CAP2 PEINTURE EN CARROSSERIE            | 38            | 37            | 38            | 39            | 37           |  |
|   |                            |   | 1CAP2 REPARATION DES CARROSSERIES        | 60            | 48            | 50            | 46            | 47           |  |
|   |                            | 1CAP2 FERRONNIER D'ART                  | 10                                       | 5             | 10            | 9             | 11            |              |  |
|   |                            | 1CAP2 REAL.IND.CHAUD.SOUD. OP.A CHAUDR. | 12                                       | 11            | 12            | 11            | 12            |              |  |
|   |                            | 1CAP2 METALLIER                         |  |               |               | 44            | 57            |              |  |
|   |                            | 1CAP2 ELECTRICIEN                       | 133                                      | 143           | 143           | 136           | 143           |              |  |
|   |                            |   | <b>TOTAL 1CAP2</b>                       | <b>1 267</b>  | <b>1 290</b>  | <b>1 301</b>  | <b>1 293</b>  | <b>1 300</b> |  |
|   |                            | 2CAP2                                   | 2CAP2 CONDUCT. INSTALLATIONS PRODUCTION  | 7             | 4             | 8             | 8             | 10           |  |
| 2CAP2 MARITIME                                      |                            |   |  |               | 17            | 16            |               |              |  |



|                          |                            |   | 2018                                     | 2019         | 2020         | 2021         | 2022         |              |
|--------------------------|----------------------------|---|--|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production | Enseignement professionnel | 2CAP2                                   | 2CAP2 AGENT POLYVALENT DE RESTAURATION   | 91           | 107          | 96           |              |              |
|                          |                            |   | 2CAP2 PÂTISSIER                          | 36           | 35           |              |              |              |
|                          |                            |   | 2CAP2 BOULANGER                          | 12           | 13           | 12           | 12           | 12           |
|                          |                            |   | 2CAP2 CUISINE                            | 36           | 36           | 45           | 45           | 42           |
|                          |                            |   | 2CAP2 PATISSIER                          |              |              | 36           | 34           | 35           |
|                          |                            |   | 2CAP2 PROD.SERV.REST. (RAPID,COLL,CAFE)  |              |              |              | 91           | 99           |
|                          |                            |   | 2CAP2 ART TEC. BIJ. JOAILL.OP.BIJ.JOAIL  | 14           | 10           | 14           | 9            | 7            |
|                          |                            |   | 2CAP2 INSTALL. FROID CONDITIONN. D'AIR   | 31           | 26           | 35           | 30           | 31           |
|                          |                            |   | 2CAP2 MAINTENANC.BATIMTS DE COLLECTIVITE | 27           | 23           | 27           | 30           |              |
|                          |                            |   | 2CAP2 INTERVENT. MAINTENANCE.TECHN.BAT.  |              |              |              |              | 27           |
|                          |                            |   | 2CAP2 CONSTRUCTEUR CANALISATIONS T.P.    | 20           | 23           |              |              |              |
|                          |                            |   | 2CAP2 CONSTRUCTEUR EN OUVRAGES D'ART     | 9            | 9            |              |              |              |
|                          |                            |   | 2CAP2 CONDUCT ENGIN TVX PUB. CARRIERES   | 13           | 14           | 18           | 17           | 18           |
|                          |                            |   | 2CAP2 CONSTR. RESEAUX CANALISATIONS TP   |              |              | 19           | 16           | 12           |
|                          |                            |   | 2CAP2 MACON                              | 26           | 27           | 28           | 24           |              |
|                          |                            |   | 2CAP2 COUVREUR                           | 6            | 9            | 7            | 9            |              |
|                          |                            |   | 2CAP2 CONSTRUCTEUR OUVRAGES BETON ARME   |              |              | 10           | 11           | 11           |
|                          |                            |   | 2CAP2 COUVREUR                           |              |              |              |              | 10           |
|                          |                            |   | 2CAP2 MACON                              |              |              |              |              | 16           |
|                          |                            |   | 2CAP2 INSTALLATEUR SANITAIRE             | 30           |              |              |              |              |
|                          |                            |   | 2CAP2 CARRELEUR MOSAISTE                 | 22           | 23           |              |              |              |
|                          |                            |   | 2CAP2 PEINTRE-APPLICATEUR DE REVETEMENT  | 37           | 40           |              |              |              |
|                          |                            |   | 2CAP2 CONSTRUCTEUR OUV.BAT.ALU.VER.M.S.  | 35           | 26           | 31           | 25           | 23           |
|                          |                            |   | 2CAP2 PLATRIER-PLAQUISTE                 | 20           | 22           |              |              |              |
|                          |                            |   | 2CAP2 MONTEUR INSTALLATIONS SANITAIRES   |              | 30           | 30           | 24           | 29           |
|                          |                            |   | 2CAP2 CARRELEUR MOSAISTE                 |              |              | 21           | 25           | 29           |
|                          |                            |   | 2CAP2 METIERS PLATRE ET ISOLATION        |              |              | 24           | 19           | 27           |
|                          |                            |   | 2CAP2 PEINTRE APPLICATEUR REVETEMENTS    |              |              | 35           | 35           | 33           |
|                          |                            |   | 2CAP2 ARTS DU BOIS_A SCULPTEUR ORNEMANIS | 7            | 10           | 9            | 7            | 6            |
|                          |                            |   | 2CAP2 CHARPENTIER BOIS                   | 24           | 18           | 25           |              |              |
|                          |                            |   | 2CAP2 CONSTRUCTEUR BOIS                  | 10           | 11           | 19           | 16           |              |
|                          |                            |   | 2CAP2 MENUISIER FABRICT MEN MOB AGENCMT  | 33           | 36           | 40           | 32           |              |
|                          |                            |   | 2CAP2 MENUISIER INSTALLATEUR             | 10           | 11           | 12           | 8            |              |
|                          |                            |   | 2CAP2 EBENISTE                           | 34           | 27           | 39           | 29           | 26           |
|                          |                            |   | 2CAP2 CHARPENTIER BOIS                   |              |              |              | 18           | 37           |
|                          |                            |   | 2CAP2 MENUISIER FABRICANT                |              |              |              |              | 35           |
|                          |                            |   | 2CAP2 MENUISIER INSTALLATEUR             |              |              |              |              | 9            |
|                          |                            |   | 2CAP2 TAPISSIER-E AMEUBLEMENT EN DECOR   | 11           | 14           | 11           | 7            | 11           |
|                          |                            |   | 2CAP2 METIERS DE LA MODE-V-TEMENT FLOU   | 63           | 59           | 74           | 80           | 75           |
|                          |                            |   | 2CAP2 MAINT.VEHIC.OPTA VOIT.PARTICUL.    | 102          | 98           | 96           | 92           | 98           |
|                          |                            |   | 2CAP2 MAINT.VEHIC.OPTC MOTOCYCLES        | 5            | 9            | 9            | 9            | 7            |
|                          |                            |   | 2CAP2 MAINT.MATERIELS OPT.A AGRICOLES    | 10           | 7            | 8            | 4            | 9            |
|                          |                            |   | 2CAP2 MAINT.MATERIELS OPT.C ESP. VERTS   | 16           | 9            | 17           | 15           | 15           |
|                          |                            |   | 2CAP2 SERRURIER METALLIER                | 40           | 34           | 42           | 30           |              |
|                          |                            |   | 2CAP2 PEINTURE EN CARROSSERIE            | 36           | 36           | 35           | 30           | 31           |
|                          |                            |   | 2CAP2 REPARATION DES CARROSSERIES        | 46           | 45           | 43           | 43           | 41           |
|                          |                            |   | 2CAP2 FERRONNIER D'ART                   | 12           | 6            |              | 6            | 5            |
|                          |                            |   | 2CAP2 REAL.IND.CHAUD.SOUD. OP.A CHAUDR.  | 8            | 8            | 12           | 11           | 12           |
|                          |                            | 2CAP2 METALLIER                         |  |              |              |              | 24           |              |
|                          |                            | 2CAP2 PREP.& REAL. OUVRAGES ELECTRIQUES | 115                                      |              |              |              |              |              |
|                          |                            | 2CAP2 ELECTRICIEN                       |  | 124          | 118          | 107          | 105          |              |
|                          |                            |   |  | <b>1 054</b> | <b>1 039</b> | <b>1 105</b> | <b>1 025</b> | <b>1 033</b> |
|                          |                            | 2NDE PRO3                               | 2DE PRO3 ETUD.DEFINITION PRODUITS INDUST | 6            | 10           | 7            | 8            |              |
|                          |                            |   | 2NDPRO MET.CON.DUR.BAT.&TRA.PUB.2NDE COM |              | 245          | 228          | 234          | 257          |
|                          |                            |   | 2NDPRO MET.TRANSIT.NUMER.ENERG.2NDE COMM |              |              |              | 482          | 482          |
|                          |                            |   | 2NDPRO MODELISATION ET PROTOTYPAGE 3D    |              |              |              |              | 10           |
|                          |                            |   | 2DE PRO3 PILOTE DE LIGNE DE PRODUCTION   | 13           | 9            | 10           |              |              |

|  |                            |  | 2018                                       | 2019         | 2020         | 2021         | 2022         |     |
|--|----------------------------|--|--|--------------|--------------|--------------|--------------|-----|
| Secteur de la production                 | Enseignement professionnel | 2NDE PRO3                                  | 2NDPRO MET.REAL.ENS.MEC.IND.2NDE COMMUNE   |              |              |              | 46           | 43  |
|  |                            |  | 2NDPRO MET.PIL.MAINT.INST.AUTO.2NDE COMM   |              |              |              | 140          | 138 |
|  |                            |  | 2DE PRO3 BIO-INDUSTRIES DE TRANSFORMATIO   | 30           | 28           | 30           | 30           | 30  |
|  |                            |  | 2DE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS  | 15           | 15           | 15           |              |     |
|  |                            |  | 2DE PRO3 BOULANGER-PÂTISSIER               | 24           | 24           |              |              |     |
|  |                            |  | 2DE PRO3 CUISINE                           | 24           | 24           |              |              |     |
|  |                            |  | 2NDPRO MET. DE L'ALIMENTAT. 2NDE COMMUNE   |              |              | 24           | 24           | 24  |
|  |                            |  | 2DE PRO3 PLASTIQUES ET COMPOSITES          | 9            | 9            | 5            | 6            | 12  |
|  |                            |  | 2DE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ   | 27           | 23           | 21           |              |     |
|  |                            |  | 2DE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ   | 24           | 24           | 21           |              |     |
|  |                            |  | 2DE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   | 12           | 12           | 11           | 12           | 12  |
|  |                            |  | 2DE PRO3 TECHN. ETUDES BATIM. 2NDE COMMUNE | 99           | 103          |              |              |     |
|  |                            |  | 2NDPRO MET.ETUD.MODELIS.NUMER.2NDE COMM.   |              |              | 115          | 153          | 151 |
|  |                            |  | 2DE PRO3 TRAVAUX PUBLICS                   | 29           |              |              |              |     |
|  |                            |  | 2DE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 43           | 44           |              |              |     |
|  |                            |  | 2DE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O   | 49           |              |              |              |     |
|  |                            |  | 2DE PRO INTERV. PATRIM. BATI 2NDE COMMUNE  | 23           |              |              |              |     |
|  |                            |  | 2DE PRO3 OUVRA.BAT. ALU VERRE MATER SYNT   | 33           |              |              |              |     |
|  |                            |  | 2DE PRO3 AMENAGEMENT FINITION BATIMENT     | 64           |              |              |              |     |
|  |                            |  | 2DE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 43           | 45           | 41           | 54           | 42  |
|  |                            |  | 2DE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 54           | 61           | 56           |              |     |
|  |                            |  | 2DE PRO3 TECHNIC.FAB.BOIS &MATERX ASSOC.   | 21           | 17           | 9            |              |     |
|  |                            |  | 2DE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 6            | 8            | 9            |              |     |
|  |                            |  | 2NDPRO MET.AGENC.MENUIS.AMEUB.2NDE COMM.   |              |              |              | 60           | 82  |
|  |                            |  | 2DE PRO3 METIERS DE LA MODE - VÊTEMENT     | 23           | 23           | 24           | 23           | 24  |
|  |                            |  | 2DE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 115          | 122          | 118          |              |     |
|  |                            |  | 2DE PRO3 MAINTENANCE NAUTIQUE              |              |              |              |              | 12  |
|  |                            |  | 2DE PRO3 TECHNICIEN D'USINAGE              | 10           | 7            | 6            |              |     |
|  |                            |  | 2DE PRO3 MAINTEN. MATERIELS 2NDE COMMUNE   | 16           | 23           | 19           |              |     |
|  |                            |  | 2DE PRO3 MAINTENANCE VEHIC. 2NDE COMMUNE   | 181          | 180          | 179          |              |     |
|  |                            |  | 2NDPRO MET.MAIN.MATER.VEHIC.2NDE COMMUNE   |              |              |              | 200          | 201 |
|  |                            |  | 2DE PRO3 AERONAUTIQUE 2NDE COMMUNE         | 24           | 23           |              |              |     |
|  |                            |  | 2NDPRO MET. DE L'AERONAUTIQUE 2NDE COMM.   |              |              | 22           | 24           | 24  |
|  |                            | 2DE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 35   |              |              |              |              |     |
|  |                            | 2DE PRO3 REPARATION DES CARROSSERIES       | 77   | 80           | 80           | 78           | 79           |     |
|  |                            | 2NDPRO TECH.CHAUDRONNERIE INDUSTRIELLE     | 34   | 34           | 34           |              |              |     |
|  |                            | 2DE PRO3 TECHNIC.FROID CONDITIONNEMENT AIR | 36   | 35           | 28           |              |              |     |
|  |                            | 2DE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 256  | 264          | 266          |              |              |     |
|  |                            | 2DE PRO3 SYSTEMES NUMERIQUES 2NDE COMMUN   | 159  | 164          | 156          |              |              |     |
|  |                            | <b>TOTAL 2NDE PRO3</b>                     | <b>1 614</b>                               | <b>1 656</b> | <b>1 534</b> | <b>1 574</b> | <b>1 623</b> |     |
|  |                            | 1ERE PRO3                                  | 1RE PRO3 ETUD.DEFINITION PRODUITS INDUS    | 13           | 8            | 9            | 8            | 5   |
|  |                            |  | 1RE PRO3 PILOTE DE LIGNE DE PRODUCTION     | 6            | 5            | 9            | 9            | 11  |
|  |                            |  | 1RE PRO3 BIO-INDUSTRIES DE TRANSFORMATIO   | 29           | 29           | 30           | 31           | 28  |
|  |                            |  | 1RE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS  | 15           | 16           | 16           | 15           | 15  |
|  |                            |  | 1RE PRO3 BOULANGER-PATISSIER               | 25           | 23           | 25           | 24           | 23  |
|  |                            |  | 1RE PRO3 CUISINE                           | 25           | 24           | 23           | 24           | 22  |
|  |                            |  | 1RE PRO3 PLASTIQUES ET COMPOSITES          |              | 8            | 9            | 6            | 7   |
|  |                            |  | 1RE PRO3 TECHN.INSTALL.SYST.ENERG.CLIMAT   | 26           | 28           | 24           | 24           |     |
|  |                            |  | 1RE PRO3 TECHN. MAINT. SYST.ENERG.CLIMAT   | 24           | 27           | 23           | 22           |     |
|  |                            |  | 1ERPRO MAINTEN. ET EFFICACITE ENERGETIQ.   |              |              |              |              | 20  |
|  |                            |  | 1ERPRO INSTAL.CHAUF.CLIMAT.ENERG.RENOUV.   |              |              |              |              | 23  |
|  |                            |  | 1RE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.   | 11           | 10           | 10           | 9            | 11  |
|  |                            |  | 1RE PRO3 TECHN. ETUDES BAT.A ETUDES&ECO.   | 36           | 44           | 43           | 30           | 45  |
|  |                            |  | 1RE PRO3 TECHN. ETUDES BATB ASSIST.ARCHI   | 60           | 57           | 61           | 52           | 61  |
|  |                            |  | 1RE PRO3 TRAVAUX PUBLICS                   | 37           | 33           | 34           | 33           | 24  |
|  |                            |  | 1RE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE    | 37           | 39           | 40           | 33           | 45  |
| 1RE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O | 54                         |  | 45   | 51           | 59           | 53           |              |     |

|  |                            |   |  | 2018                                    | 2019 | 2020 | 2021         | 2022         |              |              |              |
|--|----------------------------|---|--|---|------|------|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                   | Enseignement professionnel | 1ERE PRO3                                 | 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.A | 7                                       | 3    | 8    | 10           | 7            |              |              |              |
|  |                            |   | 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.B | 8                                       | 4    | 13   | 11           | 12           |              |              |              |
|  |                            |   | 1RE PRO3 INTERV. SUR PATRIMOINE BATI OPT.C | 11                                      | 10   | 11   | 12           | 12           |              |              |              |
|  |                            |   | 1RE PRO3 OUVR.BAT. ALU VERRE MATERX SYNT   | 36                                      | 48   | 32   | 30           | 40           |              |              |              |
|  |                            |   | 1RE PRO3 AMENAGEMENT FINITION BATIMENT     | 59                                      | 68   | 60   | 52           | 51           |              |              |              |
|  |                            |   | 1RE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 32                                      | 41   | 43   | 42           | 51           |              |              |              |
|  |                            |   | 1RE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 48                                      | 63   | 68   | 63           | 38           |              |              |              |
|  |                            |   | 1RE PRO3 TECHNIC.FAB.BOIS &MATERX ASSOC.   | 24                                      | 23   | 21   | 12           | 14           |              |              |              |
|  |                            |   | 1RE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 5                                       | 4    | 12   | 10           | 15           |              |              |              |
|  |                            |   | 1RE PRO3 METIERS DE LA MODE - VETEMENT     | 36                                      | 32   | 41   | 46           | 37           |              |              |              |
|  |                            |   | 1RE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 110                                     | 106  | 110  | 116          |              |              |              |              |
|  |                            |   | 1ERPRO MAINTENANCE SYST.PRODUC.CONNECTES   |   |      |      |              | 112          |              |              |              |
|  |                            |   | 1ERPRO TEC.REAL.PR.MEC.OP.REAL.SUIV.PRO.   |   |      |      |              | 9            |              |              |              |
|  |                            |   | 1RE PRO3 TECHNICIEN D'USINAGE              | 11                                      | 13   | 8    | 9            |              |              |              |              |
|  |                            |   | 1RE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 158                                     | 153  | 167  | 156          | 160          |              |              |              |
|  |                            |   | 1RE PRO3 MAINT.VEHIC.OPTC MOTOCYCLES       | 18                                      | 19   | 20   | 19           | 12           |              |              |              |
|  |                            |   | 1RE PRO3 MAINT.MATERIELS OPT.A AGRICOLES   | 10                                      | 9    | 9    | 5            | 4            |              |              |              |
|  |                            |   | 1RE PRO3 MAINT.MATERIELS OPT.B TP MANUT.   | 6                                       | 9    | 9    | 10           | 9            |              |              |              |
|  |                            |   | 1RE PRO3 MAINT.MATERIELS OPT.C ESP. VERTS  | 8                                       | 7    | 7    | 6            | 10           |              |              |              |
|  |                            |   | 1RE PRO3 AERONAUTIQUE OPTION SYSTEMES      | 24                                      | 24   | 24   | 22           | 22           |              |              |              |
|  |                            |   | 1RE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 35                                      | 42   | 43   | 39           | 31           |              |              |              |
|  |                            |   | 1RE PRO3 REPARATION DES CARROSSERIES       | 80                                      | 78   | 83   | 76           | 79           |              |              |              |
|  |                            |   | 1RE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 32                                      |      |      |              |              |              |              |              |
|  |                            |   | 1ERPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |   | 34   | 29   | 34           | 31           |              |              |              |
|  |                            |   | 1RE PRO3 TECHNIC. FROID CONDITIONT AIR     | 33                                      | 36   | 35   | 34           |              |              |              |              |
|  |                            |   | 1RE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 260                                     | 262  | 274  | 274          | 256          |              |              |              |
|  |                            |   | 1RE PRO3 SYST.NUM.OPT.A SURETE SECURITE    | 21                                      | 24   | 23   | 17           | 24           |              |              |              |
|  |                            |   | 1RE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. | 41                                      | 42   | 39   | 46           | 31           |              |              |              |
|  |                            |   | 1RE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 97                                      | 100  | 125  | 112          | 126          |              |              |              |
|  |                            |   | 1ERPRO MET.FROID & ENERGIES RENOUVEL.      |   |      |      |              | 32           |              |              |              |
|  |                            |   | <b>TOTAL 1ERE PRO3</b>                     |   |      |      | <b>1 608</b> | <b>1 650</b> | <b>1 721</b> | <b>1 642</b> | <b>1 618</b> |
|  |                            |   | TERM PRO3                                  | TLE PRO3 ETUD.DEFINITION PRODUITS INDUS | 12   | 8    | 9            | 6            | 5            |              |              |
|  |                            |   |  | TLE PRO3 PILOTE DE LIGNE DE PRODUCTION  | 7    | 4    | 4            | 7            | 8            |              |              |
|  |                            | TLE PRO3 BIO-INDUSTRIES DE TRANSFORMATION |  | 27                                      | 28   | 28   | 29           | 27           |              |              |              |
|  |                            | TLE PRO3 PROC. CHIMIE EAU PAPIERS-CARTONS |  |   | 13   | 15   | 15           | 14           |              |              |              |
|  |                            | TLE PRO3 BOULANGER-PATISSIER              |  | 20                                      | 25   | 23   | 22           | 23           |              |              |              |
|  |                            | TLE PRO3 CUISINE                          |  | 23                                      | 27   | 24   | 21           | 22           |              |              |              |
|  |                            | TLE PRO3 PLASTIQUES ET COMPOSITES         |  |   |      | 5    | 4            | 6            |              |              |              |
|  |                            | TLE PRO3 TECHN.INSTAL.SYS.ENERG.CLIMATIQ  |  | 25                                      | 24   | 26   | 19           | 20           |              |              |              |
|  |                            | TLE PRO3 TECHN.MAINT.SYST.ENERG.CLIMATIQ  |  | 27                                      | 24   | 24   | 19           | 17           |              |              |              |
|  |                            | TLE PRO3 ARTIS.&M.ART:MARCHANDISAGE VIS.  |  | 13                                      | 11   | 13   | 9            | 7            |              |              |              |
|  |                            | TLE PRO3 TECHN. ETUDES BAT.A ETUDES &ECO  |  | 44                                      | 34   | 44   | 42           | 25           |              |              |              |
|  |                            | TLE PRO3 TECHN.ETUDES BAT B ASSIST.ARCHI  |  | 52                                      | 60   | 54   | 56           | 44           |              |              |              |
|  |                            | TLE PRO3 TRAVAUX PUBLICS                  |  | 40                                      | 30   | 28   | 31           | 28           |              |              |              |
|  |                            | TLE PRO3 TECHNICIEN GEOMETRE-TOPOGRAPHE   |  | 35                                      | 35   | 35   | 34           | 33           |              |              |              |
|  |                            | TLE PRO3 TECHNICIEN BAT.:ORG.REAL.GROS O  |  | 49                                      | 39   | 36   | 44           | 50           |              |              |              |
| TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.A | 5                          | 6   |  | 2                                       | 5    | 7    |              |              |              |              |              |
| TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.B | 9                          | 6   |  | 4                                       | 8    | 8    |              |              |              |              |              |
| TLE PRO3 INTERV. SUR PATRIMOINE BATI OPT.C | 9                          | 8   |  | 9                                       | 10   | 12   |              |              |              |              |              |
| TLE PRO3 OUVR.BAT. ALU VERRE MATLEX SYNT   | 33                         | 30  |  | 44                                      | 27   | 25   |              |              |              |              |              |
| TLE PRO3 AMENAGEMENT FINITION BATIMENT     | 54                         | 58  |  | 57                                      | 52   | 45   |              |              |              |              |              |
| TLE PRO3 TECHNICIEN CONSTRUCTEUR BOIS      | 31                         | 27  |  | 37                                      | 33   | 37   |              |              |              |              |              |
| TLE PRO3 TECHNICIEN MENUISIER AGENCEUR     | 56                         | 39  |  | 60                                      | 44   | 49   |              |              |              |              |              |
| TLE PRO3 TECHNIC.FAB.BOIS &MATLEX ASSOC.   | 18                         | 23  |  | 25                                      | 22   | 13   |              |              |              |              |              |
| TLE PRO3 AGENCEMENT ESPACE ARCHITECTURAL   | 6                          | 4   | 2  | 9                                       | 9    |      |              |              |              |              |              |
| TLE PRO3 METIERS DE LA MODE - VETEMENT     | 22                         | 36  | 28   | 31                                      | 40   |      |              |              |              |              |              |
| TLE PRO3 MAINTENANCE EQUIPEMENTS INDUST.   | 101                        | 104                                       | 94   | 95                                      | 98   |      |              |              |              |              |              |

|   |  |  | 2018                                       | 2019         | 2020         | 2021         | 2022         |              |
|---|--|--|--|--------------|--------------|--------------|--------------|--------------|
| Secteur de la production                | Enseignement professionnel               | TERM PRO3                              | TLE PRO3 TECHNICIEN D'USINAGE              | 18           | 10           | 12           | 6            | 9            |
|   |  |  | TLE PRO3 MAINT.VEHIC.OPTA VOIT.PARTICUL.   | 148          | 156          | 146          | 162          | 154          |
|   |  |  | TLE PRO3 MAINT.VEHIC.OPTC MOTOCYCLES       | 18           | 18           | 17           | 17           | 18           |
|   |  |  | TLE PRO3 MAINT.MATERIELS OPT.A AGRICOLES   | 6            | 10           | 9            | 3            | 3            |
|   |  |  | TLE PRO3 MAINT.MATERIELS OPT.B CONS.MANUT. | 6            | 5            | 9            | 7            | 10           |
|   |  |  | TLE PRO3 MAINT.MATERIELS OPT.C ESP. VERTS  | 7            | 6            | 5            | 4            | 5            |
|   |  |  | TLE PRO3 AERONAUTIQUE OPTION SYSTEMES      | 21           | 22           | 24           | 21           | 23           |
|   |  |  | TLE PRO3 OUVRAGES DU BATIMENT METALLERIE   | 34           | 29           | 39           | 36           | 36           |
|   |  |  | TLE PRO3 REPARATION DES CARROSSERIES       | 62           | 65           | 69           | 68           | 65           |
|   |  |  | TLE PRO3 TECH.CHAUDRONNERIE INDUSTRIELLE   | 24           | 24           |              |              |              |
|   |  |  | TLEPRO TECH.CHAUDRONNERIE INDUSTRIELLE     |              |              | 30           | 24           | 29           |
|   |  |  | TLE PRO3 TECHN. FROID CONDITIONNEMENT AIR  | 34           | 33           | 30           | 28           | 31           |
|   |  |  | TLE PRO3 METIERS ELECT. ENVIRON. CONNECTES | 261          | 249          | 243          | 260          | 254          |
|   |  |  | TLE PRO3 SYST.NUM.OPT.A SURETE SECURITE    | 22           | 22           | 20           | 20           | 19           |
|   |  |  | TLE PRO3 SYST.NUM.OPT.B AUD.RES.EQUIP.DOM. | 22           | 37           | 39           | 37           | 41           |
|   |  |  | TLE PRO3 SYST.NUM.OPT.C RES.INF.SYST.COMM. | 76           | 91           | 96           | 123          | 110          |
|   |  |  | <b>TOTAL TERM PRO3</b>                     | <b>1 477</b> | <b>1 480</b> | <b>1 518</b> | <b>1 510</b> | <b>1 479</b> |
|   |  | MC                                     | MC CUISINIER DESSERTS RESTAU NIV_5         | 12           | 12           | 11           | 9            | 7            |
|   |  |  | MC VENDEUR SPECIALISE ALIMENTATION NIV_5   |              |              |              | 11           | 12           |
|   |  |  | MC TECH.ENERG.RENOUV.A EN.ELECTRIQUE       |              |              |              | 9            | 7            |
|   | MC TECH.ENERG.RENOUV.B EN.THERMIQUE      |  | 10   | 4            | 7            | 2            | 3            |              |
|   | MC VEND.CONS.PROD.TECH.HABITAT (MC4)     |  | 9  | 13           | 9            | 7            | 13           |              |
|   | MC ESSAYAGE RETOUCHE                     |  | 6  | 6            | 7            | 5            | 4            |              |
|   | MC MAINT.INST.OLEOHYDRAU.PNEUM.(MC4)     |  |  |              |              | 5            | 9            |              |
|   | MC MAINT.MOT.DIESEL EQUIPMTS (MC5)       |  | 18   | 15           | 19           | 16           |              |              |
|   | MC AERON.OPT.AVION.MOT.TURB. (MC4)       |  | 12   | 12           | 12           | 12           | 12           |              |
|   | MC MAINT.SYST.EMBARQUES AUTOMOBILE (MC5) |  | 20   | 15           | 19           | 18           |              |              |
|   | MC TECHN. EN RESEAUX ELECTRIQ. (MC4)     |  |  |              | 12           | 3            | 4            |              |
|   | <b>TOTAL MC</b>                          | <b>87</b>                              | <b>77</b>                                  | <b>96</b>    | <b>97</b>    | <b>71</b>    |              |              |
|   | 1BMA2                                    | 1BMA2 ARTS GRAPHIQUES OP.A SIGNALTIQUE |  |              | 8            | 10           | 8            |              |
|   |  | 1BMA2 ARTS GRAPHIQUES OP.B DECOR PEINT |  | 10           |              |              |              |              |
|   |  | 1BMA2 EBENISTE                         | 5  | 9            | 8            | 4            | 10           |              |
|   |  | <b>TOTAL 1BMA2</b>                     | <b>5</b>                                   | <b>19</b>    | <b>16</b>    | <b>14</b>    | <b>18</b>    |              |
|   | 2BMA2                                    | 2BMA2 ARTS GRAPHIQUES OP.A SIGNALTIQUE |  |              | 9            | 8            | 7            |              |
|   |  | 2BMA2 EBENISTE                         | 4  | 2            | 8            | 7            | 4            |              |
|   |  | <b>TOTAL 2BMA2</b>                     | <b>4</b>                                   | <b>2</b>     | <b>17</b>    | <b>15</b>    | <b>11</b>    |              |
|   | <b>Total Enseignement professionnel</b>  |  |  | <b>7 116</b> | <b>7 213</b> | <b>7 308</b> | <b>7 172</b> | <b>7 153</b> |
|   | STS et assimilés                         | 1BTS2                                  | 1BTS2 TECHNICO-COMMERCIAL                  | 52           | 64           | 66           |              |              |
|   |  |  | 1BTS2 CONCEPT.ET REAL.SYST.AUTOMATIQUES    | 28           | 30           | 28           | 30           | 26           |
|   |  |  | 1BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX    | 29           | 43           | 44           | 39           | 55           |
|   |  |  | 1BTS2 CONTROL.INDUST.REGULAT.AUTOMATIQ     | 17           | 15           | 5            | 14           | 12           |
|   |  |  | 1BTS2 METIERS DE L'EAU                     |              | 15           | 15           | 15           | 15           |
|   |  |  | 1BTS2 QUALITE DS LES INDUSTRIES ALIMENT.   | 17           | 15           |              |              |              |
|   |  |  | 1BTS2 BIOQUALITE                           |              |              | 16           | 16           | 14           |
|   |  |  | 1BTS2 BIOANALYSES ET CONTROLE (BTS)        | 16           | 14           | 16           | 16           | 15           |
|   |  |  | 1BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID.    | 10           | 8            | 19           | 20           | 16           |
|   |  |  | 1BTS2 FLUID.EN.DOM.OP.B FROID&COND.AIR     | 5            | 9            | 11           | 5            | 8            |
| 1BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM. |  |  | 27   | 31           | 28           | 24           | 25           |              |
| 1BTS2 ETUDES ET ECONOMIE CONSTRUCTION   |  |  | 32   | 32           | 30           |              |              |              |
| 1BTS2 BATIMENT                          |  |  | 24   | 22           | 27           | 25           | 25           |              |
| 1BTS2 MANAGT. ECONOM. DE LA CONSTRUC.   |  |  |  |              |              | 26           | 29           |              |
| 1BTS2 TRAVAUX PUBLICS                   |  |  | 22   | 23           | 26           | 24           | 23           |              |
| 1BTS2 ENVELOPPE BATIM. : CONCEPT. REAL. |  |  | 12   | 14           | 13           | 12           | 14           |              |
| 1BTS2 FINITIONS                         |  |  | 15   | 14           | 16           |              |              |              |
| 1BTS2 ETUDE ET REALISATION D'AGENCEMENT |  |  | 12   | 15           | 17           | 14           | 17           |              |
| 1BTS2 FINIT.AMENAG. BATIM.CONCEP. REAL. |  |  |  |              |              | 16           | 12           |              |
| 1BTS2 DEVELOPPEMENT ET REALISATION BOIS |  |  | 16   | 13           | 12           | 11           | 12           |              |

|  |                            |          |  | 2018                                  | 2019         | 2020         | 2021         | 2022         |
|--|----------------------------|----------|--|---------------------------------------|--------------|--------------|--------------|--------------|
| Secteur de la production                 | STS et assimilés           | 1BTS2    | 1BTS2 SYST. CONSTRUCTIFS BOIS & HABITAT  | 14                                    | 15           | 14           | 7            | 13           |
|  |                            |          | 1BTS2 DES.MOD.TEXT.ENV. OP.A MODE        | 16                                    |              |              |              |              |
|  |                            |          | 1BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR   | 41                                    | 46           | 46           | 47           | 39           |
|  |                            |          | 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   | 45                                    | 38           | 48           | 41           |              |
|  |                            |          | 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID   | 14                                    | 13           | 29           | 24           |              |
|  |                            |          | 1BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   |                                       |              |              |              | 39           |
|  |                            |          | 1BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID   |                                       |              |              |              | 24           |
|  |                            |          | 1BTS2 MAINTEN.VEHIC. OPT.A VOIT.PARTIC.  | 30                                    | 26           | 30           | 30           | 26           |
|  |                            |          | 1BTS2 ARCHIT. METAL : CONCEPT. REALIS.   | 24                                    | 17           | 22           | 17           | 19           |
|  |                            |          | 1BTS2 ELECTROTECHNIQUE                   | 57                                    | 52           |              |              |              |
|  |                            |          | 1BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.   | 30                                    | 42           | 44           | 43           | 41           |
|  |                            |          | 1BTS2 ELECTROTECHNIQUE                   |                                       |              | 52           | 66           | 54           |
|  |                            |          | <b>TOTAL 1BTS2</b>                       | <b>605</b>                            | <b>626</b>   | <b>674</b>   | <b>582</b>   | <b>573</b>   |
|  |                            | 2BTS2    | 2BTS2 TECHNICO-COMMERCIAL                | 20                                    | 33           | 49           | 42           |              |
|  |                            |          | 2BTS2 CONCEPT.ET REAL.SYST.AUTOMATIQUES  | 22                                    | 23           | 23           | 26           | 24           |
|  |                            |          | 2BTS2 SYST.NUMER. OPT.A INFORM.&RESEAUX  | 23                                    | 24           | 36           | 40           | 31           |
|  |                            |          | 2BTS2 CONTROL.INDUST.REGULAT.AUTOMATIQU  | 12                                    | 14           | 13           | 9            | 12           |
|  |                            |          | 2BTS2 METIERS DE L'EAU                   |                                       |              | 12           | 14           | 15           |
|  |                            |          | 2BTS2 QUALITE DS LES INDUST ALIMENTAIRES | 13                                    | 15           | 13           |              |              |
|  |                            |          | 2BTS2 BIOQUALITE                         |                                       |              |              | 14           | 13           |
|  |                            |          | 2BTS2 BIOANALYSES ET CONTROLE (BTS)      | 13                                    | 15           | 16           | 16           | 14           |
|  |                            |          | 2BTS2 FLUID.EN.DOM.OPTA GEN.CLIM.FLUID.  | 5                                     | 8            | 4            | 11           | 15           |
|  |                            |          | 2BTS2 FLUID.EN.DOM.OP.B FROID&COND.AIR   | 6                                     | 4            | 5            | 9            | 4            |
|  |                            |          | 2BTS2 FLUID.EN.DOM.OP.C DOMOT.BAT.COMM.  | 22                                    | 22           | 22           | 24           | 18           |
|  |                            |          | 2BTS2 ETUDES ET ECONOMIE CONSTRUCTION    | 28                                    | 28           | 24           | 23           |              |
|  |                            |          | 2BTS2 BATIMENT                           | 24                                    | 17           | 18           | 18           | 17           |
|  |                            |          | 2BTS2 MANAGT. ECONOM. DE LA CONSTRUC.    |                                       |              |              |              | 10           |
|  |                            |          | 2BTS2 TRAVAUX PUBLICS                    | 19                                    | 20           | 16           | 16           | 19           |
|  |                            |          | 2BTS2 ENVELOPPE BATIM. : CONCEPT. REAL.  | 10                                    | 10           | 10           | 9            | 7            |
|  |                            |          | 2BTS2 AMENAGEMENT FINITION               | 12                                    | 13           | 11           | 10           |              |
|  |                            |          | 2BTS2 ETUDE ET REALISATION D'AGENCEMENT  | 10                                    | 9            | 12           | 15           | 8            |
|  |                            |          | 2BTS2 DEVELOPPEMENT ET REALISATION BOIS  | 12                                    | 14           | 9            | 10           | 8            |
|  |                            |          | 2BTS2 SYST. CONSTRUCTIFS BOIS & HABITAT  | 10                                    | 13           | 10           | 9            | 4            |
|  |                            |          | 2BTS2 DES.MOD.TEXT.ENV. OP.A MODE        | 12                                    | 15           |              |              |              |
|  |                            |          | 2BTS2 ASSISTANCE TECHNIQUE D'INGENIEUR   | 35                                    | 29           | 30           | 32           | 34           |
|  |                            |          | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT.  | 36                                    |              |              |              |              |
|  |                            |          | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID.  | 8                                     |              |              |              |              |
|  |                            |          | 2BTS2 MAINTEN.SYST. OPT.A SYST.PRODUCT   |                                       | 35           | 35           | 29           | 33           |
|  |                            |          | 2BTS2 MAINTEN.SYST.OPT.B SYST.EN.FLUID   |                                       | 10           | 10           | 22           | 18           |
|  |                            |          | 2BTS2 MAINTEN.VEHIC. OPT.A VOIT.PARTIC.  | 28                                    | 24           | 23           | 25           | 28           |
|  |                            |          | 2BTS2 CONSTRUCTIONS METALLIQUES          | 16                                    |              |              |              |              |
|  |                            |          | 2BTS2 ARCHIT. METAL : CONCEPT. REALIS.   |                                       | 21           | 16           | 20           | 11           |
|  |                            |          | 2BTS2 ELECTROTECHNIQUE                   | 40                                    | 43           | 31           |              |              |
|  |                            |          | 2BTS2 SYST.NUMER. OPT.B ELECTRON.&COM.   | 22                                    | 24           | 39           | 37           | 27           |
|  |                            |          | 2BTS2 ELECTROTECHNIQUE                   |                                       |              |              | 32           | 48           |
|  |                            |          | <b>TOTAL 2BTS2</b>                       | <b>458</b>                            | <b>483</b>   | <b>487</b>   | <b>512</b>   | <b>418</b>   |
|  |                            |          | CL.MISE NIV                              | CLASSE MISE NIVEAU BTS_ARTS APPLIQUES | 14           |              |              |              |
| <b>TOTAL CL.MISE NIV</b>                 | <b>14</b>                  |          |  |                                       |              |              |              |              |
| <b>Total STS et assimilés</b>            |                            |          |  | <b>1 077</b>                          | <b>1 109</b> | <b>1 161</b> | <b>1 094</b> | <b>991</b>   |
| <b>Total Secteur de la production</b>    |                            |          |  | <b>8 193</b>                          | <b>8 322</b> | <b>8 469</b> | <b>8 266</b> | <b>8 144</b> |
| Secteur des services                     | Enseignement professionnel | CAP 1 AN | 1CAP1 OPERATEUR/OPERATRICE LOGISTIQUE    |                                       |              |              | 14           | 13           |
|  |                            |          | 1CAP1 VENDEUR-MAGASINIER PIECES AUTO     | 14                                    | 15           | 12           |              |              |
|  |                            |          | <b>TOTAL CAP 1 AN</b>                    | <b>14</b>                             | <b>15</b>    | <b>12</b>    | <b>14</b>    | <b>13</b>    |
|  |                            | 1CAP2    | 1CAP2 OPERATEUR/OPERATRICE LOGISTIQUE    | 24                                    | 24           | 35           | 57           | 60           |
|  |                            |          | 1CAP2 EMPLOYE COMMERCE MULTISPECIALITES  | 173                                   | 154          |              |              |              |
|  |                            |          | 1CAP2 EMPLOY.VENTE:PRODUITS ALIMENTAIRES | 118                                   | 127          |              |              |              |
| 1CAP2 EMPL.VENTE:PRDTS EQUIPMTS COURANTS | 216                        | 192      |  |                                       |              |              |              |              |

|  |                            |                    | 2018  | 2019         | 2020         | 2021       | 2022       |              |
|--|----------------------------|--------------------|---|--------------|--------------|------------|------------|--------------|
| Secteur des services                       | Enseignement professionnel | 1CAP2              | 1CAP2 VENDEUR-MAGASINIER PIECES AUTO        | 20           | 25           |            |            |              |
|  |                            |                    | 1CAP2 EQUIPIER POLYVALENT DU COMMERCE       |              |              | 463        | 455        | 466          |
|  |                            |                    | 1CAP2 SIGNALÉTIQUE ET DECORS GRAPHIQUES     | 13           | 10           | 15         | 16         | 14           |
|  |                            |                    | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE     | 168          | 171          | 167        |            |              |
|  |                            |                    | 1CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE     |              |              |            | 165        | 168          |
|  |                            |                    | 1CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.     | 51           | 60           | 52         | 56         | 53           |
|  |                            |                    | 1CAP2 COMMER.SERV.HOTEL-CAFE-RESTAURANT     | 56           | 48           | 47         | 44         | 46           |
|  |                            |                    | 1CAP2 COIFFURE                              | 24           |              |            |            |              |
|  |                            |                    | 1CAP2 ESTHÉTIQUE COSMÉTIQUE PARFUMERIE      | 12           | 12           | 12         | 11         | 12           |
|  |                            |                    | 1CAP2 METIERS DE LA COIFFURE                |              | 24           | 24         | 24         | 24           |
|  |                            |                    | 1CAP2 AGENT DE LA QUALITE DE L'EAU          | 23           | 24           | 24         | 22         | 24           |
|  |                            |                    | 1CAP2 AGENT DE PROPRESSE ET D'HYGIENE       | 36           | 36           | 36         | 36         | 35           |
|  |                            |                    | 1CAP2 AGENT DE SECURITE                     | 81           | 107          | 105        | 107        | 111          |
|  |                            |                    | <b>TOTAL 1CAP2</b>                          | <b>1 015</b> | <b>1 014</b> | <b>980</b> | <b>993</b> | <b>1 013</b> |
|  |                            | 2CAP2              | 2CAP2 OPERATEUR/OPERATRICE LOGISTIQUE       | 23           | 21           | 22         | 33         | 54           |
|  |                            |                    | 2CAP2 EMPLOYE COMMERCE MULTISPECIALITES     | 138          | 144          | 141        |            |              |
|  |                            |                    | 2CAP2 EMPLOY.VENTE : PRDTS ALIMENTAIRES     | 101          | 99           | 120        |            |              |
|  |                            |                    | 2CAP2 EMPL.VENTE: PRDTS EQUIP.COURANT       | 185          | 167          | 163        |            |              |
|  |                            |                    | 2CAP2 VENDEUR-MAGASINIER PIECES AUTO        | 32           | 19           | 24         |            |              |
|  |                            |                    | 2CAP2 EQUIPIER POLYVALENT DU COMMERCE       |              |              |            | 396        | 388          |
|  |                            |                    | 2CAP2 SIGNALÉTIQUE ET DECORS GRAPHIQUES     | 12           | 11           | 11         | 13         | 13           |
|  |                            |                    | 2CAP2 PETITE ENFANCE                        | 90           |              |            |            |              |
|  |                            |                    | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE     | 79           | 175          | 166        |            |              |
|  |                            |                    | 2CAP2 ACCOMPAG. EDUCATIF PETITE ENFANCE     |              |              |            | 160        | 157          |
|  |                            |                    | 2CAP2 ASS. TECH. MILIEUX FAMIL.COLLECT.     | 45           | 41           | 50         | 46         | 44           |
|  |                            |                    | 2CAP2 COMMER.SERV.HOTEL-CAFE-RESTAURANT     | 56           | 54           | 49         | 36         | 43           |
|  |                            |                    | 2CAP2 COIFFURE                              | 23           | 23           |            |            |              |
|  |                            |                    | 2CAP2 ESTHÉTIQUE COSMÉTIQUE PARFUMERIE      | 12           |              |            |            |              |
|  |                            |                    | 2CAP2 ESTHÉTIQUE COSMÉTIQUE PARFUMERIE      |              | 11           | 11         | 11         | 11           |
|  |                            |                    | 2CAP2 METIERS DE LA COIFFURE                |              |              | 22         | 18         | 20           |
|  |                            |                    | 2CAP2 AGENT DE LA QUALITE DE L'EAU          | 20           | 19           | 19         | 22         | 20           |
|  |                            |                    | 2CAP2 AGENT DE PROPRESSE ET D'HYGIENE       | 28           | 26           | 31         | 25         | 30           |
|  |                            |                    | 2CAP2 AGENT DE SECURITE                     | 74           | 75           | 97         | 90         | 97           |
|  |                            | <b>TOTAL 2CAP2</b> | <b>918</b>                                  | <b>885</b>   | <b>926</b>   | <b>850</b> | <b>877</b> |              |
|  |                            | 2NDE PRO3          | 2DE PRO3 GESTION-ADMINISTRATION             | 825          |              |            |            |              |
|  |                            |                    | 2DE PRO3 MET.GEST.ADM.,TRA.&LOG.2NDE COMM.  |              | 989          | 921        | 923        | 898          |
|  |                            |                    | 2DE PRO3 LOGISTIQUE                         | 86           |              |            |            |              |
|  |                            |                    | 2DE PRO3 TRANSPORT                          | 30           |              |            |            |              |
|  |                            |                    | 2DE PRO3 COMMERCE                           | 507          |              |            |            |              |
|  |                            |                    | 2DE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)    | 94           |              |            |            |              |
|  |                            |                    | 2DE PRO3 ACCUEIL RELATION CLIENTS USAGER    | 226          |              |            |            |              |
|  |                            |                    | 2DE PRO3 MET. RELATION CLIENT 2NDE COMMUNE  |              | 785          | 802        | 843        | 859          |
|  |                            |                    | 2DE PRO3 REAL.PR.IMPR.PLURIM. 2NDE COMMUNE  | 35           | 35           |            |            |              |
|  |                            |                    | 2NDPRO MET.INDUS.GRAPH.&COMM.2NDE COMM.     |              |              | 28         | 34         | 34           |
|  |                            |                    | 2DE PRO3 ART. & MET.ART.COM.VIS.VIS.PLURI-M | 24           | 23           | 23         | 24         | 23           |
| 2DE PRO3 SERVICES DE PROXIMITE VIE LOCAL   | 42                         |                    | 40  |              |              |            |            |              |
| 2DE PRO3 ACC.SOINS-SERV.PERS. 2NDE COMMUNE | 208                        |                    | 207   | 206          | 209          |            |            |              |
| 2NDPRO ANIMAT. ENFANCE& PERSONNES AGEES    |                            |                    |   | 47           | 46           | 78         |            |              |
| 2NDPRO ACCOMP. SOINS-SERVICES PERSONNE     |                            |                    |   |              |              | 207        |            |              |
| 2DE PRO3 OPTIQUE LUNETTERIE                | 16                         |                    | 15  | 16           | 16           | 15         |            |              |
| 2DE PRO3 COMMERC. SERVICES EN RESTAURATIO  | 24                         |                    | 24  |              |              |            |            |              |
| 2NDPRO MET.HOTEL.-RESTAUR. 2NDE COMMUNE    |                            |                    |   | 47           | 46           | 48         |            |              |
| 2DE PRO3 ESTHÉTIQUE COSMÉTIQUE PARFUMERIE  | 23                         |                    | 24  |              |              |            |            |              |
| 2NDPRO MET.BEAUTE&BIEN-ETRE 2NDE COMMUNE   |                            |                    |   | 24           | 23           | 23         |            |              |
| 2DE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 7                          |                    | 12  | 12           | 12           | 12         |            |              |
| 2DE PRO3 HYGIENE PROPRESSE STERILISATION   | 24                         | 24                 | 22  | 23           | 23           |            |            |              |
| 2DE PRO3 METIERS DE LA SECURITE            | 70                         | 71                 | 73  | 72           | 71           |            |            |              |

|  |  |  | 2018                                       | 2019         | 2020         | 2021         | 2022         |     |
|--|--|--|--|--------------|--------------|--------------|--------------|-----|
| Secteur des services                       | Enseignement professionnel             | <b>TOTAL 2NDE PRO3</b>                     | <b>2 241</b>                               | <b>2 249</b> | <b>2 221</b> | <b>2 271</b> | <b>2 291</b> |     |
|  |  | 1RE PRO3 GESTION-ADMINISTRATION            | 856  | 845          | 836          |              |              |     |
|  |  | 1ERPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |  |              |              | 767          | 706          |     |
|  |  | 1RE PRO3 LOGISTIQUE (Nouveau)              | 90   | 89           | 95           | 117          | 119          |     |
|  |  | 1RE PRO3 TRANSPORT                         | 33   | 35           | 62           |              |              |     |
|  |  | 1ERPRO ORGANIS. TRANSPORT MARCHANDISES     |  |              |              | 54           | 52           |     |
|  |  | 1RE PRO3 COMMERCE                          | 511  | 505          |              |              |              |     |
|  |  | 1RE PRO3 VENTE(PROSPEC.NEGO.SUIV.CLIENT)   | 95   | 96           |              |              |              |     |
|  |  | 1RE PRO3 ACCUEIL -RELATION CLIENTS USAGE   | 222  | 227          |              |              |              |     |
|  |  | 1ERPRO METIERS DE L'ACCUEIL                |  |              | 223          | 216          | 218          |     |
|  |  | 1ERPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |  |              | 496          | 485          | 493          |     |
|  |  | 1ERPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |  |              | 88           | 125          | 117          |     |
|  |  | 1RE PRO3 REAL.PR.IMPR.PLURI.OPTA.PR.GRAPH. | 10   | 11           | 12           | 11           | 12           |     |
|  |  | 1RE PRO3 REAL.PR.IMPR.PLURI.OPTB.PR.IMPR.  | 11   | 21           | 20           | 20           | 19           |     |
|  |  | 1RE PRO3 ART.& MET.ART:COM.VIS.VIS.PLURI-M | 22   | 24           | 21           | 24           | 23           |     |
|  |  | 1RE PRO3 SERVICES PROXIMITE VIE LOCALE     | 45   | 47           | 45           |              |              |     |
|  |  | 1RE PRO3 ACC.SOINS-S.PERS. OPT.A DOMICILE  | 29   | 29           | 29           | 30           | 30           |     |
|  |  | 1RE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 177  | 181          | 178          | 180          | 180          |     |
|  |  | 1ERPRO ANIMAT. ENFANCE& PERSONNES AGEES    |  |              |              | 48           | 43           |     |
|  |  | 1RE PRO3 OPTIQUE LUNETTERIE                | 16   | 16           | 16           | 14           | 13           |     |
|  |  | 1RE PRO3 COMMERC. SERVICES EN RESTAURATIO  | 23   | 24           | 23           | 24           | 21           |     |
|  |  | 1RE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE  | 23   | 21           | 24           | 22           | 23           |     |
|  |  | 1RE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 10   | 8            | 9            | 11           | 6            |     |
|  |  | 1RE PRO3 HYGIENE PROPRETE STERILISATION    | 21   | 24           | 26           | 25           | 24           |     |
|  |  | 1RE PRO3 METIERS DE LA SECURITE            | 75   | 72           | 73           | 73           | 72           |     |
|  |  | <b>TOTAL 1ERE PRO3</b>                     | <b>2 269</b>                               | <b>2 275</b> | <b>2 276</b> | <b>2 246</b> | <b>2 171</b> |     |
|  |  | TERM PRO3                                  | TLE PRO3 GESTION-ADMINISTRATION            | 790          | 771          | 808          | 793          |     |
|  |  |  | TLEPRO ASSISTANC.GEST.ORGANIS.ACTIVITES    |              |              |              |              | 703 |
|  |  |  | TLE PRO3 LOGISTIQUE (Nouveau)              | 84           | 77           | 85           | 90           | 114 |
|  |  |  | TLE PRO3 TRANSPORT                         | 34           | 35           | 31           | 57           |     |
|  |  |  | TLEPRO ORGANIS. TRANSPORT MARCHANDISES     |              |              |              |              | 49  |
|  |  |  | TLE PRO3 COMMERCE                          | 421          | 459          | 457          |              |     |
|  |  |  | TLE PRO3 VENTE(PROSPCT.NEGO.SUIV.CLIENT)   | 70           | 73           | 85           |              |     |
|  |  |  | TLE PRO3 ACCUEIL -RELATION CLIENTS USAGERS | 189          | 188          | 211          |              |     |
|  |  |  | TLEPRO METIERS DE L'ACCUEIL                |              |              |              | 203          | 198 |
|  |  |  | TLEPRO MET.COM.VEN.OP.A ANI.GES.ESP.COM.   |              |              |              | 453          | 465 |
|  |  |  | TLEPRO MET.COM.VEN.OP.B PR.CL.VA.OF.COM.   |              |              |              | 81           | 93  |
|  |  |  | TLE PRO3 REAL.PR.IMPR.PLURI.OPTA.PR.GRAPH. | 8            | 8            | 10           | 11           | 10  |
|  |  |  | TLE PRO3 REAL.PR.IMPR.PLURI.OPTB.PR.IMPR.  | 16           | 9            | 20           | 12           | 11  |
|  |  |  | TLE PRO3 ART.& MET.ART:COM.VIS.VIS.PLURI-M | 26           | 21           | 20           | 23           | 22  |
|  |  |  | TLE PRO3 SERVICES PROXIMITE VIE LOCALE     | 44           | 45           | 45           | 43           |     |
|  |  |  | TLE PRO3 ACC.SOINS-S.PERS. OPT.A DOMICILE  | 25           | 30           | 29           | 29           | 29  |
|  |  |  | TLE PRO3 ACC.SOINS-S.PERS. OPT.EN STRUCTUR | 171          | 172          | 167          | 173          | 160 |
|  |  |  | TLEPRO ANIMAT. ENFANCE& PERSONNES AGEES    |              |              |              |              | 46  |
|  |  |  | TLE PRO3 OPTIQUE LUNETTERIE                | 13           | 16           | 14           | 13           | 13  |
|  |  |  | TLE PRO3 COMMERC. SERVICES EN RESTAURATIO  | 22           | 22           | 21           | 24           | 22  |
| TLE PRO3 ESTHETIQUE COSMETIQUE PARFUM.     | 23                                     |  |  |              |              |              |              |     |
| TLE PRO3 ESTHETIQUE COSMETIQUE PARFUMERIE  |  |  | 20   | 17           | 22           | 21           |              |     |
| TLE PRO3 GEST. POLLUTIONS PROTEC. ENVIRON. | 10                                     |  | 10   | 8            | 7            | 10           |              |     |
| TLE PRO3 HYGIENE PROPRETE STERILISATION    | 24                                     | 19   | 21   | 25           | 24           |              |              |     |
| TLE PRO3 METIERS DE LA SECURITE            | 46                                     | 69   | 68   | 69           | 69           |              |              |     |
| <b>TOTAL TERM PRO3</b>                     | <b>2 016</b>                           | <b>2 044</b>                               | <b>2 117</b>                               | <b>2 128</b> | <b>2 059</b> |              |              |     |
| MC   | MC ACCUEIL DANS TRANSPORTS NIV_4       | 10   | 15   | 15           | 14           | 13           |              |     |
|  | MC ASSIST.CONSEIL VENTE DISTANCE NIV_4 | 15   | 10   | 14           | 5            | 8            |              |     |
|  | MC SERVICES FINANCIERS (MC4)           | 14   | 15   | 15           | 9            | 13           |              |     |
|  | MC AIDE A DOMICILE                     | 24   | 24   | 26           | 32           | 18           |              |     |
|  | MC ANIM.-GEST. PROJETS SECT. SPORTIF   |  |  | 25           | 27           | 22           |              |     |

|  |   |   |   | 2018         | 2019         | 2020         | 2021         | 2022         |
|--|---|---|---|--------------|--------------|--------------|--------------|--------------|
| Secteur des services                   | Enseignement professionnel              | MC                                      | MC SURETE ESPAC.OUVERTS PUBLIC NIV_5    | 12           | 9            | 13           | 12           | 8            |
|  |   |   | <b>TOTAL MC</b>                         | <b>75</b>    | <b>73</b>    | <b>108</b>   | <b>99</b>    | <b>82</b>    |
|  |   | <b>Total Enseignement professionnel</b> |   |              | <b>8 548</b> | <b>8 555</b> | <b>8 640</b> | <b>8 601</b> |
|  | STS et assimilés                        | 1BTS2                                   | 1BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES | 50           |              |              |              |              |
|  |   |   | 1BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |              | 54           | 57           | 64           | 63           |
|  |   |   | 1BTS2 MANAGEMENT UNITES COMMERCIALES    | 222          |              |              |              |              |
|  |   |   | 1BTS2 COMMERCE INTERNATIO. REF.EUROPEEN | 101          | 97           | 97           |              |              |
|  |   |   | 1BTS2 NEGO. ET DIGITAL. RELATION CLIENT | 165          | 167          | 151          | 137          | 133          |
|  |   |   | 1BTS2 MANAGEMENT COMMERC. OPERATIONNEL  |              | 227          | 232          | 224          | 202          |
|  |   |   | 1BTS2 COMMERCE INTERNATIONAL            |              |              |              | 93           | 90           |
|  |   |   | 1BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ.  |              |              |              | 68           | 56           |
|  |   |   | 1BTS2 PROFESSIONS IMMOBILIERES          | 24           | 39           | 38           | 32           | 32           |
|  |   |   | 1BTS2 BANQUE CONSEIL.CLIENT.PARTICULIER | 21           | 28           | 24           | 30           | 25           |
|  |   |   | 1BTS2 ASSURANCE                         | 21           | 28           | 30           | 26           | 27           |
|  |   |   | 1BTS2 COMPTABILITE ET GESTION           | 151          | 164          | 156          | 156          | 144          |
|  |   |   | 1BTS2 GESTION DE LA PME                 | 207          | 197          | 221          | 199          | 204          |
|  |   |   | 1BTS2 COMMUNICATION                     | 34           | 34           | 35           | 31           | 30           |
|  |   |   | 1BTS2 DESIGN GRAPH. OP.COM.MED. NUMERIQ | 13           |              |              |              |              |
|  |   |   | 1BTS2 MET.AUDIOVISUEL OPT.METIERS.IMAGE |              | 10           | 11           | 10           | 9            |
|  |   |   | 1BTS2 MET.AUDIOVISUEL OPT. METIERS SON  |              | 10           | 10           | 9            | 11           |
|  |   |   | 1BTS2 MET.AUDIOV.OP.TECH.ING.EXP.EQUIP. |              | 10           | 11           | 11           | 9            |
|  |   |   | 1BTS2 SUPPORT A L'ACTION MANAGERIALE    | 117          | 111          | 110          | 115          | 113          |
|  |   |   | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE  | 88           | 94           |              |              |              |
|  |   |   | 1BTS2 SERV.INFORMATIQ.ORGAN.1ERE ANNEE  |              |              | 78           | 88           | 78           |
|  |   |   | 1BTS2 SERVICE & PREST. S.SANIT.& SOCIAL | 56           | 48           | 58           | 53           |              |
|  |   |   | 1BTS2 SERVICES & PREST.SANIT.& SOCIAL   |              |              |              |              | 55           |
|  |   |   | 1BTS2 DIETETIQUE                        | 14           |              | 18           |              | 13           |
|  |   |   | 1BTS2 ANALYSES DE BIOLOGIE MEDICALE     | 35           | 27           | 26           | 28           | 27           |
|  |   |   | 1BTS2 ECONOMIE SOCIALE ET FAMILIALE     | 62           | 64           | 68           | 65           |              |
|  |   |   | 1BTS2 ECONOMIE SOCIALE FAMILIALE        |              |              |              |              | 68           |
|  |   |   | 1BTS2 TOURISME                          | 55           |              |              |              |              |
|  |   |   | 1BTS2 MANAGEMENT HOTEL.-REST. 1E AN.COM | 31           | 31           | 28           | 34           | 30           |
| 1BTS2 TOURISME                         |   |   |   | 59           | 82           | 97           | 79           |              |
| 1BTS2 MET. EST.COS.PAR. 1E ANN. COMM.  |   |   | 11                                      | 14           | 16           | 10           | 13           |              |
| 1BTS2 MET. DES SERV. A L'ENVIRONNEMENT |   |   | 12                                      | 10           | 15           | 14           | 9            |              |
| 1BTS2 MANAGEMENT OPERATIONNEL SECURITE |   |   |   |              | 17           |              |              |              |
| 1BTS2 NOTARIAT                         |   | 15                                      | 14                                      | 14           |              |              |              |              |
| 1BTS2 COLLABORATEUR JURISTE NOTARIAL   |   |   |   |              | 15           |              |              |              |
| <b>TOTAL 1BTS2</b>                     |   |   | <b>1 490</b>                            | <b>1 538</b> | <b>1 586</b> | <b>1 608</b> | <b>1 552</b> |              |
| 2BTS2                                  | 2BTS2 TRANSPORT ET PRESTAT. LOGISTIQUES | 47                                      | 47                                      |              |              |              |              |              |
|  | 2BTS2 GEST. TRANSP. & LOGIST. ASSOCIEE  |   |   | 54           | 52           | 55           |              |              |
|  | 2BTS2 MANAGEMENT UNITES COMMERCIALES    | 141                                     | 172                                     |              |              |              |              |              |
|  | 2BTS2 NEGOCIATION ET RELATION CLIENT    | 127                                     |   |              |              |              |              |              |
|  | 2BTS2 COMMERCE INTERNATIO. REF.EUROPEEN | 83                                      | 88                                      | 82           | 80           |              |              |              |
|  | 2BTS2 NEGO. ET DIGITAL. RELATION CLIENT |   | 129                                     | 138          | 121          | 105          |              |              |
|  | 2BTS2 MANAGEMENT COMMERC. OPERATIONNEL  |   |   | 171          | 160          | 148          |              |              |
|  | 2BTS2 COMMERCE INTERNATIONAL            |   |   |              |              | 78           |              |              |
|  | 2BTS2 CONSEIL&COMMERC. SOLUT. TECHNIQ.  |   |   |              |              | 44           |              |              |
|  | 2BTS2 PROFESSIONS IMMOBILIERES          | 14                                      | 14                                      | 24           | 27           | 20           |              |              |
|  | 2BTS2 BANQUE CONSEIL.CLIENT.PARTICULIER | 23                                      | 30                                      | 23           | 22           | 16           |              |              |
|  | 2BTS2 ASSURANCE                         | 20                                      | 20                                      | 20           | 16           | 23           |              |              |
|  | 2BTS2 ASS.DE GEST.DE PME PMI A REF.EURO | 158                                     |   |              |              |              |              |              |
|  | 2BTS2 COMPTABILITE ET GESTION           | 124                                     | 118                                     | 126          | 118          | 109          |              |              |
|  | 2BTS2 GESTION DE LA PME                 |   | 163                                     | 150          | 154          | 150          |              |              |
|  | 2BTS2 COMMUNICATION                     | 26                                      | 24                                      | 26           | 24           | 21           |              |              |
|  | 2BTS2 DESIGN GRAPH. OP.COM.MED. NUMERIQ |   | 7                                       |              |              |              |              |              |
|  | 2BTS2 MET.AUDIOVISUEL OPT.METIERS.IMAGE |   |   |              | 10           | 8            |              |              |



|                      |                  |                                   | 2018                                     | 2019      | 2020          | 2021          | 2022          |               |               |
|----------------------|------------------|-----------------------------------|--|-----------|---------------|---------------|---------------|---------------|---------------|
| Secteur des services | STS et assimilés | 2BTS2                             | 2BTS2 MET.AUDIOVISUEL OPT. METIERS SON   |           |               | 8             | 10            | 7             |               |
|                      |                  |                                   | 2BTS2 MET.AUDIOV.OP.TECH.ING.EXP.EQUIP.  |           |               | 9             | 7             | 10            |               |
|                      |                  |                                   | 2BTS2 ASSISTANT DE MANAGER               | 89        |               |               |               |               |               |
|                      |                  |                                   | 2BTS2 SUPPORT A L'ACTION MANAGERIALE     |           | 99            | 78            | 85            | 83            |               |
|                      |                  |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SISR     | 32        | 33            | 37            |               |               |               |
|                      |                  |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.SLAM     | 36        | 39            | 42            |               |               |               |
|                      |                  |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.A.SISR   |           |               |               | 41            | 30            |               |
|                      |                  |                                   | 2BTS2 SERV.INFORMATIQ.ORGAN.OPT.B.SLAM   |           |               |               | 30            | 35            |               |
|                      |                  |                                   | 2BTS2 SERVICE & PREST. S.SANIT.& SOCIAL  | 30        | 43            | 48            | 50            | 42            |               |
|                      |                  |                                   | 2BTS2 DIETETIQUE                         |           | 13            |               | 12            |               |               |
|                      |                  |                                   | 2BTS2 ANALYSES DE BIOLOGIE MEDICALE      | 21        | 24            | 24            | 24            | 26            |               |
|                      |                  |                                   | 2BTS2 ECONOMIE SOCIALE FAMILIALE         | 63        | 59            | 48            | 56            | 54            |               |
|                      |                  |                                   | 2BTS2 HOTELLERIE RESTAU_A MERCATIQ GESTI | 9         |               |               |               |               |               |
|                      |                  |                                   | 2BTS2 HOTELLERIE RESTAU_B ART CULI.TABLE | 12        |               |               |               |               |               |
|                      |                  |                                   | 2BTS2 TOURISME                           | 51        | 38            |               |               |               |               |
|                      |                  |                                   | 2BTS2 MANAG. HOTEL.REST. OPT.A RESTAUR.  |           | 6             | 7             | 10            | 11            |               |
|                      |                  |                                   | 2BTS2 MANAG. HOTEL.REST. OPT.B PR.CULIN  |           | 8             | 7             | 10            | 8             |               |
|                      |                  |                                   | 2BTS2 MANAG. HOTEL.REST. OPT.C HEBERG.   |           | 9             | 11            | 8             | 8             |               |
|                      |                  |                                   | 2BTS2 TOURISME                           |           |               | 48            | 70            | 79            |               |
|                      |                  |                                   | 2BTS2 MET. ESTH.COSM.PARF. OPT.A MANAG.  | 7         | 11            | 12            | 16            | 10            |               |
|                      |                  |                                   | 2BTS2 MET. DES SERV. A L'ENVIRONNEMENT   | 6         | 9             | 7             | 9             | 10            |               |
|                      |                  |                                   | 2BTS2 NOTARIAT                           |           |               | 15            | 14            | 16            |               |
|                      |                  |                                   | <b>TOTAL 2BTS2</b>                       |           |               | <b>1 119</b>  | <b>1 203</b>  | <b>1 225</b>  | <b>1 234</b>  |
|                      |                  | CL.MISE NIV                       | CM-NIV MISE A NIVEAU HOTEL.RESTAURATION  | 21        | 19            | 22            | 18            | 13            |               |
|                      |                  |                                   | <b>TOTAL CL.MISE NIV</b>                 | <b>21</b> | <b>19</b>     | <b>22</b>     | <b>18</b>     | <b>13</b>     |               |
|                      |                  | <b>Total STS et assimilés</b>     |  |           | <b>2 630</b>  | <b>2 760</b>  | <b>2 833</b>  | <b>2 860</b>  | <b>2 772</b>  |
|                      |                  | <b>Total Secteur des services</b> |  |           | <b>11 178</b> | <b>11 315</b> | <b>11 473</b> | <b>11 461</b> | <b>11 278</b> |
|                      |                  | <b>Total général</b>              |  |           | <b>46 612</b> | <b>46 525</b> | <b>46 456</b> | <b>46 393</b> | <b>46 035</b> |

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**Titre** : Evolution des effectifs d'élèves des lycées et lycées professionnels de 2018 à 2022 (public et privé sous contrat)

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