

Rectorat

## Tableaux statistiques n° 460

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**Evolution des effectifs des élèves  
du 1er degré par école et par  
commune pour les années  
scolaires de 2015-2016  
à 2023-2024  
(public et privé sous contrat)**



|                                    |    |
|------------------------------------|----|
| Evolution par réseau               | 3  |
| Evolution par secteur              | 4  |
| Evolution par bassin               | 5  |
| NORD                               | 5  |
| EST                                | 6  |
| OUEST                              | 7  |
| SUD                                | 8  |
| Evolution par commune              | 9  |
| LES AVIRONS                        | 9  |
| BRAS-PANON                         | 10 |
| ENTRE-DEUX                         | 11 |
| L'ETANG-SALE                       | 12 |
| PETITE-ILE                         | 13 |
| LA PLAINE-DES-PALMISTES            | 14 |
| LE PORT                            | 15 |
| LA POSSESSION                      | 16 |
| SAINT-ANDRE                        | 17 |
| SAINT-BENOIT                       | 18 |
| SAINT-DENIS                        | 19 |
| SAINT-JOSEPH                       | 20 |
| SAINT-LEU                          | 21 |
| SAINT-LOUIS                        | 22 |
| SAINT-PAUL                         | 23 |
| SAINT-PIERRE                       | 24 |
| SAINT-PHILIPPE                     | 25 |
| SAINTE-MARIE                       | 26 |
| SAINTE-ROSE                        | 27 |
| SAINTE-SUZANNE                     | 28 |
| SALAZIE                            | 29 |
| LE TAMPON                          | 30 |
| LES TROIS-BASSINS                  | 31 |
| CILAOS                             | 32 |
| Evolution par école et par commune | 33 |
| LES AVIRONS                        | 33 |
| BRAS-PANON                         | 35 |
| ENTRE-DEUX                         | 37 |
| L'ETANG-SALE                       | 39 |
| PETITE-ILE                         | 42 |
| LA PLAINE-DES-PALMISTES            | 44 |

|                   |     |
|-------------------|-----|
| LE PORT           | 45  |
| LA POSSESSION     | 53  |
| SAINT-ANDRE       | 61  |
| SAINT-BENOIT      | 70  |
| SAINT-DENIS       | 77  |
| SAINT-JOSEPH      | 99  |
| SAINT-LEU         | 106 |
| SAINT-LOUIS       | 112 |
| SAINT-PAUL        | 121 |
| SAINT-PIERRE      | 139 |
| SAINT-PHILIPPE    | 151 |
| SAINTE-MARIE      | 153 |
| SAINTE-ROSE       | 159 |
| SAINTE-SUZANNE    | 161 |
| SALAZIE           | 165 |
| LE TAMPON         | 168 |
| LES TROIS-BASSINS | 179 |
| CILAOS            | 182 |

### Evolution des effectifs par réseau

| réseau    | Année scolaire | TPS | PS    | MS    | GS    | Total mat | CP    | CE1   | CE2   | CM1   | CM2   | Total élém | ULIS | Total du secteur |
|-----------|----------------|-----|-------|-------|-------|-----------|-------|-------|-------|-------|-------|------------|------|------------------|
| HEP       | 2015-2016      | 553 | 5 586 | 5 475 | 5 691 | 17 305    | 5 815 | 6 096 | 5 996 | 5 796 | 5 867 | 29 570     | 434  | 47 309           |
| HEP       | 2016-2017      | 675 | 5 383 | 5 738 | 5 574 | 17 370    | 5 819 | 5 758 | 6 050 | 5 987 | 5 837 | 29 451     | 432  | 47 253           |
| HEP       | 2017-2018      | 557 | 5 419 | 5 476 | 5 840 | 17 292    | 5 744 | 5 756 | 5 769 | 6 072 | 6 036 | 29 377     | 454  | 47 123           |
| HEP       | 2018-2019      | 413 | 5 305 | 5 524 | 5 562 | 16 804    | 5 876 | 5 669 | 5 733 | 5 672 | 6 082 | 29 032     | 442  | 46 278           |
| HEP       | 2019-2020      | 405 | 5 250 | 5 500 | 5 694 | 16 849    | 5 732 | 5 841 | 5 635 | 5 687 | 5 676 | 28 571     | 424  | 45 844           |
| HEP       | 2020-2021      | 315 | 5 059 | 5 353 | 5 583 | 16 310    | 5 706 | 5 654 | 5 779 | 5 516 | 5 669 | 28 324     | 511  | 45 145           |
| HEP       | 2021-2022      | 316 | 4 987 | 5 299 | 5 607 | 16 209    | 5 730 | 5 712 | 5 637 | 5 758 | 5 585 | 28 422     | 497  | 45 128           |
| HEP       | 2022-2023      | 323 | 5 013 | 5 165 | 5 440 | 15 941    | 5 629 | 5 693 | 5 696 | 5 593 | 5 774 | 28 385     | 508  | 44 834           |
| HEP       | 2023-2024      | 311 | 5 119 | 5 087 | 5 381 | 15 898    | 5 560 | 5 614 | 5 693 | 5 611 | 5 591 | 28 069     | 538  | 44 505           |
| HEP PRIVE | 2015-2016      | 19  | 1 111 | 1 109 | 1 134 | 3 373     | 1 187 | 1 240 | 1 222 | 1 219 | 1 218 | 6 086      | 3    | 9 462            |
| HEP PRIVE | 2016-2017      | 19  | 1 115 | 1 151 | 1 126 | 3 411     | 1 180 | 1 247 | 1 248 | 1 231 | 1 251 | 6 157      | 17   | 9 585            |
| HEP PRIVE | 2017-2018      | 14  | 1 132 | 1 125 | 1 151 | 3 422     | 1 213 | 1 198 | 1 247 | 1 280 | 1 242 | 6 180      | 16   | 9 618            |
| HEP PRIVE | 2018-2019      | 7   | 1 189 | 1 195 | 1 196 | 3 587     | 1 232 | 1 270 | 1 239 | 1 267 | 1 286 | 6 294      | 10   | 9 891            |
| HEP PRIVE | 2019-2020      | 14  | 1 138 | 1 179 | 1 192 | 3 523     | 1 216 | 1 238 | 1 273 | 1 227 | 1 262 | 6 216      | 18   | 9 757            |
| HEP PRIVE | 2020-2021      | 19  | 1 087 | 1 155 | 1 187 | 3 448     | 1 256 | 1 217 | 1 258 | 1 278 | 1 241 | 6 250      | 15   | 9 713            |
| HEP PRIVE | 2021-2022      | 50  | 1 126 | 1 140 | 1 166 | 3 482     | 1 264 | 1 273 | 1 231 | 1 279 | 1 284 | 6 331      | 21   | 9 834            |
| HEP PRIVE | 2022-2023      | 48  | 1 147 | 1 163 | 1 135 | 3 493     | 1 232 | 1 252 | 1 291 | 1 247 | 1 283 | 6 305      | 28   | 9 826            |
| HEP PRIVE | 2023-2024      | 39  | 1 129 | 1 174 | 1 189 | 3 531     | 1 193 | 1 225 | 1 257 | 1 298 | 1 258 | 6 231      | 35   | 9 797            |
| REP       | 2015-2016      | 372 | 3 401 | 3 514 | 3 632 | 10 919    | 3 611 | 3 856 | 3 774 | 3 620 | 3 527 | 18 388     | 288  | 29 595           |
| REP       | 2016-2017      | 440 | 3 350 | 3 492 | 3 551 | 10 833    | 3 564 | 3 596 | 3 822 | 3 726 | 3 640 | 18 348     | 302  | 29 483           |
| REP       | 2017-2018      | 403 | 3 420 | 3 449 | 3 547 | 10 819    | 3 427 | 3 529 | 3 593 | 3 780 | 3 704 | 18 033     | 315  | 29 167           |
| REP       | 2018-2019      | 343 | 3 366 | 3 515 | 3 570 | 10 794    | 3 588 | 3 436 | 3 483 | 3 540 | 3 772 | 17 819     | 335  | 28 948           |
| REP       | 2019-2020      | 341 | 3 239 | 3 460 | 3 554 | 10 594    | 3 479 | 3 561 | 3 361 | 3 455 | 3 490 | 17 346     | 342  | 28 282           |
| REP       | 2020-2021      | 257 | 3 270 | 3 265 | 3 502 | 10 294    | 3 535 | 3 455 | 3 530 | 3 315 | 3 418 | 17 253     | 365  | 27 912           |
| REP       | 2021-2022      | 275 | 3 176 | 3 372 | 3 399 | 10 222    | 3 541 | 3 515 | 3 476 | 3 488 | 3 340 | 17 360     | 328  | 27 910           |
| REP       | 2022-2023      | 232 | 3 166 | 3 282 | 3 440 | 10 120    | 3 378 | 3 504 | 3 457 | 3 413 | 3 500 | 17 252     | 370  | 27 742           |
| REP       | 2023-2024      | 237 | 3 217 | 3 260 | 3 364 | 10 078    | 3 433 | 3 363 | 3 499 | 3 464 | 3 415 | 17 174     | 387  | 27 639           |
| REPPlus   | 2015-2016      | 472 | 3 644 | 3 872 | 3 871 | 11 859    | 3 942 | 4 248 | 4 037 | 4 015 | 3 943 | 20 185     | 384  | 32 428           |
| REPPlus   | 2016-2017      | 664 | 3 661 | 3 755 | 3 902 | 11 982    | 3 892 | 3 965 | 4 131 | 3 975 | 3 981 | 19 944     | 411  | 32 337           |
| REPPlus   | 2017-2018      | 607 | 3 628 | 3 825 | 3 821 | 11 881    | 3 893 | 3 823 | 3 939 | 4 040 | 3 968 | 19 663     | 415  | 31 959           |
| REPPlus   | 2018-2019      | 668 | 3 668 | 3 824 | 3 894 | 12 054    | 3 886 | 3 923 | 3 738 | 3 880 | 3 994 | 19 421     | 433  | 31 908           |
| REPPlus   | 2019-2020      | 607 | 3 658 | 3 756 | 3 842 | 11 863    | 3 925 | 3 846 | 3 917 | 3 662 | 3 873 | 19 223     | 418  | 31 504           |
| REPPlus   | 2020-2021      | 506 | 3 642 | 3 738 | 3 873 | 11 759    | 3 900 | 3 904 | 3 760 | 3 856 | 3 652 | 19 072     | 435  | 31 266           |
| REPPlus   | 2021-2022      | 561 | 3 603 | 3 758 | 3 858 | 11 780    | 3 889 | 3 880 | 3 822 | 3 692 | 3 892 | 19 175     | 403  | 31 358           |
| REPPlus   | 2022-2023      | 516 | 3 594 | 3 689 | 3 944 | 11 743    | 3 845 | 3 874 | 3 863 | 3 723 | 3 681 | 18 986     | 449  | 31 178           |
| REPPlus   | 2023-2024      | 505 | 3 619 | 3 751 | 3 858 | 11 733    | 3 895 | 3 836 | 3 823 | 3 863 | 3 710 | 19 127     | 441  | 31 301           |

HEP = Hors Education Prioritaire dans le public

HEP PRIVE = Hors Education Prioritaire dans le privé

### Evolution des effectifs dans le secteur public

| Année scolaire | TPS   | PS     | MS     | GS     | Total maternelle | CP     | CE1    | CE2    | CM1    | CM2    | Total élémentaire | ULIS  | Total du secteur |
|----------------|-------|--------|--------|--------|------------------|--------|--------|--------|--------|--------|-------------------|-------|------------------|
| 2015-2016      | 1 397 | 12 631 | 12 861 | 13 194 | 40 083           | 13 368 | 14 200 | 13 807 | 13 431 | 13 337 | 68 143            | 1 106 | 109 332          |
| 2016-2017      | 1 779 | 12 394 | 12 985 | 13 027 | 40 185           | 13 275 | 13 319 | 14 003 | 13 688 | 13 458 | 67 743            | 1 145 | 109 073          |
| 2017-2018      | 1 567 | 12 467 | 12 750 | 13 208 | 39 992           | 13 064 | 13 108 | 13 301 | 13 892 | 13 708 | 67 073            | 1 184 | 108 249          |
| 2018-2019      | 1 424 | 12 339 | 12 863 | 13 026 | 39 652           | 13 350 | 13 028 | 12 954 | 13 092 | 13 848 | 66 272            | 1 210 | 107 134          |
| 2019-2020      | 1 353 | 12 147 | 12 716 | 13 090 | 39 306           | 13 136 | 13 248 | 12 913 | 12 804 | 13 039 | 65 140            | 1 184 | 105 630          |
| 2020-2021      | 1 078 | 11 971 | 12 356 | 12 958 | 38 363           | 13 141 | 13 013 | 13 069 | 12 687 | 12 739 | 64 649            | 1 311 | 104 323          |
| 2021-2022      | 1 152 | 11 766 | 12 429 | 12 864 | 38 211           | 13 160 | 13 107 | 12 935 | 12 938 | 12 817 | 64 957            | 1 228 | 104 396          |
| 2022-2023      | 1 071 | 11 773 | 12 136 | 12 824 | 37 804           | 12 852 | 13 071 | 13 016 | 12 729 | 12 955 | 64 623            | 1 327 | 103 754          |
| 2023-2024      | 1 053 | 11 955 | 12 098 | 12 603 | 37 709           | 12 888 | 12 813 | 13 015 | 12 938 | 12 716 | 64 370            | 1 366 | 103 445          |

### Evolution des effectifs dans le secteur privé

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du secteur |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|------------------|
| 2015-2016      | 19  | 1 111 | 1 109 | 1 134 | 3 373            | 1 187 | 1 240 | 1 222 | 1 219 | 1 218 | 6 086             | 3    | 9 462            |
| 2016-2017      | 19  | 1 115 | 1 151 | 1 126 | 3 411            | 1 180 | 1 247 | 1 248 | 1 231 | 1 251 | 6 157             | 17   | 9 585            |
| 2017-2018      | 14  | 1 132 | 1 125 | 1 151 | 3 422            | 1 213 | 1 198 | 1 247 | 1 280 | 1 242 | 6 180             | 16   | 9 618            |
| 2018-2019      | 7   | 1 189 | 1 195 | 1 196 | 3 587            | 1 232 | 1 270 | 1 239 | 1 267 | 1 286 | 6 294             | 10   | 9 891            |
| 2019-2020      | 14  | 1 138 | 1 179 | 1 192 | 3 523            | 1 216 | 1 238 | 1 273 | 1 227 | 1 262 | 6 216             | 18   | 9 757            |
| 2020-2021      | 19  | 1 087 | 1 155 | 1 187 | 3 448            | 1 256 | 1 217 | 1 258 | 1 278 | 1 241 | 6 250             | 15   | 9 713            |
| 2021-2022      | 50  | 1 126 | 1 140 | 1 166 | 3 482            | 1 264 | 1 273 | 1 231 | 1 279 | 1 284 | 6 331             | 21   | 9 834            |
| 2022-2023      | 48  | 1 147 | 1 163 | 1 135 | 3 493            | 1 232 | 1 252 | 1 291 | 1 247 | 1 283 | 6 305             | 28   | 9 826            |
| 2023-2024      | 39  | 1 129 | 1 174 | 1 189 | 3 531            | 1 193 | 1 225 | 1 257 | 1 298 | 1 258 | 6 231             | 35   | 9 797            |

### Evolution des effectifs dans le secteur public + privé

| Année scolaire | TPS   | PS     | MS     | GS     | Total maternelle | CP     | CE1    | CE2    | CM1    | CM2    | Total élémentaire | ULIS  | Total du secteur |
|----------------|-------|--------|--------|--------|------------------|--------|--------|--------|--------|--------|-------------------|-------|------------------|
| 2015-2016      | 1 416 | 13 742 | 13 970 | 14 328 | 43 456           | 14 555 | 15 440 | 15 029 | 14 650 | 14 555 | 74 229            | 1 109 | 118 794          |
| 2016-2017      | 1 798 | 13 509 | 14 136 | 14 153 | 43 596           | 14 455 | 14 566 | 15 251 | 14 919 | 14 709 | 73 900            | 1 162 | 118 658          |
| 2017-2018      | 1 581 | 13 599 | 13 875 | 14 359 | 43 414           | 14 277 | 14 306 | 14 548 | 15 172 | 14 950 | 73 253            | 1 200 | 117 867          |
| 2018-2019      | 1 431 | 13 528 | 14 058 | 14 222 | 43 239           | 14 582 | 14 298 | 14 193 | 14 359 | 15 134 | 72 566            | 1 220 | 117 025          |
| 2019-2020      | 1 367 | 13 285 | 13 895 | 14 282 | 42 829           | 14 352 | 14 486 | 14 186 | 14 031 | 14 301 | 71 356            | 1 202 | 115 387          |
| 2020-2021      | 1 097 | 13 058 | 13 511 | 14 145 | 41 811           | 14 397 | 14 230 | 14 327 | 13 965 | 13 980 | 70 899            | 1 326 | 114 036          |
| 2021-2022      | 1 202 | 12 892 | 13 569 | 14 030 | 41 693           | 14 424 | 14 380 | 14 166 | 14 217 | 14 101 | 71 288            | 1 249 | 114 230          |
| 2022-2023      | 1 119 | 12 920 | 13 299 | 13 959 | 41 297           | 14 084 | 14 323 | 14 307 | 13 976 | 14 238 | 70 928            | 1 355 | 113 580          |
| 2023-2024      | 1 092 | 13 084 | 13 272 | 13 792 | 41 240           | 14 081 | 14 038 | 14 272 | 14 236 | 13 974 | 70 601            | 1 401 | 113 242          |

**Bassin : NORD**

**Evolution des effectifs dans le bassin NORD pour le secteur public**

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 273 | 2 858 | 2 863 | 2 931 | 8 925            | 2 890 | 3 023 | 2 878 | 2 936 | 2 896 | 14 623            | 218  | 23 766          |
| 2016-2017      | 403 | 2 726 | 2 930 | 2 922 | 8 981            | 2 893 | 2 885 | 2 999 | 2 839 | 2 947 | 14 563            | 232  | 23 776          |
| 2017-2018      | 371 | 2 816 | 2 796 | 3 003 | 8 986            | 2 924 | 2 841 | 2 903 | 2 968 | 2 900 | 14 536            | 246  | 23 768          |
| 2018-2019      | 328 | 2 852 | 2 913 | 2 855 | 8 948            | 2 986 | 2 932 | 2 856 | 2 882 | 2 990 | 14 646            | 239  | 23 833          |
| 2019-2020      | 349 | 2 767 | 2 940 | 2 978 | 9 034            | 2 864 | 2 992 | 2 897 | 2 849 | 2 886 | 14 488            | 223  | 23 745          |
| 2020-2021      | 336 | 2 696 | 2 837 | 2 974 | 8 843            | 2 954 | 2 869 | 2 928 | 2 822 | 2 819 | 14 392            | 245  | 23 480          |
| 2021-2022      | 284 | 2 761 | 2 843 | 2 935 | 8 823            | 3 007 | 2 952 | 2 847 | 2 898 | 2 864 | 14 568            | 238  | 23 629          |
| 2022-2023      | 268 | 2 717 | 2 859 | 2 950 | 8 794            | 2 915 | 2 996 | 2 924 | 2 822 | 2 899 | 14 556            | 261  | 23 611          |
| 2023-2024      | 249 | 2 765 | 2 827 | 2 964 | 8 805            | 2 975 | 2 887 | 3 006 | 2 919 | 2 834 | 14 621            | 294  | 23 720          |

**Evolution des effectifs dans le bassin NORD pour le secteur privé**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|-----------------|
| 2015-2016      | 8   | 420 | 419 | 433 | 1 280            | 471 | 500 | 509 | 467 | 464 | 2 411             | 0    | 3 691           |
| 2016-2017      | 5   | 422 | 429 | 419 | 1 275            | 470 | 486 | 497 | 494 | 488 | 2 435             | 0    | 3 710           |
| 2017-2018      | 7   | 409 | 418 | 421 | 1 255            | 469 | 493 | 493 | 513 | 500 | 2 468             | 0    | 3 723           |
| 2018-2019      | 6   | 450 | 440 | 445 | 1 341            | 458 | 475 | 501 | 501 | 515 | 2 450             | 0    | 3 791           |
| 2019-2020      | 4   | 401 | 427 | 421 | 1 253            | 458 | 457 | 477 | 498 | 498 | 2 388             | 0    | 3 641           |
| 2020-2021      | 11  | 379 | 415 | 422 | 1 227            | 459 | 465 | 478 | 488 | 498 | 2 388             | 0    | 3 615           |
| 2021-2022      | 24  | 386 | 390 | 422 | 1 222            | 476 | 476 | 474 | 497 | 491 | 2 414             | 0    | 3 636           |
| 2022-2023      | 20  | 416 | 409 | 392 | 1 237            | 461 | 469 | 485 | 482 | 499 | 2 396             | 0    | 3 633           |
| 2023-2024      | 20  | 403 | 418 | 423 | 1 264            | 438 | 454 | 478 | 489 | 491 | 2 350             | 0    | 3 614           |

**Evolution des effectifs dans le bassin NORD pour le secteur public + privé**

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 281 | 3 278 | 3 282 | 3 364 | 10 205           | 3 361 | 3 523 | 3 387 | 3 403 | 3 360 | 17 034            | 218  | 27 457          |
| 2016-2017      | 408 | 3 148 | 3 359 | 3 341 | 10 256           | 3 363 | 3 371 | 3 496 | 3 333 | 3 435 | 16 998            | 232  | 27 486          |
| 2017-2018      | 378 | 3 225 | 3 214 | 3 424 | 10 241           | 3 393 | 3 334 | 3 396 | 3 481 | 3 400 | 17 004            | 246  | 27 491          |
| 2018-2019      | 334 | 3 302 | 3 353 | 3 300 | 10 289           | 3 444 | 3 407 | 3 357 | 3 383 | 3 505 | 17 096            | 239  | 27 624          |
| 2019-2020      | 353 | 3 168 | 3 367 | 3 399 | 10 287           | 3 322 | 3 449 | 3 374 | 3 347 | 3 384 | 16 876            | 223  | 27 386          |
| 2020-2021      | 347 | 3 075 | 3 252 | 3 396 | 10 070           | 3 413 | 3 334 | 3 406 | 3 310 | 3 317 | 16 780            | 245  | 27 095          |
| 2021-2022      | 308 | 3 147 | 3 233 | 3 357 | 10 045           | 3 483 | 3 428 | 3 321 | 3 395 | 3 355 | 16 982            | 238  | 27 265          |
| 2022-2023      | 288 | 3 133 | 3 268 | 3 342 | 10 031           | 3 376 | 3 465 | 3 409 | 3 304 | 3 398 | 16 952            | 261  | 27 244          |
| 2023-2024      | 269 | 3 168 | 3 245 | 3 387 | 10 069           | 3 413 | 3 341 | 3 484 | 3 408 | 3 325 | 16 971            | 294  | 27 334          |

**Bassin : EST**

**Evolution des effectifs dans le bassin EST pour le secteur public**

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 203 | 1 979 | 2 106 | 2 021 | 6 309            | 2 102 | 2 301 | 2 278 | 2 125 | 2 101 | 10 907            | 158  | 17 374          |
| 2016-2017      | 264 | 1 956 | 2 044 | 2 133 | 6 397            | 2 043 | 2 088 | 2 261 | 2 263 | 2 127 | 10 782            | 164  | 17 343          |
| 2017-2018      | 244 | 2 031 | 2 067 | 2 104 | 6 446            | 2 152 | 2 035 | 2 105 | 2 264 | 2 238 | 10 794            | 182  | 17 422          |
| 2018-2019      | 257 | 2 002 | 2 090 | 2 114 | 6 463            | 2 154 | 2 145 | 2 025 | 2 098 | 2 262 | 10 684            | 187  | 17 334          |
| 2019-2020      | 245 | 1 947 | 2 082 | 2 103 | 6 377            | 2 133 | 2 123 | 2 134 | 2 008 | 2 062 | 10 460            | 188  | 17 025          |
| 2020-2021      | 204 | 2 043 | 2 008 | 2 131 | 6 386            | 2 130 | 2 139 | 2 096 | 2 116 | 2 006 | 10 487            | 208  | 17 081          |
| 2021-2022      | 175 | 1 887 | 2 123 | 2 078 | 6 263            | 2 192 | 2 111 | 2 102 | 2 080 | 2 113 | 10 598            | 185  | 17 046          |
| 2022-2023      | 182 | 1 932 | 1 943 | 2 192 | 6 249            | 2 097 | 2 187 | 2 093 | 2 088 | 2 111 | 10 576            | 210  | 17 035          |
| 2023-2024      | 190 | 1 950 | 1 983 | 2 014 | 6 137            | 2 198 | 2 118 | 2 157 | 2 098 | 2 067 | 10 638            | 201  | 16 976          |

**Evolution des effectifs dans le bassin EST pour le secteur privé**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|-----------------|
| 2015-2016      | 4   | 230 | 210 | 185 | 629              | 223 | 223 | 204 | 222 | 224 | 1 096             | 0    | 1 725           |
| 2016-2017      | 5   | 238 | 244 | 217 | 704              | 206 | 230 | 223 | 208 | 228 | 1 095             | 0    | 1 799           |
| 2017-2018      | 4   | 238 | 238 | 240 | 720              | 231 | 203 | 226 | 226 | 215 | 1 101             | 0    | 1 821           |
| 2018-2019      | 1   | 242 | 250 | 241 | 734              | 240 | 241 | 218 | 227 | 226 | 1 152             | 0    | 1 886           |
| 2019-2020      | 3   | 235 | 241 | 244 | 723              | 241 | 243 | 241 | 221 | 235 | 1 181             | 0    | 1 904           |
| 2020-2021      | 2   | 222 | 237 | 238 | 699              | 239 | 237 | 235 | 230 | 222 | 1 163             | 0    | 1 862           |
| 2021-2022      | 3   | 228 | 228 | 239 | 698              | 238 | 240 | 236 | 232 | 230 | 1 176             | 0    | 1 874           |
| 2022-2023      | 2   | 207 | 228 | 222 | 659              | 238 | 237 | 246 | 238 | 233 | 1 192             | 0    | 1 851           |
| 2023-2024      | 2   | 206 | 217 | 234 | 659              | 235 | 230 | 236 | 246 | 234 | 1 181             | 0    | 1 840           |

**Evolution des effectifs dans le bassin EST pour le secteur public + privé**

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 207 | 2 209 | 2 316 | 2 206 | 6 938            | 2 325 | 2 524 | 2 482 | 2 347 | 2 325 | 12 003            | 158  | 19 099          |
| 2016-2017      | 269 | 2 194 | 2 288 | 2 350 | 7 101            | 2 249 | 2 318 | 2 484 | 2 471 | 2 355 | 11 877            | 164  | 19 142          |
| 2017-2018      | 248 | 2 269 | 2 305 | 2 344 | 7 166            | 2 383 | 2 238 | 2 331 | 2 490 | 2 453 | 11 895            | 182  | 19 243          |
| 2018-2019      | 258 | 2 244 | 2 340 | 2 355 | 7 197            | 2 394 | 2 386 | 2 243 | 2 325 | 2 488 | 11 836            | 187  | 19 220          |
| 2019-2020      | 248 | 2 182 | 2 323 | 2 347 | 7 100            | 2 374 | 2 366 | 2 375 | 2 229 | 2 297 | 11 641            | 188  | 18 929          |
| 2020-2021      | 206 | 2 265 | 2 245 | 2 369 | 7 085            | 2 369 | 2 376 | 2 331 | 2 346 | 2 228 | 11 650            | 208  | 18 943          |
| 2021-2022      | 178 | 2 115 | 2 351 | 2 317 | 6 961            | 2 430 | 2 351 | 2 338 | 2 312 | 2 343 | 11 774            | 185  | 18 920          |
| 2022-2023      | 184 | 2 139 | 2 171 | 2 414 | 6 908            | 2 335 | 2 424 | 2 339 | 2 326 | 2 344 | 11 768            | 210  | 18 886          |
| 2023-2024      | 192 | 2 156 | 2 200 | 2 248 | 6 796            | 2 433 | 2 348 | 2 393 | 2 344 | 2 301 | 11 819            | 201  | 18 816          |



## Bassin : OUEST

### Evolution des effectifs dans le bassin OUEST pour le secteur public

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 498 | 3 049 | 3 185 | 3 283 | 10 015           | 3 349 | 3 637 | 3 666 | 3 394 | 3 436 | 17 482            | 288  | 27 785          |
| 2016-2017      | 567 | 3 073 | 3 156 | 3 200 | 9 996            | 3 338 | 3 340 | 3 610 | 3 610 | 3 410 | 17 308            | 289  | 27 593          |
| 2017-2018      | 494 | 3 023 | 3 168 | 3 172 | 9 857            | 3 198 | 3 329 | 3 310 | 3 588 | 3 624 | 17 049            | 312  | 27 218          |
| 2018-2019      | 521 | 2 978 | 3 144 | 3 188 | 9 831            | 3 208 | 3 164 | 3 262 | 3 239 | 3 572 | 16 445            | 332  | 26 608          |
| 2019-2020      | 448 | 2 983 | 3 063 | 3 170 | 9 664            | 3 227 | 3 212 | 3 176 | 3 210 | 3 259 | 16 084            | 304  | 26 052          |
| 2020-2021      | 301 | 2 944 | 3 052 | 3 140 | 9 437            | 3 196 | 3 183 | 3 174 | 3 136 | 3 206 | 15 895            | 342  | 25 674          |
| 2021-2022      | 391 | 2 926 | 3 019 | 3 157 | 9 493            | 3 216 | 3 210 | 3 207 | 3 163 | 3 190 | 15 986            | 305  | 25 784          |
| 2022-2023      | 322 | 2 935 | 3 012 | 3 121 | 9 390            | 3 186 | 3 205 | 3 187 | 3 127 | 3 153 | 15 858            | 332  | 25 580          |
| 2023-2024      | 310 | 2 967 | 2 987 | 3 149 | 9 413            | 3 141 | 3 176 | 3 170 | 3 152 | 3 130 | 15 769            | 336  | 25 518          |

### Evolution des effectifs dans le bassin OUEST pour le secteur privé

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|-----------------|
| 2015-2016      | 4   | 215 | 216 | 235 | 670              | 250 | 246 | 232 | 247 | 262 | 1 237             | 0    | 1 907           |
| 2016-2017      | 6   | 203 | 218 | 227 | 654              | 241 | 256 | 250 | 250 | 252 | 1 249             | 7    | 1 910           |
| 2017-2018      | 0   | 230 | 219 | 230 | 679              | 247 | 242 | 258 | 262 | 253 | 1 262             | 7    | 1 948           |
| 2018-2019      | 0   | 243 | 247 | 249 | 739              | 271 | 288 | 255 | 258 | 262 | 1 334             | 0    | 2 073           |
| 2019-2020      | 0   | 248 | 252 | 269 | 769              | 251 | 272 | 281 | 242 | 248 | 1 294             | 9    | 2 072           |
| 2020-2021      | 2   | 215 | 237 | 253 | 707              | 266 | 245 | 274 | 276 | 250 | 1 311             | 8    | 2 026           |
| 2021-2022      | 14  | 219 | 228 | 239 | 700              | 254 | 265 | 246 | 275 | 275 | 1 315             | 8    | 2 023           |
| 2022-2023      | 19  | 244 | 234 | 232 | 729              | 245 | 253 | 265 | 253 | 275 | 1 291             | 10   | 2 030           |
| 2023-2024      | 14  | 243 | 251 | 239 | 747              | 228 | 249 | 246 | 261 | 252 | 1 236             | 14   | 1 997           |

### Evolution des effectifs dans le bassin OUEST pour le secteur public + privé

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 502 | 3 264 | 3 401 | 3 518 | 10 685           | 3 599 | 3 883 | 3 898 | 3 641 | 3 698 | 18 719            | 288  | 29 692          |
| 2016-2017      | 573 | 3 276 | 3 374 | 3 427 | 10 650           | 3 579 | 3 596 | 3 860 | 3 860 | 3 662 | 18 557            | 296  | 29 503          |
| 2017-2018      | 494 | 3 253 | 3 387 | 3 402 | 10 536           | 3 445 | 3 571 | 3 568 | 3 850 | 3 877 | 18 311            | 319  | 29 166          |
| 2018-2019      | 521 | 3 221 | 3 391 | 3 437 | 10 570           | 3 479 | 3 452 | 3 517 | 3 497 | 3 834 | 17 779            | 332  | 28 681          |
| 2019-2020      | 448 | 3 231 | 3 315 | 3 439 | 10 433           | 3 478 | 3 484 | 3 457 | 3 452 | 3 507 | 17 378            | 313  | 28 124          |
| 2020-2021      | 303 | 3 159 | 3 289 | 3 393 | 10 144           | 3 462 | 3 428 | 3 448 | 3 412 | 3 456 | 17 206            | 350  | 27 700          |
| 2021-2022      | 405 | 3 145 | 3 247 | 3 396 | 10 193           | 3 470 | 3 475 | 3 453 | 3 438 | 3 465 | 17 301            | 313  | 27 807          |
| 2022-2023      | 341 | 3 179 | 3 246 | 3 353 | 10 119           | 3 431 | 3 458 | 3 452 | 3 380 | 3 428 | 17 149            | 342  | 27 610          |
| 2023-2024      | 324 | 3 210 | 3 238 | 3 388 | 10 160           | 3 369 | 3 425 | 3 416 | 3 413 | 3 382 | 17 005            | 350  | 27 515          |

**Bassin : SUD**

**Evolution des effectifs dans le bassin SUD pour le secteur public**

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 423 | 4 745 | 4 707 | 4 959 | 14 834           | 5 027 | 5 239 | 4 985 | 4 976 | 4 904 | 25 131            | 442  | 40 407          |
| 2016-2017      | 545 | 4 639 | 4 855 | 4 772 | 14 811           | 5 001 | 5 006 | 5 133 | 4 976 | 4 974 | 25 090            | 460  | 40 361          |
| 2017-2018      | 458 | 4 597 | 4 719 | 4 929 | 14 703           | 4 790 | 4 903 | 4 983 | 5 072 | 4 946 | 24 694            | 444  | 39 841          |
| 2018-2019      | 318 | 4 507 | 4 716 | 4 869 | 14 410           | 5 002 | 4 787 | 4 811 | 4 873 | 5 024 | 24 497            | 452  | 39 359          |
| 2019-2020      | 311 | 4 450 | 4 631 | 4 839 | 14 231           | 4 912 | 4 921 | 4 706 | 4 737 | 4 832 | 24 108            | 469  | 38 808          |
| 2020-2021      | 237 | 4 288 | 4 459 | 4 713 | 13 697           | 4 861 | 4 822 | 4 871 | 4 613 | 4 708 | 23 875            | 516  | 38 088          |
| 2021-2022      | 302 | 4 192 | 4 444 | 4 694 | 13 632           | 4 745 | 4 834 | 4 779 | 4 797 | 4 650 | 23 805            | 500  | 37 937          |
| 2022-2023      | 299 | 4 189 | 4 322 | 4 561 | 13 371           | 4 654 | 4 683 | 4 812 | 4 692 | 4 792 | 23 633            | 524  | 37 528          |
| 2023-2024      | 304 | 4 273 | 4 301 | 4 476 | 13 354           | 4 574 | 4 632 | 4 682 | 4 769 | 4 685 | 23 342            | 535  | 37 231          |

**Evolution des effectifs dans le bassin SUD pour le secteur privé**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|-----------------|
| 2015-2016      | 3   | 246 | 264 | 281 | 794              | 243 | 271 | 277 | 283 | 268 | 1 342             | 3    | 2 139           |
| 2016-2017      | 3   | 252 | 260 | 263 | 778              | 263 | 275 | 278 | 279 | 283 | 1 378             | 10   | 2 166           |
| 2017-2018      | 3   | 255 | 250 | 260 | 768              | 266 | 260 | 270 | 279 | 274 | 1 349             | 9    | 2 126           |
| 2018-2019      | 0   | 254 | 258 | 261 | 773              | 263 | 266 | 265 | 281 | 283 | 1 358             | 10   | 2 141           |
| 2019-2020      | 7   | 254 | 259 | 258 | 778              | 266 | 266 | 274 | 266 | 281 | 1 353             | 9    | 2 140           |
| 2020-2021      | 4   | 271 | 266 | 274 | 815              | 292 | 270 | 271 | 284 | 271 | 1 388             | 7    | 2 210           |
| 2021-2022      | 9   | 293 | 294 | 266 | 862              | 296 | 292 | 275 | 275 | 288 | 1 426             | 13   | 2 301           |
| 2022-2023      | 7   | 280 | 292 | 289 | 868              | 288 | 293 | 295 | 274 | 276 | 1 426             | 18   | 2 312           |
| 2023-2024      | 3   | 277 | 288 | 293 | 861              | 292 | 292 | 297 | 302 | 281 | 1 464             | 21   | 2 346           |

**Evolution des effectifs dans le bassin SUD pour le secteur public + privé**

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total du bassin |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|-----------------|
| 2015-2016      | 426 | 4 991 | 4 971 | 5 240 | 15 628           | 5 270 | 5 510 | 5 262 | 5 259 | 5 172 | 26 473            | 445  | 42 546          |
| 2016-2017      | 548 | 4 891 | 5 115 | 5 035 | 15 589           | 5 264 | 5 281 | 5 411 | 5 255 | 5 257 | 26 468            | 470  | 42 527          |
| 2017-2018      | 461 | 4 852 | 4 969 | 5 189 | 15 471           | 5 056 | 5 163 | 5 253 | 5 351 | 5 220 | 26 043            | 453  | 41 967          |
| 2018-2019      | 318 | 4 761 | 4 974 | 5 130 | 15 183           | 5 265 | 5 053 | 5 076 | 5 154 | 5 307 | 25 855            | 462  | 41 500          |
| 2019-2020      | 318 | 4 704 | 4 890 | 5 097 | 15 009           | 5 178 | 5 187 | 4 980 | 5 003 | 5 113 | 25 461            | 478  | 40 948          |
| 2020-2021      | 241 | 4 559 | 4 725 | 4 987 | 14 512           | 5 153 | 5 092 | 5 142 | 4 897 | 4 979 | 25 263            | 523  | 40 298          |
| 2021-2022      | 311 | 4 485 | 4 738 | 4 960 | 14 494           | 5 041 | 5 126 | 5 054 | 5 072 | 4 938 | 25 231            | 513  | 40 238          |
| 2022-2023      | 306 | 4 469 | 4 614 | 4 850 | 14 239           | 4 942 | 4 976 | 5 107 | 4 966 | 5 068 | 25 059            | 542  | 39 840          |
| 2023-2024      | 307 | 4 550 | 4 589 | 4 769 | 14 215           | 4 866 | 4 924 | 4 979 | 5 071 | 4 966 | 24 806            | 556  | 39 577          |

## Commune LES AVIRONS

### Evolution des effectifs dans la commune de LES AVIRONS du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 5   | 156 | 183 | 170 | 514              | 176 | 224 | 185 | 174 | 164 | 923               | 11   | 1 448               |
| 2016-2017      | 34  | 156 | 159 | 177 | 526              | 177 | 172 | 221 | 192 | 172 | 934               | 11   | 1 471               |
| 2017-2018      | 9   | 144 | 164 | 162 | 479              | 187 | 163 | 171 | 215 | 185 | 921               | 11   | 1 411               |
| 2018-2019      | 6   | 158 | 151 | 171 | 486              | 181 | 191 | 179 | 162 | 215 | 928               | 11   | 1 425               |
| 2019-2020      | 18  | 169 | 163 | 150 | 500              | 191 | 183 | 186 | 179 | 165 | 904               | 9    | 1 413               |
| 2020-2021      | 0   | 163 | 153 | 168 | 484              | 152 | 195 | 176 | 185 | 185 | 893               | 13   | 1 390               |
| 2021-2022      | 5   | 127 | 163 | 167 | 462              | 172 | 155 | 197 | 177 | 180 | 881               | 9    | 1 352               |
| 2022-2023      | 0   | 140 | 127 | 161 | 428              | 174 | 174 | 158 | 198 | 178 | 882               | 8    | 1 318               |
| 2023-2024      | 0   | 141 | 145 | 138 | 424              | 163 | 173 | 172 | 168 | 201 | 877               | 11   | 1 312               |

### Evolution des effectifs dans la commune de LES AVIRONS du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 5   | 156 | 183 | 170 | 514              | 176 | 224 | 185 | 174 | 164 | 923               | 11   | 1 448               |
| 2016-2017      | 34  | 156 | 159 | 177 | 526              | 177 | 172 | 221 | 192 | 172 | 934               | 11   | 1 471               |
| 2017-2018      | 9   | 144 | 164 | 162 | 479              | 187 | 163 | 171 | 215 | 185 | 921               | 11   | 1 411               |
| 2018-2019      | 6   | 158 | 151 | 171 | 486              | 181 | 191 | 179 | 162 | 215 | 928               | 11   | 1 425               |
| 2019-2020      | 18  | 169 | 163 | 150 | 500              | 191 | 183 | 186 | 179 | 165 | 904               | 9    | 1 413               |
| 2020-2021      | 0   | 163 | 153 | 168 | 484              | 152 | 195 | 176 | 185 | 185 | 893               | 13   | 1 390               |
| 2021-2022      | 5   | 127 | 163 | 167 | 462              | 172 | 155 | 197 | 177 | 180 | 881               | 9    | 1 352               |
| 2022-2023      | 0   | 140 | 127 | 161 | 428              | 174 | 174 | 158 | 198 | 178 | 882               | 8    | 1 318               |
| 2023-2024      | 0   | 141 | 145 | 138 | 424              | 163 | 173 | 172 | 168 | 201 | 877               | 11   | 1 312               |

## Commune BRAS-PANON

### Evolution des effectifs dans la commune de BRAS-PANON du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 77  | 213 | 235 | 202 | 727              | 207 | 234 | 244 | 229 | 228 | 1 142             | 18   | 1 887               |
| 2016-2017      | 74  | 230 | 218 | 232 | 754              | 211 | 205 | 231 | 248 | 217 | 1 112             | 17   | 1 883               |
| 2017-2018      | 75  | 250 | 236 | 224 | 785              | 248 | 210 | 204 | 243 | 253 | 1 158             | 23   | 1 966               |
| 2018-2019      | 86  | 220 | 254 | 238 | 798              | 234 | 238 | 214 | 200 | 242 | 1 128             | 26   | 1 952               |
| 2019-2020      | 79  | 229 | 233 | 251 | 792              | 227 | 238 | 227 | 218 | 212 | 1 122             | 24   | 1 938               |
| 2020-2021      | 61  | 196 | 223 | 239 | 719              | 250 | 225 | 237 | 225 | 213 | 1 150             | 32   | 1 901               |
| 2021-2022      | 52  | 196 | 221 | 225 | 694              | 234 | 239 | 227 | 227 | 222 | 1 149             | 31   | 1 874               |
| 2022-2023      | 48  | 201 | 201 | 220 | 670              | 225 | 241 | 232 | 237 | 230 | 1 165             | 26   | 1 861               |
| 2023-2024      | 56  | 196 | 200 | 210 | 662              | 217 | 234 | 240 | 225 | 235 | 1 151             | 26   | 1 839               |

### Evolution des effectifs dans la commune de BRAS-PANON du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 77  | 213 | 235 | 202 | 727              | 207 | 234 | 244 | 229 | 228 | 1 142             | 18   | 1 887               |
| 2016-2017      | 74  | 230 | 218 | 232 | 754              | 211 | 205 | 231 | 248 | 217 | 1 112             | 17   | 1 883               |
| 2017-2018      | 75  | 250 | 236 | 224 | 785              | 248 | 210 | 204 | 243 | 253 | 1 158             | 23   | 1 966               |
| 2018-2019      | 86  | 220 | 254 | 238 | 798              | 234 | 238 | 214 | 200 | 242 | 1 128             | 26   | 1 952               |
| 2019-2020      | 79  | 229 | 233 | 251 | 792              | 227 | 238 | 227 | 218 | 212 | 1 122             | 24   | 1 938               |
| 2020-2021      | 61  | 196 | 223 | 239 | 719              | 250 | 225 | 237 | 225 | 213 | 1 150             | 32   | 1 901               |
| 2021-2022      | 52  | 196 | 221 | 225 | 694              | 234 | 239 | 227 | 227 | 222 | 1 149             | 31   | 1 874               |
| 2022-2023      | 48  | 201 | 201 | 220 | 670              | 225 | 241 | 232 | 237 | 230 | 1 165             | 26   | 1 861               |
| 2023-2024      | 56  | 196 | 200 | 210 | 662              | 217 | 234 | 240 | 225 | 235 | 1 151             | 26   | 1 839               |

## Commune ENTRE-DEUX

### Evolution des effectifs dans la commune de ENTRE-DEUX du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 8   | 101 | 108 | 112 | 329              | 98  | 121 | 105 | 99  | 104 | 527               | 6    | 862                 |
| 2016-2017      | 7   | 99  | 109 | 113 | 328              | 111 | 95  | 115 | 105 | 104 | 530               | 12   | 870                 |
| 2017-2018      | 6   | 98  | 103 | 118 | 325              | 108 | 114 | 93  | 117 | 109 | 541               | 6    | 872                 |
| 2018-2019      | 8   | 86  | 96  | 109 | 299              | 113 | 105 | 115 | 97  | 119 | 549               | 6    | 854                 |
| 2019-2020      | 9   | 98  | 87  | 101 | 295              | 108 | 109 | 107 | 116 | 98  | 538               | 9    | 842                 |
| 2020-2021      | 0   | 110 | 92  | 88  | 290              | 103 | 108 | 112 | 103 | 118 | 544               | 11   | 845                 |
| 2021-2022      | 0   | 78  | 107 | 106 | 291              | 96  | 102 | 109 | 109 | 103 | 519               | 12   | 822                 |
| 2022-2023      | 0   | 88  | 89  | 111 | 288              | 95  | 101 | 98  | 107 | 103 | 504               | 11   | 803                 |
| 2023-2024      | 0   | 98  | 88  | 99  | 285              | 105 | 109 | 99  | 95  | 112 | 520               | 10   | 815                 |

### Evolution des effectifs dans la commune de ENTRE-DEUX du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 8   | 101 | 108 | 112 | 329              | 98  | 121 | 105 | 99  | 104 | 527               | 6    | 862                 |
| 2016-2017      | 7   | 99  | 109 | 113 | 328              | 111 | 95  | 115 | 105 | 104 | 530               | 12   | 870                 |
| 2017-2018      | 6   | 98  | 103 | 118 | 325              | 108 | 114 | 93  | 117 | 109 | 541               | 6    | 872                 |
| 2018-2019      | 8   | 86  | 96  | 109 | 299              | 113 | 105 | 115 | 97  | 119 | 549               | 6    | 854                 |
| 2019-2020      | 9   | 98  | 87  | 101 | 295              | 108 | 109 | 107 | 116 | 98  | 538               | 9    | 842                 |
| 2020-2021      | 0   | 110 | 92  | 88  | 290              | 103 | 108 | 112 | 103 | 118 | 544               | 11   | 845                 |
| 2021-2022      | 0   | 78  | 107 | 106 | 291              | 96  | 102 | 109 | 109 | 103 | 519               | 12   | 822                 |
| 2022-2023      | 0   | 88  | 89  | 111 | 288              | 95  | 101 | 98  | 107 | 103 | 504               | 11   | 803                 |
| 2023-2024      | 0   | 98  | 88  | 99  | 285              | 105 | 109 | 99  | 95  | 112 | 520               | 10   | 815                 |

## Commune L'ETANG-SALE

### Evolution des effectifs dans la commune de L'ETANG-SALE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 1   | 220 | 211 | 213 | 645              | 241 | 238 | 213 | 215 | 234 | 1 141             | 18   | 1 804               |
| 2016-2017      | 2   | 225 | 219 | 212 | 658              | 229 | 246 | 239 | 220 | 220 | 1 154             | 17   | 1 829               |
| 2017-2018      | 0   | 221 | 224 | 220 | 665              | 215 | 238 | 246 | 239 | 220 | 1 158             | 16   | 1 839               |
| 2018-2019      | 0   | 184 | 221 | 226 | 631              | 228 | 209 | 231 | 250 | 237 | 1 155             | 15   | 1 801               |
| 2019-2020      | 0   | 180 | 204 | 228 | 612              | 224 | 233 | 207 | 225 | 245 | 1 134             | 11   | 1 757               |
| 2020-2021      | 0   | 191 | 192 | 201 | 584              | 244 | 230 | 232 | 208 | 218 | 1 132             | 14   | 1 730               |
| 2021-2022      | 0   | 202 | 217 | 211 | 630              | 196 | 246 | 226 | 232 | 213 | 1 113             | 13   | 1 756               |
| 2022-2023      | 0   | 199 | 208 | 225 | 632              | 201 | 191 | 255 | 226 | 241 | 1 114             | 19   | 1 765               |
| 2023-2024      | 0   | 173 | 206 | 223 | 602              | 223 | 211 | 205 | 254 | 230 | 1 123             | 20   | 1 745               |

### Evolution des effectifs dans la commune de L'ETANG-SALE du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 1   | 220 | 211 | 213 | 645              | 241 | 238 | 213 | 215 | 234 | 1 141             | 18   | 1 804               |
| 2016-2017      | 2   | 225 | 219 | 212 | 658              | 229 | 246 | 239 | 220 | 220 | 1 154             | 17   | 1 829               |
| 2017-2018      | 0   | 221 | 224 | 220 | 665              | 215 | 238 | 246 | 239 | 220 | 1 158             | 16   | 1 839               |
| 2018-2019      | 0   | 184 | 221 | 226 | 631              | 228 | 209 | 231 | 250 | 237 | 1 155             | 15   | 1 801               |
| 2019-2020      | 0   | 180 | 204 | 228 | 612              | 224 | 233 | 207 | 225 | 245 | 1 134             | 11   | 1 757               |
| 2020-2021      | 0   | 191 | 192 | 201 | 584              | 244 | 230 | 232 | 208 | 218 | 1 132             | 14   | 1 730               |
| 2021-2022      | 0   | 202 | 217 | 211 | 630              | 196 | 246 | 226 | 232 | 213 | 1 113             | 13   | 1 756               |
| 2022-2023      | 0   | 199 | 208 | 225 | 632              | 201 | 191 | 255 | 226 | 241 | 1 114             | 19   | 1 765               |
| 2023-2024      | 0   | 173 | 206 | 223 | 602              | 223 | 211 | 205 | 254 | 230 | 1 123             | 20   | 1 745               |

## Commune PETITE-ILE

### Evolution des effectifs dans la commune de PETITE-ILE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 183 | 168 | 181 | 532              | 216 | 186 | 190 | 208 | 193 | 993               | 21   | 1 546               |
| 2016-2017      | 19  | 170 | 197 | 172 | 558              | 180 | 207 | 181 | 188 | 208 | 964               | 22   | 1 544               |
| 2017-2018      | 18  | 179 | 167 | 200 | 564              | 176 | 173 | 202 | 177 | 181 | 909               | 22   | 1 495               |
| 2018-2019      | 16  | 173 | 176 | 176 | 541              | 203 | 179 | 178 | 190 | 179 | 929               | 20   | 1 490               |
| 2019-2020      | 18  | 160 | 171 | 179 | 528              | 189 | 188 | 179 | 175 | 188 | 919               | 20   | 1 467               |
| 2020-2021      | 18  | 159 | 156 | 179 | 512              | 184 | 184 | 194 | 171 | 170 | 903               | 20   | 1 435               |
| 2021-2022      | 18  | 161 | 162 | 174 | 515              | 173 | 186 | 182 | 186 | 176 | 903               | 20   | 1 438               |
| 2022-2023      | 18  | 141 | 178 | 171 | 508              | 161 | 180 | 182 | 181 | 187 | 891               | 21   | 1 420               |
| 2023-2024      | 19  | 156 | 142 | 179 | 496              | 178 | 164 | 180 | 179 | 184 | 885               | 24   | 1 405               |

### Evolution des effectifs dans la commune de PETITE-ILE du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 183 | 168 | 181 | 532              | 216 | 186 | 190 | 208 | 193 | 993               | 21   | 1 546               |
| 2016-2017      | 19  | 170 | 197 | 172 | 558              | 180 | 207 | 181 | 188 | 208 | 964               | 22   | 1 544               |
| 2017-2018      | 18  | 179 | 167 | 200 | 564              | 176 | 173 | 202 | 177 | 181 | 909               | 22   | 1 495               |
| 2018-2019      | 16  | 173 | 176 | 176 | 541              | 203 | 179 | 178 | 190 | 179 | 929               | 20   | 1 490               |
| 2019-2020      | 18  | 160 | 171 | 179 | 528              | 189 | 188 | 179 | 175 | 188 | 919               | 20   | 1 467               |
| 2020-2021      | 18  | 159 | 156 | 179 | 512              | 184 | 184 | 194 | 171 | 170 | 903               | 20   | 1 435               |
| 2021-2022      | 18  | 161 | 162 | 174 | 515              | 173 | 186 | 182 | 186 | 176 | 903               | 20   | 1 438               |
| 2022-2023      | 18  | 141 | 178 | 171 | 508              | 161 | 180 | 182 | 181 | 187 | 891               | 21   | 1 420               |
| 2023-2024      | 19  | 156 | 142 | 179 | 496              | 178 | 164 | 180 | 179 | 184 | 885               | 24   | 1 405               |

## Commune LA PLAINE-DES-PALMISTES

### Evolution des effectifs dans la commune de LA PLAINE-DES-PALMISTES du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 94  | 104 | 120 | 318              | 105 | 121 | 124 | 110 | 125 | 585               | 0    | 903                 |
| 2016-2017      | 0   | 91  | 113 | 103 | 307              | 120 | 98  | 119 | 126 | 113 | 576               | 5    | 888                 |
| 2017-2018      | 0   | 109 | 103 | 116 | 328              | 114 | 124 | 99  | 122 | 124 | 583               | 12   | 923                 |
| 2018-2019      | 0   | 94  | 114 | 103 | 311              | 120 | 106 | 127 | 105 | 129 | 587               | 12   | 910                 |
| 2019-2020      | 14  | 93  | 101 | 109 | 317              | 103 | 121 | 111 | 126 | 97  | 558               | 10   | 885                 |
| 2020-2021      | 9   | 99  | 88  | 107 | 303              | 108 | 107 | 125 | 111 | 122 | 573               | 11   | 887                 |
| 2021-2022      | 8   | 86  | 100 | 98  | 292              | 111 | 109 | 107 | 126 | 114 | 567               | 8    | 867                 |
| 2022-2023      | 5   | 94  | 96  | 113 | 308              | 100 | 123 | 109 | 108 | 135 | 575               | 4    | 887                 |
| 2023-2024      | 12  | 100 | 97  | 100 | 309              | 121 | 111 | 138 | 117 | 111 | 598               | 13   | 920                 |

### Evolution des effectifs dans la commune de LA PLAINE-DES-PALMISTES du secteur

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 94  | 104 | 120 | 318              | 105 | 121 | 124 | 110 | 125 | 585               | 0    | 903                 |
| 2016-2017      | 0   | 91  | 113 | 103 | 307              | 120 | 98  | 119 | 126 | 113 | 576               | 5    | 888                 |
| 2017-2018      | 0   | 109 | 103 | 116 | 328              | 114 | 124 | 99  | 122 | 124 | 583               | 12   | 923                 |
| 2018-2019      | 0   | 94  | 114 | 103 | 311              | 120 | 106 | 127 | 105 | 129 | 587               | 12   | 910                 |
| 2019-2020      | 14  | 93  | 101 | 109 | 317              | 103 | 121 | 111 | 126 | 97  | 558               | 10   | 885                 |
| 2020-2021      | 9   | 99  | 88  | 107 | 303              | 108 | 107 | 125 | 111 | 122 | 573               | 11   | 887                 |
| 2021-2022      | 8   | 86  | 100 | 98  | 292              | 111 | 109 | 107 | 126 | 114 | 567               | 8    | 867                 |
| 2022-2023      | 5   | 94  | 96  | 113 | 308              | 100 | 123 | 109 | 108 | 135 | 575               | 4    | 887                 |
| 2023-2024      | 12  | 100 | 97  | 100 | 309              | 121 | 111 | 138 | 117 | 111 | 598               | 13   | 920                 |



## Commune LE PORT

### Evolution des effectifs dans la commune de LE PORT du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 95  | 611 | 634 | 630 | 1 970            | 680 | 721 | 714 | 700 | 709 | 3 524             | 43   | 5 537               |
| 2016-2017      | 79  | 609 | 618 | 623 | 1 929            | 607 | 668 | 691 | 700 | 689 | 3 355             | 51   | 5 335               |
| 2017-2018      | 95  | 580 | 638 | 616 | 1 929            | 612 | 587 | 661 | 681 | 692 | 3 233             | 56   | 5 218               |
| 2018-2019      | 108 | 596 | 604 | 627 | 1 935            | 615 | 590 | 571 | 636 | 657 | 3 069             | 68   | 5 072               |
| 2019-2020      | 87  | 584 | 589 | 586 | 1 846            | 593 | 602 | 591 | 548 | 635 | 2 969             | 58   | 4 873               |
| 2020-2021      | 60  | 560 | 583 | 593 | 1 796            | 594 | 604 | 581 | 593 | 549 | 2 921             | 63   | 4 780               |
| 2021-2022      | 69  | 587 | 570 | 600 | 1 826            | 599 | 585 | 604 | 554 | 602 | 2 944             | 56   | 4 826               |
| 2022-2023      | 45  | 561 | 595 | 588 | 1 789            | 601 | 605 | 584 | 593 | 553 | 2 936             | 67   | 4 792               |
| 2023-2024      | 50  | 538 | 588 | 619 | 1 795            | 581 | 604 | 596 | 575 | 590 | 2 946             | 64   | 4 805               |

### Evolution des effectifs dans la commune de LE PORT du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 95  | 611 | 634 | 630 | 1 970            | 680 | 721 | 714 | 700 | 709 | 3 524             | 43   | 5 537               |
| 2016-2017      | 79  | 609 | 618 | 623 | 1 929            | 607 | 668 | 691 | 700 | 689 | 3 355             | 51   | 5 335               |
| 2017-2018      | 95  | 580 | 638 | 616 | 1 929            | 612 | 587 | 661 | 681 | 692 | 3 233             | 56   | 5 218               |
| 2018-2019      | 108 | 596 | 604 | 627 | 1 935            | 615 | 590 | 571 | 636 | 657 | 3 069             | 68   | 5 072               |
| 2019-2020      | 87  | 584 | 589 | 586 | 1 846            | 593 | 602 | 591 | 548 | 635 | 2 969             | 58   | 4 873               |
| 2020-2021      | 60  | 560 | 583 | 593 | 1 796            | 594 | 604 | 581 | 593 | 549 | 2 921             | 63   | 4 780               |
| 2021-2022      | 69  | 587 | 570 | 600 | 1 826            | 599 | 585 | 604 | 554 | 602 | 2 944             | 56   | 4 826               |
| 2022-2023      | 45  | 561 | 595 | 588 | 1 789            | 601 | 605 | 584 | 593 | 553 | 2 936             | 67   | 4 792               |
| 2023-2024      | 50  | 538 | 588 | 619 | 1 795            | 581 | 604 | 596 | 575 | 590 | 2 946             | 64   | 4 805               |

## Commune LA POSSESSION

### Evolution des effectifs dans la commune de LA POSSESSION du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 21  | 525 | 551 | 595 | 1 692            | 556 | 569 | 618 | 508 | 559 | 2 810             | 42   | 4 544               |
| 2016-2017      | 39  | 514 | 538 | 545 | 1 636            | 583 | 534 | 563 | 597 | 497 | 2 774             | 37   | 4 447               |
| 2017-2018      | 41  | 490 | 520 | 524 | 1 575            | 550 | 586 | 532 | 560 | 602 | 2 830             | 39   | 4 444               |
| 2018-2019      | 40  | 508 | 490 | 510 | 1 548            | 518 | 531 | 573 | 519 | 563 | 2 704             | 49   | 4 301               |
| 2019-2020      | 32  | 534 | 545 | 525 | 1 636            | 537 | 515 | 537 | 569 | 531 | 2 689             | 55   | 4 380               |
| 2020-2021      | 27  | 527 | 562 | 563 | 1 679            | 535 | 532 | 510 | 532 | 576 | 2 685             | 61   | 4 425               |
| 2021-2022      | 33  | 498 | 537 | 591 | 1 659            | 581 | 534 | 537 | 530 | 548 | 2 730             | 55   | 4 444               |
| 2022-2023      | 30  | 527 | 502 | 555 | 1 614            | 600 | 570 | 541 | 536 | 538 | 2 785             | 51   | 4 450               |
| 2023-2024      | 33  | 534 | 524 | 533 | 1 624            | 563 | 602 | 561 | 542 | 550 | 2 818             | 50   | 4 492               |

### Evolution des effectifs dans la commune de LA POSSESSION du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 1   | 28 | 28 | 30 | 87               | 27 | 28  | 26  | 30  | 30  | 141               | 0    | 228                 |
| 2016-2017      | 0   | 15 | 17 | 30 | 62               | 30 | 28  | 30  | 29  | 28  | 145               | 7    | 214                 |
| 2017-2018      | 0   | 24 | 23 | 20 | 67               | 32 | 19  | 25  | 25  | 26  | 127               | 7    | 201                 |
| 2018-2019      | 0   | 51 | 36 | 48 | 135              | 57 | 60  | 35  | 29  | 28  | 209               | 0    | 344                 |
| 2019-2020      | 0   | 57 | 56 | 50 | 163              | 54 | 54  | 58  | 26  | 26  | 218               | 9    | 390                 |
| 2020-2021      | 0   | 59 | 58 | 60 | 177              | 54 | 55  | 60  | 59  | 34  | 262               | 8    | 447                 |
| 2021-2022      | 1   | 47 | 57 | 57 | 162              | 58 | 49  | 58  | 58  | 58  | 281               | 8    | 451                 |
| 2022-2023      | 1   | 58 | 51 | 57 | 167              | 58 | 54  | 50  | 58  | 56  | 276               | 10   | 453                 |
| 2023-2024      | 0   | 47 | 56 | 54 | 157              | 55 | 56  | 48  | 50  | 57  | 266               | 10   | 433                 |

### Evolution des effectifs dans la commune de LA POSSESSION du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 22  | 553 | 579 | 625 | 1 779            | 583 | 597 | 644 | 538 | 589 | 2 951             | 42   | 4 772               |
| 2016-2017      | 39  | 529 | 555 | 575 | 1 698            | 613 | 562 | 593 | 626 | 525 | 2 919             | 44   | 4 661               |
| 2017-2018      | 41  | 514 | 543 | 544 | 1 642            | 582 | 605 | 557 | 585 | 628 | 2 957             | 46   | 4 645               |
| 2018-2019      | 40  | 559 | 526 | 558 | 1 683            | 575 | 591 | 608 | 548 | 591 | 2 913             | 49   | 4 645               |
| 2019-2020      | 32  | 591 | 601 | 575 | 1 799            | 591 | 569 | 595 | 595 | 557 | 2 907             | 64   | 4 770               |
| 2020-2021      | 27  | 586 | 620 | 623 | 1 856            | 589 | 587 | 570 | 591 | 610 | 2 947             | 69   | 4 872               |
| 2021-2022      | 34  | 545 | 594 | 648 | 1 821            | 639 | 583 | 595 | 588 | 606 | 3 011             | 63   | 4 895               |
| 2022-2023      | 31  | 585 | 553 | 612 | 1 781            | 658 | 624 | 591 | 594 | 594 | 3 061             | 61   | 4 903               |
| 2023-2024      | 33  | 581 | 580 | 587 | 1 781            | 618 | 658 | 609 | 592 | 607 | 3 084             | 60   | 4 925               |

## Commune SAINT-ANDRE

### Evolution des effectifs dans la commune de SAINT-ANDRE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 58  | 934 | 974 | 933   | 2 899            | 971   | 1 095 | 1 047 | 975   | 906   | 4 994             | 59   | 7 952               |
| 2016-2017      | 84  | 880 | 959 | 1 012 | 2 935            | 951   | 979   | 1 077 | 1 042 | 991   | 5 040             | 62   | 8 037               |
| 2017-2018      | 60  | 931 | 917 | 985   | 2 893            | 1 002 | 920   | 962   | 1 064 | 1 016 | 4 964             | 74   | 7 931               |
| 2018-2019      | 86  | 874 | 954 | 942   | 2 856            | 1 002 | 999   | 908   | 943   | 1 055 | 4 907             | 76   | 7 839               |
| 2019-2020      | 83  | 860 | 904 | 963   | 2 810            | 953   | 968   | 993   | 883   | 923   | 4 720             | 78   | 7 608               |
| 2020-2021      | 85  | 933 | 894 | 909   | 2 821            | 967   | 954   | 948   | 961   | 890   | 4 720             | 81   | 7 622               |
| 2021-2022      | 73  | 858 | 969 | 915   | 2 815            | 962   | 940   | 928   | 930   | 952   | 4 712             | 70   | 7 597               |
| 2022-2023      | 81  | 816 | 866 | 987   | 2 750            | 918   | 955   | 928   | 906   | 927   | 4 634             | 98   | 7 482               |
| 2023-2024      | 77  | 864 | 835 | 884   | 2 660            | 981   | 921   | 914   | 933   | 893   | 4 642             | 85   | 7 387               |

### Evolution des effectifs dans la commune de SAINT-ANDRE du secteur PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 3   | 135 | 117 | 99  | 354              | 126 | 124 | 107 | 128 | 126 | 611               | 0    | 965                 |
| 2016-2017      | 3   | 140 | 145 | 116 | 404              | 119 | 129 | 127 | 108 | 132 | 615               | 0    | 1 019               |
| 2017-2018      | 2   | 144 | 141 | 143 | 430              | 134 | 127 | 127 | 128 | 116 | 632               | 0    | 1 062               |
| 2018-2019      | 1   | 145 | 150 | 142 | 438              | 146 | 142 | 133 | 132 | 126 | 679               | 0    | 1 117               |
| 2019-2020      | 0   | 139 | 145 | 143 | 427              | 144 | 146 | 144 | 137 | 140 | 711               | 0    | 1 138               |
| 2020-2021      | 2   | 124 | 141 | 145 | 412              | 139 | 143 | 144 | 139 | 138 | 703               | 0    | 1 115               |
| 2021-2022      | 3   | 137 | 133 | 146 | 419              | 147 | 141 | 142 | 144 | 141 | 715               | 0    | 1 134               |
| 2022-2023      | 2   | 127 | 142 | 129 | 400              | 145 | 146 | 144 | 141 | 143 | 719               | 0    | 1 119               |
| 2023-2024      | 0   | 125 | 135 | 144 | 404              | 140 | 143 | 146 | 145 | 143 | 717               | 0    | 1 121               |

### Evolution des effectifs dans la commune de SAINT-ANDRE du secteur PU+PR

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 61  | 1 069 | 1 091 | 1 032 | 3 253            | 1 097 | 1 219 | 1 154 | 1 103 | 1 032 | 5 605             | 59   | 8 917               |
| 2016-2017      | 87  | 1 020 | 1 104 | 1 128 | 3 339            | 1 070 | 1 108 | 1 204 | 1 150 | 1 123 | 5 655             | 62   | 9 056               |
| 2017-2018      | 62  | 1 075 | 1 058 | 1 128 | 3 323            | 1 136 | 1 047 | 1 089 | 1 192 | 1 132 | 5 596             | 74   | 8 993               |
| 2018-2019      | 87  | 1 019 | 1 104 | 1 084 | 3 294            | 1 148 | 1 141 | 1 041 | 1 075 | 1 181 | 5 586             | 76   | 8 956               |
| 2019-2020      | 83  | 999   | 1 049 | 1 106 | 3 237            | 1 097 | 1 114 | 1 137 | 1 020 | 1 063 | 5 431             | 78   | 8 746               |
| 2020-2021      | 87  | 1 057 | 1 035 | 1 054 | 3 233            | 1 106 | 1 097 | 1 092 | 1 100 | 1 028 | 5 423             | 81   | 8 737               |
| 2021-2022      | 76  | 995   | 1 102 | 1 061 | 3 234            | 1 109 | 1 081 | 1 070 | 1 074 | 1 093 | 5 427             | 70   | 8 731               |
| 2022-2023      | 83  | 943   | 1 008 | 1 116 | 3 150            | 1 063 | 1 101 | 1 072 | 1 047 | 1 070 | 5 353             | 98   | 8 601               |
| 2023-2024      | 77  | 989   | 970   | 1 028 | 3 064            | 1 121 | 1 064 | 1 060 | 1 078 | 1 036 | 5 359             | 85   | 8 508               |

## Commune SAINT-BENOIT

### Evolution des effectifs dans la commune de SAINT-BENOIT du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 18  | 540 | 624 | 577 | 1 759            | 581 | 623 | 615 | 609 | 614 | 3 042             | 59   | 4 860               |
| 2016-2017      | 68  | 543 | 549 | 609 | 1 769            | 577 | 570 | 605 | 613 | 605 | 2 970             | 65   | 4 804               |
| 2017-2018      | 62  | 569 | 588 | 569 | 1 788            | 621 | 596 | 602 | 610 | 602 | 3 031             | 54   | 4 873               |
| 2018-2019      | 40  | 606 | 589 | 602 | 1 837            | 584 | 625 | 589 | 610 | 616 | 3 024             | 53   | 4 914               |
| 2019-2020      | 40  | 574 | 631 | 597 | 1 842            | 624 | 580 | 627 | 591 | 606 | 3 028             | 52   | 4 922               |
| 2020-2021      | 23  | 575 | 606 | 662 | 1 866            | 625 | 639 | 573 | 640 | 591 | 3 068             | 62   | 4 996               |
| 2021-2022      | 31  | 568 | 600 | 631 | 1 830            | 661 | 644 | 624 | 582 | 642 | 3 153             | 56   | 5 039               |
| 2022-2023      | 39  | 610 | 606 | 628 | 1 883            | 651 | 658 | 656 | 619 | 590 | 3 174             | 58   | 5 115               |
| 2023-2024      | 40  | 612 | 637 | 639 | 1 928            | 635 | 655 | 659 | 648 | 614 | 3 211             | 46   | 5 185               |

### Evolution des effectifs dans la commune de SAINT-BENOIT du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 86 | 79 | 81 | 246              | 90 | 88  | 86  | 88  | 91  | 443               | 0    | 689                 |
| 2016-2017      | 1   | 83 | 86 | 85 | 255              | 84 | 91  | 88  | 88  | 90  | 441               | 0    | 696                 |
| 2017-2018      | 0   | 86 | 82 | 83 | 251              | 83 | 73  | 90  | 90  | 87  | 423               | 0    | 674                 |
| 2018-2019      | 0   | 87 | 89 | 83 | 259              | 84 | 83  | 82  | 88  | 91  | 428               | 0    | 687                 |
| 2019-2020      | 0   | 85 | 87 | 88 | 260              | 84 | 86  | 82  | 81  | 88  | 421               | 0    | 681                 |
| 2020-2021      | 0   | 91 | 87 | 85 | 263              | 84 | 81  | 82  | 78  | 81  | 406               | 0    | 669                 |
| 2021-2022      | 0   | 81 | 88 | 84 | 253              | 85 | 86  | 83  | 84  | 77  | 415               | 0    | 668                 |
| 2022-2023      | 0   | 73 | 78 | 85 | 236              | 83 | 83  | 87  | 86  | 85  | 424               | 0    | 660                 |
| 2023-2024      | 0   | 76 | 74 | 80 | 230              | 85 | 78  | 84  | 86  | 80  | 413               | 0    | 643                 |

### Evolution des effectifs dans la commune de SAINT-BENOIT du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 18  | 626 | 703 | 658 | 2 005            | 671 | 711 | 701 | 697 | 705 | 3 485             | 59   | 5 549               |
| 2016-2017      | 69  | 626 | 635 | 694 | 2 024            | 661 | 661 | 693 | 701 | 695 | 3 411             | 65   | 5 500               |
| 2017-2018      | 62  | 655 | 670 | 652 | 2 039            | 704 | 669 | 692 | 700 | 689 | 3 454             | 54   | 5 547               |
| 2018-2019      | 40  | 693 | 678 | 685 | 2 096            | 668 | 708 | 671 | 698 | 707 | 3 452             | 53   | 5 601               |
| 2019-2020      | 40  | 659 | 718 | 685 | 2 102            | 708 | 666 | 709 | 672 | 694 | 3 449             | 52   | 5 603               |
| 2020-2021      | 23  | 666 | 693 | 747 | 2 129            | 709 | 720 | 655 | 718 | 672 | 3 474             | 62   | 5 665               |
| 2021-2022      | 31  | 649 | 688 | 715 | 2 083            | 746 | 730 | 707 | 666 | 719 | 3 568             | 56   | 5 707               |
| 2022-2023      | 39  | 683 | 684 | 713 | 2 119            | 734 | 741 | 743 | 705 | 675 | 3 598             | 58   | 5 775               |
| 2023-2024      | 40  | 688 | 711 | 719 | 2 158            | 720 | 733 | 743 | 734 | 694 | 3 624             | 46   | 5 828               |

## Commune SAINT-DENIS

### Evolution des effectifs dans la commune de SAINT-DENIS du secteur PU

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 232 | 2 082 | 2 078 | 2 116 | 6 508            | 2 076 | 2 195 | 2 109 | 2 105 | 2 082 | 10 567            | 157  | 17 232              |
| 2016-2017      | 368 | 1 921 | 2 135 | 2 120 | 6 544            | 2 106 | 2 067 | 2 177 | 2 071 | 2 126 | 10 547            | 162  | 17 253              |
| 2017-2018      | 335 | 1 976 | 1 969 | 2 186 | 6 466            | 2 147 | 2 051 | 2 087 | 2 134 | 2 123 | 10 542            | 171  | 17 179              |
| 2018-2019      | 312 | 2 038 | 2 037 | 2 014 | 6 401            | 2 178 | 2 148 | 2 063 | 2 072 | 2 129 | 10 590            | 169  | 17 160              |
| 2019-2020      | 327 | 1 973 | 2 109 | 2 092 | 6 501            | 2 025 | 2 183 | 2 120 | 2 055 | 2 080 | 10 463            | 158  | 17 122              |
| 2020-2021      | 319 | 1 918 | 2 034 | 2 126 | 6 397            | 2 075 | 2 024 | 2 121 | 2 056 | 2 027 | 10 303            | 176  | 16 876              |
| 2021-2022      | 274 | 1 979 | 2 012 | 2 103 | 6 368            | 2 133 | 2 055 | 1 991 | 2 085 | 2 078 | 10 342            | 168  | 16 878              |
| 2022-2023      | 268 | 1 902 | 2 045 | 2 091 | 6 306            | 2 096 | 2 121 | 2 019 | 1 958 | 2 095 | 10 289            | 185  | 16 780              |
| 2023-2024      | 249 | 1 937 | 1 993 | 2 130 | 6 309            | 2 095 | 2 072 | 2 137 | 2 007 | 1 980 | 10 291            | 212  | 16 812              |

### Evolution des effectifs dans la commune de SAINT-DENIS du secteur PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 282 | 288 | 290 | 860              | 323 | 352 | 365 | 321 | 318 | 1 679             | 0    | 2 539               |
| 2016-2017      | 0   | 282 | 295 | 288 | 865              | 328 | 339 | 349 | 349 | 341 | 1 706             | 0    | 2 571               |
| 2017-2018      | 2   | 267 | 283 | 295 | 847              | 323 | 350 | 343 | 365 | 354 | 1 735             | 0    | 2 582               |
| 2018-2019      | 1   | 308 | 300 | 314 | 923              | 322 | 332 | 357 | 355 | 367 | 1 733             | 0    | 2 656               |
| 2019-2020      | 2   | 261 | 285 | 285 | 833              | 318 | 320 | 334 | 357 | 354 | 1 683             | 0    | 2 516               |
| 2020-2021      | 6   | 245 | 272 | 288 | 811              | 321 | 321 | 336 | 344 | 363 | 1 685             | 0    | 2 496               |
| 2021-2022      | 16  | 258 | 252 | 275 | 801              | 331 | 335 | 328 | 355 | 349 | 1 698             | 0    | 2 499               |
| 2022-2023      | 20  | 272 | 272 | 258 | 822              | 318 | 329 | 342 | 338 | 355 | 1 682             | 0    | 2 504               |
| 2023-2024      | 20  | 277 | 277 | 287 | 861              | 297 | 312 | 340 | 346 | 345 | 1 640             | 0    | 2 501               |

### Evolution des effectifs dans la commune de SAINT-DENIS du secteur PU+PR

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 232 | 2 364 | 2 366 | 2 406 | 7 368            | 2 399 | 2 547 | 2 474 | 2 426 | 2 400 | 12 246            | 157  | 19 771              |
| 2016-2017      | 368 | 2 203 | 2 430 | 2 408 | 7 409            | 2 434 | 2 406 | 2 526 | 2 420 | 2 467 | 12 253            | 162  | 19 824              |
| 2017-2018      | 337 | 2 243 | 2 252 | 2 481 | 7 313            | 2 470 | 2 401 | 2 430 | 2 499 | 2 477 | 12 277            | 171  | 19 761              |
| 2018-2019      | 313 | 2 346 | 2 337 | 2 328 | 7 324            | 2 500 | 2 480 | 2 420 | 2 427 | 2 496 | 12 323            | 169  | 19 816              |
| 2019-2020      | 329 | 2 234 | 2 394 | 2 377 | 7 334            | 2 343 | 2 503 | 2 454 | 2 412 | 2 434 | 12 146            | 158  | 19 638              |
| 2020-2021      | 325 | 2 163 | 2 306 | 2 414 | 7 208            | 2 396 | 2 345 | 2 457 | 2 400 | 2 390 | 11 988            | 176  | 19 372              |
| 2021-2022      | 290 | 2 237 | 2 264 | 2 378 | 7 169            | 2 464 | 2 390 | 2 319 | 2 440 | 2 427 | 12 040            | 168  | 19 377              |
| 2022-2023      | 288 | 2 174 | 2 317 | 2 349 | 7 128            | 2 414 | 2 450 | 2 361 | 2 296 | 2 450 | 11 971            | 185  | 19 284              |
| 2023-2024      | 269 | 2 214 | 2 270 | 2 417 | 7 170            | 2 392 | 2 384 | 2 477 | 2 353 | 2 325 | 11 931            | 212  | 19 313              |

## Commune SAINT-JOSEPH

### Evolution des effectifs dans la commune de SAINT-JOSEPH du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 59  | 559 | 577 | 622 | 1 817            | 603 | 613 | 607 | 608 | 577 | 3 008             | 35   | 4 860               |
| 2016-2017      | 103 | 511 | 568 | 585 | 1 767            | 612 | 590 | 608 | 596 | 603 | 3 009             | 41   | 4 817               |
| 2017-2018      | 107 | 528 | 529 | 579 | 1 743            | 566 | 611 | 588 | 594 | 594 | 2 953             | 42   | 4 738               |
| 2018-2019      | 41  | 561 | 559 | 550 | 1 711            | 598 | 566 | 599 | 570 | 599 | 2 932             | 48   | 4 691               |
| 2019-2020      | 38  | 536 | 560 | 589 | 1 723            | 547 | 592 | 569 | 602 | 560 | 2 870             | 50   | 4 643               |
| 2020-2021      | 26  | 486 | 531 | 567 | 1 610            | 585 | 530 | 604 | 550 | 613 | 2 882             | 60   | 4 552               |
| 2021-2022      | 17  | 511 | 502 | 546 | 1 576            | 578 | 592 | 532 | 596 | 570 | 2 868             | 50   | 4 494               |
| 2022-2023      | 20  | 464 | 529 | 501 | 1 514            | 561 | 583 | 590 | 519 | 586 | 2 839             | 56   | 4 409               |
| 2023-2024      | 23  | 458 | 469 | 535 | 1 485            | 520 | 549 | 577 | 589 | 515 | 2 750             | 52   | 4 287               |

### Evolution des effectifs dans la commune de SAINT-JOSEPH du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 25 | 27 | 26 | 78               | 23 | 25  | 28  | 26  | 19  | 121               | 0    | 199                 |
| 2016-2017      | 0   | 25 | 28 | 28 | 81               | 27 | 25  | 26  | 29  | 25  | 132               | 0    | 213                 |
| 2017-2018      | 0   | 23 | 24 | 27 | 74               | 28 | 29  | 24  | 26  | 26  | 133               | 0    | 207                 |
| 2018-2019      | 0   | 29 | 27 | 28 | 84               | 28 | 28  | 28  | 26  | 27  | 137               | 0    | 221                 |
| 2019-2020      | 0   | 28 | 29 | 27 | 84               | 26 | 28  | 29  | 25  | 27  | 135               | 0    | 219                 |
| 2020-2021      | 0   | 28 | 28 | 29 | 85               | 28 | 28  | 29  | 29  | 26  | 140               | 0    | 225                 |
| 2021-2022      | 0   | 27 | 29 | 28 | 84               | 28 | 29  | 29  | 28  | 30  | 144               | 0    | 228                 |
| 2022-2023      | 0   | 29 | 26 | 28 | 83               | 28 | 29  | 28  | 28  | 27  | 140               | 0    | 223                 |
| 2023-2024      | 0   | 28 | 28 | 27 | 83               | 28 | 29  | 29  | 28  | 28  | 142               | 0    | 225                 |

### Evolution des effectifs dans la commune de SAINT-JOSEPH du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 59  | 584 | 604 | 648 | 1 895            | 626 | 638 | 635 | 634 | 596 | 3 129             | 35   | 5 059               |
| 2016-2017      | 103 | 536 | 596 | 613 | 1 848            | 639 | 615 | 634 | 625 | 628 | 3 141             | 41   | 5 030               |
| 2017-2018      | 107 | 551 | 553 | 606 | 1 817            | 594 | 640 | 612 | 620 | 620 | 3 086             | 42   | 4 945               |
| 2018-2019      | 41  | 590 | 586 | 578 | 1 795            | 626 | 594 | 627 | 596 | 626 | 3 069             | 48   | 4 912               |
| 2019-2020      | 38  | 564 | 589 | 616 | 1 807            | 573 | 620 | 598 | 627 | 587 | 3 005             | 50   | 4 862               |
| 2020-2021      | 26  | 514 | 559 | 596 | 1 695            | 613 | 558 | 633 | 579 | 639 | 3 022             | 60   | 4 777               |
| 2021-2022      | 17  | 538 | 531 | 574 | 1 660            | 606 | 621 | 561 | 624 | 600 | 3 012             | 50   | 4 722               |
| 2022-2023      | 20  | 493 | 555 | 529 | 1 597            | 589 | 612 | 618 | 547 | 613 | 2 979             | 56   | 4 632               |
| 2023-2024      | 23  | 486 | 497 | 562 | 1 568            | 548 | 578 | 606 | 617 | 543 | 2 892             | 52   | 4 512               |

## Commune SAINT-LEU

### Evolution des effectifs dans la commune de SAINT-LEU du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 75  | 492 | 493 | 537 | 1 597            | 559 | 629 | 585 | 520 | 559 | 2 852             | 59   | 4 508               |
| 2016-2017      | 57  | 486 | 518 | 509 | 1 570            | 541 | 557 | 624 | 583 | 534 | 2 839             | 56   | 4 465               |
| 2017-2018      | 54  | 501 | 523 | 524 | 1 602            | 517 | 537 | 554 | 636 | 596 | 2 840             | 61   | 4 503               |
| 2018-2019      | 32  | 487 | 507 | 527 | 1 553            | 524 | 524 | 531 | 535 | 638 | 2 752             | 53   | 4 358               |
| 2019-2020      | 22  | 486 | 495 | 516 | 1 519            | 526 | 526 | 517 | 516 | 533 | 2 618             | 43   | 4 180               |
| 2020-2021      | 24  | 452 | 486 | 515 | 1 477            | 530 | 516 | 520 | 503 | 515 | 2 584             | 61   | 4 122               |
| 2021-2022      | 27  | 486 | 472 | 526 | 1 511            | 530 | 524 | 512 | 528 | 518 | 2 612             | 63   | 4 186               |
| 2022-2023      | 21  | 473 | 506 | 488 | 1 488            | 533 | 530 | 514 | 494 | 519 | 2 590             | 63   | 4 141               |
| 2023-2024      | 23  | 456 | 476 | 525 | 1 480            | 503 | 512 | 520 | 483 | 499 | 2 517             | 64   | 4 061               |

### Evolution des effectifs dans la commune de SAINT-LEU du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 22 | 26 | 29 | 77               | 26 | 27  | 27  | 26  | 29  | 135               | 0    | 212                 |
| 2016-2017      | 0   | 25 | 24 | 29 | 78               | 27 | 26  | 29  | 28  | 26  | 136               | 0    | 214                 |
| 2017-2018      | 0   | 25 | 26 | 22 | 73               | 30 | 28  | 25  | 29  | 27  | 139               | 0    | 212                 |
| 2018-2019      | 0   | 26 | 27 | 27 | 80               | 23 | 30  | 27  | 25  | 24  | 129               | 0    | 209                 |
| 2019-2020      | 0   | 26 | 26 | 27 | 79               | 26 | 26  | 29  | 28  | 26  | 135               | 0    | 214                 |
| 2020-2021      | 0   | 25 | 26 | 25 | 76               | 25 | 24  | 25  | 28  | 30  | 132               | 0    | 208                 |
| 2021-2022      | 0   | 27 | 23 | 26 | 76               | 22 | 26  | 22  | 24  | 28  | 122               | 0    | 198                 |
| 2022-2023      | 7   | 13 | 27 | 23 | 70               | 25 | 20  | 25  | 22  | 20  | 112               | 0    | 182                 |
| 2023-2024      | 0   | 26 | 18 | 26 | 70               | 17 | 27  | 19  | 26  | 23  | 112               | 0    | 182                 |

### Evolution des effectifs dans la commune de SAINT-LEU du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 75  | 514 | 519 | 566 | 1 674            | 585 | 656 | 612 | 546 | 588 | 2 987             | 59   | 4 720               |
| 2016-2017      | 57  | 511 | 542 | 538 | 1 648            | 568 | 583 | 653 | 611 | 560 | 2 975             | 56   | 4 679               |
| 2017-2018      | 54  | 526 | 549 | 546 | 1 675            | 547 | 565 | 579 | 665 | 623 | 2 979             | 61   | 4 715               |
| 2018-2019      | 32  | 513 | 534 | 554 | 1 633            | 547 | 554 | 558 | 560 | 662 | 2 881             | 53   | 4 567               |
| 2019-2020      | 22  | 512 | 521 | 543 | 1 598            | 552 | 552 | 546 | 544 | 559 | 2 753             | 43   | 4 394               |
| 2020-2021      | 24  | 477 | 512 | 540 | 1 553            | 555 | 540 | 545 | 531 | 545 | 2 716             | 61   | 4 330               |
| 2021-2022      | 27  | 513 | 495 | 552 | 1 587            | 552 | 550 | 534 | 552 | 546 | 2 734             | 63   | 4 384               |
| 2022-2023      | 28  | 486 | 533 | 511 | 1 558            | 558 | 550 | 539 | 516 | 539 | 2 702             | 63   | 4 323               |
| 2023-2024      | 23  | 482 | 494 | 551 | 1 550            | 520 | 539 | 539 | 509 | 522 | 2 629             | 64   | 4 243               |

## Commune SAINT-LOUIS

### Evolution des effectifs dans la commune de SAINT-LOUIS du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1   | CE2   | CM1   | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-------|-------|-------|-----|-------------------|------|---------------------|
| 2015-2016      | 96  | 901 | 920 | 958 | 2 875            | 969 | 1 044 | 972   | 929   | 959 | 4 873             | 83   | 7 831               |
| 2016-2017      | 119 | 879 | 940 | 944 | 2 882            | 966 | 988   | 1 038 | 981   | 942 | 4 915             | 82   | 7 879               |
| 2017-2018      | 68  | 913 | 894 | 966 | 2 841            | 947 | 934   | 980   | 1 026 | 977 | 4 864             | 89   | 7 794               |
| 2018-2019      | 88  | 878 | 924 | 895 | 2 785            | 977 | 941   | 916   | 966   | 999 | 4 799             | 84   | 7 668               |
| 2019-2020      | 88  | 888 | 907 | 940 | 2 823            | 911 | 939   | 937   | 892   | 945 | 4 624             | 87   | 7 534               |
| 2020-2021      | 81  | 833 | 913 | 937 | 2 764            | 929 | 909   | 925   | 928   | 889 | 4 580             | 85   | 7 429               |
| 2021-2022      | 123 | 846 | 872 | 975 | 2 816            | 931 | 918   | 908   | 896   | 928 | 4 581             | 88   | 7 485               |
| 2022-2023      | 108 | 842 | 874 | 909 | 2 733            | 930 | 918   | 911   | 871   | 897 | 4 527             | 89   | 7 349               |
| 2023-2024      | 102 | 910 | 871 | 903 | 2 786            | 909 | 911   | 907   | 884   | 851 | 4 462             | 106  | 7 354               |

### Evolution des effectifs dans la commune de SAINT-LOUIS du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 55 | 56 | 56 | 167              | 57 | 56  | 60  | 60  | 60  | 293               | 3    | 463                 |
| 2016-2017      | 0   | 56 | 56 | 55 | 167              | 54 | 57  | 58  | 60  | 60  | 289               | 10   | 466                 |
| 2017-2018      | 0   | 56 | 55 | 56 | 167              | 56 | 54  | 57  | 56  | 60  | 283               | 9    | 459                 |
| 2018-2019      | 0   | 55 | 55 | 56 | 166              | 56 | 54  | 56  | 57  | 58  | 281               | 10   | 457                 |
| 2019-2020      | 0   | 56 | 56 | 56 | 168              | 56 | 55  | 57  | 58  | 56  | 282               | 9    | 459                 |
| 2020-2021      | 0   | 90 | 64 | 61 | 215              | 85 | 62  | 59  | 57  | 58  | 321               | 7    | 543                 |
| 2021-2022      | 0   | 88 | 90 | 60 | 238              | 83 | 87  | 60  | 59  | 56  | 345               | 9    | 592                 |
| 2022-2023      | 0   | 89 | 91 | 89 | 269              | 79 | 78  | 87  | 59  | 57  | 360               | 10   | 639                 |
| 2023-2024      | 0   | 87 | 89 | 88 | 264              | 86 | 80  | 80  | 86  | 58  | 390               | 12   | 666                 |

### Evolution des effectifs dans la commune de SAINT-LOUIS du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 96  | 956 | 976 | 1 014 | 3 042            | 1 026 | 1 100 | 1 032 | 989   | 1 019 | 5 166             | 86   | 8 294               |
| 2016-2017      | 119 | 935 | 996 | 999   | 3 049            | 1 020 | 1 045 | 1 096 | 1 041 | 1 002 | 5 204             | 92   | 8 345               |
| 2017-2018      | 68  | 969 | 949 | 1 022 | 3 008            | 1 003 | 988   | 1 037 | 1 082 | 1 037 | 5 147             | 98   | 8 253               |
| 2018-2019      | 88  | 933 | 979 | 951   | 2 951            | 1 033 | 995   | 972   | 1 023 | 1 057 | 5 080             | 94   | 8 125               |
| 2019-2020      | 88  | 944 | 963 | 996   | 2 991            | 967   | 994   | 994   | 950   | 1 001 | 4 906             | 96   | 7 993               |
| 2020-2021      | 81  | 923 | 977 | 998   | 2 979            | 1 014 | 971   | 984   | 985   | 947   | 4 901             | 92   | 7 972               |
| 2021-2022      | 123 | 934 | 962 | 1 035 | 3 054            | 1 014 | 1 005 | 968   | 955   | 984   | 4 926             | 97   | 8 077               |
| 2022-2023      | 108 | 931 | 965 | 998   | 3 002            | 1 009 | 996   | 998   | 930   | 954   | 4 887             | 99   | 7 988               |
| 2023-2024      | 102 | 997 | 960 | 991   | 3 050            | 995   | 991   | 987   | 970   | 909   | 4 852             | 118  | 8 020               |



## Commune SAINT-PAUL

### Evolution des effectifs dans la commune de SAINT-PAUL du secteur PU

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 304 | 1 339 | 1 408 | 1 425 | 4 476            | 1 444 | 1 588 | 1 624 | 1 543 | 1 508 | 7 707             | 134  | 12 317              |
| 2016-2017      | 381 | 1 382 | 1 396 | 1 424 | 4 583            | 1 504 | 1 478 | 1 606 | 1 607 | 1 566 | 7 761             | 133  | 12 477              |
| 2017-2018      | 293 | 1 364 | 1 403 | 1 416 | 4 476            | 1 426 | 1 518 | 1 461 | 1 583 | 1 611 | 7 599             | 145  | 12 220              |
| 2018-2019      | 333 | 1 279 | 1 446 | 1 435 | 4 493            | 1 453 | 1 428 | 1 494 | 1 448 | 1 584 | 7 407             | 150  | 12 050              |
| 2019-2020      | 302 | 1 277 | 1 322 | 1 448 | 4 349            | 1 481 | 1 462 | 1 443 | 1 485 | 1 462 | 7 333             | 138  | 11 820              |
| 2020-2021      | 186 | 1 307 | 1 314 | 1 355 | 4 162            | 1 444 | 1 435 | 1 461 | 1 423 | 1 473 | 7 236             | 150  | 11 548              |
| 2021-2022      | 242 | 1 261 | 1 340 | 1 336 | 4 179            | 1 392 | 1 470 | 1 450 | 1 454 | 1 435 | 7 201             | 127  | 11 507              |
| 2022-2023      | 220 | 1 273 | 1 311 | 1 389 | 4 193            | 1 348 | 1 391 | 1 447 | 1 406 | 1 451 | 7 043             | 140  | 11 376              |
| 2023-2024      | 198 | 1 322 | 1 304 | 1 361 | 4 185            | 1 381 | 1 348 | 1 389 | 1 439 | 1 392 | 6 949             | 147  | 11 281              |

### Evolution des effectifs dans la commune de SAINT-PAUL du secteur PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 3   | 165 | 162 | 176 | 506              | 197 | 191 | 179 | 191 | 203 | 961               | 0    | 1 467               |
| 2016-2017      | 6   | 163 | 177 | 168 | 514              | 184 | 202 | 191 | 193 | 198 | 968               | 0    | 1 482               |
| 2017-2018      | 0   | 181 | 170 | 188 | 539              | 185 | 195 | 208 | 208 | 200 | 996               | 0    | 1 535               |
| 2018-2019      | 0   | 166 | 184 | 174 | 524              | 191 | 198 | 193 | 204 | 210 | 996               | 0    | 1 520               |
| 2019-2020      | 0   | 165 | 170 | 192 | 527              | 171 | 192 | 194 | 188 | 196 | 941               | 0    | 1 468               |
| 2020-2021      | 2   | 131 | 153 | 168 | 454              | 187 | 166 | 189 | 189 | 186 | 917               | 0    | 1 371               |
| 2021-2022      | 13  | 145 | 148 | 156 | 462              | 174 | 190 | 166 | 193 | 189 | 912               | 0    | 1 374               |
| 2022-2023      | 11  | 173 | 156 | 152 | 492              | 162 | 179 | 190 | 173 | 199 | 903               | 0    | 1 395               |
| 2023-2024      | 14  | 170 | 177 | 159 | 520              | 156 | 166 | 179 | 185 | 172 | 858               | 4    | 1 382               |

### Evolution des effectifs dans la commune de SAINT-PAUL du secteur PU+PR

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 307 | 1 504 | 1 570 | 1 601 | 4 982            | 1 641 | 1 779 | 1 803 | 1 734 | 1 711 | 8 668             | 134  | 13 784              |
| 2016-2017      | 387 | 1 545 | 1 573 | 1 592 | 5 097            | 1 688 | 1 680 | 1 797 | 1 800 | 1 764 | 8 729             | 133  | 13 959              |
| 2017-2018      | 293 | 1 545 | 1 573 | 1 604 | 5 015            | 1 611 | 1 713 | 1 669 | 1 791 | 1 811 | 8 595             | 145  | 13 755              |
| 2018-2019      | 333 | 1 445 | 1 630 | 1 609 | 5 017            | 1 644 | 1 626 | 1 687 | 1 652 | 1 794 | 8 403             | 150  | 13 570              |
| 2019-2020      | 302 | 1 442 | 1 492 | 1 640 | 4 876            | 1 652 | 1 654 | 1 637 | 1 673 | 1 658 | 8 274             | 138  | 13 288              |
| 2020-2021      | 188 | 1 438 | 1 467 | 1 523 | 4 616            | 1 631 | 1 601 | 1 650 | 1 612 | 1 659 | 8 153             | 150  | 12 919              |
| 2021-2022      | 255 | 1 406 | 1 488 | 1 492 | 4 641            | 1 566 | 1 660 | 1 616 | 1 647 | 1 624 | 8 113             | 127  | 12 881              |
| 2022-2023      | 231 | 1 446 | 1 467 | 1 541 | 4 685            | 1 510 | 1 570 | 1 637 | 1 579 | 1 650 | 7 946             | 140  | 12 771              |
| 2023-2024      | 212 | 1 492 | 1 481 | 1 520 | 4 705            | 1 537 | 1 514 | 1 568 | 1 624 | 1 564 | 7 807             | 151  | 12 663              |

## Commune SAINT-PIERRE

### Evolution des effectifs dans la commune de SAINT-PIERRE du secteur PU

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 91  | 1 200 | 1 235 | 1 305 | 3 831            | 1 308 | 1 389 | 1 322 | 1 307 | 1 277 | 6 603             | 147  | 10 581              |
| 2016-2017      | 95  | 1 271 | 1 222 | 1 273 | 3 861            | 1 282 | 1 315 | 1 355 | 1 318 | 1 285 | 6 555             | 159  | 10 575              |
| 2017-2018      | 92  | 1 201 | 1 308 | 1 219 | 3 820            | 1 258 | 1 268 | 1 328 | 1 332 | 1 315 | 6 501             | 139  | 10 460              |
| 2018-2019      | 135 | 1 156 | 1 246 | 1 342 | 3 879            | 1 251 | 1 270 | 1 215 | 1 280 | 1 314 | 6 330             | 165  | 10 374              |
| 2019-2020      | 125 | 1 126 | 1 184 | 1 267 | 3 702            | 1 333 | 1 237 | 1 214 | 1 185 | 1 255 | 6 224             | 172  | 10 098              |
| 2020-2021      | 107 | 1 147 | 1 148 | 1 199 | 3 601            | 1 262 | 1 302 | 1 205 | 1 197 | 1 177 | 6 143             | 165  | 9 909               |
| 2021-2022      | 110 | 1 062 | 1 180 | 1 235 | 3 587            | 1 175 | 1 269 | 1 290 | 1 191 | 1 204 | 6 129             | 164  | 9 880               |
| 2022-2023      | 111 | 1 106 | 1 094 | 1 217 | 3 528            | 1 205 | 1 174 | 1 273 | 1 266 | 1 188 | 6 106             | 174  | 9 808               |
| 2023-2024      | 118 | 1 071 | 1 157 | 1 142 | 3 488            | 1 177 | 1 196 | 1 175 | 1 279 | 1 261 | 6 088             | 166  | 9 742               |

### Evolution des effectifs dans la commune de SAINT-PIERRE du secteur PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 99  | 110 | 127 | 336              | 94  | 117 | 119 | 122 | 122 | 574               | 0    | 910                 |
| 2016-2017      | 0   | 103 | 108 | 112 | 323              | 111 | 120 | 121 | 122 | 122 | 596               | 0    | 919                 |
| 2017-2018      | 0   | 110 | 105 | 110 | 325              | 112 | 112 | 119 | 123 | 122 | 588               | 0    | 913                 |
| 2018-2019      | 0   | 101 | 108 | 109 | 318              | 111 | 110 | 114 | 123 | 123 | 581               | 0    | 899                 |
| 2019-2020      | 1   | 101 | 101 | 106 | 309              | 112 | 113 | 112 | 119 | 123 | 579               | 0    | 888                 |
| 2020-2021      | 0   | 96  | 100 | 108 | 304              | 112 | 112 | 111 | 119 | 118 | 572               | 0    | 876                 |
| 2021-2022      | 0   | 109 | 109 | 107 | 325              | 110 | 110 | 115 | 119 | 122 | 576               | 0    | 901                 |
| 2022-2023      | 0   | 94  | 109 | 110 | 313              | 114 | 111 | 112 | 117 | 125 | 579               | 0    | 892                 |
| 2023-2024      | 0   | 95  | 98  | 113 | 306              | 115 | 111 | 114 | 121 | 122 | 583               | 0    | 889                 |

### Evolution des effectifs dans la commune de SAINT-PIERRE du secteur PU+PR

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 91  | 1 299 | 1 345 | 1 432 | 4 167            | 1 402 | 1 506 | 1 441 | 1 429 | 1 399 | 7 177             | 147  | 11 491              |
| 2016-2017      | 95  | 1 374 | 1 330 | 1 385 | 4 184            | 1 393 | 1 435 | 1 476 | 1 440 | 1 407 | 7 151             | 159  | 11 494              |
| 2017-2018      | 92  | 1 311 | 1 413 | 1 329 | 4 145            | 1 370 | 1 380 | 1 447 | 1 455 | 1 437 | 7 089             | 139  | 11 373              |
| 2018-2019      | 135 | 1 257 | 1 354 | 1 451 | 4 197            | 1 362 | 1 380 | 1 329 | 1 403 | 1 437 | 6 911             | 165  | 11 273              |
| 2019-2020      | 126 | 1 227 | 1 285 | 1 373 | 4 011            | 1 445 | 1 350 | 1 326 | 1 304 | 1 378 | 6 803             | 172  | 10 986              |
| 2020-2021      | 107 | 1 243 | 1 248 | 1 307 | 3 905            | 1 374 | 1 414 | 1 316 | 1 316 | 1 295 | 6 715             | 165  | 10 785              |
| 2021-2022      | 110 | 1 171 | 1 289 | 1 342 | 3 912            | 1 285 | 1 379 | 1 405 | 1 310 | 1 326 | 6 705             | 164  | 10 781              |
| 2022-2023      | 111 | 1 200 | 1 203 | 1 327 | 3 841            | 1 319 | 1 285 | 1 385 | 1 383 | 1 313 | 6 685             | 174  | 10 700              |
| 2023-2024      | 118 | 1 166 | 1 255 | 1 255 | 3 794            | 1 292 | 1 307 | 1 289 | 1 400 | 1 383 | 6 671             | 166  | 10 631              |

## Commune SAINT-PHILIPPE

### Evolution des effectifs dans la commune de SAINT-PHILIPPE du secteur PU

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 9   | 79 | 62 | 86 | 236              | 68 | 89  | 95  | 92  | 57  | 401               | 6    | 643                 |
| 2016-2017      | 7   | 61 | 77 | 57 | 202              | 84 | 68  | 87  | 92  | 91  | 422               | 4    | 628                 |
| 2017-2018      | 7   | 61 | 67 | 77 | 212              | 66 | 82  | 67  | 84  | 97  | 396               | 11   | 619                 |
| 2018-2019      | 11  | 60 | 65 | 68 | 204              | 80 | 70  | 78  | 65  | 82  | 375               | 8    | 587                 |
| 2019-2020      | 6   | 86 | 61 | 71 | 224              | 65 | 83  | 69  | 83  | 66  | 366               | 12   | 602                 |
| 2020-2021      | 5   | 54 | 82 | 62 | 203              | 68 | 62  | 76  | 64  | 84  | 354               | 12   | 569                 |
| 2021-2022      | 7   | 65 | 57 | 78 | 207              | 65 | 73  | 65  | 80  | 67  | 350               | 13   | 570                 |
| 2022-2023      | 5   | 69 | 65 | 56 | 195              | 74 | 64  | 70  | 61  | 80  | 349               | 9    | 553                 |
| 2023-2024      | 4   | 63 | 73 | 72 | 212              | 61 | 83  | 65  | 69  | 60  | 338               | 7    | 557                 |

### Evolution des effectifs dans la commune de SAINT-PHILIPPE du secteur PU+PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 9   | 79 | 62 | 86 | 236              | 68 | 89  | 95  | 92  | 57  | 401               | 6    | 643                 |
| 2016-2017      | 7   | 61 | 77 | 57 | 202              | 84 | 68  | 87  | 92  | 91  | 422               | 4    | 628                 |
| 2017-2018      | 7   | 61 | 67 | 77 | 212              | 66 | 82  | 67  | 84  | 97  | 396               | 11   | 619                 |
| 2018-2019      | 11  | 60 | 65 | 68 | 204              | 80 | 70  | 78  | 65  | 82  | 375               | 8    | 587                 |
| 2019-2020      | 6   | 86 | 61 | 71 | 224              | 65 | 83  | 69  | 83  | 66  | 366               | 12   | 602                 |
| 2020-2021      | 5   | 54 | 82 | 62 | 203              | 68 | 62  | 76  | 64  | 84  | 354               | 12   | 569                 |
| 2021-2022      | 7   | 65 | 57 | 78 | 207              | 65 | 73  | 65  | 80  | 67  | 350               | 13   | 570                 |
| 2022-2023      | 5   | 69 | 65 | 56 | 195              | 74 | 64  | 70  | 61  | 80  | 349               | 9    | 553                 |
| 2023-2024      | 4   | 63 | 73 | 72 | 212              | 61 | 83  | 65  | 69  | 60  | 338               | 7    | 557                 |

## Commune **SAINTE-MARIE**

### Evolution des effectifs dans la commune de SAINTE-MARIE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 485 | 485 | 486 | 1 456            | 461 | 501 | 452 | 491 | 457 | 2 362             | 36   | 3 854               |
| 2016-2017      | 1   | 495 | 488 | 490 | 1 474            | 457 | 465 | 489 | 448 | 481 | 2 340             | 36   | 3 850               |
| 2017-2018      | 8   | 542 | 511 | 510 | 1 571            | 480 | 472 | 461 | 502 | 442 | 2 357             | 34   | 3 962               |
| 2018-2019      | 7   | 513 | 554 | 512 | 1 586            | 500 | 481 | 477 | 464 | 512 | 2 434             | 36   | 4 056               |
| 2019-2020      | 11  | 483 | 521 | 554 | 1 569            | 516 | 506 | 477 | 472 | 470 | 2 441             | 31   | 4 041               |
| 2020-2021      | 9   | 485 | 514 | 541 | 1 549            | 556 | 529 | 502 | 478 | 472 | 2 537             | 36   | 4 122               |
| 2021-2022      | 3   | 483 | 522 | 522 | 1 530            | 552 | 570 | 530 | 502 | 485 | 2 639             | 32   | 4 201               |
| 2022-2023      | 0   | 519 | 498 | 527 | 1 544            | 523 | 547 | 572 | 526 | 505 | 2 673             | 38   | 4 255               |
| 2023-2024      | 0   | 518 | 530 | 502 | 1 550            | 537 | 518 | 546 | 580 | 522 | 2 703             | 40   | 4 293               |

### Evolution des effectifs dans la commune de SAINTE-MARIE du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 1   | 63 | 54 | 60 | 178              | 58 | 58  | 58  | 58  | 58  | 290               | 0    | 468                 |
| 2016-2017      | 0   | 62 | 60 | 54 | 176              | 58 | 59  | 58  | 58  | 60  | 293               | 0    | 469                 |
| 2017-2018      | 0   | 55 | 61 | 54 | 170              | 59 | 59  | 60  | 58  | 60  | 296               | 0    | 466                 |
| 2018-2019      | 0   | 58 | 58 | 56 | 172              | 55 | 60  | 58  | 57  | 59  | 289               | 0    | 461                 |
| 2019-2020      | 0   | 60 | 57 | 56 | 173              | 57 | 54  | 58  | 56  | 57  | 282               | 0    | 455                 |
| 2020-2021      | 0   | 56 | 60 | 56 | 172              | 56 | 59  | 56  | 60  | 56  | 287               | 0    | 459                 |
| 2021-2022      | 0   | 59 | 57 | 60 | 176              | 58 | 55  | 57  | 56  | 58  | 284               | 0    | 460                 |
| 2022-2023      | 0   | 58 | 59 | 57 | 174              | 59 | 59  | 55  | 59  | 56  | 288               | 0    | 462                 |
| 2023-2024      | 0   | 57 | 58 | 60 | 175              | 58 | 59  | 59  | 57  | 60  | 293               | 0    | 468                 |

### Evolution des effectifs dans la commune de SAINTE-MARIE du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 1   | 548 | 539 | 546 | 1 634            | 519 | 559 | 510 | 549 | 515 | 2 652             | 36   | 4 322               |
| 2016-2017      | 1   | 557 | 548 | 544 | 1 650            | 515 | 524 | 547 | 506 | 541 | 2 633             | 36   | 4 319               |
| 2017-2018      | 8   | 597 | 572 | 564 | 1 741            | 539 | 531 | 521 | 560 | 502 | 2 653             | 34   | 4 428               |
| 2018-2019      | 7   | 571 | 612 | 568 | 1 758            | 555 | 541 | 535 | 521 | 571 | 2 723             | 36   | 4 517               |
| 2019-2020      | 11  | 543 | 578 | 610 | 1 742            | 573 | 560 | 535 | 528 | 527 | 2 723             | 31   | 4 496               |
| 2020-2021      | 9   | 541 | 574 | 597 | 1 721            | 612 | 588 | 558 | 538 | 528 | 2 824             | 36   | 4 581               |
| 2021-2022      | 3   | 542 | 579 | 582 | 1 706            | 610 | 625 | 587 | 558 | 543 | 2 923             | 32   | 4 661               |
| 2022-2023      | 0   | 577 | 557 | 584 | 1 718            | 582 | 606 | 627 | 585 | 561 | 2 961             | 38   | 4 717               |
| 2023-2024      | 0   | 575 | 588 | 562 | 1 725            | 595 | 577 | 605 | 637 | 582 | 2 996             | 40   | 4 761               |

## Commune **SAINTE-ROSE**

### Evolution des effectifs dans la commune de SAINTE-ROSE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 30  | 81  | 79  | 92  | 282              | 126 | 115 | 120 | 93  | 108 | 562               | 11   | 855                 |
| 2016-2017      | 28  | 95  | 85  | 88  | 296              | 89  | 125 | 118 | 114 | 93  | 539               | 7    | 842                 |
| 2017-2018      | 32  | 80  | 104 | 91  | 307              | 80  | 92  | 124 | 117 | 120 | 533               | 10   | 850                 |
| 2018-2019      | 31  | 96  | 82  | 102 | 311              | 87  | 84  | 95  | 121 | 111 | 498               | 9    | 818                 |
| 2019-2020      | 29  | 83  | 97  | 87  | 296              | 102 | 87  | 87  | 93  | 115 | 484               | 9    | 789                 |
| 2020-2021      | 26  | 121 | 90  | 95  | 332              | 87  | 99  | 89  | 86  | 92  | 453               | 4    | 789                 |
| 2021-2022      | 11  | 89  | 112 | 97  | 309              | 96  | 87  | 103 | 89  | 86  | 461               | 2    | 772                 |
| 2022-2023      | 9   | 117 | 87  | 117 | 330              | 97  | 97  | 84  | 99  | 95  | 472               | 6    | 808                 |
| 2023-2024      | 5   | 87  | 116 | 91  | 299              | 116 | 97  | 97  | 87  | 100 | 497               | 9    | 805                 |

### Evolution des effectifs dans la commune de SAINTE-ROSE du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 30  | 81  | 79  | 92  | 282              | 126 | 115 | 120 | 93  | 108 | 562               | 11   | 855                 |
| 2016-2017      | 28  | 95  | 85  | 88  | 296              | 89  | 125 | 118 | 114 | 93  | 539               | 7    | 842                 |
| 2017-2018      | 32  | 80  | 104 | 91  | 307              | 80  | 92  | 124 | 117 | 120 | 533               | 10   | 850                 |
| 2018-2019      | 31  | 96  | 82  | 102 | 311              | 87  | 84  | 95  | 121 | 111 | 498               | 9    | 818                 |
| 2019-2020      | 29  | 83  | 97  | 87  | 296              | 102 | 87  | 87  | 93  | 115 | 484               | 9    | 789                 |
| 2020-2021      | 26  | 121 | 90  | 95  | 332              | 87  | 99  | 89  | 86  | 92  | 453               | 4    | 789                 |
| 2021-2022      | 11  | 89  | 112 | 97  | 309              | 96  | 87  | 103 | 89  | 86  | 461               | 2    | 772                 |
| 2022-2023      | 9   | 117 | 87  | 117 | 330              | 97  | 97  | 84  | 99  | 95  | 472               | 6    | 808                 |
| 2023-2024      | 5   | 87  | 116 | 91  | 299              | 116 | 97  | 97  | 87  | 100 | 497               | 9    | 805                 |

## Commune **SAINTE-SUZANNE**

### Evolution des effectifs dans la commune de SAINTE-SUZANNE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 41  | 291 | 300 | 329 | 961              | 353 | 327 | 317 | 340 | 357 | 1 694             | 25   | 2 680               |
| 2016-2017      | 34  | 310 | 307 | 312 | 963              | 330 | 353 | 333 | 320 | 340 | 1 676             | 34   | 2 673               |
| 2017-2018      | 28  | 298 | 316 | 307 | 949              | 297 | 318 | 355 | 332 | 335 | 1 637             | 41   | 2 627               |
| 2018-2019      | 9   | 301 | 322 | 329 | 961              | 308 | 303 | 316 | 346 | 349 | 1 622             | 34   | 2 617               |
| 2019-2020      | 11  | 311 | 310 | 332 | 964              | 323 | 303 | 300 | 322 | 336 | 1 584             | 34   | 2 582               |
| 2020-2021      | 8   | 293 | 289 | 307 | 897              | 323 | 316 | 305 | 288 | 320 | 1 552             | 33   | 2 482               |
| 2021-2022      | 7   | 299 | 309 | 310 | 925              | 322 | 327 | 326 | 311 | 301 | 1 587             | 38   | 2 550               |
| 2022-2023      | 0   | 296 | 316 | 332 | 944              | 296 | 328 | 333 | 338 | 299 | 1 594             | 38   | 2 576               |
| 2023-2024      | 0   | 310 | 304 | 332 | 946              | 343 | 297 | 323 | 332 | 332 | 1 627             | 42   | 2 615               |

### Evolution des effectifs dans la commune de SAINTE-SUZANNE du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 7   | 75 | 77 | 83 | 242              | 90 | 90  | 86  | 88  | 88  | 442               | 0    | 684                 |
| 2016-2017      | 5   | 78 | 74 | 77 | 234              | 84 | 88  | 90  | 87  | 87  | 436               | 0    | 670                 |
| 2017-2018      | 5   | 87 | 74 | 72 | 238              | 87 | 84  | 90  | 90  | 86  | 437               | 0    | 675                 |
| 2018-2019      | 5   | 84 | 82 | 75 | 246              | 81 | 83  | 86  | 89  | 89  | 428               | 0    | 674                 |
| 2019-2020      | 2   | 80 | 85 | 80 | 247              | 83 | 83  | 85  | 85  | 87  | 423               | 0    | 670                 |
| 2020-2021      | 5   | 78 | 83 | 78 | 244              | 82 | 85  | 86  | 84  | 79  | 416               | 0    | 660                 |
| 2021-2022      | 8   | 69 | 81 | 87 | 245              | 87 | 86  | 89  | 86  | 84  | 432               | 0    | 677                 |
| 2022-2023      | 0   | 86 | 78 | 77 | 241              | 84 | 81  | 88  | 85  | 88  | 426               | 0    | 667                 |
| 2023-2024      | 0   | 69 | 83 | 76 | 228              | 83 | 83  | 79  | 86  | 86  | 417               | 0    | 645                 |

### Evolution des effectifs dans la commune de SAINTE-SUZANNE du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 48  | 366 | 377 | 412 | 1 203            | 443 | 417 | 403 | 428 | 445 | 2 136             | 25   | 3 364               |
| 2016-2017      | 39  | 388 | 381 | 389 | 1 197            | 414 | 441 | 423 | 407 | 427 | 2 112             | 34   | 3 343               |
| 2017-2018      | 33  | 385 | 390 | 379 | 1 187            | 384 | 402 | 445 | 422 | 421 | 2 074             | 41   | 3 302               |
| 2018-2019      | 14  | 385 | 404 | 404 | 1 207            | 389 | 386 | 402 | 435 | 438 | 2 050             | 34   | 3 291               |
| 2019-2020      | 13  | 391 | 395 | 412 | 1 211            | 406 | 386 | 385 | 407 | 423 | 2 007             | 34   | 3 252               |
| 2020-2021      | 13  | 371 | 372 | 385 | 1 141            | 405 | 401 | 391 | 372 | 399 | 1 968             | 33   | 3 142               |
| 2021-2022      | 15  | 368 | 390 | 397 | 1 170            | 409 | 413 | 415 | 397 | 385 | 2 019             | 38   | 3 227               |
| 2022-2023      | 0   | 382 | 394 | 409 | 1 185            | 380 | 409 | 421 | 423 | 387 | 2 020             | 38   | 3 243               |
| 2023-2024      | 0   | 379 | 387 | 408 | 1 174            | 426 | 380 | 402 | 418 | 418 | 2 044             | 42   | 3 260               |

## Commune SALAZIE

### Evolution des effectifs dans la commune de SALAZIE du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 20  | 117 | 90  | 97  | 324              | 112 | 113 | 128 | 109 | 120 | 582               | 11   | 917                 |
| 2016-2017      | 10  | 117 | 120 | 89  | 336              | 95  | 111 | 111 | 120 | 108 | 545               | 8    | 889                 |
| 2017-2018      | 15  | 92  | 119 | 119 | 345              | 87  | 93  | 114 | 108 | 123 | 525               | 9    | 879                 |
| 2018-2019      | 14  | 112 | 97  | 127 | 350              | 127 | 93  | 92  | 119 | 109 | 540               | 11   | 901                 |
| 2019-2020      | 0   | 108 | 116 | 96  | 320              | 124 | 129 | 89  | 97  | 109 | 548               | 15   | 883                 |
| 2020-2021      | 0   | 119 | 107 | 119 | 345              | 93  | 115 | 124 | 93  | 98  | 523               | 18   | 886                 |
| 2021-2022      | 0   | 90  | 121 | 112 | 323              | 128 | 92  | 113 | 126 | 97  | 556               | 18   | 897                 |
| 2022-2023      | 0   | 94  | 87  | 127 | 308              | 106 | 113 | 84  | 119 | 134 | 556               | 18   | 882                 |
| 2023-2024      | 0   | 91  | 98  | 90  | 279              | 128 | 100 | 109 | 88  | 114 | 539               | 22   | 840                 |

### Evolution des effectifs dans la commune de SALAZIE du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 1   | 9  | 14 | 5  | 29               | 7  | 11  | 11  | 6   | 7   | 42                | 0    | 71                  |
| 2016-2017      | 1   | 15 | 13 | 16 | 45               | 3  | 10  | 8   | 12  | 6   | 39                | 0    | 84                  |
| 2017-2018      | 2   | 8  | 15 | 14 | 39               | 14 | 3   | 9   | 8   | 12  | 46                | 0    | 85                  |
| 2018-2019      | 0   | 10 | 11 | 16 | 37               | 10 | 16  | 3   | 7   | 9   | 45                | 0    | 82                  |
| 2019-2020      | 3   | 11 | 9  | 13 | 36               | 13 | 11  | 15  | 3   | 7   | 49                | 0    | 85                  |
| 2020-2021      | 0   | 7  | 9  | 8  | 24               | 16 | 13  | 9   | 13  | 3   | 54                | 0    | 78                  |
| 2021-2022      | 0   | 10 | 7  | 9  | 26               | 6  | 13  | 11  | 4   | 12  | 46                | 0    | 72                  |
| 2022-2023      | 0   | 7  | 8  | 8  | 23               | 10 | 8   | 15  | 11  | 5   | 49                | 0    | 72                  |
| 2023-2024      | 2   | 5  | 8  | 10 | 25               | 10 | 9   | 6   | 15  | 11  | 51                | 0    | 76                  |

### Evolution des effectifs dans la commune de SALAZIE du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 21  | 126 | 104 | 102 | 353              | 119 | 124 | 139 | 115 | 127 | 624               | 11   | 988                 |
| 2016-2017      | 11  | 132 | 133 | 105 | 381              | 98  | 121 | 119 | 132 | 114 | 584               | 8    | 973                 |
| 2017-2018      | 17  | 100 | 134 | 133 | 384              | 101 | 96  | 123 | 116 | 135 | 571               | 9    | 964                 |
| 2018-2019      | 14  | 122 | 108 | 143 | 387              | 137 | 109 | 95  | 126 | 118 | 585               | 11   | 983                 |
| 2019-2020      | 3   | 119 | 125 | 109 | 356              | 137 | 140 | 104 | 100 | 116 | 597               | 15   | 968                 |
| 2020-2021      | 0   | 126 | 116 | 127 | 369              | 109 | 128 | 133 | 106 | 101 | 577               | 18   | 964                 |
| 2021-2022      | 0   | 100 | 128 | 121 | 349              | 134 | 105 | 124 | 130 | 109 | 602               | 18   | 969                 |
| 2022-2023      | 0   | 101 | 95  | 135 | 331              | 116 | 121 | 99  | 130 | 139 | 605               | 18   | 954                 |
| 2023-2024      | 2   | 96  | 106 | 100 | 304              | 138 | 109 | 115 | 103 | 125 | 590               | 22   | 916                 |

## Commune LE TAMPON

### Evolution des effectifs dans la commune de LE TAMPON du secteur PU

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 122 | 1 285 | 1 178 | 1 245 | 3 830            | 1 271 | 1 259 | 1 235 | 1 257 | 1 254 | 6 276             | 110  | 10 216              |
| 2016-2017      | 144 | 1 199 | 1 309 | 1 176 | 3 828            | 1 288 | 1 251 | 1 216 | 1 227 | 1 263 | 6 245             | 108  | 10 181              |
| 2017-2018      | 137 | 1 196 | 1 196 | 1 337 | 3 866            | 1 200 | 1 248 | 1 240 | 1 216 | 1 210 | 6 114             | 103  | 10 083              |
| 2018-2019      | 2   | 1 187 | 1 221 | 1 267 | 3 677            | 1 314 | 1 195 | 1 228 | 1 223 | 1 210 | 6 170             | 90   | 9 937               |
| 2019-2020      | 9   | 1 154 | 1 227 | 1 257 | 3 647            | 1 275 | 1 300 | 1 178 | 1 209 | 1 239 | 6 201             | 91   | 9 939               |
| 2020-2021      | 0   | 1 100 | 1 142 | 1 245 | 3 487            | 1 281 | 1 228 | 1 286 | 1 146 | 1 189 | 6 130             | 130  | 9 747               |
| 2021-2022      | 22  | 1 083 | 1 136 | 1 146 | 3 387            | 1 285 | 1 245 | 1 202 | 1 271 | 1 150 | 6 153             | 128  | 9 668               |
| 2022-2023      | 30  | 1 094 | 1 099 | 1 165 | 3 388            | 1 195 | 1 230 | 1 229 | 1 199 | 1 271 | 6 124             | 132  | 9 644               |
| 2023-2024      | 29  | 1 142 | 1 105 | 1 130 | 3 406            | 1 188 | 1 185 | 1 234 | 1 206 | 1 207 | 6 020             | 135  | 9 561               |

### Evolution des effectifs dans la commune de LE TAMPON du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 0   | 57 | 57 | 56 | 170              | 60 | 62  | 60  | 59  | 57  | 298               | 0    | 468                 |
| 2016-2017      | 0   | 54 | 56 | 55 | 165              | 55 | 61  | 58  | 57  | 59  | 290               | 0    | 455                 |
| 2017-2018      | 0   | 52 | 52 | 54 | 158              | 54 | 51  | 58  | 57  | 54  | 274               | 0    | 432                 |
| 2018-2019      | 0   | 50 | 54 | 54 | 158              | 54 | 56  | 55  | 60  | 60  | 285               | 0    | 443                 |
| 2019-2020      | 0   | 50 | 53 | 56 | 159              | 54 | 58  | 58  | 51  | 61  | 282               | 0    | 441                 |
| 2020-2021      | 0   | 45 | 54 | 55 | 154              | 54 | 54  | 56  | 60  | 56  | 280               | 0    | 434                 |
| 2021-2022      | 0   | 56 | 54 | 52 | 162              | 56 | 54  | 54  | 57  | 62  | 283               | 4    | 449                 |
| 2022-2023      | 0   | 49 | 54 | 50 | 153              | 49 | 55  | 55  | 53  | 54  | 266               | 8    | 427                 |
| 2023-2024      | 0   | 53 | 54 | 55 | 162              | 53 | 54  | 56  | 55  | 58  | 276               | 9    | 447                 |

### Evolution des effectifs dans la commune de LE TAMPON du secteur PU+PR

| Année scolaire | TPS | PS    | MS    | GS    | Total maternelle | CP    | CE1   | CE2   | CM1   | CM2   | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-------|-------|-------|------------------|-------|-------|-------|-------|-------|-------------------|------|---------------------|
| 2015-2016      | 122 | 1 342 | 1 235 | 1 301 | 4 000            | 1 331 | 1 321 | 1 295 | 1 316 | 1 311 | 6 574             | 110  | 10 684              |
| 2016-2017      | 144 | 1 253 | 1 365 | 1 231 | 3 993            | 1 343 | 1 312 | 1 274 | 1 284 | 1 322 | 6 535             | 108  | 10 636              |
| 2017-2018      | 137 | 1 248 | 1 248 | 1 391 | 4 024            | 1 254 | 1 299 | 1 298 | 1 273 | 1 264 | 6 388             | 103  | 10 515              |
| 2018-2019      | 2   | 1 237 | 1 275 | 1 321 | 3 835            | 1 368 | 1 251 | 1 283 | 1 283 | 1 270 | 6 455             | 90   | 10 380              |
| 2019-2020      | 9   | 1 204 | 1 280 | 1 313 | 3 806            | 1 329 | 1 358 | 1 236 | 1 260 | 1 300 | 6 483             | 91   | 10 380              |
| 2020-2021      | 0   | 1 145 | 1 196 | 1 300 | 3 641            | 1 335 | 1 282 | 1 342 | 1 206 | 1 245 | 6 410             | 130  | 10 181              |
| 2021-2022      | 22  | 1 139 | 1 190 | 1 198 | 3 549            | 1 341 | 1 299 | 1 256 | 1 328 | 1 212 | 6 436             | 132  | 10 117              |
| 2022-2023      | 30  | 1 143 | 1 153 | 1 215 | 3 541            | 1 244 | 1 285 | 1 284 | 1 252 | 1 325 | 6 390             | 140  | 10 071              |
| 2023-2024      | 29  | 1 195 | 1 159 | 1 185 | 3 568            | 1 241 | 1 239 | 1 290 | 1 261 | 1 265 | 6 296             | 144  | 10 008              |



## Commune LES TROIS-BASSINS

### Evolution des effectifs dans la commune de LES TROIS-BASSINS du secteur PU

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 3   | 82  | 99  | 96  | 280              | 110 | 130 | 125 | 123 | 101 | 589               | 10   | 879                 |
| 2016-2017      | 11  | 82  | 86  | 99  | 278              | 103 | 103 | 126 | 123 | 124 | 579               | 12   | 869                 |
| 2017-2018      | 11  | 88  | 84  | 92  | 275              | 93  | 101 | 102 | 128 | 123 | 547               | 11   | 833                 |
| 2018-2019      | 8   | 108 | 97  | 89  | 302              | 98  | 91  | 93  | 101 | 130 | 513               | 12   | 827                 |
| 2019-2020      | 5   | 102 | 112 | 95  | 314              | 90  | 107 | 88  | 92  | 98  | 475               | 10   | 799                 |
| 2020-2021      | 4   | 98  | 107 | 114 | 323              | 93  | 96  | 102 | 85  | 93  | 469               | 7    | 799                 |
| 2021-2022      | 20  | 94  | 100 | 104 | 318              | 114 | 97  | 104 | 97  | 87  | 499               | 4    | 821                 |
| 2022-2023      | 6   | 101 | 98  | 101 | 306              | 104 | 109 | 101 | 98  | 92  | 504               | 11   | 821                 |
| 2023-2024      | 6   | 117 | 95  | 111 | 329              | 113 | 110 | 104 | 113 | 99  | 539               | 11   | 879                 |

### Evolution des effectifs dans la commune de LES TROIS-BASSINS du secteur PU+PR

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 3   | 82  | 99  | 96  | 280              | 110 | 130 | 125 | 123 | 101 | 589               | 10   | 879                 |
| 2016-2017      | 11  | 82  | 86  | 99  | 278              | 103 | 103 | 126 | 123 | 124 | 579               | 12   | 869                 |
| 2017-2018      | 11  | 88  | 84  | 92  | 275              | 93  | 101 | 102 | 128 | 123 | 547               | 11   | 833                 |
| 2018-2019      | 8   | 108 | 97  | 89  | 302              | 98  | 91  | 93  | 101 | 130 | 513               | 12   | 827                 |
| 2019-2020      | 5   | 102 | 112 | 95  | 314              | 90  | 107 | 88  | 92  | 98  | 475               | 10   | 799                 |
| 2020-2021      | 4   | 98  | 107 | 114 | 323              | 93  | 96  | 102 | 85  | 93  | 469               | 7    | 799                 |
| 2021-2022      | 20  | 94  | 100 | 104 | 318              | 114 | 97  | 104 | 97  | 87  | 499               | 4    | 821                 |
| 2022-2023      | 6   | 101 | 98  | 101 | 306              | 104 | 109 | 101 | 98  | 92  | 504               | 11   | 821                 |
| 2023-2024      | 6   | 117 | 95  | 111 | 329              | 113 | 110 | 104 | 113 | 99  | 539               | 11   | 879                 |

## Commune CILAOS

### Evolution des effectifs dans la commune de CILAOS du secteur PU

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 32  | 61 | 65 | 67 | 225              | 77 | 76  | 61  | 87  | 85  | 386               | 5    | 616                 |
| 2016-2017      | 15  | 68 | 55 | 63 | 201              | 72 | 74  | 73  | 57  | 86  | 362               | 4    | 567                 |
| 2017-2018      | 14  | 56 | 67 | 51 | 188              | 67 | 72  | 68  | 72  | 58  | 337               | 5    | 530                 |
| 2018-2019      | 11  | 64 | 57 | 65 | 197              | 57 | 61  | 72  | 70  | 70  | 330               | 5    | 532                 |
| 2019-2020      | 0   | 53 | 67 | 57 | 177              | 69 | 57  | 60  | 71  | 71  | 328               | 8    | 513                 |
| 2020-2021      | 0   | 45 | 50 | 67 | 162              | 53 | 74  | 61  | 61  | 65  | 314               | 6    | 482                 |
| 2021-2022      | 0   | 57 | 48 | 56 | 161              | 74 | 48  | 68  | 59  | 59  | 308               | 3    | 472                 |
| 2022-2023      | 7   | 46 | 59 | 45 | 157              | 58 | 68  | 46  | 64  | 61  | 297               | 5    | 459                 |
| 2023-2024      | 9   | 61 | 45 | 55 | 170              | 50 | 51  | 68  | 46  | 64  | 279               | 4    | 453                 |

### Evolution des effectifs dans la commune de CILAOS du secteur PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 3   | 10 | 14 | 16 | 43               | 9  | 11  | 10  | 16  | 10  | 56                | 0    | 99                  |
| 2016-2017      | 3   | 14 | 12 | 13 | 42               | 16 | 12  | 15  | 11  | 17  | 71                | 0    | 113                 |
| 2017-2018      | 3   | 14 | 14 | 13 | 44               | 16 | 14  | 12  | 17  | 12  | 71                | 0    | 115                 |
| 2018-2019      | 0   | 19 | 14 | 14 | 47               | 14 | 18  | 12  | 15  | 15  | 74                | 0    | 121                 |
| 2019-2020      | 6   | 19 | 20 | 13 | 58               | 18 | 12  | 18  | 13  | 14  | 75                | 0    | 133                 |
| 2020-2021      | 4   | 12 | 20 | 21 | 57               | 13 | 14  | 16  | 19  | 13  | 75                | 0    | 132                 |
| 2021-2022      | 9   | 13 | 12 | 19 | 53               | 19 | 12  | 17  | 12  | 18  | 78                | 0    | 131                 |
| 2022-2023      | 7   | 19 | 12 | 12 | 50               | 18 | 20  | 13  | 17  | 13  | 81                | 0    | 131                 |
| 2023-2024      | 3   | 14 | 19 | 10 | 46               | 10 | 18  | 18  | 12  | 15  | 73                | 0    | 119                 |

### Evolution des effectifs dans la commune de CILAOS du secteur PU+PR

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total de la commune |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|---------------------|
| 2015-2016      | 35  | 71 | 79 | 83 | 268              | 86 | 87  | 71  | 103 | 95  | 442               | 5    | 715                 |
| 2016-2017      | 18  | 82 | 67 | 76 | 243              | 88 | 86  | 88  | 68  | 103 | 433               | 4    | 680                 |
| 2017-2018      | 17  | 70 | 81 | 64 | 232              | 83 | 86  | 80  | 89  | 70  | 408               | 5    | 645                 |
| 2018-2019      | 11  | 83 | 71 | 79 | 244              | 71 | 79  | 84  | 85  | 85  | 404               | 5    | 653                 |
| 2019-2020      | 6   | 72 | 87 | 70 | 235              | 87 | 69  | 78  | 84  | 85  | 403               | 8    | 646                 |
| 2020-2021      | 4   | 57 | 70 | 88 | 219              | 66 | 88  | 77  | 80  | 78  | 389               | 6    | 614                 |
| 2021-2022      | 9   | 70 | 60 | 75 | 214              | 93 | 60  | 85  | 71  | 77  | 386               | 3    | 603                 |
| 2022-2023      | 14  | 65 | 71 | 57 | 207              | 76 | 88  | 59  | 81  | 74  | 378               | 5    | 590                 |
| 2023-2024      | 12  | 75 | 64 | 65 | 216              | 60 | 69  | 86  | 58  | 79  | 352               | 4    | 572                 |

**Commune : LES AVIRONS**

**9740137F E.M.PU CHARLES EMILE CHRIST**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 78 | 127 | 117 | 322              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 322         |
| 2016-2017      | 22  | 61 | 81  | 120 | 284              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 284         |
| 2017-2018      | 0   | 62 | 71  | 85  | 218              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 218         |
| 2018-2019      | 0   | 62 | 70  | 74  | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2019-2020      | 13  | 77 | 60  | 74  | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2020-2021      | 0   | 78 | 72  | 64  | 214              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 214         |
| 2021-2022      | 0   | 48 | 78  | 76  | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2022-2023      | 0   | 68 | 52  | 77  | 197              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 197         |
| 2023-2024      | 0   | 53 | 71  | 57  | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |

**9740138G E.E.PU MARCEL LE GUEN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 26 | 30 | 29 | 90               | 27 | 27  | 25  | 25  | 29  | 133               | 0    | 223         |
| 2016-2017      | 8   | 28 | 28 | 30 | 94               | 33 | 26  | 29  | 29  | 26  | 143               | 0    | 237         |
| 2017-2018      | 9   | 26 | 27 | 23 | 85               | 37 | 27  | 24  | 22  | 25  | 135               | 0    | 220         |
| 2018-2019      | 6   | 33 | 23 | 33 | 95               | 22 | 36  | 29  | 23  | 22  | 132               | 0    | 227         |
| 2019-2020      | 5   | 30 | 38 | 23 | 96               | 37 | 24  | 35  | 31  | 24  | 151               | 0    | 247         |
| 2020-2021      | 0   | 35 | 26 | 37 | 98               | 23 | 39  | 25  | 35  | 32  | 154               | 0    | 252         |
| 2021-2022      | 5   | 31 | 35 | 26 | 97               | 38 | 22  | 37  | 27  | 29  | 153               | 0    | 250         |
| 2022-2023      | 0   | 26 | 27 | 36 | 89               | 27 | 37  | 24  | 34  | 27  | 149               | 0    | 238         |
| 2023-2024      | 0   | 33 | 25 | 31 | 89               | 37 | 25  | 32  | 26  | 34  | 154               | 0    | 243         |

**9740139H E.E.PU THERESIEN CADET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 28 | 26 | 24 | 78               | 31 | 54  | 28  | 36  | 27  | 176               | 0    | 254         |
| 2016-2017      | 4   | 18 | 25 | 27 | 74               | 23 | 28  | 51  | 31  | 33  | 166               | 0    | 240         |
| 2017-2018      | 0   | 22 | 19 | 31 | 72               | 30 | 21  | 29  | 52  | 29  | 161               | 0    | 233         |
| 2018-2019      | 0   | 27 | 21 | 22 | 70               | 38 | 31  | 24  | 28  | 53  | 174               | 0    | 244         |
| 2019-2020      | 0   | 19 | 28 | 19 | 66               | 23 | 38  | 30  | 24  | 30  | 145               | 0    | 211         |
| 2020-2021      | 0   | 23 | 18 | 29 | 70               | 22 | 22  | 35  | 28  | 27  | 134               | 0    | 204         |
| 2021-2022      | 0   | 19 | 23 | 23 | 65               | 30 | 23  | 23  | 35  | 27  | 138               | 0    | 203         |
| 2022-2023      | 0   | 17 | 20 | 23 | 60               | 27 | 28  | 24  | 24  | 39  | 142               | 0    | 202         |
| 2023-2024      | 0   | 23 | 22 | 19 | 64               | 29 | 30  | 26  | 28  | 27  | 140               | 0    | 204         |

**9740140J E.E.PU PAUL HERMANN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 90  | 143 | 132 | 113 | 108 | 586               | 11   | 597         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 121 | 92  | 141 | 132 | 113 | 599               | 11   | 610         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 96  | 115 | 93  | 141 | 131 | 576               | 11   | 587         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 93  | 98  | 126 | 88  | 140 | 545               | 11   | 556         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 84  | 94  | 93  | 124 | 88  | 483               | 9    | 492         |

|           |   |   |   |   |   |    |    |    |    |     |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|-----|-----|----|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 71 | 87 | 91 | 93 | 126 | 468 | 13 | 481 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 66 | 76 | 90 | 88 | 92  | 412 | 9  | 421 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 81 | 70 | 74 | 95 | 86  | 406 | 8  | 414 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 75 | 79 | 73 | 75 | 96  | 398 | 11 | 409 |

**9741614L E.E.PU DU RUISSEAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 24 | 0  | 0  | 24               | 28 | 0   | 0   | 0   | 0   | 28                | 0    | 52          |
| 2016-2017      | 0   | 49 | 25 | 0  | 74               | 0  | 26  | 0   | 0   | 0   | 26                | 0    | 100         |
| 2017-2018      | 0   | 34 | 47 | 23 | 104              | 24 | 0   | 25  | 0   | 0   | 49                | 0    | 153         |
| 2018-2019      | 0   | 36 | 37 | 42 | 115              | 28 | 26  | 0   | 23  | 0   | 77                | 0    | 192         |
| 2019-2020      | 0   | 43 | 37 | 34 | 114              | 47 | 27  | 28  | 0   | 23  | 125               | 0    | 239         |
| 2020-2021      | 0   | 27 | 37 | 38 | 102              | 36 | 47  | 25  | 29  | 0   | 137               | 0    | 239         |
| 2021-2022      | 0   | 29 | 27 | 42 | 98               | 38 | 34  | 47  | 27  | 32  | 178               | 0    | 276         |
| 2022-2023      | 0   | 29 | 28 | 25 | 82               | 39 | 39  | 36  | 45  | 26  | 185               | 0    | 267         |
| 2023-2024      | 0   | 32 | 27 | 31 | 90               | 22 | 39  | 41  | 39  | 44  | 185               | 0    | 275         |

**Commune : BRAS-PANON**

**9740143M E.E.PU NARASSIGUIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 77 | 101 | 98  | 81  | 80  | 437               | 10   | 447         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 68 | 79  | 98  | 98  | 79  | 422               | 10   | 432         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 83 | 73  | 80  | 105 | 98  | 439               | 9    | 448         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 95 | 76  | 75  | 82  | 106 | 434               | 8    | 442         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 82 | 92  | 71  | 81  | 84  | 410               | 8    | 418         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 97 | 87  | 93  | 68  | 85  | 430               | 11   | 441         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 71 | 89  | 87  | 85  | 69  | 401               | 9    | 410         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 89 | 76  | 85  | 83  | 88  | 421               | 9    | 430         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 75 | 97  | 77  | 84  | 86  | 419               | 8    | 427         |

**9740144N E.E.PU BELLEVUE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 9  | 11 | 12 | 32               | 6  | 9   | 11  | 5   | 11  | 42                | 0    | 74          |
| 2016-2017      | 2   | 6  | 7  | 10 | 25               | 13 | 5   | 10  | 11  | 5   | 44                | 0    | 69          |
| 2017-2018      | 0   | 11 | 6  | 7  | 24               | 9  | 13  | 5   | 9   | 11  | 47                | 0    | 71          |
| 2018-2019      | 0   | 9  | 10 | 6  | 25               | 8  | 8   | 13  | 5   | 9   | 43                | 0    | 68          |
| 2019-2020      | 0   | 6  | 11 | 10 | 27               | 6  | 9   | 7   | 13  | 5   | 40                | 0    | 67          |
| 2020-2021      | 0   | 7  | 6  | 10 | 23               | 10 | 5   | 8   | 7   | 12  | 42                | 0    | 65          |
| 2021-2022      | 0   | 5  | 8  | 6  | 19               | 10 | 8   | 5   | 9   | 7   | 39                | 0    | 58          |
| 2022-2023      | 0   | 7  | 5  | 9  | 21               | 5  | 10  | 8   | 5   | 7   | 35                | 0    | 56          |
| 2023-2024      | 0   | 6  | 7  | 7  | 20               | 9  | 5   | 10  | 7   | 6   | 37                | 0    | 57          |

**9740146R E.E.PU DES BOIS DE COULEURS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 25  | 40 | 50 | 37 | 152              | 27 | 45  | 45  | 51  | 45  | 213               | 8    | 373         |
| 2016-2017      | 27  | 49 | 42 | 55 | 173              | 42 | 27  | 47  | 49  | 47  | 212               | 7    | 392         |
| 2017-2018      | 22  | 50 | 56 | 44 | 172              | 61 | 43  | 26  | 52  | 55  | 237               | 8    | 417         |
| 2018-2019      | 19  | 55 | 52 | 50 | 176              | 45 | 62  | 42  | 27  | 50  | 226               | 10   | 412         |
| 2019-2020      | 18  | 43 | 62 | 52 | 175              | 50 | 54  | 58  | 46  | 35  | 243               | 6    | 424         |
| 2020-2021      | 16  | 34 | 44 | 59 | 153              | 56 | 43  | 53  | 58  | 41  | 251               | 10   | 414         |
| 2021-2022      | 17  | 37 | 34 | 43 | 131              | 58 | 54  | 47  | 51  | 56  | 266               | 12   | 409         |
| 2022-2023      | 19  | 41 | 42 | 35 | 137              | 49 | 59  | 51  | 53  | 51  | 263               | 10   | 410         |
| 2023-2024      | 20  | 43 | 42 | 41 | 146              | 42 | 51  | 54  | 46  | 49  | 242               | 12   | 400         |

**9740489N E.E.PU RIVIERE DES ROCHES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 25  | 39 | 41 | 39 | 144              | 52 | 48  | 44  | 43  | 49  | 236               | 0    | 380         |
| 2016-2017      | 21  | 44 | 37 | 40 | 142              | 38 | 47  | 47  | 43  | 35  | 210               | 0    | 352         |
| 2017-2018      | 15  | 40 | 42 | 35 | 132              | 42 | 37  | 45  | 45  | 41  | 210               | 6    | 348         |
| 2018-2019      | 21  | 41 | 41 | 42 | 145              | 38 | 37  | 38  | 41  | 44  | 198               | 8    | 351         |
| 2019-2020      | 18  | 47 | 43 | 38 | 146              | 42 | 37  | 36  | 34  | 42  | 191               | 10   | 347         |

|           |    |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 17 | 36 | 45 | 45 | 143 | 34 | 40 | 33 | 37 | 34 | 178 | 11 | 332 |
| 2021-2022 | 0  | 33 | 41 | 44 | 118 | 47 | 35 | 42 | 35 | 37 | 196 | 10 | 324 |
| 2022-2023 | 0  | 23 | 37 | 38 | 98  | 46 | 50 | 36 | 49 | 34 | 215 | 7  | 320 |
| 2023-2024 | 0  | 26 | 27 | 40 | 93  | 44 | 43 | 52 | 37 | 43 | 219 | 6  | 318 |

**9740603M E.M.PU CENTRE BRAS PANON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 27  | 78 | 75  | 71  | 251              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 251         |
| 2016-2017      | 24  | 82 | 84  | 76  | 266              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 266         |
| 2017-2018      | 38  | 98 | 81  | 89  | 306              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 306         |
| 2018-2019      | 46  | 68 | 102 | 87  | 303              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 303         |
| 2019-2020      | 43  | 95 | 75  | 101 | 314              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 314         |
| 2020-2021      | 28  | 72 | 89  | 84  | 273              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 273         |
| 2021-2022      | 35  | 72 | 84  | 100 | 291              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 291         |
| 2022-2023      | 29  | 82 | 69  | 87  | 267              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 267         |
| 2023-2024      | 36  | 75 | 84  | 75  | 270              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 270         |

**9741541G E.E.PU MA PENSEE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 47 | 58 | 43 | 148              | 45 | 31  | 46  | 49  | 43  | 214               | 0    | 362         |
| 2016-2017      | 0   | 49 | 48 | 51 | 148              | 50 | 47  | 29  | 47  | 51  | 224               | 0    | 372         |
| 2017-2018      | 0   | 51 | 51 | 49 | 151              | 53 | 44  | 48  | 32  | 48  | 225               | 0    | 376         |
| 2018-2019      | 0   | 47 | 49 | 53 | 149              | 48 | 55  | 46  | 45  | 33  | 227               | 0    | 376         |
| 2019-2020      | 0   | 38 | 42 | 50 | 130              | 47 | 46  | 55  | 44  | 46  | 238               | 0    | 368         |
| 2020-2021      | 0   | 47 | 39 | 41 | 127              | 53 | 50  | 50  | 55  | 41  | 249               | 0    | 376         |
| 2021-2022      | 0   | 49 | 54 | 32 | 135              | 48 | 53  | 46  | 47  | 53  | 247               | 0    | 382         |
| 2022-2023      | 0   | 48 | 48 | 51 | 147              | 36 | 46  | 52  | 47  | 50  | 231               | 0    | 378         |
| 2023-2024      | 0   | 46 | 40 | 47 | 133              | 47 | 38  | 47  | 51  | 51  | 234               | 0    | 367         |

**Commune : ENTRE-DEUX**

**9740164K E.E.PU LA MARE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 45 | 59  | 58  | 55  | 57  | 274               | 6    | 280         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 45 | 42  | 56  | 58  | 58  | 259               | 12   | 271         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 58 | 48  | 48  | 69  | 61  | 284               | 6    | 290         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 50 | 55  | 61  | 52  | 68  | 286               | 6    | 292         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 43 | 48  | 65  | 63  | 49  | 268               | 9    | 277         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 48 | 40  | 65  | 56  | 64  | 273               | 11   | 284         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 35 | 46  | 51  | 64  | 56  | 252               | 12   | 264         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 40 | 39  | 46  | 50  | 63  | 238               | 11   | 249         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 44 | 44  | 40  | 46  | 54  | 228               | 10   | 238         |

**9740168P E.E.PU LES ALIZES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 25 | 26 | 35 | 94               | 24 | 28  | 22  | 21  | 22  | 117               | 0    | 211         |
| 2016-2017      | 7   | 32 | 28 | 28 | 95               | 28 | 25  | 26  | 22  | 25  | 126               | 0    | 221         |
| 2017-2018      | 6   | 22 | 31 | 31 | 90               | 22 | 29  | 21  | 24  | 25  | 121               | 0    | 211         |
| 2018-2019      | 8   | 17 | 21 | 38 | 84               | 28 | 22  | 26  | 22  | 25  | 123               | 0    | 207         |
| 2019-2020      | 0   | 24 | 18 | 25 | 67               | 38 | 28  | 21  | 26  | 22  | 135               | 0    | 202         |
| 2020-2021      | 0   | 32 | 24 | 17 | 73               | 25 | 39  | 25  | 23  | 21  | 133               | 0    | 206         |
| 2021-2022      | 0   | 22 | 32 | 27 | 81               | 18 | 25  | 39  | 22  | 22  | 126               | 0    | 207         |
| 2022-2023      | 0   | 18 | 28 | 31 | 77               | 23 | 19  | 29  | 40  | 18  | 129               | 0    | 206         |
| 2023-2024      | 0   | 34 | 18 | 30 | 82               | 29 | 28  | 21  | 24  | 40  | 142               | 0    | 224         |

**9740169R E.M.PU ARC-EN-CIEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 40 | 51 | 40 | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |
| 2016-2017      | 0   | 45 | 41 | 54 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2017-2018      | 0   | 37 | 47 | 47 | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |
| 2018-2019      | 0   | 36 | 41 | 48 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2019-2020      | 6   | 49 | 33 | 43 | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |
| 2020-2021      | 0   | 41 | 38 | 33 | 112              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 112         |
| 2021-2022      | 0   | 27 | 39 | 45 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2022-2023      | 0   | 40 | 32 | 45 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |
| 2023-2024      | 0   | 33 | 43 | 39 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |

**9740555K E.E.PU BRAS LONG**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 20 | 18 | 24 | 62               | 23 | 25  | 25  | 23  | 25  | 121               | 0    | 183         |
| 2016-2017      | 0   | 16 | 23 | 19 | 58               | 25 | 22  | 26  | 25  | 21  | 119               | 0    | 177         |
| 2017-2018      | 0   | 32 | 18 | 23 | 73               | 19 | 25  | 24  | 24  | 23  | 115               | 0    | 188         |
| 2018-2019      | 0   | 25 | 27 | 16 | 68               | 22 | 19  | 28  | 23  | 26  | 118               | 0    | 186         |
| 2019-2020      | 3   | 16 | 28 | 25 | 72               | 21 | 20  | 21  | 27  | 27  | 116               | 0    | 188         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2020-2021 | 0 | 29 | 22 | 30 | 81 | 22 | 22 | 22 | 24 | 33 | 123 | 0 | 204 |
| 2021-2022 | 0 | 22 | 28 | 24 | 74 | 37 | 24 | 19 | 23 | 25 | 128 | 0 | 202 |
| 2022-2023 | 0 | 27 | 22 | 26 | 75 | 24 | 38 | 23 | 17 | 22 | 124 | 0 | 199 |
| 2023-2024 | 0 | 22 | 24 | 22 | 68 | 23 | 29 | 38 | 25 | 18 | 133 | 0 | 201 |

**9740586U E.E.PU AMARYLLIS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 16 | 13 | 13 | 42               | 6  | 9   | 0   | 0   | 0   | 15                | 0    | 57          |
| 2016-2017      | 0   | 6  | 17 | 12 | 35               | 13 | 6   | 7   | 0   | 0   | 26                | 0    | 61          |
| 2017-2018      | 0   | 7  | 7  | 17 | 31               | 9  | 12  | 0   | 0   | 0   | 21                | 0    | 52          |
| 2018-2019      | 0   | 8  | 7  | 7  | 22               | 13 | 9   | 0   | 0   | 0   | 22                | 0    | 44          |
| 2019-2020      | 0   | 9  | 8  | 8  | 25               | 6  | 13  | 0   | 0   | 0   | 19                | 0    | 44          |
| 2020-2021      | 0   | 8  | 8  | 8  | 24               | 8  | 7   | 0   | 0   | 0   | 15                | 0    | 39          |
| 2021-2022      | 0   | 7  | 8  | 10 | 25               | 6  | 7   | 0   | 0   | 0   | 13                | 0    | 38          |
| 2022-2023      | 0   | 3  | 7  | 9  | 19               | 8  | 5   | 0   | 0   | 0   | 13                | 0    | 32          |
| 2023-2024      | 0   | 9  | 3  | 8  | 20               | 9  | 8   | 0   | 0   | 0   | 17                | 0    | 37          |



**Commune : L'ETANG-SALE**

**9740099P E.E.PU PIERRE CADET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 17 | 17 | 26 | 60               | 30 | 25  | 24  | 22  | 28  | 129               | 0    | 189         |
| 2016-2017      | 0   | 25 | 19 | 19 | 63               | 30 | 28  | 22  | 23  | 21  | 124               | 0    | 187         |
| 2017-2018      | 0   | 24 | 22 | 17 | 63               | 22 | 32  | 27  | 19  | 24  | 124               | 0    | 187         |
| 2018-2019      | 0   | 10 | 25 | 20 | 55               | 20 | 19  | 32  | 27  | 20  | 118               | 0    | 173         |
| 2019-2020      | 0   | 17 | 12 | 26 | 55               | 21 | 18  | 21  | 29  | 24  | 113               | 0    | 168         |
| 2020-2021      | 0   | 16 | 22 | 12 | 50               | 27 | 25  | 21  | 22  | 25  | 120               | 0    | 170         |
| 2021-2022      | 0   | 24 | 18 | 26 | 68               | 14 | 29  | 23  | 20  | 24  | 110               | 0    | 178         |
| 2022-2023      | 0   | 21 | 28 | 19 | 68               | 22 | 15  | 28  | 23  | 23  | 111               | 0    | 179         |
| 2023-2024      | 0   | 13 | 23 | 26 | 62               | 20 | 19  | 21  | 26  | 19  | 105               | 0    | 167         |

**9740101S E.E.PU JOSEPH LEPELIER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 17 | 20 | 14 | 51               | 14 | 19  | 8   | 15  | 14  | 70                | 0    | 121         |
| 2016-2017      | 0   | 12 | 14 | 18 | 44               | 12 | 14  | 18  | 8   | 18  | 70                | 0    | 114         |
| 2017-2018      | 0   | 14 | 10 | 13 | 37               | 19 | 14  | 12  | 17  | 11  | 73                | 0    | 110         |
| 2018-2019      | 0   | 18 | 11 | 11 | 40               | 13 | 17  | 11  | 13  | 17  | 71                | 0    | 111         |
| 2019-2020      | 0   | 10 | 19 | 13 | 42               | 10 | 11  | 16  | 13  | 12  | 62                | 0    | 104         |
| 2020-2021      | 0   | 11 | 11 | 18 | 40               | 13 | 9   | 15  | 17  | 13  | 67                | 0    | 107         |
| 2021-2022      | 0   | 12 | 12 | 9  | 33               | 17 | 12  | 12  | 14  | 16  | 71                | 0    | 104         |
| 2022-2023      | 0   | 12 | 13 | 12 | 37               | 9  | 19  | 12  | 10  | 13  | 63                | 0    | 100         |
| 2023-2024      | 0   | 11 | 11 | 17 | 39               | 13 | 11  | 19  | 10  | 14  | 67                | 0    | 106         |

**9740104V E.E.PU OLIVIER PAYET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 52 | 38  | 38  | 37  | 56  | 221               | 0    | 221         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 55  | 39  | 41  | 37  | 209               | 0    | 209         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 39 | 39  | 54  | 40  | 42  | 214               | 0    | 214         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 36 | 38  | 39  | 56  | 39  | 208               | 0    | 208         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 36 | 43  | 36  | 37  | 59  | 211               | 0    | 211         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 47 | 34  | 43  | 37  | 35  | 196               | 0    | 196         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 31 | 41  | 35  | 42  | 38  | 187               | 0    | 187         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 26 | 34  | 42  | 34  | 40  | 176               | 0    | 176         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 35 | 32  | 42  | 47  | 38  | 194               | 0    | 194         |

**9740105W E.E.PU JEANNE NATIVEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 12 | 6  | 10 | 29               | 21 | 17  | 14  | 8   | 13  | 73                | 0    | 102         |
| 2016-2017      | 2   | 13 | 10 | 6  | 31               | 13 | 21  | 19  | 14  | 9   | 76                | 0    | 107         |
| 2017-2018      | 0   | 13 | 15 | 13 | 41               | 8  | 13  | 22  | 19  | 14  | 76                | 0    | 117         |
| 2018-2019      | 0   | 15 | 13 | 18 | 46               | 14 | 6   | 14  | 21  | 19  | 74                | 0    | 120         |
| 2019-2020      | 0   | 8  | 17 | 13 | 38               | 16 | 14  | 7   | 14  | 20  | 71                | 0    | 109         |

|           |   |    |    |    |    |    |    |    |    |    |    |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|----|---|-----|
| 2020-2021 | 0 | 9  | 10 | 15 | 34 | 15 | 17 | 11 | 7  | 13 | 63 | 0 | 97  |
| 2021-2022 | 0 | 11 | 9  | 12 | 32 | 15 | 12 | 12 | 13 | 9  | 61 | 0 | 93  |
| 2022-2023 | 0 | 16 | 13 | 11 | 40 | 12 | 13 | 14 | 14 | 14 | 67 | 0 | 107 |
| 2023-2024 | 0 | 11 | 15 | 14 | 40 | 12 | 13 | 13 | 13 | 14 | 65 | 0 | 105 |

**9740171T E.M.PU JEANNE VISNELDA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2016-2017      | 0   | 45 | 46 | 42 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2017-2018      | 0   | 45 | 49 | 49 | 143              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 143         |
| 2018-2019      | 0   | 40 | 47 | 48 | 135              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 135         |
| 2019-2020      | 0   | 50 | 34 | 50 | 134              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 134         |
| 2020-2021      | 0   | 33 | 49 | 33 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |
| 2021-2022      | 0   | 32 | 38 | 55 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2022-2023      | 0   | 31 | 33 | 39 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2023-2024      | 0   | 34 | 32 | 34 | 100              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 100         |

**9740172U E.E.PU FRANCIS RIVIERE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 50 | 43 | 41 | 134              | 57 | 66  | 59  | 52  | 47  | 281               | 12   | 427         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 60 | 53  | 70  | 62  | 50  | 295               | 12   | 307         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 46 | 60  | 57  | 70  | 60  | 293               | 11   | 304         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 62 | 49  | 58  | 59  | 67  | 295               | 11   | 306         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 61 | 61  | 49  | 54  | 57  | 282               | 8    | 290         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 60 | 58  | 58  | 49  | 55  | 280               | 11   | 291         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 35 | 65  | 52  | 62  | 50  | 264               | 11   | 275         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 65 | 37  | 67  | 56  | 66  | 291               | 11   | 302         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 47 | 66  | 40  | 64  | 55  | 272               | 11   | 283         |

**9740173V E.E.PU GABIN DAMBREVILLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 45 | 52  | 51  | 66  | 55  | 269               | 6    | 275         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 51 | 51  | 50  | 51  | 70  | 273               | 5    | 278         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 56 | 56  | 52  | 48  | 48  | 260               | 5    | 265         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 51 | 56  | 52  | 51  | 48  | 258               | 4    | 262         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 57 | 56  | 53  | 53  | 51  | 270               | 3    | 273         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 57 | 61  | 55  | 49  | 55  | 277               | 3    | 280         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 54 | 58  | 61  | 53  | 50  | 276               | 2    | 278         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 47 | 43  | 62  | 61  | 57  | 270               | 8    | 278         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 65 | 50  | 42  | 62  | 62  | 281               | 9    | 290         |

**9740862U E.M.PU L'AVENIR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 46 | 54 | 45 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2016-2017      | 0   | 60 | 45 | 58 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |
| 2017-2018      | 0   | 50 | 62 | 41 | 153              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 153         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2018-2019 | 0 | 45 | 48 | 59 | 152 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 152 |
| 2019-2020 | 0 | 46 | 51 | 49 | 146 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 146 |
| 2020-2021 | 0 | 54 | 45 | 51 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| 2021-2022 | 0 | 46 | 59 | 50 | 155 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| 2022-2023 | 0 | 44 | 48 | 67 | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 159 |
| 2023-2024 | 0 | 41 | 48 | 55 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |

**9741316M E.M.PU ROCHE CARANGUE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 30 | 39 | 37 | 106              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 106         |
| 2016-2017      | 0   | 31 | 33 | 38 | 102              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 102         |
| 2017-2018      | 0   | 38 | 32 | 33 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2018-2019      | 0   | 36 | 37 | 33 | 106              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 106         |
| 2019-2020      | 0   | 21 | 37 | 38 | 96               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 96          |
| 2020-2021      | 0   | 30 | 24 | 36 | 90               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 90          |
| 2021-2022      | 0   | 31 | 39 | 25 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2022-2023      | 0   | 27 | 33 | 34 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2023-2024      | 0   | 28 | 29 | 33 | 90               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 90          |

**9741576V E.E.PU RAVINE SHEUNON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 33 | 23 | 22 | 78               | 22 | 21  | 19  | 15  | 21  | 98                | 0    | 176         |
| 2016-2017      | 0   | 24 | 36 | 21 | 81               | 26 | 24  | 21  | 21  | 15  | 107               | 0    | 188         |
| 2017-2018      | 0   | 22 | 20 | 37 | 79               | 25 | 24  | 22  | 26  | 21  | 118               | 0    | 197         |
| 2018-2019      | 0   | 11 | 25 | 23 | 59               | 32 | 24  | 25  | 23  | 27  | 131               | 0    | 190         |
| 2019-2020      | 0   | 15 | 25 | 25 | 65               | 23 | 30  | 25  | 25  | 22  | 125               | 0    | 190         |
| 2020-2021      | 0   | 30 | 16 | 27 | 73               | 25 | 26  | 29  | 27  | 22  | 129               | 0    | 202         |
| 2021-2022      | 0   | 34 | 34 | 19 | 87               | 30 | 29  | 31  | 28  | 26  | 144               | 0    | 231         |
| 2022-2023      | 0   | 39 | 29 | 34 | 102              | 20 | 30  | 30  | 28  | 28  | 136               | 0    | 238         |
| 2023-2024      | 0   | 27 | 37 | 30 | 94               | 31 | 20  | 28  | 32  | 28  | 139               | 0    | 233         |

**9741608E E.M.PU DE LA RAVINE SECHE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 15 | 9  | 18 | 42               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 42          |
| 2016-2017      | 0   | 15 | 16 | 10 | 41               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 41          |
| 2017-2018      | 0   | 15 | 14 | 17 | 46               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 46          |
| 2018-2019      | 0   | 9  | 15 | 14 | 38               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 38          |
| 2019-2020      | 0   | 13 | 9  | 14 | 36               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 36          |
| 2020-2021      | 0   | 8  | 15 | 9  | 32               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 32          |
| 2021-2022      | 0   | 12 | 8  | 15 | 35               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 35          |
| 2022-2023      | 0   | 9  | 11 | 9  | 29               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 29          |
| 2023-2024      | 0   | 8  | 11 | 14 | 33               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 33          |

**Commune : PETITE-ILE**

**9740107Y E.E.PU LES ALPINIAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 89 | 80  | 74  | 69  | 72  | 384               | 11   | 395         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 66 | 90  | 78  | 75  | 71  | 380               | 11   | 391         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 60 | 64  | 88  | 78  | 70  | 360               | 12   | 372         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 77 | 60  | 66  | 86  | 76  | 365               | 8    | 373         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 73 | 70  | 61  | 64  | 81  | 349               | 11   | 360         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 78 | 64  | 72  | 56  | 61  | 331               | 9    | 340         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 66 | 79  | 62  | 71  | 63  | 341               | 8    | 349         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 66 | 64  | 79  | 61  | 72  | 342               | 10   | 352         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 66 | 68  | 68  | 76  | 64  | 342               | 13   | 355         |

**9740108Z E.E.PU LES PLATANES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 30 | 30 | 33 | 93               | 28 | 20  | 23  | 34  | 32  | 137               | 0    | 230         |
| 2016-2017      | 0   | 23 | 34 | 30 | 87               | 34 | 25  | 17  | 23  | 35  | 134               | 0    | 221         |
| 2017-2018      | 0   | 22 | 23 | 34 | 79               | 29 | 31  | 24  | 19  | 22  | 125               | 0    | 204         |
| 2018-2019      | 0   | 30 | 23 | 25 | 78               | 34 | 31  | 27  | 19  | 20  | 131               | 0    | 209         |
| 2019-2020      | 0   | 17 | 29 | 25 | 71               | 28 | 35  | 28  | 29  | 20  | 140               | 0    | 211         |
| 2020-2021      | 0   | 22 | 17 | 29 | 68               | 20 | 31  | 35  | 28  | 27  | 141               | 0    | 209         |
| 2021-2022      | 0   | 24 | 22 | 25 | 71               | 32 | 17  | 31  | 34  | 29  | 143               | 0    | 214         |
| 2022-2023      | 0   | 23 | 26 | 24 | 73               | 24 | 31  | 17  | 32  | 34  | 138               | 0    | 211         |
| 2023-2024      | 0   | 25 | 22 | 30 | 77               | 26 | 25  | 30  | 20  | 32  | 133               | 0    | 210         |

**9740110B E.E.PU LES BOUGAINVILLIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 64 | 57  | 64  | 70  | 57  | 312               | 10   | 322         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 53 | 59  | 56  | 61  | 68  | 297               | 11   | 308         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 63 | 50  | 56  | 51  | 60  | 280               | 10   | 290         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 60 | 61  | 50  | 50  | 52  | 273               | 12   | 285         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 60 | 55  | 60  | 48  | 50  | 273               | 9    | 282         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 56 | 58  | 60  | 60  | 50  | 284               | 11   | 295         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 49 | 54  | 58  | 55  | 55  | 271               | 12   | 283         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 49 | 52  | 53  | 61  | 53  | 268               | 11   | 279         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 55 | 48  | 52  | 49  | 61  | 265               | 11   | 276         |

**9740111C E.E.PU LE VETYVER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 11 | 12 | 12 | 35               | 14 | 12  | 6   | 17  | 13  | 62                | 0    | 97          |
| 2016-2017      | 0   | 15 | 9  | 11 | 35               | 11 | 13  | 12  | 7   | 16  | 59                | 0    | 94          |
| 2017-2018      | 0   | 9  | 12 | 11 | 32               | 10 | 12  | 10  | 11  | 6   | 49                | 0    | 81          |
| 2018-2019      | 0   | 11 | 10 | 13 | 34               | 12 | 13  | 13  | 9   | 13  | 60                | 0    | 94          |
| 2019-2020      | 0   | 10 | 10 | 9  | 29               | 11 | 10  | 17  | 13  | 11  | 62                | 0    | 91          |

|           |   |    |    |    |    |    |    |    |    |    |    |   |    |
|-----------|---|----|----|----|----|----|----|----|----|----|----|---|----|
| 2020-2021 | 0 | 9  | 10 | 10 | 29 | 11 | 12 | 9  | 15 | 12 | 59 | 0 | 88 |
| 2021-2022 | 0 | 13 | 9  | 10 | 32 | 12 | 13 | 13 | 11 | 14 | 63 | 0 | 95 |
| 2022-2023 | 0 | 10 | 11 | 9  | 30 | 11 | 11 | 11 | 9  | 12 | 54 | 0 | 84 |
| 2023-2024 | 0 | 8  | 9  | 12 | 29 | 12 | 11 | 10 | 10 | 12 | 55 | 0 | 84 |

**9740112D E.E.PU FLEUR DE CANNE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 16 | 15 | 20 | 51               | 21 | 17  | 23  | 18  | 19  | 98                | 0    | 149         |
| 2016-2017      | 0   | 16 | 17 | 14 | 47               | 16 | 20  | 18  | 22  | 18  | 94                | 0    | 141         |
| 2017-2018      | 0   | 20 | 17 | 18 | 55               | 14 | 16  | 24  | 18  | 23  | 95                | 0    | 150         |
| 2018-2019      | 0   | 15 | 18 | 16 | 49               | 20 | 14  | 22  | 26  | 18  | 100               | 0    | 149         |
| 2019-2020      | 0   | 12 | 14 | 17 | 43               | 17 | 18  | 13  | 21  | 26  | 95                | 0    | 138         |
| 2020-2021      | 0   | 18 | 11 | 14 | 43               | 19 | 19  | 18  | 12  | 20  | 88                | 0    | 131         |
| 2021-2022      | 0   | 18 | 21 | 16 | 55               | 14 | 23  | 18  | 15  | 15  | 85                | 0    | 140         |
| 2022-2023      | 0   | 17 | 22 | 22 | 61               | 11 | 22  | 22  | 18  | 16  | 89                | 0    | 150         |
| 2023-2024      | 0   | 19 | 16 | 22 | 57               | 19 | 12  | 20  | 24  | 15  | 90                | 0    | 147         |

**9740655U E.M.PU LES FLORALIES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 54 | 51 | 55 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2016-2017      | 0   | 56 | 58 | 53 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |
| 2017-2018      | 0   | 58 | 55 | 61 | 174              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 174         |
| 2018-2019      | 0   | 54 | 55 | 60 | 169              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 169         |
| 2019-2020      | 0   | 50 | 54 | 56 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2020-2021      | 0   | 53 | 46 | 56 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2021-2022      | 0   | 51 | 49 | 50 | 150              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 150         |
| 2022-2023      | 0   | 34 | 59 | 53 | 146              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 146         |
| 2023-2024      | 0   | 48 | 36 | 55 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |

**9740769T E.M.PU LES BADAMIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 72 | 60 | 61 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |
| 2016-2017      | 19  | 60 | 79 | 64 | 222              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 222         |
| 2017-2018      | 18  | 70 | 60 | 76 | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2018-2019      | 16  | 63 | 70 | 62 | 211              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 211         |
| 2019-2020      | 18  | 71 | 64 | 72 | 225              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 225         |
| 2020-2021      | 18  | 57 | 72 | 70 | 217              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 217         |
| 2021-2022      | 18  | 55 | 61 | 73 | 207              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 207         |
| 2022-2023      | 18  | 57 | 60 | 63 | 198              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 198         |
| 2023-2024      | 19  | 56 | 59 | 60 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |

**Commune : LA PLAINE-DES-PALMISTES**

**9740115G E.E.PU CLAIRE HENOU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 105 | 121 | 124 | 110 | 125 | 585               | 0    | 585         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 83  | 65  | 80  | 86  | 88  | 402               | 5    | 407         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 74  | 87  | 68  | 85  | 89  | 403               | 12   | 415         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 84  | 70  | 90  | 70  | 85  | 399               | 0    | 399         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 73  | 83  | 73  | 91  | 64  | 384               | 1    | 385         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 74  | 75  | 90  | 70  | 82  | 391               | 0    | 391         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 74  | 73  | 76  | 92  | 71  | 386               | 0    | 386         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 73  | 84  | 74  | 78  | 100 | 409               | 0    | 409         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 78  | 79  | 93  | 82  | 78  | 410               | 0    | 410         |

**9740756D E.M.PU LES MYOSOTIS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 94 | 104 | 120 | 318              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 318         |
| 2016-2017      | 0   | 64 | 82  | 67  | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |
| 2017-2018      | 0   | 81 | 74  | 84  | 239              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 239         |
| 2018-2019      | 0   | 64 | 84  | 72  | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2019-2020      | 14  | 66 | 68  | 76  | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2020-2021      | 9   | 72 | 63  | 69  | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |
| 2021-2022      | 8   | 62 | 70  | 72  | 212              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 212         |
| 2022-2023      | 5   | 67 | 67  | 73  | 212              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 212         |
| 2023-2024      | 12  | 72 | 71  | 70  | 225              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 225         |

**9741615M E.P.PU ZULME PINOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 0           |
| 2016-2017      | 0   | 27 | 31 | 36 | 94               | 37 | 33  | 39  | 40  | 25  | 174               | 0    | 268         |
| 2017-2018      | 0   | 28 | 29 | 32 | 89               | 40 | 37  | 31  | 37  | 35  | 180               | 0    | 269         |
| 2018-2019      | 0   | 30 | 30 | 31 | 91               | 36 | 36  | 37  | 35  | 44  | 188               | 12   | 291         |
| 2019-2020      | 0   | 27 | 33 | 33 | 93               | 30 | 38  | 38  | 35  | 33  | 174               | 9    | 276         |
| 2020-2021      | 0   | 27 | 25 | 38 | 90               | 34 | 32  | 35  | 41  | 40  | 182               | 11   | 283         |
| 2021-2022      | 0   | 24 | 30 | 26 | 80               | 37 | 36  | 31  | 34  | 43  | 181               | 8    | 269         |
| 2022-2023      | 0   | 27 | 29 | 40 | 96               | 27 | 39  | 35  | 30  | 35  | 166               | 4    | 266         |
| 2023-2024      | 0   | 28 | 26 | 30 | 84               | 43 | 32  | 45  | 35  | 33  | 188               | 13   | 285         |

**Commune : LE PORT**

**974008R E.E.PU RAOUL FRUTEAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 41 | 65  | 54  | 58  | 40  | 258               | 0    | 258         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 51 | 49  | 57  | 58  | 56  | 271               | 0    | 271         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 56 | 47  | 44  | 59  | 54  | 260               | 0    | 260         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 45 | 51  | 47  | 46  | 57  | 246               | 0    | 246         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 47 | 43  | 54  | 45  | 46  | 235               | 0    | 235         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 45 | 47  | 37  | 55  | 47  | 231               | 0    | 231         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 48 | 45  | 47  | 35  | 56  | 231               | 0    | 231         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 49 | 43  | 46  | 45  | 37  | 220               | 0    | 220         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 48 | 50  | 37  | 48  | 41  | 224               | 0    | 224         |

**9740028M E.M.PU BENJAMIN HOAREAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 13 | 18 | 15 | 49               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 49          |
| 2016-2017      | 6   | 17 | 12 | 22 | 57               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 57          |
| 2017-2018      | 0   | 14 | 19 | 12 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2018-2019      | 6   | 14 | 17 | 18 | 55               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 55          |
| 2019-2020      | 5   | 18 | 15 | 15 | 53               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 53          |
| 2020-2021      | 0   | 20 | 22 | 17 | 59               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 59          |
| 2021-2022      | 0   | 19 | 21 | 22 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2022-2023      | 0   | 10 | 19 | 26 | 55               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 55          |

**9740038Y E.P.PU BENJAMIN HOAREAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 15 | 16  | 9   | 19  | 17  | 76                | 7    | 83          |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 16 | 12  | 15  | 14  | 21  | 78                | 8    | 86          |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 14 | 17  | 8   | 15  | 18  | 72                | 6    | 78          |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 14 | 15  | 14  | 9   | 17  | 69                | 9    | 78          |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 18 | 14  | 15  | 12  | 8   | 67                | 3    | 70          |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 18 | 18  | 14  | 15  | 14  | 79                | 7    | 86          |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 20 | 21  | 20  | 16  | 18  | 95                | 8    | 103         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 21 | 21  | 20  | 24  | 16  | 102               | 11   | 113         |
| 2023-2024      | 0   | 13 | 14 | 20 | 47               | 23 | 25  | 20  | 24  | 24  | 116               | 10   | 173         |

**9740100R E.M.PU GEORGES THIEBAUT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 31 | 49 | 51 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2016-2017      | 6   | 39 | 31 | 48 | 124              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 124         |
| 2017-2018      | 16  | 39 | 41 | 32 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2018-2019      | 12  | 46 | 42 | 37 | 137              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 137         |
| 2019-2020      | 0   | 49 | 47 | 43 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2020-2021      | 3   | 39 | 45 | 45 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2021-2022 | 0 | 45 | 42 | 50 | 137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| 2022-2023 | 0 | 36 | 46 | 50 | 132 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 132 |
| 2023-2024 | 0 | 43 | 36 | 48 | 127 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |

**9740174W E.M.PU YVONNA BIGOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 33 | 31 | 29 | 99               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 99          |
| 2016-2017      | 4   | 28 | 32 | 32 | 96               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 96          |
| 2017-2018      | 4   | 28 | 33 | 29 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2018-2019      | 6   | 21 | 28 | 28 | 83               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 83          |
| 2019-2020      | 0   | 15 | 20 | 32 | 67               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 67          |
| 2020-2021      | 0   | 21 | 20 | 17 | 58               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 58          |
| 2021-2022      | 0   | 22 | 25 | 20 | 67               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 67          |
| 2022-2023      | 0   | 35 | 21 | 29 | 85               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 85          |
| 2023-2024      | 0   | 18 | 38 | 28 | 84               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 84          |

**9740176Y E.E.PU CAMILLE MACARTY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 49 | 55  | 42  | 53  | 46  | 245               | 0    | 245         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 40 | 43  | 52  | 37  | 55  | 227               | 0    | 227         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 31 | 40  | 46  | 51  | 41  | 209               | 0    | 209         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 35 | 27  | 37  | 42  | 43  | 184               | 0    | 184         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 31 | 30  | 27  | 34  | 38  | 160               | 0    | 160         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 28 | 30  | 29  | 27  | 38  | 152               | 0    | 152         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 32 | 26  | 33  | 30  | 25  | 146               | 0    | 146         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 37 | 32  | 31  | 34  | 30  | 164               | 0    | 164         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 27 | 33  | 30  | 32  | 36  | 158               | 0    | 158         |

**9740177Z E.E.PU PAULE LEGROS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 62  | 74  | 62  | 59  | 318               | 7    | 325         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 51 | 55  | 55  | 70  | 61  | 292               | 6    | 298         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 64 | 48  | 54  | 59  | 73  | 298               | 9    | 307         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 59 | 59  | 45  | 43  | 56  | 262               | 6    | 268         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 53 | 59  | 62  | 44  | 46  | 264               | 6    | 270         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 55 | 51  | 64  | 66  | 46  | 282               | 12   | 294         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 55 | 52  | 44  | 57  | 67  | 275               | 10   | 285         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 39 | 53  | 53  | 40  | 54  | 239               | 11   | 250         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 42 | 42  | 54  | 50  | 44  | 232               | 12   | 244         |

**9740178A E.E.PU RAYMOND MONDON A**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 77 | 78  | 69  | 61  | 62  | 347               | 3    | 350         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 46 | 77  | 72  | 69  | 55  | 319               | 6    | 325         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 66 | 49  | 78  | 75  | 70  | 338               | 5    | 343         |



|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 66 | 64 | 45 | 79 | 73 | 327 | 9  | 336 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 54 | 72 | 60 | 45 | 77 | 308 | 7  | 315 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 61 | 60 | 69 | 60 | 45 | 295 | 7  | 302 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 41 | 57 | 61 | 69 | 57 | 285 | 8  | 293 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 62 | 47 | 55 | 62 | 69 | 295 | 11 | 306 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 63 | 67 | 49 | 58 | 56 | 293 | 11 | 304 |

**9740461H E.E.PU CHARLES VENDOMELE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 46 | 44  | 38  | 41  | 44  | 213               | 4    | 217         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 43 | 43  | 44  | 35  | 42  | 207               | 7    | 214         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 31 | 41  | 44  | 40  | 34  | 190               | 4    | 194         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 29 | 34  | 43  | 42  | 38  | 186               | 10   | 196         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 44 | 27  | 29  | 34  | 40  | 174               | 10   | 184         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 37 | 43  | 19  | 27  | 34  | 160               | 8    | 168         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 30 | 34  | 42  | 20  | 29  | 155               | 8    | 163         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 31 | 32  | 33  | 43  | 21  | 160               | 12   | 172         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 37 | 31  | 31  | 31  | 43  | 173               | 12   | 185         |

**9740462J E.E.PU LEONIDE LETOULLEC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 44 | 38  | 64  | 54  | 70  | 270               | 5    | 275         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 55 | 47  | 43  | 63  | 58  | 266               | 7    | 273         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 41 | 52  | 49  | 42  | 61  | 245               | 7    | 252         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 51 | 39  | 49  | 45  | 40  | 224               | 7    | 231         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 49 | 43  | 44  | 45  | 47  | 228               | 0    | 228         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 40 | 51  | 47  | 46  | 47  | 231               | 0    | 231         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 38 | 37  | 53  | 44  | 43  | 215               | 0    | 215         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 39 | 43  | 38  | 49  | 43  | 212               | 0    | 212         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 42 | 37  | 45  | 38  | 48  | 210               | 0    | 210         |

**9740604N E.M.PU ANDRE HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 84 | 78 | 94  | 271              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 271         |
| 2016-2017      | 13  | 96 | 82 | 68  | 259              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 259         |
| 2017-2018      | 14  | 87 | 95 | 81  | 277              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 277         |
| 2018-2019      | 18  | 72 | 83 | 102 | 275              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 275         |
| 2019-2020      | 23  | 78 | 68 | 76  | 245              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 245         |
| 2020-2021      | 16  | 79 | 80 | 68  | 243              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 243         |
| 2021-2022      | 20  | 78 | 81 | 79  | 258              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 258         |
| 2022-2023      | 10  | 85 | 74 | 79  | 248              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 248         |
| 2023-2024      | 13  | 75 | 87 | 75  | 250              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 250         |

**9740623J E.E.PU EUGENE DAYOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2015-2016 | 0 | 0 | 0 | 0 | 0 | 41 | 35 | 34 | 29 | 43 | 182 | 5  | 187 |
| 2016-2017 | 0 | 0 | 0 | 0 | 0 | 43 | 47 | 35 | 31 | 28 | 184 | 5  | 189 |
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 31 | 48 | 47 | 36 | 30 | 192 | 8  | 200 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 55 | 40 | 47 | 48 | 39 | 229 | 8  | 237 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 45 | 56 | 43 | 45 | 55 | 244 | 10 | 254 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 46 | 46 | 56 | 42 | 45 | 235 | 7  | 242 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 53 | 49 | 47 | 48 | 45 | 242 | 4  | 246 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 43 | 54 | 48 | 51 | 51 | 247 | 1  | 248 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 46 | 38 | 61 | 43 | 53 | 241 | 0  | 241 |

**9740624K E.M.PU DELPHA APPOLINA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 57 | 61 | 54 | 180              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 180         |
| 2016-2017      | 5   | 61 | 59 | 63 | 188              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 188         |
| 2017-2018      | 6   | 57 | 63 | 62 | 188              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 188         |
| 2018-2019      | 4   | 49 | 57 | 64 | 174              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 174         |
| 2019-2020      | 5   | 44 | 51 | 52 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2020-2021      | 6   | 48 | 45 | 54 | 153              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 153         |
| 2021-2022      | 12  | 50 | 42 | 45 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2022-2023      | 6   | 50 | 49 | 44 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2023-2024      | 11  | 50 | 52 | 46 | 159              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 159         |

**9740656V E.M.PU PAULINE KERGOMARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 62 | 47 | 46 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2016-2017      | 8   | 36 | 66 | 43 | 153              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 153         |
| 2017-2018      | 6   | 50 | 36 | 60 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2018-2019      | 2   | 52 | 56 | 35 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2019-2020      | 4   | 39 | 49 | 53 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2020-2021      | 5   | 43 | 41 | 48 | 137              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 137         |
| 2021-2022      | 0   | 50 | 43 | 40 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2022-2023      | 0   | 31 | 52 | 36 | 119              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 119         |
| 2023-2024      | 0   | 42 | 32 | 50 | 124              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 124         |

**9740657W E.E.PU FRANCIS RIVIERE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 64 | 72  | 64  | 65  | 59  | 324               | 0    | 324         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 43 | 64  | 71  | 64  | 65  | 307               | 0    | 307         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 50 | 42  | 65  | 70  | 64  | 291               | 0    | 291         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 68 | 48  | 44  | 64  | 69  | 293               | 0    | 293         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 37 | 63  | 48  | 44  | 61  | 253               | 0    | 253         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 52 | 43  | 60  | 49  | 46  | 250               | 0    | 250         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 52 | 52  | 46  | 55  | 50  | 255               | 0    | 255         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 45 | 56  | 46  | 43  | 53  | 243               | 0    | 243         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 45 | 47  | 53  | 48  | 48  | 241               | 0    | 241         |

**9740682Y E.M.PU EUGENE DAYOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 18 | 23 | 36 | 80               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 80          |
| 2016-2017      | 1   | 29 | 19 | 27 | 76               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 76          |
| 2017-2018      | 3   | 30 | 32 | 27 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2018-2019      | 3   | 28 | 36 | 35 | 102              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 102         |
| 2019-2020      | 1   | 28 | 31 | 35 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2020-2021      | 2   | 32 | 29 | 33 | 96               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 96          |
| 2021-2022      | 0   | 36 | 32 | 30 | 98               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 98          |
| 2022-2023      | 0   | 39 | 35 | 32 | 106              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 106         |
| 2023-2024      | 0   | 36 | 40 | 33 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |

**9740705Y E.M.PU HENRI WALLON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 34 | 35 | 41 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |
| 2016-2017      | 3   | 35 | 32 | 31 | 101              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 101         |
| 2017-2018      | 0   | 30 | 40 | 33 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2018-2019      | 0   | 31 | 28 | 34 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2019-2020      | 8   | 28 | 29 | 25 | 90               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 90          |
| 2020-2021      | 0   | 34 | 28 | 34 | 96               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 96          |
| 2021-2022      | 0   | 30 | 32 | 29 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2022-2023      | 0   | 32 | 32 | 30 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2023-2024      | 0   | 25 | 32 | 34 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |

**9740800B E.E.PU LAURENT VERGES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 59 | 62  | 52  | 54  | 59  | 286               | 3    | 289         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 47 | 58  | 60  | 51  | 53  | 269               | 3    | 272         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 36 | 46  | 57  | 56  | 49  | 244               | 8    | 252         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 55 | 38  | 42  | 58  | 55  | 248               | 11   | 259         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 47 | 55  | 39  | 39  | 54  | 234               | 12   | 246         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 45 | 48  | 51  | 35  | 39  | 218               | 11   | 229         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 57 | 45  | 46  | 49  | 33  | 230               | 8    | 238         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 54 | 51  | 47  | 44  | 49  | 245               | 10   | 255         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 39 | 53  | 48  | 43  | 43  | 226               | 10   | 236         |

**9740804F E.M.PU LAURENT VERGES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 40 | 29 | 35 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2016-2017      | 2   | 38 | 42 | 26 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |
| 2017-2018      | 5   | 35 | 36 | 43 | 119              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 119         |
| 2018-2019      | 8   | 34 | 34 | 38 | 114              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 114         |
| 2019-2020      | 2   | 33 | 35 | 34 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2020-2021      | 0   | 25 | 34 | 36 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2021-2022 | 0 | 31 | 27 | 37 | 95  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95  |
| 2022-2023 | 0 | 34 | 33 | 24 | 91  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 91  |
| 2023-2024 | 0 | 32 | 40 | 42 | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 |

**9740843Y E.E.PU GERVAIS BARRET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 58  | 55  | 70  | 60  | 304               | 0    | 304         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 56  | 60  | 52  | 63  | 268               | 0    | 268         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 48 | 35  | 55  | 55  | 51  | 244               | 0    | 244         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 43  | 38  | 46  | 53  | 221               | 0    | 221         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 52 | 37  | 41  | 39  | 50  | 219               | 0    | 219         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 46 | 50  | 35  | 44  | 40  | 215               | 0    | 215         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 42 | 45  | 51  | 34  | 48  | 220               | 0    | 220         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 41 | 45  | 45  | 50  | 34  | 215               | 0    | 215         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 43 | 44  | 40  | 43  | 50  | 220               | 0    | 220         |

**9740863V E.M.PU RENE MICHEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 41 | 32 | 29 | 106              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 106         |
| 2016-2017      | 3   | 33 | 40 | 33 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2017-2018      | 2   | 30 | 34 | 38 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2018-2019      | 4   | 28 | 27 | 31 | 90               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 90          |
| 2019-2020      | 0   | 40 | 24 | 29 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2020-2021      | 0   | 32 | 38 | 25 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2021-2022      | 0   | 36 | 29 | 42 | 107              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 107         |
| 2022-2023      | 0   | 30 | 37 | 31 | 98               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 98          |
| 2023-2024      | 0   | 22 | 34 | 37 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |

**9740891A E.E.PU FRANCOISE DOLTO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 50 | 57  | 65  | 42  | 59  | 273               | 0    | 273         |
| 2016-2017      | 2   | 50 | 51 | 66 | 169              | 50 | 47  | 52  | 61  | 44  | 254               | 0    | 423         |
| 2017-2018      | 9   | 42 | 54 | 47 | 152              | 54 | 44  | 41  | 47  | 54  | 240               | 0    | 392         |
| 2018-2019      | 19  | 51 | 48 | 46 | 164              | 41 | 46  | 43  | 40  | 44  | 214               | 0    | 378         |
| 2019-2020      | 20  | 53 | 51 | 40 | 164              | 45 | 44  | 44  | 44  | 42  | 219               | 0    | 383         |
| 2020-2021      | 10  | 47 | 51 | 49 | 157              | 33 | 46  | 40  | 42  | 40  | 201               | 0    | 358         |
| 2021-2022      | 18  | 42 | 45 | 51 | 156              | 50 | 34  | 46  | 39  | 43  | 212               | 0    | 368         |
| 2022-2023      | 11  | 45 | 40 | 49 | 145              | 53 | 50  | 32  | 42  | 39  | 216               | 0    | 361         |
| 2023-2024      | 13  | 35 | 44 | 47 | 139              | 48 | 53  | 50  | 32  | 43  | 226               | 0    | 365         |

**9740898H E.M.PU ARISTE BOLON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 31 | 42 | 39 | 120              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 120         |
| 2016-2017      | 5   | 31 | 31 | 38 | 105              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 105         |
| 2017-2018      | 3   | 29 | 31 | 27 | 90               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 90          |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2018-2019 | 3 | 32 | 29 | 32 | 96  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96  |
| 2019-2020 | 2 | 42 | 35 | 32 | 111 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 111 |
| 2020-2021 | 0 | 32 | 38 | 34 | 104 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 104 |
| 2021-2022 | 0 | 29 | 33 | 36 | 98  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98  |
| 2022-2023 | 0 | 25 | 31 | 33 | 89  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89  |
| 2023-2024 | 0 | 24 | 26 | 29 | 79  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79  |

**9740903N E.M.PU GERVAIS BARRET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 43 | 42 | 35 | 127              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 127         |
| 2016-2017      | 0   | 46 | 44 | 46 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2017-2018      | 4   | 35 | 50 | 44 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2018-2019      | 1   | 45 | 36 | 50 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2019-2020      | 7   | 39 | 44 | 42 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2020-2021      | 4   | 39 | 42 | 44 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |
| 2021-2022      | 0   | 31 | 46 | 44 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2022-2023      | 0   | 32 | 36 | 48 | 116              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 116         |
| 2023-2024      | 0   | 34 | 36 | 38 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |

**9740916C E.E.PU ARISTE BOLON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 30 | 44  | 53  | 44  | 38  | 209               | 0    | 209         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 29  | 43  | 54  | 42  | 205               | 0    | 205         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 35 | 35  | 30  | 40  | 49  | 189               | 0    | 189         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 21 | 34  | 37  | 35  | 37  | 164               | 0    | 164         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 30 | 25  | 34  | 37  | 33  | 159               | 0    | 159         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 35 | 29  | 27  | 34  | 29  | 154               | 0    | 154         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 33 | 36  | 26  | 24  | 34  | 153               | 0    | 153         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 34 | 33  | 38  | 28  | 23  | 156               | 0    | 156         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 28 | 33  | 32  | 38  | 26  | 157               | 0    | 157         |

**9740929S E.M.PU RAOUL FRUTEAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 9   | 35 | 57 | 48 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2016-2017      | 6   | 40 | 39 | 62 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2017-2018      | 11  | 46 | 44 | 46 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2018-2019      | 7   | 48 | 52 | 45 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2019-2020      | 3   | 45 | 49 | 48 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2020-2021      | 6   | 47 | 45 | 49 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2021-2022      | 0   | 46 | 47 | 50 | 143              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 143         |
| 2022-2023      | 0   | 39 | 52 | 52 | 143              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 143         |
| 2023-2024      | 0   | 56 | 38 | 51 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |

**9740951R E.M.PU FRANCOISE DOLTO**

**ETAT : FERME**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2015-2016 | 7 | 53 | 72 | 56 | 188 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 188 |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|

**9741063M E.E.PU GEORGES THIEBAUT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 42 | 35  | 41  | 48  | 53  | 219               | 9    | 228         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 48 | 41  | 32  | 41  | 46  | 208               | 9    | 217         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 55 | 43  | 43  | 36  | 44  | 221               | 9    | 230         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 35 | 52  | 40  | 39  | 36  | 202               | 8    | 210         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 41 | 34  | 51  | 41  | 38  | 205               | 10   | 215         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 53 | 42  | 33  | 51  | 39  | 218               | 11   | 229         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 48 | 52  | 42  | 34  | 54  | 230               | 10   | 240         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 53 | 45  | 52  | 38  | 34  | 222               | 11   | 233         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 50 | 51  | 46  | 47  | 35  | 229               | 9    | 238         |

**9741351A E.M.PU IMELDA GRONDIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 36 | 18 | 22 | 81               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 81          |
| 2016-2017      | 15  | 30 | 38 | 18 | 101              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 101         |
| 2017-2018      | 12  | 28 | 30 | 35 | 105              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 105         |
| 2018-2019      | 15  | 45 | 31 | 32 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2019-2020      | 7   | 33 | 41 | 30 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2020-2021      | 8   | 22 | 25 | 40 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2021-2022      | 19  | 42 | 25 | 25 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2022-2023      | 18  | 38 | 38 | 25 | 119              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 119         |
| 2023-2024      | 13  | 33 | 39 | 41 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |

**Commune : LA POSSESSION**

**9740024H E.E.PU JEAN JAURES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 39 | 37 | 54 | 130              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 130         |
| 2016-2017      | 9   | 35 | 42 | 35 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2017-2018      | 7   | 41 | 36 | 39 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2018-2019      | 13  | 30 | 37 | 31 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2019-2020      | 2   | 40 | 34 | 35 | 111              | 32 | 15  | 15  | 18  | 22  | 102               | 0    | 213         |
| 2020-2021      | 7   | 38 | 44 | 35 | 124              | 40 | 38  | 18  | 19  | 23  | 138               | 0    | 262         |
| 2021-2022      | 10  | 40 | 42 | 44 | 136              | 35 | 40  | 38  | 20  | 21  | 154               | 0    | 290         |
| 2022-2023      | 6   | 43 | 40 | 36 | 125              | 38 | 34  | 40  | 39  | 20  | 171               | 0    | 296         |
| 2023-2024      | 7   | 60 | 44 | 46 | 157              | 31 | 39  | 37  | 38  | 36  | 181               | 0    | 338         |

**9740026K E.P.PU LAURENT VERGES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 20 | 19 | 12 | 51               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 51          |
| 2016-2017      | 0   | 30 | 19 | 20 | 69               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 69          |
| 2017-2018      | 0   | 8  | 17 | 14 | 39               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 39          |
| 2018-2019      | 0   | 25 | 10 | 13 | 48               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 48          |
| 2019-2020      | 0   | 22 | 22 | 8  | 52               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 52          |
| 2020-2021      | 0   | 22 | 23 | 20 | 65               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 65          |
| 2021-2022      | 0   | 17 | 24 | 24 | 65               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 65          |
| 2022-2023      | 0   | 15 | 12 | 23 | 50               | 17 | 15  | 0   | 0   | 0   | 32                | 0    | 82          |
| 2023-2024      | 0   | 11 | 15 | 12 | 38               | 21 | 14  | 14  | 0   | 0   | 49                | 0    | 87          |

**9740182E E.E.PU EVARISTE DE PARNY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 65 | 88  | 85  | 72  | 70  | 380               | 12   | 392         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 69 | 57  | 87  | 82  | 63  | 358               | 9    | 367         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 66 | 69  | 53  | 84  | 80  | 352               | 9    | 361         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 59 | 66  | 67  | 48  | 77  | 317               | 12   | 329         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 54 | 57  | 69  | 67  | 57  | 304               | 12   | 316         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 50 | 56  | 51  | 66  | 63  | 286               | 12   | 298         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 63 | 56  | 57  | 52  | 64  | 292               | 10   | 302         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 50 | 64  | 63  | 53  | 52  | 282               | 11   | 293         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 48 | 54  | 59  | 62  | 60  | 283               | 10   | 293         |

**9740184G E.P.PU ILET A MALHEUR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 2  | 2   | 0   | 3   | 2   | 9                 | 0    | 9           |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 0  | 2   | 1   | 1   | 3   | 7                 | 0    | 7           |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 2   | 1   | 0   | 3                 | 0    | 3           |
| 2018-2019      | 0   | 0  | 1  | 0  | 1                | 0  | 0   | 0   | 3   | 0   | 3                 | 0    | 4           |
| 2019-2020      | 0   | 0  | 0  | 1  | 1                | 0  | 0   | 0   | 0   | 3   | 3                 | 0    | 4           |

|           |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2020-2021 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| 2021-2022 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 2 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 |

**9740185H E.M.PU EVARISTE COURTEAUD**

**ETAT : FERME**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 5  | 6  | 11               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 11          |

**9740186J E.P.PU LEONARD THOMAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 3  | 3  | 6                | 0  | 0   | 1   | 2   | 1   | 4                 | 0    | 10          |
| 2016-2017      | 0   | 0  | 0  | 3  | 3                | 3  | 0   | 0   | 1   | 2   | 6                 | 0    | 9           |
| 2017-2018      | 0   | 2  | 0  | 2  | 4                | 2  | 3   | 0   | 0   | 1   | 6                 | 0    | 10          |
| 2018-2019      | 0   | 0  | 2  | 1  | 3                | 2  | 2   | 3   | 0   | 0   | 7                 | 0    | 10          |
| 2019-2020      | 0   | 1  | 0  | 2  | 3                | 1  | 2   | 2   | 4   | 0   | 9                 | 0    | 12          |
| 2020-2021      | 0   | 1  | 2  | 0  | 3                | 2  | 1   | 2   | 2   | 4   | 11                | 0    | 14          |
| 2021-2022      | 0   | 1  | 0  | 1  | 2                | 0  | 2   | 1   | 2   | 2   | 7                 | 0    | 9           |
| 2022-2023      | 0   | 0  | 1  | 0  | 1                | 1  | 0   | 2   | 0   | 2   | 5                 | 0    | 6           |
| 2023-2024      | 0   | 0  | 1  | 1  | 2                | 0  | 1   | 0   | 1   | 0   | 2                 | 0    | 4           |

**9740187K E.E.PU PAUL LANGEVIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 12 | 15 | 8  | 35               | 13 | 11  | 9   | 19  | 30  | 82                | 0    | 117         |
| 2016-2017      | 0   | 11 | 10 | 13 | 34               | 5  | 12  | 9   | 26  | 19  | 71                | 0    | 105         |
| 2017-2018      | 0   | 4  | 12 | 10 | 26               | 13 | 7   | 15  | 21  | 29  | 85                | 0    | 111         |
| 2018-2019      | 0   | 11 | 5  | 13 | 29               | 10 | 10  | 8   | 23  | 26  | 77                | 0    | 106         |
| 2019-2020      | 0   | 7  | 10 | 5  | 22               | 11 | 8   | 9   | 25  | 24  | 77                | 0    | 99          |
| 2020-2021      | 0   | 4  | 12 | 11 | 27               | 4  | 11  | 10  | 23  | 29  | 77                | 0    | 104         |
| 2021-2022      | 0   | 6  | 5  | 14 | 25               | 11 | 5   | 11  | 26  | 22  | 75                | 0    | 100         |
| 2022-2023      | 0   | 6  | 6  | 5  | 17               | 11 | 10  | 5   | 22  | 27  | 75                | 0    | 92          |
| 2023-2024      | 0   | 9  | 2  | 9  | 20               | 7  | 12  | 10  | 22  | 23  | 74                | 0    | 94          |

**9740188L E.E.PU AUGUSTE LACAUSSADE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 39 | 48  | 58  | 44  | 53  | 242               | 9    | 251         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 56 | 40  | 47  | 57  | 43  | 243               | 8    | 251         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 43 | 53  | 42  | 46  | 51  | 235               | 10   | 245         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 44 | 49  | 65  | 50  | 51  | 259               | 11   | 270         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 51 | 38  | 45  | 53  | 40  | 227               | 11   | 238         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 48 | 44  | 45  | 47  | 56  | 240               | 12   | 252         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 52 | 54  | 52  | 47  | 50  | 255               | 8    | 263         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 49 | 50  | 50  | 52  | 52  | 253               | 10   | 263         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 71 | 49  | 49  | 52  | 53  | 274               | 10   | 284         |



**9740189M E.E.PU PAUL ELUARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 39 | 45  | 41  | 40  | 42  | 207               | 10   | 217         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 43 | 45  | 47  | 42  | 40  | 217               | 11   | 228         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 36 | 41  | 41  | 44  | 45  | 207               | 10   | 217         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 64 | 54  | 54  | 39  | 46  | 257               | 9    | 266         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 24 | 34  | 29  | 39  | 34  | 160               | 8    | 168         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 21 | 25  | 33  | 30  | 38  | 147               | 8    | 155         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 35 | 17  | 28  | 36  | 29  | 145               | 9    | 154         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 36 | 35  | 23  | 28  | 35  | 157               | 8    | 165         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 30 | 36  | 37  | 29  | 29  | 161               | 10   | 171         |

**9740190N E.E.PU FREDERIC JOLIOT CURIE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 32 | 29 | 28 | 89               | 25 | 36  | 35  | 23  | 40  | 159               | 0    | 248         |
| 2016-2017      | 0   | 25 | 31 | 31 | 87               | 30 | 25  | 31  | 29  | 22  | 137               | 0    | 224         |
| 2017-2018      | 0   | 35 | 29 | 26 | 90               | 33 | 34  | 26  | 32  | 35  | 160               | 0    | 250         |
| 2018-2019      | 0   | 23 | 32 | 31 | 86               | 28 | 31  | 32  | 28  | 29  | 148               | 0    | 234         |
| 2019-2020      | 0   | 32 | 26 | 31 | 89               | 35 | 28  | 33  | 31  | 28  | 155               | 0    | 244         |
| 2020-2021      | 0   | 39 | 31 | 28 | 98               | 35 | 27  | 30  | 30  | 30  | 152               | 0    | 250         |
| 2021-2022      | 0   | 32 | 41 | 31 | 104              | 32 | 32  | 31  | 30  | 30  | 155               | 0    | 259         |
| 2022-2023      | 0   | 39 | 30 | 37 | 106              | 36 | 31  | 30  | 31  | 29  | 157               | 0    | 263         |
| 2023-2024      | 0   | 32 | 34 | 38 | 104              | 37 | 35  | 34  | 26  | 31  | 163               | 0    | 267         |

**9740465M E.P.PU VICTOR HUGO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 34 | 22 | 33 | 89               | 32 | 39  | 31  | 23  | 21  | 146               | 0    | 235         |
| 2016-2017      | 0   | 47 | 31 | 21 | 99               | 35 | 31  | 36  | 31  | 21  | 154               | 0    | 253         |
| 2017-2018      | 0   | 24 | 45 | 29 | 98               | 24 | 33  | 29  | 37  | 30  | 153               | 0    | 251         |
| 2019-2020      | 0   | 26 | 26 | 28 | 80               | 41 | 29  | 27  | 24  | 24  | 145               | 5    | 230         |
| 2020-2021      | 0   | 31 | 28 | 27 | 86               | 31 | 40  | 29  | 21  | 25  | 146               | 11   | 243         |
| 2021-2022      | 0   | 27 | 30 | 26 | 83               | 31 | 26  | 34  | 30  | 23  | 144               | 10   | 237         |
| 2022-2023      | 0   | 20 | 28 | 29 | 77               | 34 | 28  | 30  | 36  | 28  | 156               | 10   | 243         |
| 2023-2024      | 0   | 21 | 23 | 27 | 71               | 32 | 34  | 20  | 35  | 38  | 159               | 7    | 237         |

**9740534M E.E.PR CATHOLIQUE SAINT CHARLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 28 | 28 | 30 | 87               | 27 | 28  | 26  | 30  | 30  | 141               | 0    | 228         |
| 2016-2017      | 0   | 15 | 17 | 30 | 62               | 30 | 28  | 30  | 29  | 28  | 145               | 7    | 214         |
| 2017-2018      | 0   | 24 | 23 | 20 | 67               | 32 | 19  | 25  | 25  | 26  | 127               | 7    | 201         |
| 2018-2019      | 0   | 51 | 36 | 48 | 135              | 57 | 60  | 35  | 29  | 28  | 209               | 0    | 344         |
| 2019-2020      | 0   | 57 | 56 | 50 | 163              | 54 | 54  | 58  | 26  | 26  | 218               | 9    | 390         |
| 2020-2021      | 0   | 59 | 58 | 60 | 177              | 54 | 55  | 60  | 59  | 34  | 262               | 8    | 447         |
| 2021-2022      | 1   | 47 | 57 | 57 | 162              | 58 | 49  | 58  | 58  | 58  | 281               | 8    | 451         |

|           |   |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2022-2023 | 1 | 58 | 51 | 57 | 167 | 58 | 54 | 50 | 58 | 56 | 276 | 10 | 453 |
| 2023-2024 | 0 | 47 | 56 | 54 | 157 | 55 | 56 | 48 | 50 | 57 | 266 | 10 | 433 |

**9740605P E.M.PU RAYMOND MONDON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 20  | 71 | 77 | 68 | 236              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 236         |
| 2016-2017      | 19  | 65 | 69 | 67 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2017-2018      | 22  | 53 | 58 | 59 | 192              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 192         |
| 2018-2019      | 20  | 61 | 49 | 49 | 179              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 179         |
| 2019-2020      | 20  | 61 | 67 | 54 | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2020-2021      | 13  | 51 | 59 | 63 | 186              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 186         |
| 2021-2022      | 14  | 57 | 47 | 63 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |
| 2022-2023      | 15  | 58 | 53 | 46 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2023-2024      | 16  | 45 | 54 | 53 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |

**9740625L E.E.PU ROLAND JAMIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 13 | 22 | 19 | 54               | 15 | 16  | 17  | 0   | 0   | 48                | 0    | 102         |
| 2016-2017      | 0   | 10 | 15 | 17 | 42               | 20 | 10  | 12  | 0   | 0   | 42                | 0    | 84          |
| 2017-2018      | 0   | 17 | 14 | 12 | 43               | 12 | 18  | 11  | 0   | 0   | 41                | 0    | 84          |
| 2018-2019      | 0   | 17 | 18 | 15 | 50               | 11 | 11  | 21  | 0   | 0   | 43                | 0    | 93          |
| 2019-2020      | 0   | 14 | 16 | 17 | 47               | 19 | 14  | 12  | 0   | 0   | 45                | 0    | 92          |
| 2020-2021      | 0   | 14 | 16 | 19 | 49               | 15 | 16  | 15  | 0   | 0   | 46                | 0    | 95          |
| 2021-2022      | 0   | 6  | 15 | 19 | 40               | 18 | 17  | 14  | 0   | 0   | 49                | 0    | 89          |
| 2022-2023      | 0   | 15 | 5  | 21 | 41               | 14 | 19  | 16  | 0   | 0   | 49                | 0    | 90          |
| 2023-2024      | 0   | 17 | 20 | 7  | 44               | 19 | 13  | 17  | 0   | 0   | 49                | 0    | 93          |

**9740799A E.E.PU HENRI LAPIERRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 89 | 74  | 85  | 85  | 92  | 425               | 0    | 425         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 86 | 84  | 70  | 82  | 83  | 405               | 0    | 405         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 73 | 83  | 85  | 67  | 81  | 389               | 0    | 389         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 61 | 69  | 75  | 97  | 99  | 401               | 0    | 401         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 60 | 62  | 70  | 70  | 84  | 346               | 0    | 346         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 71 | 60  | 57  | 68  | 73  | 329               | 0    | 329         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 65 | 71  | 63  | 60  | 69  | 328               | 0    | 328         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 82 | 68  | 67  | 61  | 65  | 343               | 0    | 343         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 64 | 80  | 72  | 60  | 61  | 337               | 0    | 337         |

**9740805G E.M.PU HENRI LAPIERRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 75 | 64 | 80 | 219              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 219         |
| 2016-2017      | 10  | 64 | 72 | 72 | 218              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 218         |
| 2017-2018      | 10  | 76 | 68 | 70 | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2018-2019      | 7   | 53 | 82 | 73 | 215              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 215         |

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2019-2020 | 10 | 70 | 55 | 75 | 210 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 210 |
| 2020-2021 | 7  | 52 | 76 | 61 | 196 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 196 |
| 2021-2022 | 8  | 50 | 57 | 78 | 193 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| 2022-2023 | 8  | 66 | 58 | 61 | 193 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 193 |
| 2023-2024 | 10 | 61 | 59 | 61 | 191 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |

**9740809L E.P.PU ILET A BOURSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 1  | 2  | 3                | 0  | 2   | 2   | 0   | 1   | 5                 | 0    | 8           |
| 2016-2017      | 0   | 0  | 1  | 1  | 2                | 2  | 0   | 2   | 2   | 0   | 6                 | 0    | 8           |
| 2017-2018      | 0   | 0  | 0  | 1  | 1                | 1  | 2   | 0   | 2   | 2   | 7                 | 0    | 8           |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 1  | 1   | 2   | 0   | 2   | 6                 | 0    | 6           |
| 2019-2020      | 0   | 1  | 0  | 0  | 1                | 0  | 1   | 1   | 0   | 0   | 2                 | 0    | 3           |
| 2020-2021      | 0   | 2  | 1  | 0  | 3                | 0  | 1   | 1   | 1   | 0   | 3                 | 0    | 6           |
| 2021-2022      | 0   | 0  | 1  | 1  | 2                | 0  | 0   | 1   | 1   | 0   | 2                 | 0    | 4           |
| 2022-2023      | 0   | 0  | 0  | 1  | 1                | 1  | 0   | 0   | 1   | 1   | 3                 | 0    | 4           |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 0           |

**9740825D E.M.PU JACQUES DUCLOS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 33 | 33 | 49 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |
| 2016-2017      | 0   | 33 | 34 | 36 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2017-2018      | 0   | 26 | 32 | 37 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2018-2019      | 0   | 46 | 35 | 37 | 118              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 118         |
| 2019-2020      | 0   | 33 | 35 | 26 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2020-2021      | 0   | 30 | 33 | 35 | 98               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 98          |
| 2021-2022      | 0   | 31 | 30 | 35 | 96               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 96          |
| 2022-2023      | 0   | 30 | 33 | 34 | 97               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 97          |
| 2023-2024      | 0   | 31 | 30 | 32 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |

**9740893C E.P.PU ARTHUR ATTACHE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 1  | 1  | 2                | 1  | 2   | 1   | 2   | 1   | 7                 | 0    | 9           |
| 2016-2017      | 0   | 0  | 0  | 1  | 1                | 1  | 1   | 2   | 1   | 3   | 8                 | 0    | 9           |
| 2017-2018      | 2   | 3  | 1  | 2  | 8                | 1  | 1   | 1   | 2   | 1   | 6                 | 0    | 14          |
| 2018-2019      | 0   | 1  | 6  | 1  | 8                | 2  | 1   | 1   | 1   | 0   | 5                 | 0    | 13          |
| 2019-2020      | 0   | 1  | 1  | 5  | 7                | 1  | 1   | 1   | 1   | 0   | 4                 | 0    | 11          |
| 2020-2021      | 0   | 2  | 3  | 2  | 7                | 3  | 1   | 0   | 1   | 1   | 6                 | 0    | 13          |
| 2021-2022      | 0   | 2  | 3  | 4  | 9                | 3  | 3   | 2   | 0   | 1   | 9                 | 0    | 18          |
| 2022-2023      | 0   | 0  | 1  | 2  | 3                | 3  | 1   | 3   | 1   | 0   | 8                 | 0    | 11          |
| 2023-2024      | 0   | 1  | 1  | 1  | 3                | 2  | 2   | 1   | 3   | 1   | 9                 | 0    | 12          |

**9740902M E.M.PU AUGUSTE LACAUSSADE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 46 | 37 | 55 | 138              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 138         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2016-2017 | 0 | 53 | 46 | 36 | 135 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |
| 2017-2018 | 0 | 45 | 52 | 39 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| 2018-2019 | 0 | 46 | 39 | 51 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| 2019-2020 | 0 | 37 | 45 | 45 | 127 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127 |
| 2020-2021 | 0 | 53 | 43 | 47 | 143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 143 |
| 2021-2022 | 1 | 34 | 56 | 50 | 141 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 141 |
| 2022-2023 | 0 | 39 | 31 | 66 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| 2023-2024 | 0 | 60 | 39 | 36 | 135 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |

**9741222K E.P.UU ANDRE BEGUE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 3  | 1  | 5  | 9                | 5  | 5   | 2   | 4   | 3   | 19                | 0    | 28          |
| 2016-2017      | 1   | 2  | 4  | 1  | 8                | 4  | 2   | 5   | 1   | 2   | 14                | 0    | 22          |
| 2017-2018      | 0   | 1  | 1  | 4  | 6                | 1  | 4   | 2   | 6   | 1   | 14                | 0    | 20          |
| 2018-2019      | 0   | 2  | 2  | 2  | 6                | 4  | 1   | 3   | 2   | 5   | 15                | 0    | 21          |
| 2019-2020      | 0   | 1  | 2  | 1  | 4                | 2  | 4   | 2   | 3   | 2   | 13                | 0    | 17          |
| 2020-2021      | 0   | 1  | 1  | 2  | 4                | 1  | 2   | 3   | 2   | 4   | 12                | 0    | 16          |
| 2021-2022      | 0   | 1  | 1  | 2  | 4                | 2  | 1   | 1   | 4   | 2   | 10                | 0    | 14          |
| 2022-2023      | 1   | 2  | 1  | 1  | 5                | 1  | 3   | 1   | 1   | 4   | 10                | 0    | 15          |
| 2023-2024      | 0   | 1  | 3  | 2  | 6                | 1  | 0   | 1   | 1   | 1   | 4                 | 0    | 10          |

**9741251S E.E.P.UU ANDRE MALRAUX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 87 | 86  | 126 | 76  | 85  | 460               | 0    | 460         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 71 | 87  | 86  | 116 | 75  | 435               | 0    | 435         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 79 | 84  | 86  | 86  | 123 | 458               | 0    | 458         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 71 | 79  | 92  | 84  | 89  | 415               | 6    | 421         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 52 | 64  | 75  | 85  | 71  | 347               | 12   | 359         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 68 | 53  | 69  | 79  | 80  | 349               | 10   | 359         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 68 | 72  | 55  | 63  | 86  | 344               | 10   | 354         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 59 | 64  | 68  | 55  | 64  | 310               | 12   | 322         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 56 | 70  | 60  | 67  | 54  | 307               | 9    | 316         |

**9741304Z E.M.P.UU CELIMENE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 51 | 74 | 65 | 191              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 191         |
| 2016-2017      | 0   | 53 | 52 | 75 | 180              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 180         |
| 2017-2018      | 0   | 61 | 55 | 55 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2018-2019      | 0   | 65 | 63 | 71 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2019-2020      | 0   | 50 | 64 | 67 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |
| 2020-2021      | 0   | 55 | 54 | 74 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2021-2022      | 0   | 72 | 52 | 54 | 178              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 178         |
| 2022-2023      | 0   | 56 | 68 | 54 | 178              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 178         |
| 2023-2024      | 0   | 57 | 53 | 67 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |

**9741325X E.E.PU JULES JORON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 42 | 47 | 40 | 129              | 69 | 41  | 42  | 50  | 64  | 266               | 0    | 395         |
| 2016-2017      | 0   | 47 | 52 | 49 | 148              | 81 | 68  | 56  | 45  | 54  | 304               | 0    | 452         |
| 2017-2018      | 0   | 36 | 48 | 54 | 138              | 79 | 76  | 59  | 57  | 45  | 316               | 0    | 454         |
| 2018-2019      | 0   | 52 | 36 | 46 | 134              | 68 | 69  | 64  | 56  | 53  | 310               | 0    | 444         |
| 2019-2020      | 0   | 51 | 62 | 50 | 163              | 56 | 64  | 57  | 55  | 48  | 280               | 0    | 443         |
| 2020-2021      | 0   | 58 | 44 | 59 | 161              | 57 | 50  | 60  | 56  | 50  | 273               | 0    | 434         |
| 2021-2022      | 0   | 49 | 61 | 46 | 156              | 65 | 60  | 45  | 65  | 58  | 293               | 0    | 449         |
| 2022-2023      | 0   | 51 | 51 | 61 | 163              | 49 | 65  | 60  | 47  | 62  | 283               | 0    | 446         |
| 2023-2024      | 0   | 56 | 52 | 53 | 161              | 63 | 47  | 65  | 57  | 49  | 281               | 0    | 442         |

**9741356F E.P.PU ILET A AURERE MAFATE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 2  | 2                | 0  | 1   | 2   | 1   | 1   | 5                 | 0    | 7           |
| 2016-2017      | 0   | 3  | 0  | 0  | 3                | 1  | 0   | 2   | 1   | 1   | 5                 | 0    | 8           |
| 2017-2018      | 0   | 0  | 2  | 0  | 2                | 0  | 1   | 0   | 2   | 1   | 4                 | 0    | 6           |
| 2018-2019      | 0   | 0  | 0  | 1  | 1                | 0  | 0   | 1   | 0   | 2   | 3                 | 0    | 4           |
| 2019-2020      | 0   | 2  | 0  | 0  | 2                | 1  | 0   | 0   | 1   | 0   | 2                 | 0    | 4           |
| 2020-2021      | 0   | 0  | 2  | 0  | 2                | 0  | 2   | 0   | 0   | 1   | 3                 | 0    | 5           |
| 2021-2022      | 0   | 1  | 0  | 2  | 3                | 0  | 0   | 2   | 0   | 0   | 2                 | 0    | 5           |
| 2022-2023      | 0   | 1  | 1  | 0  | 2                | 2  | 0   | 0   | 3   | 0   | 5                 | 0    | 7           |
| 2023-2024      | 0   | 1  | 2  | 1  | 4                | 0  | 2   | 0   | 0   | 5   | 7                 | 0    | 11          |

**9741381H E.E.PU ALAIN LORRAINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 24 | 27 | 30 | 81               | 24 | 22  | 35  | 30  | 24  | 135               | 11   | 227         |
| 2016-2017      | 0   | 22 | 26 | 28 | 76               | 32 | 23  | 25  | 29  | 30  | 139               | 9    | 224         |
| 2017-2018      | 0   | 24 | 22 | 28 | 74               | 27 | 32  | 27  | 25  | 29  | 140               | 10   | 224         |
| 2018-2019      | 0   | 28 | 23 | 32 | 83               | 25 | 27  | 28  | 29  | 25  | 134               | 11   | 228         |
| 2019-2020      | 0   | 18 | 25 | 18 | 61               | 26 | 23  | 22  | 27  | 28  | 126               | 7    | 194         |
| 2020-2021      | 0   | 20 | 19 | 28 | 67               | 20 | 30  | 24  | 22  | 28  | 124               | 8    | 199         |
| 2021-2022      | 0   | 23 | 24 | 25 | 72               | 26 | 18  | 32  | 27  | 25  | 128               | 8    | 208         |
| 2022-2023      | 0   | 17 | 29 | 24 | 70               | 29 | 26  | 20  | 33  | 28  | 136               | 0    | 206         |
| 2023-2024      | 0   | 9  | 16 | 33 | 58               | 25 | 27  | 26  | 19  | 31  | 128               | 4    | 190         |

**9741584D E.E.PU ELOI JULENON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 30 | 37 | 35 | 102              | 50 | 30  | 36  | 34  | 29  | 179               | 0    | 281         |
| 2016-2017      | 0   | 14 | 34 | 39 | 87               | 44 | 47  | 31  | 38  | 36  | 196               | 0    | 283         |
| 2017-2018      | 0   | 34 | 28 | 43 | 105              | 60 | 45  | 52  | 39  | 36  | 232               | 0    | 337         |
| 2018-2019      | 0   | 25 | 35 | 34 | 94               | 54 | 48  | 50  | 49  | 43  | 244               | 0    | 338         |
| 2019-2020      | 0   | 37 | 30 | 32 | 99               | 50 | 52  | 51  | 49  | 53  | 255               | 0    | 354         |
| 2020-2021      | 0   | 25 | 38 | 29 | 92               | 40 | 51  | 45  | 47  | 50  | 233               | 0    | 325         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 29 | 20 | 40 | 89 | 58 | 32 | 47 | 51 | 47 | 235 | 0 | 324 |
| 2022-2023 | 0 | 30 | 30 | 26 | 86 | 51 | 35 | 33 | 49 | 47 | 215 | 0 | 301 |
| 2023-2024 | 0 | 26 | 34 | 28 | 88 | 25 | 46 | 36 | 37 | 50 | 194 | 0 | 282 |

**9741616N E.M.PU ARTHUR ALMERY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 1  | 21  | 10  | 0   | 0   | 32                | 0    | 32          |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 14  | 13  | 0   | 27                | 0    | 27          |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 1   | 9   | 12  | 22                | 0    | 22          |
| 2018-2019      | 0   | 23 | 15 | 9  | 47               | 14 | 13  | 7   | 10  | 16  | 60                | 0    | 107         |
| 2019-2020      | 0   | 30 | 25 | 25 | 80               | 21 | 19  | 17  | 17  | 13  | 87                | 0    | 167         |
| 2020-2021      | 0   | 29 | 32 | 23 | 84               | 28 | 24  | 18  | 18  | 21  | 109               | 0    | 193         |
| 2021-2022      | 0   | 20 | 28 | 31 | 79               | 17 | 27  | 23  | 16  | 19  | 102               | 0    | 181         |
| 2022-2023      | 0   | 39 | 24 | 28 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2023-2024      | 0   | 36 | 42 | 26 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |

**9741840G E.E.PU SIMONE VEIL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 36 | 22  | 29  | 24  | 22  | 133               | 0    | 133         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 31 | 40  | 23  | 32  | 28  | 154               | 0    | 154         |

**Commune : SAINT-ANDRE**

**9740109A E.E.PU JEAN ALBANY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 28 | 38 | 37 | 103              | 31 | 34  | 46  | 34  | 31  | 176               | 0    | 279         |
| 2016-2017      | 3   | 26 | 34 | 37 | 100              | 41 | 31  | 32  | 48  | 29  | 181               | 0    | 281         |
| 2017-2018      | 0   | 24 | 31 | 34 | 89               | 36 | 38  | 30  | 31  | 44  | 179               | 0    | 268         |
| 2018-2019      | 19  | 31 | 21 | 31 | 102              | 38 | 38  | 35  | 29  | 32  | 172               | 0    | 274         |
| 2019-2020      | 18  | 30 | 34 | 29 | 111              | 38 | 36  | 37  | 37  | 27  | 175               | 0    | 286         |
| 2020-2021      | 20  | 36 | 33 | 40 | 129              | 28 | 38  | 36  | 36  | 36  | 174               | 0    | 303         |
| 2021-2022      | 18  | 35 | 39 | 33 | 125              | 42 | 28  | 37  | 38  | 36  | 181               | 0    | 306         |
| 2022-2023      | 19  | 25 | 35 | 41 | 120              | 37 | 42  | 27  | 35  | 37  | 178               | 0    | 298         |
| 2023-2024      | 19  | 24 | 26 | 31 | 100              | 35 | 41  | 39  | 25  | 36  | 176               | 0    | 276         |

**9740147S E.P.PU MARIUS TEZA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 5  | 6  | 4  | 15               | 3  | 5   | 3   | 4   | 2   | 17                | 0    | 32          |
| 2016-2017      | 0   | 2  | 4  | 6  | 12               | 4  | 2   | 3   | 3   | 6   | 18                | 0    | 30          |
| 2017-2018      | 0   | 3  | 2  | 2  | 7                | 7  | 2   | 3   | 2   | 4   | 18                | 0    | 25          |
| 2018-2019      | 0   | 3  | 1  | 2  | 6                | 4  | 6   | 3   | 0   | 3   | 16                | 0    | 22          |
| 2019-2020      | 0   | 3  | 3  | 2  | 8                | 3  | 2   | 5   | 3   | 0   | 13                | 0    | 21          |
| 2020-2021      | 0   | 7  | 3  | 3  | 13               | 2  | 2   | 2   | 5   | 2   | 13                | 0    | 26          |
| 2021-2022      | 0   | 3  | 8  | 6  | 17               | 3  | 2   | 2   | 4   | 5   | 16                | 0    | 33          |
| 2022-2023      | 0   | 3  | 2  | 5  | 10               | 7  | 2   | 3   | 2   | 3   | 17                | 0    | 27          |
| 2023-2024      | 0   | 3  | 3  | 1  | 7                | 5  | 5   | 2   | 2   | 2   | 16                | 0    | 23          |

**9740148T E.E.PU LECONTE DE LISLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 53 | 56 | 47 | 156              | 52 | 74  | 71  | 58  | 68  | 323               | 0    | 479         |
| 2016-2017      | 0   | 52 | 53 | 56 | 161              | 48 | 54  | 73  | 73  | 60  | 308               | 0    | 469         |
| 2017-2018      | 0   | 49 | 56 | 57 | 162              | 55 | 50  | 52  | 69  | 70  | 296               | 0    | 458         |
| 2018-2019      | 0   | 55 | 51 | 55 | 161              | 53 | 56  | 46  | 54  | 70  | 279               | 0    | 440         |
| 2019-2020      | 0   | 54 | 58 | 54 | 166              | 64 | 56  | 55  | 41  | 52  | 268               | 0    | 434         |
| 2020-2021      | 0   | 47 | 55 | 58 | 160              | 56 | 69  | 56  | 60  | 44  | 285               | 0    | 445         |
| 2021-2022      | 0   | 39 | 51 | 53 | 143              | 64 | 57  | 61  | 57  | 54  | 293               | 0    | 436         |
| 2022-2023      | 0   | 35 | 43 | 54 | 132              | 52 | 56  | 58  | 57  | 56  | 279               | 0    | 411         |
| 2023-2024      | 0   | 45 | 33 | 41 | 119              | 53 | 56  | 54  | 60  | 58  | 281               | 0    | 400         |

**9740149U E.E.PU PAUL HERMANN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 55 | 72  | 67  | 60  | 57  | 311               | 10   | 321         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 68 | 62  | 70  | 64  | 63  | 327               | 12   | 339         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 59 | 56  | 70  | 71  | 62  | 318               | 11   | 329         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 62 | 60  | 52  | 68  | 69  | 311               | 11   | 322         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 70 | 58  | 65  | 50  | 66  | 309               | 12   | 321         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 56 | 65 | 60 | 56 | 53 | 290 | 11 | 301 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 53 | 57 | 71 | 50 | 59 | 290 | 12 | 302 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 55 | 56 | 57 | 62 | 56 | 286 | 11 | 297 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 57 | 51 | 48 | 60 | 65 | 281 | 10 | 291 |

**9740150V E.M.PU LES CAPUCINES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 97  | 101 | 121 | 319              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 319         |
| 2016-2017      | 0   | 100 | 94  | 107 | 301              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 301         |
| 2017-2018      | 0   | 84  | 108 | 101 | 293              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 293         |
| 2018-2019      | 0   | 88  | 86  | 117 | 291              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 291         |
| 2019-2020      | 0   | 88  | 94  | 88  | 270              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 270         |
| 2020-2021      | 0   | 100 | 99  | 93  | 292              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 292         |
| 2021-2022      | 0   | 92  | 100 | 94  | 286              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 286         |
| 2022-2023      | 0   | 79  | 87  | 104 | 270              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 270         |
| 2023-2024      | 0   | 97  | 81  | 81  | 259              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 259         |

**9740151W E.E.PU DOCTEUR MARTIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 48 | 52 | 52 | 152              | 35 | 67  | 53  | 42  | 39  | 236               | 0    | 388         |
| 2016-2017      | 0   | 48 | 47 | 51 | 146              | 51 | 34  | 62  | 54  | 42  | 243               | 0    | 389         |
| 2017-2018      | 0   | 49 | 49 | 49 | 147              | 49 | 49  | 39  | 54  | 54  | 245               | 0    | 392         |
| 2018-2019      | 0   | 45 | 49 | 47 | 141              | 49 | 46  | 48  | 39  | 53  | 235               | 0    | 376         |
| 2019-2020      | 1   | 45 | 46 | 42 | 134              | 44 | 47  | 49  | 46  | 41  | 227               | 0    | 361         |
| 2020-2021      | 0   | 49 | 43 | 43 | 135              | 41 | 44  | 47  | 47  | 44  | 223               | 0    | 358         |
| 2021-2022      | 0   | 40 | 50 | 46 | 136              | 53 | 42  | 41  | 47  | 48  | 231               | 0    | 367         |
| 2022-2023      | 0   | 44 | 47 | 47 | 138              | 41 | 51  | 39  | 42  | 41  | 214               | 0    | 352         |
| 2023-2024      | 0   | 42 | 41 | 50 | 133              | 47 | 42  | 49  | 39  | 33  | 210               | 0    | 343         |

**9740152X E.E.PU PETIT BAZAR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 77 | 81  | 60  | 64  | 71  | 353               | 0    | 353         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 68 | 77  | 84  | 59  | 72  | 360               | 0    | 360         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 86 | 64  | 73  | 83  | 54  | 360               | 0    | 360         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 73 | 80  | 71  | 73  | 79  | 376               | 0    | 376         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 63 | 75  | 66  | 62  | 71  | 337               | 0    | 337         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 64 | 63  | 64  | 69  | 58  | 318               | 0    | 318         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 56 | 65  | 63  | 62  | 69  | 315               | 0    | 315         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 50 | 71  | 59  | 67  | 64  | 311               | 10   | 321         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 63 | 56  | 67  | 57  | 61  | 304               | 13   | 317         |

**9740153Y E.E.PU FELICIENNE JEAN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 48 | 60  | 62  | 64  | 64  | 298               | 11   | 309         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 47  | 61  | 56  | 64  | 265               | 10   | 275         |



|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 41 | 41 | 46 | 61 | 53 | 242 | 10 | 252 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 49 | 47 | 47 | 46 | 65 | 254 | 10 | 264 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 51 | 50 | 45 | 42 | 44 | 232 | 12 | 244 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 44 | 50 | 50 | 43 | 40 | 227 | 13 | 240 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 35 | 44 | 47 | 46 | 42 | 214 | 11 | 225 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 42 | 39 | 43 | 46 | 47 | 217 | 14 | 231 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 43 | 42 | 43 | 41 | 48 | 217 | 9  | 226 |

**9740155A E.E.PU HENRI MORANGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 58 | 77  | 68  | 71  | 76  | 350               | 0    | 350         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 59 | 60  | 76  | 66  | 74  | 335               | 0    | 335         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 69 | 58  | 63  | 74  | 67  | 331               | 0    | 331         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 70 | 65  | 57  | 56  | 74  | 322               | 0    | 322         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 68 | 69  | 68  | 63  | 58  | 326               | 0    | 326         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 71 | 67  | 70  | 68  | 57  | 333               | 0    | 333         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 62 | 70  | 59  | 72  | 67  | 330               | 0    | 330         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 62 | 65  | 64  | 58  | 70  | 319               | 0    | 319         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 61 | 65  | 57  | 70  | 61  | 314               | 0    | 314         |

**9740156B E.E.PU SAINT CLAIR AGENOR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 74 | 74  | 73  | 75  | 58  | 354               | 10   | 364         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 64 | 79  | 71  | 75  | 82  | 371               | 12   | 383         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 66 | 65  | 78  | 70  | 72  | 351               | 10   | 361         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 62 | 70  | 68  | 82  | 68  | 350               | 11   | 361         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 67 | 62  | 71  | 60  | 76  | 336               | 10   | 346         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 66 | 64  | 65  | 64  | 61  | 320               | 12   | 332         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 64 | 61  | 61  | 63  | 65  | 314               | 8    | 322         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 59 | 60  | 63  | 62  | 67  | 311               | 12   | 323         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 69 | 63  | 50  | 67  | 59  | 308               | 7    | 315         |

**9740192R E.E.PU BRAS DES CHEVRETTES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 34 | 31 | 24 | 89               | 30 | 21  | 28  | 35  | 17  | 131               | 0    | 220         |
| 2016-2017      | 0   | 31 | 33 | 31 | 95               | 25 | 29  | 23  | 30  | 38  | 145               | 0    | 240         |
| 2017-2018      | 0   | 22 | 31 | 36 | 89               | 33 | 25  | 30  | 24  | 27  | 139               | 0    | 228         |
| 2018-2019      | 0   | 32 | 19 | 27 | 78               | 33 | 30  | 26  | 24  | 24  | 137               | 0    | 215         |
| 2019-2020      | 0   | 19 | 30 | 21 | 70               | 24 | 29  | 29  | 24  | 21  | 127               | 0    | 197         |
| 2020-2021      | 0   | 25 | 17 | 27 | 69               | 23 | 24  | 28  | 29  | 28  | 132               | 0    | 201         |
| 2021-2022      | 0   | 25 | 29 | 17 | 71               | 29 | 26  | 31  | 28  | 29  | 143               | 0    | 214         |
| 2022-2023      | 0   | 29 | 21 | 30 | 80               | 21 | 28  | 26  | 25  | 29  | 129               | 0    | 209         |
| 2023-2024      | 0   | 18 | 28 | 25 | 71               | 34 | 20  | 29  | 28  | 30  | 141               | 0    | 212         |

**9740193S E.E.PU RAVINE CREUSE 1**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 34 | 20 | 26 | 85               | 32 | 30  | 32  | 41  | 21  | 156               | 0    | 241         |
| 2016-2017      | 8   | 39 | 40 | 31 | 118              | 27 | 27  | 36  | 36  | 39  | 165               | 0    | 283         |
| 2017-2018      | 0   | 50 | 42 | 46 | 138              | 37 | 31  | 29  | 38  | 38  | 173               | 0    | 311         |
| 2018-2019      | 0   | 41 | 50 | 40 | 131              | 45 | 38  | 33  | 27  | 37  | 180               | 0    | 311         |
| 2019-2020      | 0   | 39 | 37 | 49 | 125              | 40 | 46  | 37  | 27  | 29  | 179               | 0    | 304         |
| 2020-2021      | 0   | 45 | 39 | 36 | 120              | 50 | 41  | 42  | 32  | 29  | 194               | 0    | 314         |
| 2021-2022      | 0   | 33 | 45 | 46 | 124              | 39 | 48  | 38  | 44  | 28  | 197               | 0    | 321         |
| 2022-2023      | 0   | 41 | 31 | 49 | 121              | 40 | 36  | 47  | 45  | 39  | 207               | 0    | 328         |
| 2023-2024      | 0   | 39 | 38 | 29 | 106              | 46 | 37  | 34  | 42  | 46  | 205               | 0    | 311         |

**9740459F E.E.PU RAPHAEL VIDOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 46 | 37 | 36 | 120              | 50 | 46  | 60  | 45  | 26  | 227               | 11   | 358         |
| 2016-2017      | 0   | 37 | 42 | 39 | 118              | 33 | 48  | 46  | 60  | 43  | 230               | 9    | 357         |
| 2017-2018      | 0   | 41 | 41 | 46 | 128              | 39 | 32  | 46  | 45  | 59  | 221               | 12   | 361         |
| 2018-2019      | 0   | 33 | 38 | 40 | 111              | 45 | 42  | 29  | 49  | 43  | 208               | 13   | 332         |
| 2019-2020      | 0   | 33 | 38 | 42 | 113              | 44 | 47  | 43  | 29  | 54  | 217               | 10   | 340         |
| 2020-2021      | 0   | 44 | 36 | 35 | 115              | 43 | 47  | 51  | 45  | 31  | 217               | 12   | 344         |
| 2021-2022      | 0   | 47 | 40 | 35 | 122              | 37 | 35  | 47  | 43  | 42  | 204               | 10   | 336         |
| 2022-2023      | 0   | 29 | 45 | 43 | 117              | 34 | 38  | 39  | 44  | 44  | 199               | 12   | 328         |
| 2023-2024      | 0   | 30 | 27 | 45 | 102              | 42 | 27  | 42  | 39  | 45  | 195               | 11   | 308         |

**9740497X E.E.PR SAINTE GENEVIEVE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 83 | 85 | 69 | 240              | 88 | 85  | 79  | 87  | 87  | 426               | 0    | 666         |
| 2016-2017      | 3   | 82 | 85 | 83 | 253              | 80 | 86  | 87  | 77  | 90  | 420               | 0    | 673         |
| 2017-2018      | 2   | 85 | 82 | 82 | 251              | 81 | 86  | 83  | 87  | 79  | 416               | 0    | 667         |
| 2018-2019      | 1   | 87 | 89 | 80 | 257              | 87 | 84  | 85  | 87  | 84  | 427               | 0    | 684         |
| 2019-2020      | 0   | 85 | 85 | 83 | 253              | 84 | 86  | 84  | 84  | 87  | 425               | 0    | 678         |
| 2020-2021      | 2   | 72 | 85 | 86 | 245              | 80 | 83  | 87  | 82  | 85  | 417               | 0    | 662         |
| 2021-2022      | 3   | 78 | 73 | 86 | 240              | 89 | 83  | 84  | 89  | 83  | 428               | 0    | 668         |
| 2022-2023      | 2   | 69 | 84 | 74 | 229              | 87 | 89  | 85  | 85  | 88  | 434               | 0    | 663         |
| 2023-2024      | 0   | 68 | 75 | 85 | 228              | 83 | 87  | 90  | 89  | 87  | 436               | 0    | 664         |

**9740499Z E.E.PR CATHOLIQUE NOTRE DAME DE LA SA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 52 | 32 | 30 | 114              | 38 | 39  | 28  | 41  | 39  | 185               | 0    | 299         |
| 2016-2017      | 0   | 58 | 60 | 33 | 151              | 39 | 43  | 40  | 31  | 42  | 195               | 0    | 346         |
| 2017-2018      | 0   | 59 | 59 | 61 | 179              | 53 | 41  | 44  | 41  | 37  | 216               | 0    | 395         |
| 2018-2019      | 0   | 58 | 61 | 62 | 181              | 59 | 58  | 48  | 45  | 42  | 252               | 0    | 433         |
| 2019-2020      | 0   | 54 | 60 | 60 | 174              | 60 | 60  | 60  | 53  | 53  | 286               | 0    | 460         |
| 2020-2021      | 0   | 52 | 56 | 59 | 167              | 59 | 60  | 57  | 57  | 53  | 286               | 0    | 453         |
| 2021-2022      | 0   | 59 | 60 | 60 | 179              | 58 | 58  | 58  | 55  | 58  | 287               | 0    | 466         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2022-2023 | 0 | 58 | 58 | 55 | 171 | 58 | 57 | 59 | 56 | 55 | 285 | 0 | 456 |
| 2023-2024 | 0 | 57 | 60 | 59 | 176 | 57 | 56 | 56 | 56 | 56 | 281 | 0 | 457 |

**9740556L E.E.PU LACAUSSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 63 | 68  | 73  | 64  | 63  | 331               | 0    | 331         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 69 | 59  | 66  | 68  | 61  | 323               | 0    | 323         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 64 | 64  | 60  | 66  | 65  | 319               | 9    | 328         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 50 | 60  | 54  | 60  | 66  | 290               | 12   | 302         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 55 | 45  | 63  | 51  | 57  | 271               | 12   | 283         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 48 | 56  | 46  | 57  | 51  | 258               | 10   | 268         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 46 | 49  | 57  | 47  | 54  | 253               | 11   | 264         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 48 | 40  | 48  | 55  | 46  | 237               | 12   | 249         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 57 | 46  | 41  | 47  | 52  | 243               | 12   | 255         |

**9740606R E.E.PU ETANG CAMBUSTON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 76  | 64  | 58  | 45  | 304               | 8    | 312         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 61 | 64  | 71  | 65  | 62  | 323               | 8    | 331         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 66 | 61  | 59  | 73  | 65  | 324               | 10   | 334         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 71 | 66  | 60  | 64  | 73  | 334               | 9    | 343         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 66 | 66  | 62  | 60  | 63  | 317               | 10   | 327         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 68 | 65  | 61  | 56  | 61  | 311               | 10   | 321         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 67 | 64  | 57  | 60  | 56  | 304               | 6    | 310         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 64 | 60  | 67  | 49  | 56  | 296               | 12   | 308         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 54 | 60  | 61  | 69  | 48  | 292               | 11   | 303         |

**9740627N E.M.PU LES CYTISES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 96  | 100 | 105 | 301              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 301         |
| 2016-2017      | 0   | 97  | 114 | 111 | 322              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 322         |
| 2017-2018      | 0   | 95  | 99  | 114 | 308              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 308         |
| 2018-2019      | 0   | 94  | 103 | 107 | 304              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 304         |
| 2019-2020      | 0   | 96  | 92  | 108 | 296              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 296         |
| 2020-2021      | 0   | 105 | 107 | 98  | 310              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 310         |
| 2021-2022      | 0   | 88  | 95  | 105 | 288              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 288         |
| 2022-2023      | 0   | 99  | 90  | 92  | 281              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 281         |
| 2023-2024      | 0   | 92  | 110 | 91  | 293              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 293         |

**9740658X E.M.PU LES TOURTERELLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 61 | 79 | 68 | 218              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 218         |
| 2016-2017      | 14  | 69 | 61 | 85 | 229              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 229         |
| 2017-2018      | 6   | 43 | 69 | 71 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2018-2019      | 10  | 56 | 53 | 69 | 188              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 188         |

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2019-2020 | 10 | 49 | 62 | 63 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |
| 2020-2021 | 7  | 59 | 44 | 56 | 166 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 166 |
| 2021-2022 | 10 | 57 | 67 | 51 | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| 2022-2023 | 13 | 46 | 67 | 66 | 192 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 192 |
| 2023-2024 | 9  | 53 | 50 | 72 | 184 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 |

**9740659Y E.E.PU JOSEE LEGER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 36 | 29 | 30 | 95               | 47 | 48  | 48  | 44  | 47  | 234               | 0    | 329         |
| 2016-2017      | 0   | 36 | 35 | 27 | 98               | 46 | 51  | 50  | 40  | 43  | 230               | 0    | 328         |
| 2017-2018      | 26  | 38 | 37 | 36 | 137              | 49 | 47  | 46  | 53  | 44  | 239               | 0    | 376         |
| 2018-2019      | 19  | 41 | 38 | 33 | 131              | 50 | 50  | 44  | 44  | 52  | 240               | 0    | 371         |
| 2019-2020      | 20  | 39 | 38 | 34 | 131              | 47 | 41  | 49  | 47  | 48  | 232               | 0    | 363         |
| 2020-2021      | 18  | 38 | 40 | 41 | 137              | 54 | 48  | 39  | 49  | 49  | 239               | 0    | 376         |
| 2021-2022      | 18  | 30 | 42 | 43 | 133              | 51 | 49  | 48  | 41  | 47  | 236               | 0    | 369         |
| 2022-2023      | 19  | 30 | 25 | 41 | 115              | 55 | 51  | 49  | 42  | 39  | 236               | 0    | 351         |
| 2023-2024      | 18  | 37 | 34 | 27 | 116              | 56 | 54  | 44  | 47  | 42  | 243               | 0    | 359         |

**9740742N E.P.PU RAYMOND ALLARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 39 | 32  | 34  | 28  | 43  | 176               | 9    | 185         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 33 | 36  | 32  | 35  | 27  | 163               | 11   | 174         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 32 | 26  | 34  | 30  | 35  | 157               | 12   | 169         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 30 | 32  | 26  | 36  | 30  | 154               | 10   | 164         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 33 | 24  | 35  | 24  | 32  | 148               | 12   | 160         |
| 2020-2021      | 0   | 16 | 0  | 0  | 16               | 35 | 35  | 21  | 36  | 29  | 156               | 13   | 185         |
| 2021-2022      | 0   | 21 | 20 | 0  | 41               | 38 | 39  | 34  | 18  | 45  | 174               | 12   | 227         |
| 2022-2023      | 0   | 24 | 23 | 25 | 72               | 39 | 37  | 39  | 36  | 22  | 173               | 15   | 260         |
| 2023-2024      | 0   | 22 | 25 | 25 | 72               | 47 | 37  | 41  | 38  | 33  | 196               | 12   | 280         |

**9740820Y E.M.PU LES FLAMBOYANTS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 41 | 50 | 46 | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2016-2017      | 1   | 44 | 44 | 47 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2017-2018      | 0   | 43 | 47 | 42 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2018-2019      | 0   | 35 | 48 | 48 | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |
| 2019-2020      | 0   | 41 | 36 | 51 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2020-2021      | 0   | 30 | 41 | 39 | 110              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 110         |
| 2021-2022      | 0   | 24 | 40 | 45 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2022-2023      | 0   | 31 | 25 | 42 | 98               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 98          |
| 2023-2024      | 0   | 36 | 30 | 25 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |

**9740821Z E.M.PU SAINT CLAIR AGENOR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 61 | 68 | 67 | 196              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 196         |

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2016-2017 | 10 | 48 | 62 | 69 | 189 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 189 |
| 2017-2018 | 0  | 66 | 55 | 59 | 180 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 180 |
| 2018-2019 | 0  | 49 | 75 | 58 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| 2019-2020 | 0  | 60 | 52 | 65 | 177 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| 2020-2021 | 0  | 62 | 62 | 61 | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| 2021-2022 | 0  | 59 | 63 | 60 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| 2022-2023 | 0  | 62 | 54 | 66 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 182 |
| 2023-2024 | 0  | 48 | 59 | 57 | 164 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 164 |

**9740822A E.M.PU LES LILAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 18  | 61 | 62 | 51 | 192              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 192         |
| 2016-2017      | 18  | 61 | 56 | 64 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2017-2018      | 14  | 58 | 59 | 56 | 187              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 187         |
| 2018-2019      | 18  | 53 | 59 | 66 | 196              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 196         |
| 2019-2020      | 17  | 54 | 54 | 58 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2020-2021      | 20  | 48 | 50 | 45 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |
| 2021-2022      | 14  | 43 | 51 | 48 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |
| 2022-2023      | 15  | 39 | 42 | 52 | 148              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 148         |
| 2023-2024      | 14  | 55 | 40 | 49 | 158              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 158         |

**9741080F E.M.PU EMILE THOMAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 19  | 22 | 20 | 18 | 79               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 79          |
| 2016-2017      | 19  | 24 | 21 | 25 | 89               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 89          |
| 2017-2018      | 14  | 40 | 22 | 24 | 100              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 100         |
| 2018-2019      | 20  | 18 | 31 | 25 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2019-2020      | 17  | 23 | 23 | 28 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2020-2021      | 20  | 19 | 26 | 21 | 86               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 86          |
| 2021-2022      | 12  | 22 | 21 | 23 | 78               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 78          |
| 2022-2023      | 15  | 19 | 24 | 17 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2023-2024      | 17  | 25 | 20 | 22 | 84               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 84          |

**9741227R E.E.PU MARIE JEAN JACQUES EVE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 23 | 20 | 28 | 71               | 21 | 24  | 27  | 22  | 20  | 114               | 0    | 185         |
| 2016-2017      | 0   | 21 | 25 | 24 | 70               | 27 | 23  | 27  | 25  | 23  | 125               | 0    | 195         |
| 2017-2018      | 0   | 26 | 21 | 23 | 70               | 21 | 26  | 22  | 24  | 27  | 120               | 0    | 190         |
| 2018-2019      | 0   | 25 | 27 | 22 | 74               | 24 | 22  | 23  | 27  | 25  | 121               | 0    | 195         |
| 2019-2020      | 0   | 24 | 25 | 25 | 74               | 26 | 24  | 23  | 26  | 26  | 125               | 0    | 199         |
| 2020-2021      | 0   | 26 | 22 | 24 | 72               | 26 | 22  | 23  | 22  | 26  | 119               | 0    | 191         |
| 2021-2022      | 0   | 21 | 27 | 23 | 71               | 25 | 23  | 21  | 26  | 22  | 117               | 0    | 188         |
| 2022-2023      | 0   | 21 | 19 | 27 | 67               | 25 | 24  | 23  | 23  | 26  | 121               | 0    | 188         |
| 2023-2024      | 0   | 24 | 24 | 23 | 71               | 27 | 27  | 22  | 23  | 23  | 122               | 0    | 193         |

**9741320S E.E.PU GEORGES-MARIE SOBA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 41 | 48 | 33 | 122              | 51 | 48  | 48  | 56  | 42  | 245               | 0    | 367         |
| 2016-2017      | 0   | 39 | 42 | 45 | 126              | 43 | 51  | 46  | 51  | 50  | 241               | 0    | 367         |
| 2017-2018      | 0   | 48 | 46 | 40 | 134              | 45 | 46  | 47  | 48  | 50  | 236               | 0    | 370         |
| 2018-2019      | 0   | 39 | 50 | 42 | 131              | 42 | 44  | 47  | 42  | 47  | 222               | 0    | 353         |
| 2019-2020      | 0   | 44 | 46 | 47 | 137              | 40 | 45  | 42  | 46  | 41  | 214               | 0    | 351         |
| 2020-2021      | 0   | 33 | 43 | 48 | 124              | 44 | 41  | 42  | 42  | 47  | 216               | 0    | 340         |
| 2021-2022      | 0   | 32 | 33 | 48 | 113              | 42 | 39  | 38  | 38  | 43  | 200               | 0    | 313         |
| 2022-2023      | 0   | 28 | 39 | 33 | 100              | 47 | 47  | 38  | 40  | 36  | 208               | 0    | 308         |
| 2023-2024      | 0   | 47 | 30 | 40 | 117              | 36 | 46  | 48  | 41  | 38  | 209               | 0    | 326         |

**9741544K E.E.PU ZAC FAYARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 48 | 45 | 46 | 139              | 48 | 50  | 52  | 53  | 49  | 252               | 0    | 391         |
| 2016-2017      | 0   | 51 | 50 | 48 | 149              | 45 | 47  | 48  | 54  | 52  | 246               | 0    | 395         |
| 2017-2018      | 0   | 64 | 48 | 48 | 160              | 45 | 47  | 46  | 49  | 48  | 235               | 0    | 395         |
| 2018-2019      | 0   | 51 | 60 | 48 | 159              | 50 | 49  | 46  | 48  | 49  | 242               | 0    | 401         |
| 2019-2020      | 0   | 45 | 47 | 64 | 156              | 42 | 47  | 48  | 41  | 48  | 226               | 0    | 382         |
| 2020-2021      | 0   | 47 | 49 | 50 | 146              | 57 | 41  | 46  | 47  | 41  | 232               | 0    | 378         |
| 2021-2022      | 0   | 48 | 47 | 47 | 142              | 48 | 57  | 42  | 45  | 48  | 240               | 0    | 382         |
| 2022-2023      | 0   | 46 | 48 | 49 | 143              | 51 | 50  | 61  | 45  | 46  | 253               | 0    | 396         |
| 2023-2024      | 0   | 42 | 45 | 48 | 135              | 46 | 49  | 48  | 61  | 46  | 250               | 0    | 385         |

**9741577W E.E.PU ARY PAYET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 47 | 45 | 34 | 126              | 39 | 49  | 28  | 19  | 36  | 171               | 0    | 297         |
| 2016-2017      | 11  | 28 | 48 | 47 | 134              | 39 | 41  | 41  | 32  | 20  | 173               | 0    | 307         |
| 2017-2018      | 0   | 49 | 31 | 51 | 131              | 47 | 36  | 41  | 43  | 34  | 201               | 0    | 332         |
| 2018-2019      | 0   | 45 | 54 | 37 | 136              | 51 | 45  | 37  | 34  | 42  | 209               | 0    | 345         |
| 2019-2020      | 0   | 39 | 45 | 56 | 140              | 36 | 51  | 53  | 39  | 35  | 214               | 0    | 354         |
| 2020-2021      | 0   | 57 | 44 | 45 | 146              | 58 | 39  | 55  | 49  | 40  | 241               | 0    | 387         |
| 2021-2022      | 1   | 56 | 53 | 48 | 158              | 52 | 53  | 40  | 60  | 47  | 252               | 0    | 410         |
| 2022-2023      | 0   | 46 | 54 | 56 | 156              | 49 | 47  | 48  | 39  | 62  | 245               | 0    | 401         |
| 2023-2024      | 0   | 44 | 50 | 53 | 147              | 54 | 52  | 48  | 45  | 38  | 237               | 0    | 384         |

**9741578X E.E.PU SUZIE BOMEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 52 | 67 | 60 | 179              | 57 | 59  | 50  | 38  | 31  | 235               | 0    | 414         |
| 2016-2017      | 0   | 27 | 54 | 62 | 143              | 63 | 57  | 59  | 48  | 41  | 268               | 0    | 411         |
| 2017-2018      | 0   | 39 | 23 | 50 | 112              | 56 | 56  | 48  | 56  | 44  | 260               | 0    | 372         |
| 2018-2019      | 0   | 40 | 41 | 28 | 109              | 51 | 53  | 56  | 41  | 54  | 255               | 0    | 364         |
| 2019-2020      | 0   | 35 | 44 | 37 | 116              | 32 | 48  | 48  | 65  | 34  | 227               | 0    | 343         |
| 2020-2021      | 0   | 40 | 41 | 46 | 127              | 33 | 33  | 44  | 49  | 63  | 222               | 0    | 349         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 43 | 48 | 44 | 135 | 56 | 32 | 33 | 41 | 46 | 208 | 0 | 343 |
| 2022-2023 | 0 | 40 | 45 | 48 | 133 | 40 | 55 | 30 | 32 | 41 | 198 | 0 | 331 |
| 2023-2024 | 0 | 41 | 41 | 49 | 131 | 49 | 45 | 47 | 32 | 29 | 202 | 0 | 333 |

**Commune : SAINT-BENOIT**

**9740157C E.M.PU LA POUSSINIÈRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 47 | 47 | 39 | 135              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 135         |
| 2016-2017      | 15  | 40 | 52 | 42 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2017-2018      | 37  | 47 | 39 | 50 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2018-2019      | 13  | 54 | 48 | 38 | 153              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 153         |
| 2019-2020      | 15  | 34 | 48 | 48 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2020-2021      | 12  | 35 | 38 | 54 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2021-2022      | 20  | 28 | 37 | 34 | 119              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 119         |
| 2022-2023      | 18  | 37 | 28 | 45 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2023-2024      | 17  | 35 | 39 | 33 | 124              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 124         |

**9740158D E.E.PU ANDRE DUCHEMANN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 12 | 19 | 18 | 52               | 17 | 21  | 20  | 25  | 21  | 104               | 9    | 165         |
| 2016-2017      | 11  | 26 | 15 | 21 | 73               | 17 | 20  | 24  | 21  | 23  | 105               | 11   | 189         |
| 2017-2018      | 7   | 19 | 26 | 16 | 68               | 20 | 15  | 24  | 26  | 18  | 103               | 7    | 178         |
| 2018-2019      | 5   | 12 | 17 | 24 | 58               | 19 | 25  | 17  | 23  | 26  | 110               | 10   | 178         |
| 2019-2020      | 2   | 20 | 14 | 24 | 60               | 30 | 26  | 24  | 19  | 27  | 126               | 8    | 194         |
| 2020-2021      | 0   | 18 | 23 | 18 | 59               | 26 | 30  | 24  | 21  | 16  | 117               | 12   | 188         |
| 2021-2022      | 0   | 16 | 21 | 25 | 62               | 19 | 26  | 28  | 20  | 23  | 116               | 11   | 189         |
| 2022-2023      | 9   | 26 | 17 | 20 | 72               | 22 | 18  | 28  | 26  | 25  | 119               | 9    | 200         |
| 2023-2024      | 10  | 21 | 29 | 15 | 75               | 23 | 25  | 19  | 24  | 24  | 115               | 7    | 197         |

**9740161G E.E.PU JULIE HUET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 49 | 38 | 42 | 129              | 56 | 36  | 51  | 43  | 46  | 232               | 10   | 371         |
| 2016-2017      | 0   | 43 | 51 | 37 | 131              | 43 | 54  | 40  | 53  | 45  | 235               | 10   | 376         |
| 2017-2018      | 0   | 43 | 45 | 55 | 143              | 40 | 46  | 58  | 45  | 50  | 239               | 8    | 390         |
| 2018-2019      | 0   | 51 | 41 | 45 | 137              | 55 | 40  | 51  | 64  | 45  | 255               | 4    | 396         |
| 2019-2020      | 0   | 49 | 50 | 40 | 139              | 51 | 50  | 38  | 52  | 59  | 250               | 6    | 395         |
| 2020-2021      | 0   | 42 | 47 | 52 | 141              | 44 | 53  | 49  | 38  | 56  | 240               | 7    | 388         |
| 2021-2022      | 0   | 45 | 43 | 47 | 135              | 55 | 45  | 59  | 50  | 42  | 251               | 6    | 392         |
| 2022-2023      | 0   | 40 | 48 | 45 | 133              | 50 | 57  | 44  | 62  | 53  | 266               | 11   | 410         |
| 2023-2024      | 0   | 40 | 45 | 47 | 132              | 46 | 50  | 54  | 44  | 63  | 257               | 7    | 396         |

**9740162H E.E.PU EMILIE MOREAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 18 | 23 | 23 | 64               | 17 | 20  | 23  | 23  | 21  | 104               | 0    | 168         |
| 2016-2017      | 14  | 15 | 16 | 22 | 67               | 22 | 15  | 17  | 19  | 21  | 94                | 0    | 161         |
| 2017-2018      | 1   | 23 | 17 | 13 | 54               | 21 | 20  | 16  | 16  | 19  | 92                | 0    | 146         |
| 2018-2019      | 2   | 21 | 18 | 16 | 57               | 15 | 18  | 19  | 17  | 17  | 86                | 0    | 143         |
| 2019-2020      | 0   | 12 | 21 | 20 | 53               | 14 | 14  | 19  | 18  | 17  | 82                | 0    | 135         |



|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2020-2021 | 3 | 11 | 16 | 24 | 54 | 22 | 18 | 17 | 21 | 18 | 96  | 0 | 150 |
| 2021-2022 | 0 | 17 | 10 | 17 | 44 | 22 | 23 | 20 | 18 | 22 | 105 | 0 | 149 |
| 2022-2023 | 0 | 15 | 18 | 12 | 45 | 17 | 23 | 21 | 21 | 19 | 101 | 0 | 146 |
| 2023-2024 | 0 | 19 | 15 | 18 | 52 | 15 | 17 | 24 | 23 | 17 | 96  | 0 | 148 |

**9740163J E.E.PU REINE PITOU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 16 | 22 | 9  | 47               | 17 | 9   | 23  | 20  | 16  | 85                | 0    | 132         |
| 2016-2017      | 0   | 22 | 17 | 24 | 63               | 12 | 16  | 12  | 26  | 19  | 85                | 0    | 148         |
| 2017-2018      | 0   | 17 | 26 | 21 | 64               | 23 | 16  | 15  | 12  | 29  | 95                | 0    | 159         |
| 2018-2019      | 0   | 18 | 15 | 28 | 61               | 22 | 25  | 14  | 14  | 11  | 86                | 0    | 147         |
| 2019-2020      | 0   | 14 | 17 | 14 | 45               | 26 | 22  | 23  | 16  | 11  | 98                | 0    | 143         |
| 2020-2021      | 0   | 23 | 14 | 18 | 55               | 15 | 22  | 22  | 20  | 17  | 96                | 0    | 151         |
| 2021-2022      | 0   | 25 | 22 | 20 | 67               | 22 | 19  | 22  | 29  | 25  | 117               | 0    | 184         |
| 2022-2023      | 0   | 21 | 24 | 23 | 68               | 23 | 25  | 21  | 23  | 29  | 121               | 0    | 189         |
| 2023-2024      | 0   | 28 | 21 | 27 | 76               | 22 | 22  | 26  | 20  | 22  | 112               | 0    | 188         |

**9740194T E.E.PU EDMOND ALBIUS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 5  | 10 | 16 | 31               | 14 | 5   | 17  | 14  | 16  | 66                | 0    | 97          |
| 2016-2017      | 0   | 11 | 7  | 11 | 29               | 18 | 12  | 6   | 17  | 14  | 67                | 0    | 96          |
| 2017-2018      | 0   | 7  | 11 | 7  | 25               | 12 | 17  | 13  | 9   | 16  | 67                | 0    | 92          |
| 2018-2019      | 0   | 8  | 7  | 12 | 27               | 7  | 11  | 14  | 13  | 7   | 52                | 0    | 79          |
| 2019-2020      | 0   | 12 | 9  | 7  | 28               | 12 | 7   | 11  | 15  | 13  | 58                | 0    | 86          |
| 2020-2021      | 0   | 15 | 13 | 10 | 38               | 7  | 11  | 6   | 12  | 14  | 50                | 0    | 88          |
| 2021-2022      | 0   | 9  | 14 | 14 | 37               | 10 | 8   | 11  | 5   | 12  | 46                | 0    | 83          |
| 2022-2023      | 0   | 14 | 10 | 13 | 37               | 14 | 10  | 11  | 11  | 5   | 51                | 0    | 88          |
| 2023-2024      | 0   | 10 | 15 | 8  | 33               | 12 | 14  | 11  | 10  | 9   | 56                | 0    | 89          |

**9740195U E.E.PU ANDRE HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 40 | 49  | 50  | 45  | 43  | 227               | 0    | 227         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 40 | 35  | 44  | 49  | 51  | 219               | 0    | 219         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 46 | 40  | 41  | 45  | 45  | 217               | 0    | 217         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 46 | 47  | 46  | 45  | 49  | 233               | 0    | 233         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 44 | 45  | 48  | 42  | 41  | 220               | 0    | 220         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 38 | 45  | 41  | 52  | 40  | 216               | 0    | 216         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 53 | 41  | 43  | 52  | 48  | 237               | 0    | 237         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 60 | 49  | 41  | 42  | 53  | 245               | 10   | 255         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 54 | 60  | 43  | 45  | 42  | 244               | 9    | 253         |

**9740196V E.E.PU LUCIE PRUDENT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 7  | 13 | 15 | 35               | 8  | 11  | 12  | 12  | 14  | 57                | 0    | 92          |
| 2016-2017      | 0   | 8  | 10 | 11 | 29               | 12 | 7   | 11  | 12  | 13  | 55                | 0    | 84          |

|           |   |    |    |    |    |    |    |    |    |    |    |   |    |
|-----------|---|----|----|----|----|----|----|----|----|----|----|---|----|
| 2017-2018 | 0 | 8  | 7  | 7  | 22 | 13 | 12 | 6  | 10 | 14 | 55 | 0 | 77 |
| 2018-2019 | 0 | 12 | 8  | 7  | 27 | 8  | 12 | 12 | 6  | 10 | 48 | 0 | 75 |
| 2019-2020 | 0 | 9  | 9  | 9  | 27 | 7  | 7  | 13 | 12 | 6  | 45 | 0 | 72 |
| 2020-2021 | 0 | 12 | 10 | 12 | 34 | 10 | 11 | 8  | 13 | 11 | 53 | 0 | 87 |
| 2021-2022 | 0 | 10 | 10 | 11 | 31 | 12 | 10 | 13 | 8  | 13 | 56 | 0 | 87 |
| 2022-2023 | 0 | 13 | 10 | 11 | 34 | 10 | 13 | 10 | 12 | 8  | 53 | 0 | 87 |
| 2023-2024 | 0 | 8  | 11 | 11 | 30 | 13 | 10 | 10 | 12 | 15 | 60 | 0 | 90 |

**9740197W E.M.PU LES ORANGERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 4  | 3  | 3  | 10               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 10          |
| 2016-2017      | 0   | 6  | 2  | 3  | 11               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 11          |
| 2017-2018      | 0   | 4  | 6  | 2  | 12               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 12          |
| 2018-2019      | 0   | 3  | 5  | 6  | 14               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 14          |
| 2019-2020      | 0   | 7  | 3  | 3  | 13               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 13          |
| 2020-2021      | 0   | 7  | 6  | 5  | 18               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 18          |
| 2021-2022      | 0   | 6  | 7  | 6  | 19               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 19          |
| 2022-2023      | 0   | 0  | 6  | 7  | 13               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 13          |
| 2023-2024      | 0   | 6  | 0  | 5  | 11               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 11          |

**9740198X E.E.PU MAXIME FONTAINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 16 | 18 | 22 | 56               | 21 | 21  | 16  | 13  | 18  | 89                | 0    | 145         |
| 2016-2017      | 1   | 14 | 17 | 17 | 49               | 24 | 16  | 20  | 18  | 12  | 90                | 0    | 139         |
| 2017-2018      | 0   | 15 | 19 | 17 | 51               | 21 | 26  | 19  | 21  | 18  | 105               | 0    | 156         |
| 2018-2019      | 0   | 1  | 24 | 18 | 43               | 18 | 22  | 24  | 19  | 20  | 103               | 0    | 146         |
| 2019-2020      | 2   | 14 | 13 | 27 | 56               | 17 | 16  | 20  | 28  | 16  | 97                | 0    | 153         |
| 2020-2021      | 0   | 20 | 12 | 14 | 46               | 24 | 16  | 17  | 20  | 25  | 102               | 0    | 148         |
| 2021-2022      | 0   | 20 | 24 | 17 | 61               | 13 | 28  | 18  | 13  | 21  | 93                | 0    | 154         |
| 2022-2023      | 0   | 13 | 20 | 26 | 59               | 20 | 12  | 27  | 19  | 14  | 92                | 0    | 151         |
| 2023-2024      | 0   | 15 | 14 | 21 | 50               | 26 | 18  | 11  | 23  | 18  | 96                | 0    | 146         |

**9740199Y E.E.PU RAPHAEL ELIE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 26 | 25 | 22 | 73               | 29 | 38  | 29  | 28  | 24  | 148               | 11   | 232         |
| 2016-2017      | 0   | 30 | 22 | 26 | 78               | 20 | 28  | 37  | 22  | 24  | 131               | 11   | 220         |
| 2017-2018      | 0   | 20 | 29 | 17 | 66               | 24 | 25  | 28  | 33  | 21  | 131               | 7    | 204         |
| 2018-2019      | 0   | 29 | 20 | 26 | 75               | 16 | 28  | 20  | 28  | 37  | 129               | 8    | 212         |
| 2019-2020      | 0   | 18 | 33 | 17 | 68               | 30 | 19  | 30  | 25  | 33  | 137               | 4    | 209         |
| 2020-2021      | 0   | 22 | 18 | 28 | 68               | 19 | 31  | 20  | 31  | 21  | 122               | 9    | 199         |
| 2021-2022      | 0   | 15 | 23 | 21 | 59               | 30 | 25  | 31  | 21  | 33  | 140               | 8    | 207         |
| 2022-2023      | 0   | 30 | 18 | 27 | 75               | 19 | 27  | 24  | 23  | 21  | 114               | 0    | 189         |
| 2023-2024      | 0   | 25 | 30 | 25 | 80               | 26 | 19  | 25  | 25  | 25  | 120               | 0    | 200         |

**9740200Z E.E.PU DES GIROFLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 78 | 91  | 76  | 96  | 88  | 429               | 8    | 437         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 83 | 78  | 93  | 79  | 92  | 425               | 12   | 437         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 81 | 86  | 80  | 92  | 78  | 417               | 12   | 429         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 88 | 80  | 80  | 71  | 95  | 414               | 12   | 426         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 78 | 82  | 74  | 76  | 75  | 385               | 12   | 397         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 81 | 86  | 78  | 79  | 80  | 404               | 11   | 415         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 84 | 84  | 76  | 76  | 77  | 397               | 11   | 408         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 76 | 91  | 82  | 69  | 77  | 395               | 10   | 405         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 84 | 76  | 97  | 84  | 75  | 416               | 5    | 421         |

**9740201A E.E.PU DENISE SALAI**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 45 | 51 | 57 | 153              | 37 | 55  | 61  | 47  | 48  | 248               | 0    | 401         |
| 2016-2017      | 0   | 34 | 41 | 44 | 119              | 58 | 34  | 47  | 54  | 46  | 239               | 0    | 358         |
| 2017-2018      | 0   | 42 | 35 | 47 | 124              | 46 | 58  | 41  | 47  | 60  | 252               | 0    | 376         |
| 2018-2019      | 0   | 64 | 44 | 37 | 145              | 51 | 48  | 54  | 42  | 52  | 247               | 0    | 392         |
| 2019-2020      | 0   | 75 | 69 | 51 | 195              | 52 | 57  | 59  | 56  | 50  | 274               | 0    | 469         |
| 2020-2021      | 0   | 53 | 84 | 74 | 211              | 57 | 56  | 58  | 56  | 55  | 282               | 0    | 493         |
| 2021-2022      | 0   | 53 | 51 | 83 | 187              | 63 | 56  | 55  | 57  | 53  | 284               | 0    | 471         |
| 2022-2023      | 0   | 87 | 57 | 51 | 195              | 86 | 66  | 61  | 60  | 54  | 327               | 0    | 522         |
| 2023-2024      | 0   | 87 | 94 | 69 | 250              | 69 | 92  | 75  | 64  | 64  | 364               | 0    | 614         |

**9740460G E.E.PU ALEXIS DE VILLENEUVE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 24 | 23 | 20 | 68               | 29 | 18  | 19  | 19  | 16  | 101               | 0    | 169         |
| 2016-2017      | 4   | 18 | 24 | 23 | 69               | 20 | 28  | 17  | 17  | 20  | 102               | 0    | 171         |
| 2017-2018      | 0   | 27 | 19 | 26 | 72               | 22 | 22  | 30  | 15  | 16  | 105               | 0    | 177         |
| 2018-2019      | 0   | 16 | 26 | 20 | 62               | 25 | 18  | 22  | 29  | 15  | 109               | 0    | 171         |
| 2019-2020      | 5   | 19 | 17 | 27 | 68               | 20 | 23  | 20  | 21  | 28  | 112               | 0    | 180         |
| 2020-2021      | 0   | 21 | 18 | 22 | 61               | 27 | 20  | 22  | 22  | 21  | 112               | 0    | 173         |
| 2021-2022      | 0   | 12 | 22 | 19 | 53               | 20 | 26  | 19  | 23  | 24  | 112               | 0    | 165         |
| 2022-2023      | 0   | 19 | 16 | 22 | 57               | 23 | 21  | 29  | 19  | 24  | 116               | 0    | 173         |
| 2023-2024      | 0   | 17 | 19 | 16 | 52               | 23 | 22  | 23  | 28  | 18  | 114               | 0    | 166         |

**9740495V E.E.PR CATHOLIQUE STE MARGUERITE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 58 | 55 | 51 | 164              | 60 | 59  | 57  | 60  | 60  | 296               | 0    | 460         |
| 2016-2017      | 1   | 54 | 58 | 59 | 172              | 54 | 60  | 58  | 58  | 61  | 291               | 0    | 463         |
| 2017-2018      | 0   | 57 | 53 | 55 | 165              | 57 | 46  | 60  | 59  | 57  | 279               | 0    | 444         |
| 2018-2019      | 0   | 58 | 60 | 53 | 171              | 56 | 56  | 53  | 58  | 60  | 283               | 0    | 454         |
| 2019-2020      | 0   | 56 | 60 | 60 | 176              | 54 | 58  | 55  | 53  | 58  | 278               | 0    | 454         |
| 2020-2021      | 0   | 61 | 57 | 58 | 176              | 58 | 55  | 55  | 52  | 53  | 273               | 0    | 449         |
| 2021-2022      | 0   | 53 | 60 | 56 | 169              | 56 | 58  | 55  | 58  | 50  | 277               | 0    | 446         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2022-2023 | 0 | 44 | 53 | 59 | 156 | 55 | 55 | 58 | 57 | 58 | 283 | 0 | 439 |
| 2023-2024 | 0 | 52 | 46 | 54 | 152 | 56 | 52 | 57 | 57 | 51 | 273 | 0 | 425 |

**9740496W E.E.PR CATHOLIQUE ST JOSEPH BRAS CANO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 28 | 24 | 30 | 82               | 30 | 29  | 29  | 28  | 31  | 147               | 0    | 229         |
| 2016-2017      | 0   | 29 | 28 | 26 | 83               | 30 | 31  | 30  | 30  | 29  | 150               | 0    | 233         |
| 2017-2018      | 0   | 29 | 29 | 28 | 86               | 26 | 27  | 30  | 31  | 30  | 144               | 0    | 230         |
| 2018-2019      | 0   | 29 | 29 | 30 | 88               | 28 | 27  | 29  | 30  | 31  | 145               | 0    | 233         |
| 2019-2020      | 0   | 29 | 27 | 28 | 84               | 30 | 28  | 27  | 28  | 30  | 143               | 0    | 227         |
| 2020-2021      | 0   | 30 | 30 | 27 | 87               | 26 | 26  | 27  | 26  | 28  | 133               | 0    | 220         |
| 2021-2022      | 0   | 28 | 28 | 28 | 84               | 29 | 28  | 28  | 26  | 27  | 138               | 0    | 222         |
| 2022-2023      | 0   | 29 | 25 | 26 | 80               | 28 | 28  | 29  | 29  | 27  | 141               | 0    | 221         |
| 2023-2024      | 0   | 24 | 28 | 26 | 78               | 29 | 26  | 27  | 29  | 29  | 140               | 0    | 218         |

**9740557M E.M.PU LES BOUGAINVILLIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 26 | 45 | 21 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2016-2017      | 0   | 38 | 27 | 39 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2017-2018      | 0   | 39 | 38 | 33 | 110              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 110         |
| 2018-2019      | 0   | 34 | 40 | 48 | 122              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 122         |
| 2019-2020      | 0   | 28 | 39 | 36 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2020-2021      | 0   | 37 | 28 | 36 | 101              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 101         |
| 2021-2022      | 0   | 42 | 34 | 28 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2022-2023      | 0   | 30 | 44 | 38 | 112              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 112         |
| 2023-2024      | 0   | 32 | 29 | 43 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |

**9740560R E.E.PU YOUNOUSSE ISSA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 34 | 42  | 37  | 51  | 50  | 214               | 0    | 214         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 29 | 36  | 47  | 38  | 48  | 198               | 0    | 198         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 41 | 29  | 39  | 45  | 44  | 198               | 0    | 198         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 34 | 46  | 27  | 39  | 43  | 189               | 0    | 189         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 59 | 34  | 42  | 24  | 35  | 194               | 0    | 194         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 37 | 54  | 32  | 43  | 26  | 192               | 0    | 192         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 40 | 38  | 53  | 32  | 38  | 201               | 0    | 201         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 32 | 39  | 39  | 53  | 31  | 194               | 0    | 194         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 47 | 31  | 41  | 35  | 50  | 204               | 0    | 204         |

**9740660Z E.M.PU BOIS-JOLI**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 70 | 64 | 58 | 198              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 198         |
| 2016-2017      | 12  | 57 | 61 | 69 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2017-2018      | 0   | 37 | 46 | 47 | 130              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 130         |
| 2018-2019      | 0   | 42 | 52 | 45 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2019-2020 | 0 | 37 | 50 | 47 | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |
| 2020-2021 | 0 | 43 | 42 | 50 | 135 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 135 |
| 2021-2022 | 0 | 47 | 42 | 42 | 131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 |
| 2022-2023 | 0 | 41 | 55 | 40 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |
| 2023-2024 | 0 | 48 | 40 | 51 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |

**9740801C E.E.PU DANIEL HONORE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 71 | 83  | 73  | 65  | 66  | 358               | 11   | 369         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 82 | 73  | 76  | 75  | 63  | 369               | 9    | 378         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 92 | 80  | 82  | 76  | 69  | 399               | 11   | 410         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 72 | 88  | 74  | 81  | 73  | 388               | 12   | 400         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 70 | 78  | 78  | 70  | 87  | 383               | 12   | 395         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 93 | 76  | 78  | 80  | 80  | 407               | 11   | 418         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 83 | 98  | 73  | 80  | 90  | 424               | 11   | 435         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 88 | 86  | 100 | 75  | 77  | 426               | 10   | 436         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 80 | 95  | 82  | 97  | 70  | 424               | 9    | 433         |

**9740832L E.E.PU ODILE ELIE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 79 | 77  | 69  | 66  | 83  | 374               | 10   | 384         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 65 | 82  | 72  | 76  | 73  | 368               | 12   | 380         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 52 | 57  | 59  | 63  | 59  | 290               | 9    | 299         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 50 | 50  | 66  | 69  | 63  | 298               | 7    | 305         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 44 | 50  | 52  | 65  | 62  | 273               | 10   | 283         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 60 | 44  | 47  | 55  | 66  | 272               | 12   | 284         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 59 | 55  | 39  | 45  | 52  | 250               | 9    | 259         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 49 | 51  | 61  | 41  | 45  | 247               | 8    | 255         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 41 | 42  | 48  | 61  | 38  | 230               | 9    | 239         |

**9740846B E.M.PU LES GIROFLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 38 | 45 | 45 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2016-2017      | 8   | 39 | 35 | 46 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2017-2018      | 0   | 56 | 42 | 38 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2018-2019      | 0   | 42 | 61 | 42 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2019-2020      | 0   | 36 | 39 | 58 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2020-2021      | 0   | 41 | 38 | 42 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2021-2022      | 0   | 38 | 44 | 39 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2022-2023      | 0   | 42 | 43 | 44 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |
| 2023-2024      | 0   | 28 | 48 | 47 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |

**9740999T E.M.PU LES HIBISCUS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 67 | 86 | 93 | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2016-2017 | 0 | 71 | 78 | 83 | 232 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| 2017-2018 | 0 | 79 | 86 | 85 | 250 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 251 |
| 2018-2019 | 0 | 75 | 77 | 89 | 241 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 241 |
| 2019-2020 | 0 | 70 | 79 | 84 | 233 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| 2020-2021 | 0 | 71 | 83 | 77 | 231 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| 2021-2022 | 0 | 89 | 88 | 98 | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 |
| 2022-2023 | 0 | 86 | 90 | 99 | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 |
| 2023-2024 | 0 | 87 | 90 | 95 | 272 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 272 |

**9741181R E.E.PU BEAULIEU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 28 | 46 | 33 | 107              | 34 | 47  | 39  | 42  | 44  | 206               | 0    | 313         |
| 2016-2017      | 0   | 35 | 34 | 47 | 116              | 32 | 36  | 42  | 37  | 41  | 188               | 0    | 304         |
| 2017-2018      | 0   | 29 | 41 | 35 | 105              | 45 | 27  | 35  | 40  | 33  | 180               | 0    | 285         |
| 2018-2019      | 0   | 43 | 29 | 36 | 108              | 35 | 42  | 28  | 32  | 37  | 174               | 0    | 282         |
| 2019-2020      | 0   | 36 | 47 | 29 | 112              | 42 | 29  | 46  | 32  | 30  | 179               | 0    | 291         |
| 2020-2021      | 0   | 29 | 33 | 44 | 106              | 30 | 39  | 32  | 43  | 26  | 170               | 0    | 276         |
| 2021-2022      | 0   | 38 | 26 | 31 | 95               | 45 | 32  | 36  | 32  | 39  | 184               | 0    | 279         |
| 2022-2023      | 0   | 38 | 37 | 24 | 99               | 29 | 40  | 27  | 35  | 32  | 163               | 0    | 262         |
| 2023-2024      | 0   | 32 | 35 | 38 | 105              | 24 | 29  | 39  | 26  | 32  | 150               | 0    | 255         |

**9741220H E.M.PU ANDRE HOAREAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 42 | 46 | 41 | 134              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 134         |
| 2016-2017      | 3   | 36 | 40 | 44 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2017-2018      | 17  | 33 | 38 | 38 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2018-2019      | 20  | 54 | 32 | 41 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2019-2020      | 16  | 55 | 44 | 29 | 144              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 144         |
| 2020-2021      | 8   | 47 | 54 | 50 | 159              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 159         |
| 2021-2022      | 11  | 44 | 54 | 52 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2022-2023      | 12  | 38 | 50 | 51 | 151              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 151         |
| 2023-2024      | 13  | 56 | 39 | 56 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |

**9741631E E.E.PU ANDRE MARIMOUTOU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2017-2018      | 0   | 24 | 18 | 15 | 57               | 22 | 20  | 16  | 14  | 13  | 85                | 0    | 142         |
| 2018-2019      | 0   | 27 | 25 | 24 | 76               | 23 | 25  | 21  | 18  | 16  | 103               | 0    | 179         |
| 2019-2020      | 0   | 29 | 30 | 27 | 86               | 28 | 21  | 30  | 20  | 16  | 115               | 0    | 201         |
| 2020-2021      | 0   | 28 | 29 | 32 | 89               | 35 | 27  | 22  | 34  | 19  | 137               | 0    | 226         |
| 2021-2022      | 0   | 14 | 28 | 27 | 69               | 31 | 30  | 28  | 21  | 30  | 140               | 0    | 209         |
| 2022-2023      | 0   | 20 | 15 | 30 | 65               | 33 | 30  | 30  | 28  | 23  | 144               | 0    | 209         |
| 2023-2024      | 0   | 18 | 24 | 14 | 56               | 30 | 33  | 31  | 27  | 32  | 153               | 0    | 209         |

**Commune : SAINT-DENIS**

**9740117J E.E.PU PHILIBERT COMMERSON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 44 | 37 | 58 | 154              | 50 | 55  | 53  | 37  | 51  | 246               | 0    | 400         |
| 2016-2017      | 14  | 49 | 49 | 41 | 153              | 62 | 48  | 55  | 48  | 42  | 255               | 0    | 408         |
| 2017-2018      | 0   | 53 | 51 | 49 | 153              | 41 | 56  | 45  | 55  | 52  | 249               | 0    | 402         |
| 2018-2019      | 0   | 42 | 58 | 56 | 156              | 48 | 47  | 57  | 47  | 59  | 258               | 0    | 414         |
| 2019-2020      | 0   | 36 | 38 | 61 | 135              | 55 | 43  | 44  | 63  | 43  | 248               | 0    | 383         |
| 2020-2021      | 0   | 52 | 43 | 39 | 134              | 58 | 54  | 47  | 51  | 62  | 272               | 0    | 406         |
| 2021-2022      | 0   | 52 | 53 | 51 | 156              | 44 | 55  | 60  | 47  | 51  | 257               | 0    | 413         |
| 2022-2023      | 0   | 43 | 52 | 55 | 150              | 50 | 42  | 56  | 59  | 45  | 252               | 0    | 402         |
| 2023-2024      | 0   | 42 | 47 | 56 | 145              | 54 | 45  | 38  | 55  | 53  | 245               | 0    | 390         |

**9740120M E.E.PU ANCIEN THEATRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 37 | 28 | 31 | 97               | 31 | 50  | 38  | 26  | 52  | 197               | 0    | 294         |
| 2016-2017      | 10  | 36 | 40 | 30 | 116              | 42 | 35  | 55  | 35  | 26  | 193               | 0    | 309         |
| 2017-2018      | 12  | 38 | 42 | 48 | 140              | 39 | 38  | 47  | 62  | 35  | 221               | 0    | 361         |
| 2018-2019      | 7   | 37 | 45 | 43 | 132              | 49 | 30  | 35  | 39  | 60  | 213               | 0    | 345         |
| 2019-2020      | 14  | 38 | 38 | 49 | 139              | 48 | 55  | 28  | 38  | 36  | 205               | 0    | 344         |
| 2020-2021      | 16  | 44 | 46 | 42 | 148              | 39 | 51  | 53  | 29  | 39  | 211               | 0    | 359         |
| 2021-2022      | 8   | 54 | 49 | 44 | 155              | 44 | 37  | 45  | 48  | 29  | 203               | 0    | 358         |
| 2022-2023      | 7   | 37 | 54 | 49 | 147              | 44 | 43  | 39  | 41  | 51  | 218               | 0    | 365         |
| 2023-2024      | 11  | 33 | 41 | 56 | 141              | 47 | 50  | 43  | 34  | 44  | 218               | 0    | 359         |

**9740121N E.E.PU BRULE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 9  | 10 | 17 | 41               | 10 | 12  | 12  | 16  | 6   | 56                | 0    | 97          |
| 2016-2017      | 5   | 12 | 9  | 10 | 36               | 20 | 11  | 10  | 11  | 16  | 68                | 0    | 104         |
| 2017-2018      | 0   | 15 | 12 | 9  | 36               | 14 | 21  | 11  | 8   | 13  | 67                | 0    | 103         |
| 2018-2019      | 0   | 10 | 17 | 12 | 39               | 9  | 13  | 21  | 11  | 8   | 62                | 0    | 101         |
| 2019-2020      | 0   | 17 | 10 | 17 | 44               | 13 | 9   | 13  | 21  | 10  | 66                | 0    | 110         |
| 2020-2021      | 0   | 14 | 14 | 11 | 39               | 15 | 11  | 9   | 15  | 20  | 70                | 0    | 109         |
| 2021-2022      | 0   | 22 | 16 | 15 | 53               | 15 | 15  | 10  | 8   | 18  | 66                | 0    | 119         |
| 2022-2023      | 0   | 15 | 21 | 14 | 50               | 16 | 14  | 15  | 10  | 6   | 61                | 0    | 111         |
| 2023-2024      | 0   | 7  | 13 | 24 | 44               | 12 | 16  | 13  | 15  | 9   | 65                | 0    | 109         |

**9740122P E.E.PU HENRY DUNANT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 65 | 69  | 52  | 60  | 71  | 317               | 9    | 326         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 59 | 68  | 77  | 59  | 59  | 322               | 10   | 332         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 68 | 59  | 62  | 77  | 56  | 322               | 11   | 333         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 75 | 64  | 60  | 56  | 72  | 327               | 6    | 333         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 66 | 76  | 70  | 64  | 57  | 333               | 5    | 338         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 67 | 65 | 77 | 69 | 62 | 340 | 5  | 345 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 65 | 69 | 68 | 71 | 70 | 343 | 3  | 346 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 63 | 61 | 63 | 66 | 67 | 320 | 9  | 329 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 69 | 60 | 64 | 69 | 70 | 332 | 10 | 342 |

**9740124S E.E.PU LES AFFOUCHEES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 6  | 9  | 5  | 20               | 10 | 6   | 14  | 8   | 8   | 46                | 0    | 66          |
| 2016-2017      | 0   | 8  | 10 | 10 | 28               | 4  | 12  | 5   | 17  | 7   | 45                | 0    | 73          |
| 2017-2018      | 0   | 12 | 5  | 13 | 30               | 11 | 3   | 9   | 5   | 15  | 43                | 0    | 73          |
| 2018-2019      | 9   | 9  | 12 | 9  | 39               | 13 | 8   | 4   | 9   | 6   | 40                | 0    | 79          |
| 2019-2020      | 6   | 13 | 9  | 12 | 40               | 8  | 8   | 6   | 1   | 9   | 32                | 0    | 72          |
| 2020-2021      | 0   | 14 | 11 | 8  | 33               | 12 | 4   | 6   | 6   | 2   | 30                | 0    | 63          |
| 2021-2022      | 0   | 11 | 14 | 13 | 38               | 9  | 12  | 5   | 7   | 6   | 39                | 0    | 77          |
| 2022-2023      | 0   | 11 | 11 | 13 | 35               | 9  | 8   | 12  | 6   | 7   | 42                | 0    | 77          |
| 2023-2024      | 0   | 3  | 11 | 11 | 25               | 12 | 10  | 8   | 13  | 7   | 50                | 0    | 75          |

**9740126U E.M.PU MICHEL DEBRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 80 | 72 | 75 | 237              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 237         |
| 2016-2017      | 19  | 63 | 78 | 72 | 232              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 232         |
| 2017-2018      | 15  | 65 | 71 | 79 | 230              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 230         |
| 2018-2019      | 17  | 60 | 77 | 77 | 231              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 231         |
| 2019-2020      | 18  | 64 | 59 | 72 | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |
| 2020-2021      | 17  | 56 | 69 | 67 | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2021-2022      | 9   | 71 | 52 | 70 | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2022-2023      | 18  | 57 | 75 | 60 | 210              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 210         |
| 2023-2024      | 12  | 53 | 71 | 90 | 226              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 226         |

**9740127V E.E.PU ST FRANCOIS 7EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 30 | 29  | 30  | 32  | 40  | 161               | 0    | 161         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 29 | 30  | 30  | 34  | 28  | 151               | 0    | 151         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 32 | 30  | 30  | 28  | 32  | 152               | 0    | 152         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 30 | 28  | 32  | 32  | 26  | 148               | 0    | 148         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 25 | 30  | 27  | 29  | 31  | 142               | 0    | 142         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 24 | 25  | 30  | 24  | 30  | 133               | 0    | 133         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 25 | 27  | 26  | 29  | 28  | 135               | 0    | 135         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 22 | 28  | 23  | 27  | 27  | 127               | 0    | 127         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 34 | 24  | 29  | 23  | 29  | 139               | 0    | 139         |

**9740128W E.E.PU BOIS DE NEFLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 58 | 66  | 46  | 69  | 59  | 298               | 0    | 298         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 70 | 59  | 67  | 43  | 71  | 310               | 0    | 310         |



|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 74 | 63 | 59 | 61 | 51 | 308 | 0 | 308 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 59 | 68 | 70 | 64 | 62 | 323 | 0 | 323 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 64 | 57 | 66 | 71 | 57 | 315 | 0 | 315 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 63 | 63 | 53 | 68 | 66 | 313 | 0 | 313 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 59 | 60 | 54 | 57 | 70 | 300 | 0 | 300 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 62 | 60 | 55 | 56 | 56 | 289 | 0 | 289 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 52 | 59 | 65 | 55 | 53 | 284 | 0 | 284 |

**9740133B E.E.PU ST BERNARD 15EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 30 | 25  | 39  | 33  | 38  | 165               | 7    | 172         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 19 | 27  | 30  | 36  | 34  | 146               | 4    | 150         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 27 | 19  | 29  | 32  | 36  | 143               | 8    | 151         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 39 | 25  | 22  | 29  | 32  | 147               | 5    | 152         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 25 | 42  | 25  | 24  | 27  | 143               | 9    | 152         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 25 | 28  | 38  | 25  | 23  | 139               | 11   | 150         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 32 | 23  | 28  | 40  | 25  | 148               | 2    | 150         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 29 | 31  | 25  | 26  | 35  | 146               | 13   | 159         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 32 | 24  | 34  | 28  | 25  | 143               | 13   | 156         |

**9740134C E.E.PU JOINVILLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 75 | 80  | 94  | 86  | 87  | 422               | 10   | 432         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 61 | 79  | 82  | 97  | 82  | 401               | 11   | 412         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 74 | 61  | 83  | 86  | 92  | 396               | 11   | 407         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 80 | 75  | 69  | 84  | 90  | 398               | 10   | 408         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 82 | 82  | 84  | 80  | 84  | 412               | 10   | 422         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 74 | 79  | 81  | 82  | 82  | 398               | 12   | 410         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 81 | 72  | 85  | 84  | 83  | 405               | 12   | 417         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 79 | 78  | 74  | 84  | 78  | 393               | 12   | 405         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 60 | 76  | 82  | 72  | 77  | 367               | 12   | 379         |

**9740136E E.E.PU CANDIDE AZEMA B**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 47 | 33  | 38  | 37  | 29  | 184               | 9    | 193         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 42  | 31  | 39  | 34  | 183               | 10   | 193         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 45 | 34  | 42  | 33  | 42  | 196               | 11   | 207         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 35 | 40  | 37  | 45  | 33  | 190               | 12   | 202         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 30 | 39  | 41  | 37  | 53  | 200               | 8    | 208         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 50 | 30  | 41  | 43  | 33  | 197               | 12   | 209         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 46 | 49  | 44  | 43  | 44  | 226               | 11   | 237         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 42 | 40  | 47  | 47  | 41  | 217               | 12   | 229         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 53 | 35  | 44  | 45  | 45  | 222               | 13   | 235         |

**9740206F E.E.PU CHAMP FLEURI**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 45 | 51  | 41  | 49  | 48  | 234               | 7    | 241         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 45  | 51  | 40  | 45  | 218               | 4    | 222         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 48 | 45  | 50  | 46  | 39  | 228               | 10   | 238         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 38 | 54  | 43  | 51  | 48  | 234               | 10   | 244         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 45 | 36  | 48  | 43  | 55  | 227               | 8    | 235         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 40 | 44  | 37  | 47  | 42  | 210               | 10   | 220         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 38 | 42  | 46  | 38  | 49  | 213               | 12   | 225         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 38 | 41  | 40  | 45  | 42  | 206               | 10   | 216         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 42 | 44  | 47  | 45  | 45  | 223               | 12   | 235         |

**9740207G E.E.PU HERBINIERE LEBERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 55 | 55  | 60  | 61  | 64  | 295               | 0    | 295         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 61 | 56  | 59  | 60  | 56  | 292               | 0    | 292         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 55 | 70  | 58  | 59  | 62  | 304               | 0    | 304         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 59 | 55  | 69  | 54  | 59  | 296               | 0    | 296         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 45 | 59  | 51  | 70  | 52  | 277               | 0    | 277         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 52 | 45  | 65  | 49  | 71  | 282               | 0    | 282         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 51 | 53  | 47  | 72  | 47  | 270               | 0    | 270         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 68 | 53  | 48  | 47  | 72  | 288               | 0    | 288         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 55 | 70  | 61  | 48  | 47  | 281               | 0    | 281         |

**9740208H E.E.PU CITE MICHEL DEBRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 59 | 68  | 78  | 69  | 73  | 347               | 0    | 347         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 83 | 60  | 63  | 71  | 70  | 347               | 0    | 347         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 76 | 77  | 57  | 63  | 76  | 349               | 0    | 349         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 83 | 82  | 74  | 67  | 65  | 371               | 0    | 371         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 78 | 86  | 81  | 80  | 67  | 392               | 0    | 392         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 79 | 76  | 85  | 80  | 74  | 394               | 0    | 394         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 72 | 75  | 72  | 77  | 85  | 381               | 0    | 381         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 82 | 84  | 79  | 72  | 87  | 404               | 0    | 404         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 70 | 82  | 84  | 82  | 72  | 390               | 0    | 390         |

**9740209J E.E.PU EUDOXIE NONGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 19  | 56 | 28 | 48 | 151              | 34 | 41  | 36  | 33  | 37  | 181               | 22   | 354         |
| 2016-2017      | 18  | 58 | 59 | 27 | 162              | 44 | 35  | 37  | 37  | 35  | 188               | 22   | 372         |
| 2017-2018      | 15  | 42 | 65 | 50 | 172              | 40 | 40  | 34  | 36  | 38  | 188               | 14   | 374         |
| 2018-2019      | 19  | 52 | 44 | 60 | 175              | 57 | 40  | 34  | 27  | 37  | 195               | 17   | 387         |
| 2019-2020      | 19  | 42 | 53 | 50 | 164              | 58 | 61  | 50  | 40  | 32  | 241               | 18   | 423         |
| 2020-2021      | 17  | 53 | 47 | 55 | 172              | 45 | 58  | 53  | 44  | 33  | 233               | 18   | 423         |
| 2021-2022      | 15  | 50 | 61 | 47 | 173              | 56 | 41  | 54  | 56  | 42  | 249               | 7    | 429         |

|           |    |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2022-2023 | 17 | 46 | 48 | 61 | 172 | 48 | 53 | 37 | 52 | 60 | 250 | 12 | 434 |
| 2023-2024 | 15 | 46 | 48 | 48 | 157 | 62 | 47 | 48 | 35 | 56 | 248 | 12 | 417 |

**9740210K E.E.PU LES BANCOULIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 67 | 67  | 60  | 84  | 67  | 345               | 0    | 345         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 77 | 65  | 65  | 64  | 82  | 353               | 0    | 353         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 66 | 68  | 68  | 67  | 63  | 332               | 0    | 332         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 77 | 69  | 70  | 75  | 66  | 357               | 0    | 357         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 53 | 68  | 77  | 60  | 72  | 330               | 0    | 330         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 58 | 51  | 70  | 67  | 57  | 303               | 0    | 303         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 58 | 55  | 51  | 72  | 70  | 306               | 10   | 316         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 72 | 53  | 60  | 45  | 75  | 305               | 12   | 317         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 66 | 68  | 57  | 57  | 47  | 295               | 12   | 307         |

**9740211L E.E.PU DOMENJOD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 51 | 52 | 39 | 142              | 57 | 48  | 55  | 62  | 61  | 283               | 0    | 425         |
| 2016-2017      | 0   | 48 | 49 | 56 | 153              | 39 | 60  | 54  | 55  | 61  | 269               | 0    | 422         |
| 2017-2018      | 0   | 53 | 47 | 52 | 152              | 61 | 35  | 55  | 60  | 56  | 267               | 0    | 419         |
| 2018-2019      | 0   | 47 | 59 | 46 | 152              | 57 | 60  | 31  | 60  | 52  | 260               | 0    | 412         |
| 2019-2020      | 0   | 41 | 50 | 62 | 153              | 52 | 55  | 53  | 33  | 59  | 252               | 0    | 405         |
| 2020-2021      | 0   | 44 | 42 | 46 | 132              | 64 | 49  | 54  | 48  | 33  | 248               | 0    | 380         |
| 2021-2022      | 0   | 39 | 46 | 41 | 126              | 49 | 60  | 52  | 45  | 48  | 254               | 0    | 380         |
| 2022-2023      | 0   | 45 | 48 | 48 | 141              | 40 | 47  | 57  | 51  | 48  | 243               | 0    | 384         |
| 2023-2024      | 0   | 42 | 44 | 48 | 134              | 47 | 42  | 42  | 56  | 55  | 242               | 0    | 376         |

**9740212M E.E.PU BORY DE SAINT VINCENT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 84 | 84               | 73 | 72  | 56  | 55  | 61  | 317               | 0    | 401         |
| 2016-2017      | 0   | 0  | 0  | 65 | 65               | 82 | 72  | 72  | 57  | 59  | 342               | 0    | 407         |
| 2017-2018      | 0   | 0  | 0  | 71 | 71               | 74 | 84  | 69  | 66  | 52  | 345               | 0    | 416         |
| 2018-2019      | 0   | 0  | 0  | 64 | 64               | 72 | 70  | 80  | 61  | 66  | 349               | 0    | 413         |
| 2019-2020      | 0   | 0  | 0  | 67 | 67               | 65 | 73  | 69  | 73  | 64  | 344               | 0    | 411         |
| 2020-2021      | 0   | 0  | 0  | 52 | 52               | 72 | 69  | 69  | 65  | 74  | 349               | 0    | 401         |
| 2021-2022      | 0   | 0  | 0  | 68 | 68               | 57 | 75  | 69  | 63  | 63  | 327               | 0    | 395         |
| 2022-2023      | 0   | 0  | 0  | 66 | 66               | 68 | 64  | 76  | 61  | 61  | 330               | 0    | 396         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 67 | 70  | 60  | 70  | 60  | 327               | 0    | 327         |

**9740234L E.E.PU DES TOPAZES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 33 | 36  | 35  | 31  | 31  | 166               | 0    | 166         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 33 | 26  | 42  | 34  | 36  | 171               | 0    | 171         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 29 | 33  | 28  | 39  | 33  | 162               | 0    | 162         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 35 | 29  | 33  | 28  | 40  | 165               | 0    | 165         |

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 34 | 31 | 26 | 30 | 26 | 147 | 0 | 147 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 30 | 35 | 30 | 24 | 25 | 144 | 0 | 144 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 45 | 28 | 34 | 30 | 24 | 161 | 0 | 161 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 39 | 42 | 28 | 28 | 33 | 170 | 0 | 170 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 43 | 44 | 41 | 25 | 33 | 186 | 0 | 186 |

**9740236N E.E.PU RAYMOND MONDON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 71 | 61 | 61 | 193              | 37 | 49  | 43  | 46  | 39  | 214               | 9    | 416         |
| 2016-2017      | 6   | 49 | 74 | 60 | 189              | 39 | 33  | 46  | 40  | 51  | 209               | 12   | 410         |
| 2017-2018      | 0   | 55 | 50 | 73 | 178              | 48 | 32  | 34  | 46  | 42  | 202               | 12   | 392         |
| 2018-2019      | 6   | 71 | 61 | 54 | 192              | 55 | 46  | 34  | 31  | 51  | 217               | 9    | 418         |
| 2019-2020      | 0   | 55 | 75 | 58 | 188              | 41 | 50  | 45  | 32  | 36  | 204               | 10   | 402         |
| 2020-2021      | 0   | 50 | 62 | 82 | 194              | 42 | 41  | 51  | 44  | 36  | 214               | 11   | 419         |
| 2021-2022      | 1   | 39 | 53 | 61 | 154              | 54 | 41  | 41  | 50  | 43  | 229               | 12   | 395         |
| 2022-2023      | 0   | 48 | 47 | 69 | 164              | 41 | 53  | 44  | 41  | 51  | 230               | 7    | 401         |
| 2023-2024      | 0   | 48 | 47 | 56 | 151              | 46 | 40  | 52  | 41  | 39  | 218               | 12   | 381         |

**9740237P E.E.PU PHILIPPE VINSON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 57 | 64  | 68  | 55  | 60  | 304               | 0    | 304         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 76 | 63  | 67  | 68  | 54  | 328               | 0    | 328         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 61 | 73  | 63  | 59  | 69  | 325               | 0    | 325         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 61 | 62  | 71  | 63  | 63  | 320               | 0    | 320         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 65 | 64  | 61  | 69  | 66  | 325               | 0    | 325         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 56 | 64  | 59  | 58  | 63  | 300               | 0    | 300         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 58 | 57  | 64  | 59  | 66  | 304               | 0    | 304         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 52 | 64  | 52  | 64  | 67  | 299               | 0    | 299         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 56 | 43  | 63  | 43  | 67  | 272               | 0    | 272         |

**9740241U E.E.PU LEON DIERX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 43 | 45  | 60  | 54  | 58  | 260               | 0    | 260         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 45 | 46  | 52  | 58  | 57  | 258               | 0    | 258         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 53 | 38  | 49  | 48  | 58  | 246               | 0    | 246         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 44 | 64  | 46  | 56  | 56  | 266               | 0    | 266         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 26 | 43  | 56  | 44  | 52  | 221               | 0    | 221         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 34 | 30  | 44  | 56  | 47  | 211               | 0    | 211         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 36 | 34  | 33  | 43  | 56  | 202               | 0    | 202         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 39 | 43  | 34  | 33  | 46  | 195               | 0    | 195         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 30 | 42  | 44  | 33  | 39  | 188               | 0    | 188         |

**9740242V E.E.PU RUISSEAU BLANC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 44 | 55  | 53  | 57  | 55  | 264               | 8    | 272         |

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2016-2017 | 0 | 0 | 0 | 0 | 0 | 57 | 53 | 52 | 52 | 58 | 272 | 7 | 279 |
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 54 | 58 | 56 | 54 | 55 | 277 | 7 | 284 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 55 | 57 | 62 | 60 | 57 | 291 | 8 | 299 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 63 | 51 | 57 | 57 | 59 | 287 | 0 | 287 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 44 | 66 | 53 | 49 | 60 | 272 | 0 | 272 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 58 | 50 | 65 | 53 | 56 | 282 | 0 | 282 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 69 | 60 | 50 | 64 | 57 | 300 | 0 | 300 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 66 | 71 | 62 | 48 | 64 | 311 | 0 | 311 |

**9740244X E.E.PU CANDIDE AZEMA A**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 41 | 37  | 36  | 39  | 36  | 189               | 0    | 189         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 40 | 46  | 33  | 32  | 40  | 191               | 0    | 191         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 49 | 43  | 40  | 35  | 38  | 205               | 0    | 205         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 37 | 50  | 42  | 42  | 33  | 204               | 0    | 204         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 27 | 41  | 62  | 44  | 48  | 222               | 0    | 222         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 50 | 29  | 45  | 63  | 43  | 230               | 0    | 230         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 56 | 54  | 26  | 46  | 66  | 248               | 0    | 248         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 47 | 56  | 67  | 24  | 48  | 242               | 0    | 242         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 57 | 45  | 54  | 64  | 25  | 245               | 0    | 245         |

**9740245Y E.E.PU LES CAMELIAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 65 | 50  | 40  | 49  | 47  | 251               | 9    | 260         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 43 | 59  | 45  | 39  | 45  | 231               | 11   | 242         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 41 | 46  | 62  | 47  | 44  | 240               | 10   | 250         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 42  | 44  | 68  | 51  | 246               | 8    | 254         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 38 | 41  | 42  | 44  | 68  | 233               | 10   | 243         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 47 | 38  | 44  | 43  | 48  | 220               | 11   | 231         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 50 | 47  | 35  | 46  | 44  | 222               | 10   | 232         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 43 | 50  | 43  | 36  | 44  | 216               | 6    | 222         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 40 | 44  | 46  | 45  | 37  | 212               | 11   | 223         |

**9740455B E.E.PU BOUVET B**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 82 | 95  | 88  | 93  | 73  | 431               | 9    | 440         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 89 | 78  | 90  | 79  | 96  | 432               | 9    | 441         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 76 | 83  | 76  | 89  | 84  | 408               | 10   | 418         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 86 | 73  | 71  | 72  | 94  | 396               | 12   | 408         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 72 | 83  | 77  | 69  | 75  | 376               | 11   | 387         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 99 | 66  | 78  | 69  | 69  | 381               | 11   | 392         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 84 | 91  | 54  | 73  | 70  | 372               | 11   | 383         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 79 | 84  | 80  | 56  | 69  | 368               | 10   | 378         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 82 | 73  | 88  | 76  | 62  | 381               | 8    | 389         |

**9740456C E.M.PU BOUVET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 45 | 36 | 54 | 135              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 135         |
| 2016-2017      | 10  | 34 | 53 | 42 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2017-2018      | 7   | 39 | 33 | 60 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2018-2019      | 8   | 38 | 53 | 41 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2019-2020      | 0   | 45 | 44 | 54 | 143              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 143         |
| 2020-2021      | 0   | 48 | 44 | 48 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2021-2022      | 0   | 45 | 50 | 41 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2022-2023      | 0   | 48 | 46 | 48 | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2023-2024      | 0   | 47 | 47 | 46 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |

**9740491R E.E.PU MAXIME LAOPE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 27 | 12 | 35 | 74               | 27 | 34  | 33  | 27  | 22  | 143               | 0    | 217         |
| 2016-2017      | 7   | 34 | 30 | 15 | 86               | 34 | 27  | 31  | 35  | 25  | 152               | 0    | 238         |
| 2017-2018      | 0   | 33 | 36 | 33 | 102              | 22 | 36  | 31  | 34  | 33  | 156               | 0    | 258         |
| 2018-2019      | 0   | 34 | 33 | 32 | 99               | 30 | 22  | 36  | 31  | 35  | 154               | 0    | 253         |
| 2019-2020      | 0   | 22 | 32 | 30 | 84               | 35 | 31  | 18  | 35  | 32  | 151               | 0    | 235         |
| 2020-2021      | 6   | 19 | 23 | 31 | 79               | 29 | 34  | 32  | 15  | 34  | 144               | 0    | 223         |
| 2021-2022      | 0   | 26 | 22 | 24 | 72               | 32 | 30  | 34  | 33  | 17  | 146               | 0    | 218         |
| 2022-2023      | 0   | 27 | 26 | 23 | 76               | 19 | 32  | 29  | 31  | 31  | 142               | 0    | 218         |
| 2023-2024      | 0   | 24 | 27 | 25 | 76               | 21 | 20  | 31  | 28  | 36  | 136               | 0    | 212         |

**9740506G E.E.PR IRIS HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 25 | 23  | 18  | 23  | 16  | 105               | 0    | 105         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 27 | 20  | 23  | 21  | 26  | 117               | 0    | 117         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 26 | 25  | 18  | 27  | 25  | 121               | 0    | 121         |
| 2018-2019      | 0   | 24 | 25 | 23 | 72               | 26 | 25  | 26  | 18  | 26  | 121               | 0    | 193         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 26 | 25  | 25  | 22  | 20  | 118               | 0    | 118         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 25 | 25  | 25  | 20  | 20  | 115               | 0    | 115         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 25 | 25  | 23  | 25  | 20  | 118               | 0    | 118         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 27 | 22  | 26  | 24  | 24  | 123               | 0    | 123         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 23 | 22  | 22  | 23  | 25  | 115               | 0    | 115         |

**9740519W E.E.PR CATHOLIQUE NOTRE DAME DE LA PA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 86 | 82 | 85 | 253              | 82 | 85  | 85  | 74  | 58  | 384               | 0    | 637         |
| 2016-2017      | 0   | 85 | 91 | 79 | 255              | 86 | 86  | 85  | 83  | 72  | 412               | 0    | 667         |
| 2017-2018      | 0   | 78 | 87 | 90 | 255              | 84 | 81  | 84  | 85  | 82  | 416               | 0    | 671         |
| 2018-2019      | 0   | 84 | 80 | 91 | 255              | 84 | 85  | 80  | 88  | 87  | 424               | 0    | 679         |
| 2019-2020      | 0   | 82 | 84 | 85 | 251              | 83 | 84  | 79  | 81  | 84  | 411               | 0    | 662         |
| 2020-2021      | 3   | 74 | 84 | 84 | 245              | 83 | 78  | 83  | 82  | 79  | 405               | 0    | 650         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 83 | 75 | 85 | 243 | 82 | 84 | 83 | 87 | 82 | 418 | 0 | 661 |
| 2022-2023 | 1 | 81 | 84 | 73 | 239 | 85 | 84 | 79 | 82 | 83 | 413 | 0 | 652 |
| 2023-2024 | 0 | 84 | 75 | 85 | 244 | 78 | 86 | 83 | 78 | 84 | 409 | 0 | 653 |

**9740520X E.E.PR CATHOLIQUE ST GABRIEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 29 | 29 | 30 | 88               | 27 | 30  | 31  | 25  | 30  | 143               | 0    | 231         |
| 2016-2017      | 0   | 28 | 31 | 29 | 88               | 30 | 28  | 28  | 30  | 23  | 139               | 0    | 227         |
| 2017-2018      | 2   | 25 | 30 | 29 | 86               | 27 | 29  | 23  | 29  | 25  | 133               | 0    | 219         |
| 2018-2019      | 1   | 28 | 27 | 28 | 84               | 30 | 28  | 29  | 25  | 30  | 142               | 0    | 226         |
| 2019-2020      | 2   | 25 | 30 | 25 | 82               | 28 | 28  | 28  | 30  | 26  | 140               | 0    | 222         |
| 2020-2021      | 3   | 27 | 26 | 29 | 85               | 28 | 30  | 28  | 28  | 28  | 142               | 0    | 227         |
| 2021-2022      | 5   | 24 | 27 | 27 | 83               | 29 | 27  | 30  | 25  | 26  | 137               | 0    | 220         |
| 2022-2023      | 3   | 25 | 27 | 25 | 80               | 28 | 29  | 27  | 30  | 24  | 138               | 0    | 218         |
| 2023-2024      | 0   | 25 | 27 | 29 | 81               | 28 | 24  | 26  | 28  | 29  | 135               | 0    | 216         |

**9740521Y E.E.PR IMMACULEE CONCEPTION**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 0  | 185 | 201 | 171 | 184 | 741               | 0    | 741         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 0  | 175 | 184 | 188 | 190 | 737               | 0    | 737         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 0  | 189 | 188 | 196 | 196 | 769               | 0    | 769         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 0  | 168 | 195 | 195 | 196 | 754               | 0    | 754         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 0  | 157 | 173 | 198 | 196 | 724               | 0    | 724         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 0  | 162 | 173 | 187 | 210 | 732               | 0    | 732         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 0  | 171 | 165 | 191 | 194 | 721               | 0    | 721         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 0  | 166 | 182 | 175 | 197 | 720               | 0    | 720         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 0  | 151 | 181 | 189 | 181 | 702               | 0    | 702         |

**9740523A E.E.PR CATHOLIQUE SACRE COEUR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 138 | 148 | 146 | 432              | 159 | 0   | 0   | 0   | 0   | 159               | 0    | 591         |
| 2016-2017      | 0   | 142 | 145 | 151 | 438              | 159 | 0   | 0   | 0   | 0   | 159               | 0    | 597         |
| 2017-2018      | 0   | 135 | 141 | 147 | 423              | 158 | 0   | 0   | 0   | 0   | 158               | 0    | 581         |
| 2018-2019      | 0   | 145 | 141 | 146 | 432              | 155 | 0   | 0   | 0   | 0   | 155               | 0    | 587         |
| 2019-2020      | 0   | 125 | 145 | 147 | 417              | 155 | 0   | 0   | 0   | 0   | 155               | 0    | 572         |
| 2020-2021      | 0   | 116 | 133 | 148 | 397              | 157 | 0   | 0   | 0   | 0   | 157               | 0    | 554         |
| 2021-2022      | 11  | 126 | 123 | 134 | 394              | 168 | 0   | 0   | 0   | 0   | 168               | 0    | 562         |
| 2022-2023      | 16  | 139 | 138 | 132 | 425              | 149 | 0   | 0   | 0   | 0   | 149               | 0    | 574         |
| 2023-2024      | 20  | 140 | 149 | 149 | 458              | 140 | 0   | 0   | 0   | 0   | 140               | 0    | 598         |

**9740524B E.E.PR LA MEDERSA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 29 | 29 | 29 | 87               | 30 | 29  | 30  | 28  | 30  | 147               | 0    | 234         |
| 2016-2017      | 0   | 27 | 28 | 29 | 84               | 26 | 30  | 29  | 27  | 30  | 142               | 0    | 226         |
| 2017-2018      | 0   | 29 | 25 | 29 | 83               | 28 | 26  | 30  | 28  | 26  | 138               | 0    | 221         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2018-2019 | 0 | 27 | 27 | 26 | 80 | 27 | 26 | 27 | 29 | 28 | 137 | 0 | 217 |
| 2019-2020 | 0 | 29 | 26 | 28 | 83 | 26 | 26 | 29 | 26 | 28 | 135 | 0 | 218 |
| 2020-2021 | 0 | 28 | 29 | 27 | 84 | 28 | 26 | 27 | 27 | 26 | 134 | 0 | 218 |
| 2021-2022 | 0 | 25 | 27 | 29 | 81 | 27 | 28 | 27 | 27 | 27 | 136 | 0 | 217 |
| 2022-2023 | 0 | 27 | 23 | 28 | 78 | 29 | 28 | 28 | 27 | 27 | 139 | 0 | 217 |
| 2023-2024 | 0 | 28 | 26 | 24 | 78 | 28 | 29 | 28 | 28 | 26 | 139 | 0 | 217 |

**9740583R E.E.PU BELLEPIERRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 13 | 33 | 34 | 80               | 29 | 38  | 31  | 30  | 27  | 155               | 0    | 235         |
| 2016-2017      | 0   | 27 | 17 | 34 | 78               | 38 | 28  | 33  | 28  | 31  | 158               | 0    | 236         |
| 2017-2018      | 0   | 27 | 32 | 22 | 81               | 35 | 36  | 26  | 35  | 30  | 162               | 0    | 243         |
| 2018-2019      | 0   | 21 | 30 | 34 | 85               | 25 | 35  | 39  | 28  | 30  | 157               | 0    | 242         |
| 2019-2020      | 0   | 27 | 26 | 28 | 81               | 35 | 25  | 36  | 41  | 26  | 163               | 0    | 244         |
| 2020-2021      | 0   | 34 | 32 | 30 | 96               | 24 | 36  | 32  | 29  | 35  | 156               | 0    | 252         |
| 2021-2022      | 0   | 32 | 37 | 32 | 101              | 30 | 25  | 37  | 34  | 27  | 153               | 0    | 254         |
| 2022-2023      | 0   | 27 | 31 | 36 | 94               | 30 | 30  | 28  | 36  | 32  | 156               | 0    | 250         |
| 2023-2024      | 0   | 29 | 34 | 31 | 94               | 41 | 29  | 31  | 31  | 35  | 167               | 0    | 261         |

**9740591Z E.P.PU PRIMAT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 13  | 30 | 24 | 22 | 89               | 28 | 36  | 23  | 27  | 26  | 140               | 23   | 252         |
| 2016-2017      | 20  | 27 | 32 | 22 | 101              | 27 | 27  | 34  | 24  | 27  | 139               | 21   | 261         |
| 2017-2018      | 10  | 27 | 28 | 30 | 95               | 27 | 23  | 28  | 30  | 26  | 134               | 19   | 248         |
| 2018-2019      | 10  | 23 | 31 | 30 | 94               | 30 | 25  | 26  | 22  | 26  | 129               | 19   | 242         |
| 2019-2020      | 11  | 31 | 24 | 32 | 98               | 33 | 39  | 17  | 25  | 25  | 139               | 15   | 252         |
| 2020-2021      | 12  | 29 | 30 | 24 | 95               | 31 | 28  | 33  | 17  | 23  | 132               | 13   | 240         |
| 2021-2022      | 6   | 28 | 32 | 31 | 97               | 29 | 28  | 27  | 32  | 15  | 131               | 19   | 247         |
| 2022-2023      | 8   | 24 | 28 | 27 | 87               | 34 | 25  | 22  | 31  | 28  | 140               | 19   | 246         |
| 2023-2024      | 6   | 25 | 28 | 32 | 91               | 24 | 32  | 23  | 25  | 26  | 130               | 22   | 243         |

**9740607S E.M.PU FRANCOISE MOLLARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 19  | 75  | 92  | 80  | 266              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 266         |
| 2016-2017      | 38  | 80  | 77  | 91  | 286              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 286         |
| 2017-2018      | 26  | 97  | 67  | 77  | 267              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 267         |
| 2018-2019      | 24  | 87  | 95  | 65  | 271              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 271         |
| 2019-2020      | 22  | 96  | 112 | 112 | 342              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 342         |
| 2020-2021      | 20  | 102 | 87  | 109 | 318              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 318         |
| 2021-2022      | 19  | 121 | 115 | 95  | 350              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 350         |
| 2022-2023      | 20  | 118 | 119 | 120 | 377              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 377         |
| 2023-2024      | 20  | 119 | 120 | 112 | 371              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 371         |

**9740628P E.M.PU ST-FRANCOIS 7EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|



|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2015-2016 | 5  | 30 | 33 | 28 | 96  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96  |
| 2016-2017 | 13 | 25 | 29 | 35 | 102 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 102 |
| 2017-2018 | 12 | 25 | 24 | 28 | 89  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89  |
| 2018-2019 | 15 | 26 | 25 | 23 | 89  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 89  |
| 2019-2020 | 17 | 21 | 25 | 24 | 87  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 87  |
| 2020-2021 | 8  | 33 | 24 | 27 | 92  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92  |
| 2021-2022 | 8  | 25 | 33 | 26 | 92  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92  |
| 2022-2023 | 6  | 34 | 27 | 38 | 105 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 105 |
| 2023-2024 | 6  | 36 | 37 | 28 | 107 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |

**9740629R E.M.PU LES FLAMBOYANTS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 75 | 78 | 82 | 235              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 235         |
| 2016-2017      | 1   | 67 | 82 | 81 | 231              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 231         |
| 2017-2018      | 0   | 63 | 76 | 80 | 219              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 219         |
| 2018-2019      | 0   | 66 | 64 | 74 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2019-2020      | 0   | 72 | 74 | 74 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2020-2021      | 0   | 49 | 75 | 75 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2021-2022      | 0   | 63 | 63 | 80 | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2022-2023      | 0   | 50 | 69 | 66 | 185              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 185         |
| 2023-2024      | 0   | 55 | 55 | 82 | 192              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 192         |

**9740630S E.M.PU DES RUBIS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 36 | 28 | 39 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2016-2017      | 0   | 23 | 37 | 35 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2017-2018      | 0   | 29 | 27 | 37 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2018-2019      | 0   | 37 | 28 | 32 | 97               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 97          |
| 2019-2020      | 0   | 33 | 40 | 24 | 97               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 97          |
| 2020-2021      | 0   | 36 | 32 | 41 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2021-2022      | 0   | 35 | 38 | 34 | 107              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 107         |
| 2022-2023      | 0   | 31 | 37 | 40 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |
| 2023-2024      | 0   | 40 | 36 | 39 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |

**9740631T E.E.PU DE GRAND CANAL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 36 | 50 | 27 | 113              | 41 | 42  | 43  | 30  | 29  | 185               | 0    | 298         |
| 2016-2017      | 0   | 25 | 32 | 49 | 106              | 30 | 39  | 41  | 41  | 30  | 181               | 0    | 287         |
| 2017-2018      | 1   | 36 | 25 | 37 | 99               | 51 | 29  | 39  | 43  | 40  | 202               | 0    | 301         |
| 2018-2019      | 0   | 38 | 37 | 28 | 103              | 32 | 51  | 35  | 36  | 40  | 194               | 0    | 297         |
| 2019-2020      | 0   | 27 | 38 | 40 | 105              | 41 | 37  | 54  | 35  | 38  | 205               | 0    | 310         |
| 2020-2021      | 0   | 36 | 29 | 40 | 105              | 40 | 44  | 39  | 49  | 38  | 210               | 0    | 315         |
| 2021-2022      | 0   | 33 | 39 | 32 | 104              | 41 | 41  | 42  | 35  | 53  | 212               | 0    | 316         |
| 2022-2023      | 0   | 25 | 34 | 38 | 97               | 31 | 40  | 39  | 42  | 35  | 187               | 0    | 284         |
| 2023-2024      | 0   | 36 | 26 | 39 | 101              | 38 | 32  | 42  | 40  | 45  | 197               | 0    | 298         |

**9740662B E.M.PU CLAUDE DEBUSSY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 32 | 32 | 24 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2016-2017      | 0   | 30 | 33 | 31 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2017-2018      | 0   | 27 | 34 | 34 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2018-2019      | 0   | 31 | 29 | 33 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2019-2020      | 0   | 33 | 27 | 28 | 88               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 88          |
| 2020-2021      | 0   | 27 | 35 | 31 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2021-2022      | 0   | 42 | 27 | 34 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2022-2023      | 3   | 33 | 41 | 27 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2023-2024      | 0   | 32 | 29 | 40 | 101              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 101         |

**9740665E E.M.PU SAINT-BERNARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 30 | 28 | 23 | 89               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 89          |
| 2016-2017      | 0   | 28 | 31 | 33 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2017-2018      | 0   | 29 | 28 | 34 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2018-2019      | 0   | 29 | 29 | 24 | 82               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 82          |
| 2019-2020      | 0   | 28 | 28 | 28 | 84               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 84          |
| 2020-2021      | 4   | 27 | 30 | 30 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2021-2022      | 5   | 15 | 32 | 31 | 83               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 83          |
| 2022-2023      | 6   | 23 | 14 | 31 | 74               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 74          |
| 2023-2024      | 10  | 18 | 26 | 14 | 68               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 68          |

**9740666F E.E.PU PITON BOIS DE NEFLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 6  | 8  | 5  | 19               | 10 | 8   | 6   | 12  | 6   | 42                | 0    | 61          |
| 2016-2017      | 0   | 7  | 7  | 9  | 23               | 5  | 12  | 7   | 5   | 11  | 40                | 0    | 63          |
| 2017-2018      | 0   | 6  | 8  | 4  | 18               | 9  | 4   | 13  | 7   | 4   | 37                | 0    | 55          |
| 2018-2019      | 0   | 11 | 6  | 8  | 25               | 7  | 9   | 4   | 12  | 6   | 38                | 0    | 63          |
| 2019-2020      | 0   | 6  | 12 | 7  | 25               | 10 | 5   | 10  | 5   | 12  | 42                | 0    | 67          |
| 2020-2021      | 0   | 7  | 6  | 11 | 24               | 7  | 8   | 7   | 8   | 6   | 36                | 0    | 60          |
| 2021-2022      | 0   | 8  | 7  | 6  | 21               | 12 | 6   | 7   | 8   | 10  | 43                | 0    | 64          |
| 2022-2023      | 0   | 5  | 7  | 7  | 19               | 6  | 12  | 6   | 7   | 8   | 39                | 0    | 58          |
| 2023-2024      | 0   | 7  | 4  | 7  | 18               | 7  | 5   | 12  | 6   | 7   | 37                | 0    | 55          |

**9740667G E.E.PU JEAN-BAPTISTE BOSSARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 38 | 56 | 44 | 138              | 55 | 65  | 67  | 68  | 59  | 314               | 0    | 452         |
| 2016-2017      | 0   | 47 | 38 | 60 | 145              | 44 | 58  | 64  | 71  | 66  | 303               | 0    | 448         |
| 2017-2018      | 16  | 41 | 45 | 51 | 153              | 74 | 50  | 57  | 67  | 72  | 320               | 0    | 473         |
| 2018-2019      | 15  | 45 | 46 | 47 | 153              | 51 | 71  | 52  | 49  | 66  | 289               | 0    | 442         |
| 2019-2020      | 16  | 46 | 49 | 46 | 157              | 55 | 49  | 66  | 57  | 51  | 278               | 0    | 435         |
| 2020-2021      | 19  | 47 | 48 | 53 | 167              | 56 | 57  | 46  | 65  | 63  | 287               | 0    | 454         |

|           |    |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 16 | 48 | 41 | 48 | 153 | 53 | 52 | 54 | 55 | 65 | 279 | 0 | 432 |
| 2022-2023 | 13 | 46 | 47 | 48 | 154 | 54 | 54 | 55 | 61 | 56 | 280 | 0 | 434 |
| 2023-2024 | 19 | 42 | 48 | 48 | 157 | 56 | 54 | 52 | 63 | 67 | 292 | 0 | 449 |

**9740684A E.M.PU PETITE ILE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 17 | 16 | 38 | 71               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 71          |
| 2016-2017      | 0   | 25 | 22 | 19 | 66               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 66          |
| 2017-2018      | 0   | 21 | 24 | 19 | 64               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 64          |
| 2018-2019      | 0   | 17 | 21 | 23 | 61               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 61          |
| 2019-2020      | 0   | 21 | 18 | 20 | 59               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 59          |
| 2020-2021      | 0   | 22 | 24 | 23 | 69               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 69          |
| 2021-2022      | 0   | 12 | 30 | 25 | 67               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 67          |
| 2022-2023      | 0   | 21 | 13 | 27 | 61               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 61          |
| 2023-2024      | 0   | 12 | 20 | 17 | 49               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 49          |

**9740689F E.M.PU LA SOURCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 20  | 69 | 73 | 71 | 233              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 233         |
| 2016-2017      | 20  | 55 | 70 | 71 | 216              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 216         |
| 2017-2018      | 18  | 55 | 58 | 70 | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |
| 2018-2019      | 20  | 66 | 57 | 55 | 198              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 198         |
| 2019-2020      | 19  | 70 | 64 | 58 | 211              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 211         |
| 2020-2021      | 18  | 67 | 68 | 60 | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |
| 2021-2022      | 20  | 71 | 72 | 68 | 231              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 231         |
| 2022-2023      | 18  | 69 | 67 | 81 | 235              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 235         |
| 2023-2024      | 15  | 68 | 73 | 71 | 227              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 227         |

**9740700T E.M.PU DAMASE LEGROS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 64 | 70 | 61 | 195              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 195         |
| 2016-2017      | 11  | 46 | 69 | 75 | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |
| 2017-2018      | 17  | 56 | 50 | 74 | 197              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 197         |
| 2018-2019      | 20  | 71 | 52 | 46 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2019-2020      | 19  | 60 | 71 | 59 | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2020-2021      | 20  | 59 | 61 | 66 | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2021-2022      | 20  | 60 | 60 | 64 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2022-2023      | 19  | 60 | 60 | 66 | 205              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 205         |
| 2023-2024      | 19  | 59 | 59 | 59 | 196              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 196         |

**9740708B E.M.PU LES JACARANDAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 62 | 76 | 65 | 208              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 208         |
| 2016-2017      | 22  | 70 | 64 | 76 | 232              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 232         |
| 2017-2018      | 29  | 72 | 81 | 62 | 244              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 244         |

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2018-2019 | 9  | 89 | 71 | 87 | 256 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 256 |
| 2019-2020 | 19 | 78 | 97 | 82 | 276 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 276 |
| 2020-2021 | 18 | 87 | 85 | 98 | 288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 288 |
| 2021-2022 | 20 | 90 | 83 | 86 | 279 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 279 |
| 2022-2023 | 12 | 91 | 86 | 85 | 274 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 274 |
| 2023-2024 | 13 | 86 | 98 | 86 | 283 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283 |

**9740709C E.M.PU LES BADAMIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 61 | 83 | 64 | 208              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 208         |
| 2016-2017      | 0   | 59 | 68 | 79 | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2017-2018      | 0   | 64 | 64 | 66 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |
| 2018-2019      | 0   | 61 | 57 | 76 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |
| 2019-2020      | 0   | 67 | 57 | 66 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |
| 2020-2021      | 0   | 69 | 67 | 62 | 198              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 198         |
| 2021-2022      | 0   | 54 | 68 | 67 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2022-2023      | 0   | 49 | 62 | 64 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2023-2024      | 0   | 63 | 64 | 63 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |

**9740713G E.M.PU LES BANCOULIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 61 | 58 | 78 | 197              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 197         |
| 2016-2017      | 0   | 73 | 61 | 65 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2017-2018      | 0   | 51 | 61 | 63 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2018-2019      | 0   | 56 | 50 | 55 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2019-2020      | 0   | 56 | 57 | 59 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2020-2021      | 0   | 48 | 63 | 57 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |
| 2021-2022      | 0   | 45 | 51 | 68 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |
| 2022-2023      | 0   | 44 | 53 | 57 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2023-2024      | 0   | 66 | 47 | 59 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |

**9740743P E.M.PU LES TAMARINS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 83 | 61 | 73 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2016-2017      | 7   | 67 | 81 | 64 | 219              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 219         |
| 2017-2018      | 19  | 70 | 69 | 79 | 237              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 237         |
| 2018-2019      | 15  | 80 | 70 | 70 | 235              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 235         |
| 2019-2020      | 20  | 56 | 88 | 69 | 233              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 233         |
| 2020-2021      | 19  | 64 | 58 | 83 | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2021-2022      | 18  | 71 | 66 | 65 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2022-2023      | 18  | 67 | 69 | 64 | 218              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 218         |
| 2023-2024      | 17  | 72 | 70 | 72 | 231              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 231         |

**9740744R E.M.PU YLANG-YLANG**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |    |    |    |    |    |   |   |   |   |   |   |   |    |
|-----------|----|----|----|----|----|---|---|---|---|---|---|---|----|
| 2015-2016 | 14 | 35 | 10 | 17 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| 2016-2017 | 16 | 16 | 27 | 6  | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 2017-2018 | 21 | 18 | 17 | 25 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| 2018-2019 | 18 | 20 | 16 | 17 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 2019-2020 | 24 | 16 | 20 | 16 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| 2020-2021 | 11 | 21 | 17 | 19 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 68 |
| 2021-2022 | 16 | 14 | 18 | 17 | 65 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| 2022-2023 | 7  | 22 | 17 | 20 | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| 2023-2024 | 6  | 21 | 21 | 22 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |

**9740745S E.E.PU LES BADAMIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 64 | 82  | 77  | 67  | 78  | 368               | 6    | 374         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 66 | 64  | 82  | 73  | 70  | 355               | 5    | 360         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 78 | 64  | 68  | 82  | 74  | 366               | 6    | 372         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 66 | 82  | 72  | 67  | 84  | 371               | 5    | 376         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 72 | 75  | 77  | 66  | 70  | 360               | 6    | 366         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 63 | 73  | 70  | 78  | 66  | 350               | 5    | 355         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 68 | 65  | 69  | 69  | 70  | 341               | 6    | 347         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 67 | 62  | 66  | 66  | 67  | 328               | 5    | 333         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 61 | 68  | 54  | 71  | 68  | 322               | 6    | 328         |

**9740746T E.M.PU VAUBAN 1**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 9   | 55 | 55 | 44 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |
| 2016-2017      | 16  | 44 | 50 | 44 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2017-2018      | 19  | 49 | 35 | 51 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2018-2019      | 17  | 34 | 39 | 39 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |
| 2019-2020      | 19  | 37 | 38 | 42 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2020-2021      | 19  | 31 | 40 | 35 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2021-2022      | 16  | 36 | 32 | 41 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2022-2023      | 13  | 38 | 33 | 41 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2023-2024      | 6   | 37 | 39 | 32 | 114              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 114         |

**9740772W E.E.PU LES TAMARINS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 60 | 65  | 56  | 46  | 43  | 270               | 10   | 280         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 70 | 55  | 61  | 52  | 53  | 291               | 8    | 299         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 74 | 62  | 55  | 56  | 58  | 305               | 12   | 317         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 79 | 68  | 61  | 56  | 56  | 320               | 11   | 331         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 64 | 81  | 63  | 55  | 56  | 319               | 12   | 331         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 63 | 62  | 78  | 64  | 61  | 328               | 12   | 340         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 79 | 62  | 59  | 70  | 66  | 336               | 9    | 345         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 63 | 83  | 57  | 61  | 71  | 335               | 12   | 347         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 68 | 62  | 82  | 58  | 64  | 334               | 13   | 347         |

**9740773X E.M.PU RUISSEAU BLANC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 56 | 48 | 52 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |
| 2016-2017      | 0   | 51 | 54 | 50 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2017-2018      | 0   | 41 | 56 | 52 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2018-2019      | 0   | 55 | 42 | 57 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2019-2020      | 0   | 52 | 55 | 45 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2020-2021      | 4   | 50 | 61 | 57 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2021-2022      | 0   | 51 | 54 | 70 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2022-2023      | 0   | 63 | 58 | 60 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |
| 2023-2024      | 0   | 65 | 65 | 63 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |

**9740783H E.M.PU HERBINIERE LEBERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 51 | 50 | 65 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2016-2017      | 18  | 46 | 56 | 55 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2017-2018      | 17  | 54 | 44 | 60 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2018-2019      | 14  | 54 | 57 | 46 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2019-2020      | 8   | 57 | 56 | 52 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2020-2021      | 12  | 45 | 57 | 54 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |
| 2021-2022      | 13  | 49 | 48 | 63 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2022-2023      | 14  | 55 | 52 | 53 | 174              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 174         |
| 2023-2024      | 16  | 44 | 57 | 55 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |

**9740794V E.M.PU GISELE CALMY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 47 | 52 | 48 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2016-2017      | 0   | 36 | 51 | 49 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2017-2018      | 0   | 49 | 33 | 54 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2018-2019      | 0   | 58 | 50 | 37 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2019-2020      | 0   | 44 | 54 | 43 | 141              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 141         |
| 2020-2021      | 0   | 31 | 43 | 54 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2021-2022      | 0   | 27 | 22 | 53 | 102              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 102         |
| 2022-2023      | 5   | 24 | 30 | 22 | 81               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 81          |
| 2023-2024      | 3   | 40 | 23 | 27 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |

**9740795W E.M.PU PHILIPPE VINSON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 63 | 57 | 74 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |
| 2016-2017      | 0   | 59 | 65 | 61 | 185              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 185         |
| 2017-2018      | 0   | 55 | 55 | 62 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2018-2019      | 0   | 52 | 58 | 58 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |
| 2019-2020      | 0   | 41 | 60 | 62 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |
| 2020-2021      | 0   | 54 | 45 | 50 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2021-2022 | 0 | 46 | 59 | 51 | 156 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 2022-2023 | 0 | 41 | 50 | 56 | 147 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| 2023-2024 | 0 | 51 | 37 | 51 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |

**9740796X E.M.PU CENTRALE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 19  | 61 | 66 | 51 | 197              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 197         |
| 2016-2017      | 15  | 49 | 65 | 71 | 200              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 200         |
| 2017-2018      | 18  | 44 | 50 | 64 | 176              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 176         |
| 2018-2019      | 20  | 44 | 47 | 52 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |
| 2019-2020      | 19  | 46 | 51 | 50 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2020-2021      | 20  | 43 | 49 | 43 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2021-2022      | 18  | 45 | 51 | 52 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2022-2023      | 20  | 47 | 51 | 49 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |
| 2023-2024      | 19  | 46 | 46 | 57 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |

**9740823B E.M.PU CHAMP FLEURI**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 41 | 51 | 32 | 134              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 134         |
| 2016-2017      | 0   | 45 | 43 | 50 | 138              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 138         |
| 2017-2018      | 0   | 35 | 44 | 43 | 122              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 122         |
| 2018-2019      | 0   | 32 | 39 | 42 | 113              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 113         |
| 2019-2020      | 0   | 38 | 35 | 46 | 119              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 119         |
| 2020-2021      | 0   | 35 | 35 | 38 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |
| 2021-2022      | 0   | 47 | 39 | 34 | 120              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 120         |
| 2022-2023      | 0   | 37 | 47 | 43 | 127              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 127         |
| 2023-2024      | 0   | 29 | 43 | 45 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |

**9740824C E.M.PU BOIS DE NEFLÉS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 52 | 60 | 60 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2016-2017      | 10  | 55 | 54 | 64 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2017-2018      | 9   | 51 | 59 | 56 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2018-2019      | 5   | 64 | 55 | 63 | 187              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 187         |
| 2019-2020      | 10  | 49 | 65 | 55 | 179              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 179         |
| 2020-2021      | 8   | 49 | 54 | 59 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2021-2022      | 0   | 56 | 50 | 59 | 165              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 165         |
| 2022-2023      | 0   | 58 | 62 | 53 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2023-2024      | 0   | 52 | 63 | 66 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |

**9740864W E.M.PU AUREORE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 69 | 70 | 0  | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2016-2017      | 10  | 60 | 72 | 0  | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2017-2018      | 0   | 66 | 65 | 0  | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2018-2019 | 0 | 59 | 69 | 0  | 128 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 128 |
| 2019-2020 | 0 | 70 | 60 | 0  | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| 2020-2021 | 0 | 63 | 74 | 12 | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| 2021-2022 | 0 | 49 | 68 | 0  | 117 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 117 |
| 2022-2023 | 0 | 42 | 54 | 0  | 96  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96  |
| 2023-2024 | 0 | 53 | 43 | 53 | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |

**9740865X E.M.PU MONTGAILLARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 62 | 77 | 49 | 188              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 188         |
| 2016-2017      | 0   | 52 | 63 | 76 | 191              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 191         |
| 2017-2018      | 0   | 64 | 61 | 65 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |
| 2018-2019      | 0   | 60 | 66 | 61 | 187              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 187         |
| 2019-2020      | 0   | 63 | 55 | 63 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |
| 2020-2021      | 0   | 65 | 59 | 62 | 186              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 186         |
| 2021-2022      | 0   | 56 | 63 | 64 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2022-2023      | 0   | 60 | 60 | 64 | 184              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 184         |
| 2023-2024      | 0   | 60 | 60 | 58 | 178              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 178         |

**9740901L E.M.PU LES TULIPIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 16  | 30 | 25 | 34 | 105              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 105         |
| 2016-2017      | 11  | 31 | 27 | 23 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2017-2018      | 5   | 32 | 25 | 25 | 87               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 87          |
| 2018-2019      | 6   | 26 | 34 | 26 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2019-2020      | 8   | 18 | 26 | 29 | 81               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 81          |
| 2020-2021      | 0   | 24 | 15 | 27 | 66               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 66          |
| 2021-2022      | 7   | 19 | 23 | 16 | 65               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 65          |
| 2022-2023      | 6   | 21 | 21 | 25 | 73               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 73          |
| 2023-2024      | 5   | 23 | 21 | 25 | 74               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 74          |

**9740926N E.E.PU ALAIN LORRAINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 22 | 26  | 28  | 22  | 17  | 115               | 0    | 115         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 32 | 17  | 26  | 29  | 26  | 130               | 0    | 130         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 23 | 30  | 19  | 22  | 29  | 123               | 0    | 123         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 27 | 22  | 27  | 20  | 23  | 119               | 0    | 119         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 27 | 25  | 19  | 24  | 24  | 119               | 0    | 119         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 27 | 26  | 22  | 20  | 22  | 117               | 0    | 117         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 26 | 22  | 28  | 25  | 21  | 122               | 0    | 122         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 21 | 23  | 26  | 27  | 25  | 122               | 0    | 122         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 24 | 21  | 24  | 25  | 26  | 120               | 0    | 120         |

**9740940D E.M.PU LA RIVIERE 2**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|



|           |   |    |    |    |    |   |   |   |   |   |   |   |    |
|-----------|---|----|----|----|----|---|---|---|---|---|---|---|----|
| 2015-2016 | 2 | 17 | 29 | 23 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 |
| 2016-2017 | 0 | 23 | 24 | 31 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 2017-2018 | 0 | 24 | 27 | 24 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 |
| 2018-2019 | 0 | 26 | 23 | 29 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 2019-2020 | 7 | 25 | 25 | 25 | 82 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 |
| 2020-2021 | 3 | 25 | 26 | 31 | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 |
| 2021-2022 | 7 | 26 | 22 | 23 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 |
| 2022-2023 | 5 | 26 | 25 | 20 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |
| 2023-2024 | 6 | 15 | 27 | 28 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 |

**9740976T E.M.PU LES BRINGELLIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 25 | 29 | 31 | 85               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 85          |
| 2016-2017      | 7   | 23 | 21 | 28 | 79               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 79          |
| 2017-2018      | 6   | 32 | 25 | 24 | 87               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 87          |
| 2018-2019      | 5   | 17 | 31 | 26 | 79               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 79          |
| 2019-2020      | 6   | 24 | 17 | 28 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2020-2021      | 6   | 26 | 27 | 17 | 76               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 76          |
| 2021-2022      | 6   | 29 | 25 | 25 | 85               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 85          |
| 2022-2023      | 6   | 25 | 27 | 27 | 85               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 85          |
| 2023-2024      | 6   | 28 | 27 | 26 | 87               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 87          |

**9740977U E.E.PU LES BRINGELLIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 30 | 26  | 24  | 21  | 20  | 121               | 0    | 121         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 26 | 30  | 24  | 20  | 20  | 120               | 0    | 120         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 22 | 25  | 31  | 26  | 18  | 122               | 0    | 122         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 24 | 22  | 22  | 31  | 25  | 124               | 0    | 124         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 25 | 27  | 18  | 24  | 30  | 124               | 0    | 124         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 28 | 30  | 23  | 18  | 22  | 121               | 0    | 121         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 15 | 30  | 24  | 22  | 18  | 109               | 0    | 109         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 24 | 15  | 30  | 25  | 22  | 116               | 0    | 116         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 27 | 20  | 16  | 27  | 25  | 115               | 0    | 115         |

**9740995N E.E.PU LES EGLANTINES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 21  | 55 | 34 | 51 | 161              | 51 | 40  | 43  | 42  | 52  | 228               | 0    | 389         |
| 2016-2017      | 19  | 48 | 50 | 40 | 157              | 53 | 44  | 40  | 43  | 47  | 227               | 0    | 384         |
| 2017-2018      | 19  | 41 | 43 | 51 | 154              | 42 | 42  | 41  | 36  | 45  | 206               | 0    | 360         |
| 2018-2019      | 20  | 42 | 35 | 39 | 136              | 48 | 37  | 45  | 41  | 33  | 204               | 0    | 340         |
| 2019-2020      | 18  | 51 | 38 | 36 | 143              | 36 | 45  | 36  | 46  | 36  | 199               | 0    | 342         |
| 2020-2021      | 27  | 29 | 44 | 39 | 139              | 32 | 35  | 38  | 38  | 39  | 182               | 0    | 321         |
| 2021-2022      | 17  | 42 | 33 | 45 | 137              | 40 | 33  | 32  | 40  | 36  | 181               | 0    | 318         |
| 2022-2023      | 20  | 41 | 42 | 30 | 133              | 48 | 38  | 29  | 32  | 43  | 190               | 0    | 323         |
| 2023-2024      | 15  | 41 | 40 | 40 | 136              | 33 | 45  | 37  | 29  | 33  | 177               | 0    | 313         |

**9740997R E.M.PU LA PROVIDENCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 24 | 28 | 29 | 87               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 87          |
| 2016-2017      | 9   | 31 | 23 | 25 | 88               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 88          |
| 2017-2018      | 8   | 26 | 35 | 23 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2018-2019      | 5   | 27 | 27 | 33 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2019-2020      | 1   | 34 | 31 | 27 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2020-2021      | 0   | 25 | 29 | 28 | 82               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 82          |
| 2021-2022      | 0   | 34 | 26 | 26 | 86               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 86          |
| 2022-2023      | 0   | 25 | 29 | 26 | 80               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 80          |
| 2023-2024      | 0   | 29 | 29 | 28 | 86               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 86          |

**9741073Y E.E.PU CENTRALE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 76 | 76  | 80  | 97  | 71  | 400               | 0    | 400         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 76 | 66  | 72  | 80  | 103 | 397               | 0    | 397         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 85 | 70  | 68  | 66  | 81  | 370               | 0    | 370         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 81 | 83  | 74  | 65  | 67  | 370               | 0    | 370         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 66 | 82  | 91  | 71  | 65  | 375               | 0    | 375         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 64 | 58  | 73  | 86  | 71  | 352               | 0    | 352         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 70 | 73  | 56  | 76  | 78  | 353               | 0    | 353         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 71 | 73  | 77  | 69  | 77  | 367               | 0    | 367         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 56 | 69  | 70  | 72  | 64  | 331               | 12   | 343         |

**9741074Z E.E.PU GABRIEL MACE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 53 | 84  | 72  | 69  | 72  | 350               | 0    | 350         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 69 | 64  | 80  | 67  | 69  | 349               | 0    | 349         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 53 | 79  | 63  | 82  | 69  | 346               | 0    | 346         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 62 | 64  | 73  | 59  | 83  | 341               | 0    | 341         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 54 | 64  | 65  | 71  | 54  | 308               | 0    | 308         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 65 | 72  | 54  | 63  | 73  | 327               | 0    | 327         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 64 | 67  | 68  | 53  | 65  | 317               | 0    | 317         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 59 | 70  | 62  | 64  | 52  | 307               | 0    | 307         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 72 | 62  | 72  | 65  | 66  | 337               | 0    | 337         |

**9741198J E.E.PU DAMASE LEGROS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 69 | 51  | 78  | 53  | 65  | 316               | 0    | 316         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 58 | 64  | 53  | 75  | 52  | 302               | 11   | 313         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 72 | 60  | 61  | 51  | 81  | 325               | 9    | 334         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 72 | 71  | 57  | 57  | 47  | 304               | 12   | 316         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 51 | 70  | 72  | 56  | 54  | 303               | 11   | 314         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 64 | 51  | 64  | 75  | 59  | 313               | 12   | 325         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 67 | 57 | 55 | 59 | 72 | 310 | 12 | 322 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 72 | 67 | 56 | 52 | 63 | 310 | 12 | 322 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 74 | 74 | 70 | 55 | 52 | 325 | 12 | 337 |

**9741203P E.E.PU LES BAIES ROSES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 52 | 51  | 44  | 51  | 47  | 245               | 11   | 256         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 45 | 49  | 49  | 36  | 48  | 227               | 7    | 234         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 51 | 44  | 52  | 47  | 46  | 240               | 12   | 252         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 53 | 51  | 39  | 49  | 45  | 237               | 12   | 249         |
| 2019-2020      | 0   | 56 | 55 | 48 | 159              | 40 | 52  | 51  | 40  | 53  | 236               | 9    | 404         |
| 2020-2021      | 7   | 34 | 55 | 45 | 141              | 50 | 37  | 46  | 49  | 38  | 220               | 12   | 373         |
| 2021-2022      | 5   | 54 | 36 | 48 | 143              | 45 | 51  | 34  | 46  | 52  | 228               | 10   | 381         |
| 2022-2023      | 2   | 46 | 57 | 39 | 144              | 51 | 46  | 45  | 32  | 45  | 219               | 12   | 375         |
| 2023-2024      | 0   | 48 | 47 | 55 | 150              | 38 | 46  | 46  | 44  | 36  | 210               | 12   | 372         |

**9741228S E.M.PU LES BAIES ROSES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 50 | 57 | 48 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2016-2017      | 8   | 46 | 48 | 55 | 157              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 157         |
| 2017-2018      | 10  | 50 | 46 | 56 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2018-2019      | 8   | 59 | 50 | 41 | 158              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 158         |

**9741252T E.E.PU JULES REYDELLET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 75 | 78  | 0   | 0   | 0   | 153               | 0    | 153         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 72 | 68  | 0   | 0   | 0   | 140               | 0    | 140         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 48 | 68  | 0   | 0   | 0   | 116               | 0    | 116         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 61 | 52  | 73  | 0   | 0   | 186               | 2    | 188         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 53 | 57  | 49  | 68  | 68  | 295               | 5    | 300         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 60 | 56  | 62  | 47  | 67  | 292               | 9    | 301         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 60 | 60  | 61  | 56  | 45  | 282               | 12   | 294         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 63 | 56  | 61  | 58  | 58  | 296               | 10   | 306         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 67 | 68  | 58  | 61  | 55  | 309               | 10   | 319         |

**9741253U E.E.PU JULES REYDELLET B**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 65  | 77  | 72  | 214               | 0    | 214         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 72  | 71  | 76  | 219               | 0    | 219         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 68  | 71  | 66  | 205               | 0    | 205         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 0   | 68  | 62  | 130               | 0    | 130         |

**9741259A E.E.PU LES LILAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 93 | 84  | 73  | 87  | 83  | 420               | 8    | 428         |

|           |   |   |   |   |   |     |     |     |    |    |     |    |     |
|-----------|---|---|---|---|---|-----|-----|-----|----|----|-----|----|-----|
| 2016-2017 | 0 | 0 | 0 | 0 | 0 | 81  | 91  | 89  | 76 | 87 | 424 | 10 | 434 |
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 91  | 86  | 95  | 80 | 77 | 429 | 9  | 438 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 93  | 91  | 80  | 97 | 75 | 436 | 11 | 447 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 98  | 91  | 80  | 79 | 92 | 440 | 11 | 451 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 93  | 97  | 93  | 80 | 81 | 444 | 12 | 456 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 111 | 92  | 94  | 79 | 78 | 454 | 10 | 464 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 94  | 103 | 87  | 86 | 73 | 443 | 12 | 455 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 94  | 95  | 101 | 89 | 81 | 460 | 10 | 470 |

**9741267J E.E.PU LA CHAUMIERE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 45 | 36 | 43 | 130              | 43 | 51  | 41  | 38  | 42  | 215               | 0    | 345         |
| 2016-2017      | 8   | 34 | 41 | 35 | 118              | 32 | 56  | 49  | 40  | 41  | 218               | 0    | 336         |
| 2017-2018      | 6   | 44 | 36 | 47 | 133              | 34 | 34  | 56  | 38  | 41  | 203               | 0    | 336         |
| 2018-2019      | 0   | 55 | 42 | 44 | 141              | 43 | 41  | 37  | 53  | 40  | 214               | 0    | 355         |
| 2019-2020      | 7   | 51 | 53 | 37 | 148              | 52 | 45  | 39  | 41  | 56  | 233               | 0    | 381         |
| 2020-2021      | 8   | 31 | 49 | 55 | 143              | 40 | 49  | 37  | 37  | 35  | 198               | 0    | 341         |
| 2021-2022      | 4   | 37 | 33 | 49 | 123              | 49 | 39  | 42  | 36  | 37  | 203               | 0    | 326         |
| 2022-2023      | 5   | 37 | 38 | 35 | 115              | 48 | 40  | 40  | 37  | 36  | 201               | 0    | 316         |
| 2023-2024      | 4   | 45 | 35 | 40 | 124              | 40 | 46  | 47  | 41  | 34  | 208               | 0    | 332         |

**Commune : SAINT-JOSEPH**

**9740214P E.E.PU VINCENDO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 70 | 61  | 50  | 78  | 74  | 333               | 8    | 341         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 76 | 68  | 59  | 51  | 71  | 325               | 12   | 337         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 64 | 76  | 65  | 57  | 55  | 317               | 12   | 329         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 67 | 63  | 75  | 64  | 59  | 328               | 10   | 338         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 55 | 64  | 68  | 70  | 63  | 320               | 12   | 332         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 57 | 60  | 65  | 62  | 73  | 317               | 12   | 329         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 61 | 57  | 61  | 61  | 66  | 306               | 9    | 315         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 67 | 66  | 56  | 60  | 70  | 319               | 9    | 328         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 48 | 72  | 63  | 54  | 59  | 296               | 9    | 305         |

**9740215R E.E.PU PLAINE DES GREGUES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 28 | 26 | 35 | 94               | 41 | 43  | 27  | 30  | 31  | 172               | 0    | 266         |
| 2016-2017      | 4   | 23 | 30 | 27 | 84               | 39 | 43  | 36  | 25  | 33  | 176               | 0    | 260         |
| 2017-2018      | 4   | 37 | 27 | 30 | 98               | 23 | 34  | 42  | 38  | 24  | 161               | 0    | 259         |
| 2018-2019      | 0   | 26 | 42 | 26 | 94               | 30 | 24  | 32  | 41  | 37  | 164               | 0    | 258         |
| 2019-2020      | 0   | 35 | 29 | 45 | 109              | 28 | 31  | 23  | 32  | 36  | 150               | 0    | 259         |
| 2020-2021      | 0   | 29 | 35 | 26 | 90               | 44 | 31  | 38  | 20  | 32  | 165               | 0    | 255         |
| 2021-2022      | 0   | 35 | 28 | 34 | 97               | 27 | 41  | 36  | 34  | 20  | 158               | 0    | 255         |
| 2022-2023      | 0   | 27 | 38 | 32 | 97               | 30 | 30  | 38  | 30  | 32  | 160               | 0    | 257         |
| 2023-2024      | 0   | 33 | 29 | 35 | 97               | 33 | 24  | 29  | 40  | 35  | 161               | 0    | 258         |

**9740218U E.E.PU LENEPVEU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 50 | 48  | 57  | 48  | 41  | 244               | 6    | 250         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 48 | 46  | 53  | 58  | 50  | 255               | 9    | 264         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 43 | 47  | 43  | 48  | 55  | 236               | 11   | 247         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 40  | 50  | 40  | 46  | 217               | 11   | 228         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 35 | 38  | 41  | 49  | 38  | 201               | 12   | 213         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 50 | 33  | 38  | 43  | 52  | 216               | 12   | 228         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 54 | 53  | 32  | 40  | 49  | 228               | 9    | 237         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 57 | 62  | 60  | 30  | 39  | 248               | 11   | 259         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 57 | 56  | 60  | 66  | 32  | 271               | 11   | 282         |

**9740219V E.E.PU CENTRE SAINT JOSEPH**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 34 | 36 | 50 | 128              | 46 | 47  | 46  | 48  | 48  | 235               | 10   | 373         |
| 2016-2017      | 7   | 40 | 35 | 40 | 122              | 48 | 43  | 46  | 42  | 48  | 227               | 12   | 361         |
| 2017-2018      | 7   | 33 | 41 | 38 | 119              | 52 | 51  | 46  | 48  | 47  | 244               | 8    | 371         |
| 2018-2019      | 0   | 47 | 31 | 48 | 126              | 47 | 49  | 43  | 43  | 46  | 228               | 12   | 366         |
| 2019-2020      | 0   | 41 | 44 | 34 | 119              | 47 | 50  | 54  | 46  | 43  | 240               | 11   | 370         |

|           |   |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 0 | 41 | 41 | 53 | 135 | 34 | 43 | 48 | 50 | 45 | 220 | 12 | 367 |
| 2021-2022 | 0 | 34 | 41 | 45 | 120 | 53 | 44 | 40 | 51 | 57 | 245 | 10 | 375 |
| 2022-2023 | 0 | 41 | 36 | 39 | 116 | 52 | 54 | 48 | 40 | 52 | 246 | 12 | 374 |
| 2023-2024 | 0 | 33 | 42 | 40 | 115 | 39 | 40 | 49 | 44 | 37 | 209 | 9  | 333 |

**9740220W E.M.PU CENTRE DU BUTOR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 63 | 65 | 70 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2016-2017      | 7   | 62 | 68 | 67 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2017-2018      | 7   | 55 | 62 | 71 | 195              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 195         |
| 2018-2019      | 0   | 57 | 61 | 66 | 184              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 184         |
| 2019-2020      | 0   | 60 | 61 | 63 | 184              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 184         |
| 2020-2021      | 0   | 38 | 58 | 61 | 157              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 157         |
| 2021-2022      | 0   | 47 | 35 | 58 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2022-2023      | 0   | 49 | 50 | 34 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2023-2024      | 0   | 33 | 43 | 51 | 127              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 127         |

**9740221X E.E.PU LANGEVIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 60 | 59  | 61  | 55  | 51  | 286               | 5    | 291         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 50 | 56  | 63  | 57  | 52  | 278               | 3    | 281         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 58 | 53  | 61  | 64  | 57  | 293               | 3    | 296         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 49 | 57  | 55  | 58  | 65  | 284               | 4    | 288         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 44 | 46  | 59  | 55  | 58  | 262               | 3    | 265         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 56 | 43  | 45  | 57  | 50  | 251               | 12   | 263         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 53 | 54  | 45  | 44  | 57  | 253               | 11   | 264         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 47 | 52  | 50  | 46  | 40  | 235               | 11   | 246         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 45 | 52  | 48  | 48  | 45  | 238               | 11   | 249         |

**9740222Y E.E.PU LES LIANES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 25 | 25 | 21 | 71               | 23 | 34  | 30  | 26  | 28  | 141               | 0    | 212         |
| 2016-2017      | 0   | 22 | 23 | 26 | 71               | 25 | 23  | 30  | 28  | 26  | 132               | 0    | 203         |
| 2017-2018      | 0   | 16 | 23 | 26 | 65               | 24 | 28  | 22  | 29  | 27  | 130               | 0    | 195         |
| 2018-2019      | 0   | 22 | 18 | 22 | 62               | 25 | 26  | 24  | 26  | 31  | 132               | 0    | 194         |
| 2019-2020      | 0   | 16 | 22 | 21 | 59               | 21 | 30  | 25  | 26  | 24  | 126               | 0    | 185         |
| 2020-2021      | 0   | 18 | 15 | 22 | 55               | 25 | 20  | 31  | 26  | 25  | 127               | 0    | 182         |
| 2021-2022      | 0   | 20 | 21 | 15 | 56               | 23 | 24  | 23  | 30  | 25  | 125               | 0    | 181         |
| 2022-2023      | 0   | 18 | 19 | 22 | 59               | 18 | 23  | 28  | 22  | 30  | 121               | 0    | 180         |
| 2023-2024      | 0   | 17 | 17 | 20 | 54               | 22 | 18  | 20  | 23  | 19  | 102               | 0    | 156         |

**9740223Z E.E.PU BUTOR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 59 | 57  | 66  | 64  | 67  | 313               | 0    | 313         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 64 | 56  | 58  | 64  | 66  | 308               | 0    | 308         |

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 68 | 63 | 58 | 58 | 68 | 315 | 0 | 315 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 69 | 71 | 65 | 61 | 54 | 320 | 0 | 320 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 58 | 74 | 69 | 66 | 60 | 327 | 0 | 327 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 51 | 60 | 78 | 71 | 70 | 330 | 0 | 330 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 65 | 48 | 64 | 76 | 70 | 323 | 0 | 323 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 53 | 63 | 45 | 63 | 71 | 295 | 0 | 295 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 39 | 57 | 62 | 44 | 57 | 259 | 0 | 259 |

**9740224A E.E.PU LES JACQUES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 60 | 56  | 63  | 57  | 60  | 296               | 0    | 296         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 51 | 59  | 56  | 62  | 51  | 279               | 0    | 279         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 45 | 53  | 57  | 53  | 56  | 264               | 0    | 264         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 62 | 43  | 53  | 51  | 48  | 257               | 0    | 257         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 49 | 54  | 47  | 56  | 56  | 262               | 0    | 262         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 47 | 45  | 54  | 47  | 58  | 251               | 0    | 251         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 46 | 48  | 46  | 54  | 48  | 242               | 0    | 242         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 48 | 45  | 50  | 42  | 54  | 239               | 0    | 239         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 43 | 44  | 44  | 53  | 42  | 226               | 0    | 226         |

**9740226C E.P.U MATOUTA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 6  | 4  | 7  | 17               | 5  | 3   | 1   | 1   | 6   | 16                | 0    | 33          |
| 2016-2017      | 0   | 3  | 4  | 5  | 12               | 6  | 6   | 3   | 1   | 1   | 17                | 0    | 29          |
| 2017-2018      | 5   | 2  | 4  | 4  | 15               | 5  | 6   | 5   | 3   | 0   | 19                | 0    | 34          |
| 2018-2019      | 0   | 7  | 1  | 5  | 13               | 3  | 6   | 7   | 5   | 3   | 24                | 0    | 37          |
| 2019-2020      | 0   | 3  | 6  | 1  | 10               | 4  | 1   | 5   | 6   | 5   | 21                | 0    | 31          |
| 2020-2021      | 0   | 2  | 4  | 7  | 13               | 2  | 4   | 1   | 5   | 6   | 18                | 0    | 31          |
| 2021-2022      | 0   | 6  | 1  | 4  | 11               | 5  | 2   | 4   | 1   | 4   | 16                | 0    | 27          |
| 2022-2023      | 0   | 2  | 6  | 1  | 9                | 4  | 4   | 1   | 4   | 2   | 15                | 0    | 24          |
| 2023-2024      | 0   | 3  | 2  | 5  | 10               | 2  | 5   | 4   | 1   | 4   | 16                | 0    | 26          |

**9740229F E.E.PU PARC A MOUTONS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 15 | 17 | 12 | 44               | 22 | 13  | 18  | 25  | 15  | 93                | 0    | 137         |
| 2016-2017      | 2   | 12 | 15 | 22 | 51               | 12 | 23  | 13  | 18  | 27  | 93                | 0    | 144         |
| 2017-2018      | 5   | 13 | 13 | 12 | 43               | 21 | 11  | 23  | 14  | 17  | 86                | 0    | 129         |
| 2018-2019      | 0   | 16 | 14 | 13 | 43               | 15 | 18  | 13  | 26  | 15  | 87                | 0    | 130         |
| 2019-2020      | 0   | 17 | 15 | 16 | 48               | 13 | 17  | 17  | 13  | 27  | 87                | 0    | 135         |
| 2020-2021      | 0   | 16 | 14 | 16 | 46               | 18 | 10  | 15  | 14  | 16  | 73                | 0    | 119         |
| 2021-2022      | 0   | 12 | 17 | 13 | 42               | 13 | 16  | 12  | 16  | 13  | 70                | 0    | 112         |
| 2022-2023      | 0   | 11 | 12 | 12 | 35               | 15 | 14  | 15  | 13  | 15  | 72                | 0    | 107         |
| 2023-2024      | 0   | 12 | 9  | 12 | 33               | 13 | 12  | 12  | 16  | 14  | 67                | 0    | 100         |

**9740230G E.E.PU BAS DE JEAN PETIT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 22 | 25 | 18 | 72               | 24 | 31  | 30  | 30  | 25  | 140               | 6    | 218         |
| 2016-2017      | 12  | 28 | 23 | 21 | 84               | 20 | 28  | 31  | 32  | 29  | 140               | 5    | 229         |
| 2017-2018      | 8   | 29 | 30 | 24 | 91               | 18 | 15  | 28  | 28  | 30  | 119               | 8    | 218         |
| 2018-2019      | 5   | 24 | 32 | 32 | 93               | 28 | 21  | 16  | 25  | 28  | 118               | 11   | 222         |
| 2019-2020      | 6   | 23 | 25 | 39 | 93               | 30 | 30  | 19  | 18  | 21  | 118               | 12   | 223         |
| 2020-2021      | 0   | 25 | 25 | 23 | 73               | 39 | 29  | 31  | 21  | 21  | 141               | 12   | 226         |
| 2021-2022      | 5   | 15 | 26 | 24 | 70               | 24 | 38  | 28  | 28  | 22  | 140               | 11   | 221         |
| 2022-2023      | 5   | 17 | 15 | 24 | 61               | 23 | 22  | 38  | 26  | 26  | 135               | 13   | 209         |
| 2023-2024      | 5   | 23 | 17 | 15 | 60               | 21 | 20  | 26  | 34  | 27  | 128               | 12   | 200         |

**9740231H E.E.PU GRAND GALET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 6  | 4  | 9  | 19               | 4  | 5   | 5   | 1   | 5   | 20                | 0    | 39          |
| 2016-2017      | 1   | 5  | 8  | 5  | 19               | 9  | 5   | 4   | 4   | 3   | 25                | 0    | 44          |
| 2017-2018      | 0   | 6  | 6  | 8  | 20               | 5  | 8   | 6   | 4   | 4   | 27                | 0    | 47          |
| 2018-2019      | 0   | 5  | 7  | 6  | 18               | 9  | 6   | 9   | 4   | 5   | 33                | 0    | 51          |
| 2019-2020      | 0   | 3  | 5  | 7  | 15               | 9  | 6   | 7   | 9   | 4   | 35                | 0    | 50          |
| 2020-2021      | 0   | 4  | 1  | 5  | 10               | 6  | 5   | 7   | 4   | 9   | 31                | 0    | 41          |
| 2021-2022      | 0   | 3  | 4  | 1  | 8                | 6  | 7   | 5   | 7   | 4   | 29                | 0    | 37          |
| 2022-2023      | 0   | 3  | 4  | 4  | 11               | 1  | 5   | 7   | 5   | 6   | 24                | 0    | 35          |
| 2023-2024      | 0   | 6  | 3  | 5  | 14               | 3  | 1   | 6   | 8   | 2   | 20                | 0    | 34          |

**9740232J E.E.PU CAROSSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 26 | 22 | 18 | 70               | 20 | 25  | 36  | 24  | 17  | 122               | 0    | 192         |
| 2016-2017      | 0   | 21 | 25 | 22 | 68               | 23 | 18  | 26  | 35  | 25  | 127               | 0    | 195         |
| 2017-2018      | 6   | 18 | 20 | 26 | 70               | 20 | 20  | 18  | 23  | 32  | 113               | 0    | 183         |
| 2018-2019      | 0   | 21 | 16 | 20 | 57               | 23 | 20  | 20  | 19  | 26  | 108               | 0    | 165         |
| 2019-2020      | 0   | 22 | 17 | 18 | 57               | 21 | 21  | 20  | 20  | 19  | 101               | 0    | 158         |
| 2020-2021      | 0   | 13 | 22 | 16 | 51               | 16 | 18  | 20  | 19  | 20  | 93                | 0    | 144         |
| 2021-2022      | 0   | 16 | 12 | 23 | 51               | 18 | 16  | 18  | 21  | 20  | 93                | 0    | 144         |
| 2022-2023      | 0   | 18 | 15 | 13 | 46               | 20 | 16  | 16  | 18  | 21  | 91                | 0    | 137         |
| 2023-2024      | 0   | 22 | 22 | 16 | 60               | 16 | 21  | 18  | 16  | 22  | 93                | 0    | 153         |

**9740246Z E.E.PU DES GOYAVES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 26 | 27 | 25 | 81               | 31 | 35  | 35  | 27  | 23  | 151               | 0    | 232         |
| 2016-2017      | 4   | 31 | 27 | 32 | 94               | 28 | 36  | 33  | 34  | 27  | 158               | 0    | 252         |
| 2017-2018      | 6   | 26 | 29 | 30 | 91               | 29 | 29  | 34  | 33  | 34  | 159               | 0    | 250         |
| 2018-2019      | 0   | 31 | 39 | 32 | 102              | 31 | 28  | 28  | 30  | 38  | 155               | 0    | 257         |
| 2019-2020      | 0   | 33 | 30 | 40 | 103              | 39 | 30  | 24  | 27  | 27  | 147               | 0    | 250         |
| 2020-2021      | 0   | 39 | 36 | 34 | 109              | 40 | 37  | 28  | 22  | 25  | 152               | 0    | 261         |
| 2021-2022      | 0   | 30 | 40 | 40 | 110              | 32 | 49  | 31  | 26  | 25  | 163               | 0    | 273         |



|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2022-2023 | 0 | 29 | 33 | 42 | 104 | 43 | 32 | 49 | 30 | 27 | 181 | 0 | 285 |
| 2023-2024 | 0 | 27 | 33 | 33 | 93  | 44 | 42 | 35 | 46 | 29 | 196 | 0 | 289 |

**9740250D E.E.PU DE GRAND COUDE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 12 | 8  | 12 | 32               | 10 | 7   | 10  | 8   | 8   | 43                | 0    | 75          |
| 2016-2017      | 0   | 8  | 10 | 8  | 26               | 13 | 9   | 7   | 12  | 7   | 48                | 0    | 74          |
| 2017-2018      | 0   | 6  | 8  | 13 | 27               | 5  | 16  | 13  | 7   | 12  | 53                | 0    | 80          |
| 2018-2019      | 0   | 13 | 7  | 9  | 29               | 12 | 5   | 16  | 12  | 8   | 53                | 0    | 82          |
| 2019-2020      | 0   | 9  | 11 | 8  | 28               | 8  | 14  | 5   | 14  | 11  | 52                | 0    | 80          |
| 2020-2021      | 0   | 5  | 8  | 10 | 23               | 8  | 11  | 12  | 7   | 12  | 50                | 0    | 73          |
| 2021-2022      | 0   | 15 | 6  | 8  | 29               | 12 | 8   | 8   | 12  | 9   | 49                | 0    | 78          |
| 2022-2023      | 0   | 5  | 12 | 6  | 23               | 9  | 13  | 7   | 8   | 11  | 48                | 0    | 71          |
| 2023-2024      | 0   | 8  | 8  | 13 | 29               | 7  | 12  | 11  | 7   | 8   | 45                | 0    | 74          |

**9740251E E.P.U LA CRETE 1**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 6  | 9  | 10 | 25               | 5  | 7   | 3   | 9   | 4   | 28                | 0    | 53          |
| 2016-2017      | 0   | 11 | 5  | 9  | 25               | 11 | 5   | 6   | 2   | 9   | 33                | 0    | 58          |
| 2017-2018      | 0   | 11 | 14 | 6  | 31               | 8  | 10  | 4   | 6   | 0   | 28                | 0    | 59          |
| 2018-2019      | 0   | 5  | 10 | 14 | 29               | 8  | 7   | 8   | 6   | 7   | 36                | 0    | 65          |
| 2019-2020      | 0   | 11 | 5  | 8  | 24               | 13 | 7   | 7   | 9   | 6   | 42                | 0    | 66          |
| 2020-2021      | 0   | 3  | 9  | 6  | 18               | 10 | 13  | 8   | 6   | 9   | 46                | 0    | 64          |
| 2021-2022      | 0   | 6  | 4  | 9  | 19               | 6  | 8   | 10  | 8   | 6   | 38                | 0    | 57          |
| 2022-2023      | 0   | 9  | 8  | 4  | 21               | 12 | 9   | 9   | 11  | 8   | 49                | 0    | 70          |
| 2023-2024      | 0   | 9  | 9  | 8  | 26               | 4  | 10  | 9   | 10  | 11  | 44                | 0    | 70          |

**9740252F E.E.PU BEZAVES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 9  | 10 | 13 | 32               | 6  | 11  | 13  | 7   | 11  | 48                | 0    | 80          |
| 2016-2017      | 0   | 5  | 9  | 11 | 25               | 15 | 3   | 15  | 14  | 6   | 53                | 0    | 78          |
| 2017-2018      | 0   | 6  | 7  | 10 | 23               | 10 | 18  | 4   | 14  | 14  | 60                | 0    | 83          |
| 2018-2019      | 0   | 20 | 10 | 8  | 38               | 12 | 11  | 17  | 7   | 14  | 61                | 0    | 99          |
| 2019-2020      | 0   | 9  | 21 | 10 | 40               | 9  | 11  | 10  | 19  | 7   | 56                | 0    | 96          |
| 2020-2021      | 0   | 6  | 9  | 19 | 34               | 10 | 11  | 11  | 10  | 20  | 62                | 0    | 96          |
| 2021-2022      | 0   | 13 | 5  | 8  | 26               | 16 | 12  | 6   | 10  | 8   | 52                | 0    | 78          |
| 2022-2023      | 0   | 3  | 12 | 6  | 21               | 10 | 15  | 9   | 7   | 9   | 50                | 0    | 71          |
| 2023-2024      | 0   | 7  | 4  | 13 | 24               | 8  | 11  | 16  | 13  | 7   | 55                | 0    | 79          |

**9740253G E.E.PU JEAN PETIT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 17  | 51 | 54 | 44 | 166              | 49 | 47  | 31  | 45  | 45  | 217               | 0    | 383         |
| 2016-2017      | 21  | 44 | 48 | 50 | 163              | 49 | 47  | 46  | 32  | 45  | 219               | 0    | 382         |
| 2017-2018      | 16  | 52 | 46 | 46 | 160              | 45 | 47  | 42  | 45  | 36  | 215               | 0    | 375         |
| 2018-2019      | 12  | 33 | 51 | 47 | 143              | 48 | 47  | 43  | 35  | 47  | 220               | 0    | 363         |

|           |    |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2019-2020 | 17 | 32 | 33 | 53 | 135 | 43 | 53 | 47 | 46 | 36 | 225 | 0 | 360 |
| 2020-2021 | 6  | 51 | 36 | 39 | 132 | 57 | 41 | 55 | 44 | 48 | 245 | 0 | 377 |
| 2021-2022 | 0  | 43 | 59 | 32 | 134 | 42 | 57 | 45 | 55 | 42 | 241 | 0 | 375 |
| 2022-2023 | 0  | 43 | 43 | 52 | 138 | 36 | 39 | 54 | 47 | 52 | 228 | 0 | 366 |
| 2023-2024 | 0  | 29 | 42 | 44 | 115 | 51 | 37 | 44 | 53 | 47 | 232 | 0 | 347 |

**9740528F E.E.PR CATHOLIQUE STE ANNE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 25 | 27 | 26 | 78               | 23 | 25  | 28  | 26  | 19  | 121               | 0    | 199         |
| 2016-2017      | 0   | 25 | 28 | 28 | 81               | 27 | 25  | 26  | 29  | 25  | 132               | 0    | 213         |
| 2017-2018      | 0   | 23 | 24 | 27 | 74               | 28 | 29  | 24  | 26  | 26  | 133               | 0    | 207         |
| 2018-2019      | 0   | 29 | 27 | 28 | 84               | 28 | 28  | 28  | 26  | 27  | 137               | 0    | 221         |
| 2019-2020      | 0   | 28 | 29 | 27 | 84               | 26 | 28  | 29  | 25  | 27  | 135               | 0    | 219         |
| 2020-2021      | 0   | 28 | 28 | 29 | 85               | 28 | 28  | 29  | 29  | 26  | 140               | 0    | 225         |
| 2021-2022      | 0   | 27 | 29 | 28 | 84               | 28 | 29  | 29  | 28  | 30  | 144               | 0    | 228         |
| 2022-2023      | 0   | 29 | 26 | 28 | 83               | 28 | 29  | 28  | 28  | 27  | 140               | 0    | 223         |
| 2023-2024      | 0   | 28 | 28 | 27 | 83               | 28 | 29  | 29  | 28  | 28  | 142               | 0    | 225         |

**9740565W E.E.PU LES CRYPTOMERIAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 19 | 19 | 27 | 65               | 18 | 24  | 25  | 25  | 18  | 110               | 0    | 175         |
| 2016-2017      | 0   | 23 | 18 | 22 | 63               | 25 | 16  | 23  | 25  | 27  | 116               | 0    | 179         |
| 2017-2018      | 0   | 17 | 23 | 19 | 59               | 23 | 26  | 17  | 22  | 26  | 114               | 0    | 173         |
| 2018-2019      | 0   | 22 | 19 | 24 | 65               | 19 | 24  | 25  | 17  | 22  | 107               | 0    | 172         |
| 2019-2020      | 0   | 18 | 18 | 20 | 56               | 21 | 15  | 22  | 21  | 19  | 98                | 0    | 154         |
| 2020-2021      | 0   | 18 | 19 | 17 | 54               | 15 | 16  | 19  | 22  | 22  | 94                | 0    | 148         |
| 2021-2022      | 0   | 19 | 21 | 16 | 56               | 22 | 10  | 18  | 22  | 25  | 97                | 0    | 153         |
| 2022-2023      | 0   | 18 | 26 | 21 | 65               | 16 | 19  | 10  | 17  | 21  | 83                | 0    | 148         |
| 2023-2024      | 0   | 19 | 18 | 25 | 62               | 25 | 15  | 21  | 13  | 18  | 92                | 0    | 154         |

**9740668H E.M.PU VINCENDO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 55 | 67 | 78 | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2016-2017      | 10  | 55 | 64 | 64 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |
| 2017-2018      | 18  | 54 | 54 | 61 | 187              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 187         |
| 2018-2019      | 0   | 61 | 53 | 53 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |
| 2019-2020      | 0   | 51 | 63 | 56 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2020-2021      | 0   | 43 | 54 | 63 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2021-2022      | 0   | 57 | 46 | 61 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |
| 2022-2023      | 0   | 46 | 59 | 48 | 153              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 153         |
| 2023-2024      | 0   | 46 | 50 | 61 | 157              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 157         |

**9740867Z E.M.PU DE LANGEVIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 45 | 59 | 60 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2016-2017 | 17 | 38 | 46 | 53 | 154 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 154 |
| 2017-2018 | 15 | 51 | 43 | 47 | 156 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 2018-2019 | 9  | 55 | 50 | 42 | 156 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 2019-2020 | 0  | 45 | 56 | 58 | 159 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 159 |
| 2020-2021 | 6  | 47 | 48 | 50 | 151 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 151 |
| 2021-2022 | 6  | 52 | 45 | 53 | 156 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 156 |
| 2022-2023 | 4  | 39 | 49 | 50 | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 142 |
| 2023-2024 | 8  | 42 | 36 | 50 | 136 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 |

**9740924L E.M.PU DES JACQUES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 66 | 54 | 57 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2016-2017      | 7   | 46 | 65 | 57 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2017-2018      | 6   | 47 | 49 | 65 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |
| 2018-2019      | 5   | 46 | 46 | 51 | 148              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 148         |
| 2019-2020      | 6   | 59 | 45 | 40 | 150              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 150         |
| 2020-2021      | 3   | 41 | 42 | 44 | 130              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 130         |
| 2021-2022      | 0   | 35 | 40 | 46 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2022-2023      | 0   | 42 | 34 | 40 | 116              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 116         |
| 2023-2024      | 0   | 34 | 42 | 32 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |

**9741583C E.M.PU MADAME CARLO (SUZETTE MAHE)**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 45 | 46 | 56 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2016-2017      | 11  | 34 | 45 | 44 | 134              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 134         |
| 2017-2018      | 4   | 49 | 30 | 43 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2018-2019      | 10  | 50 | 52 | 32 | 144              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 144         |
| 2019-2020      | 9   | 49 | 54 | 52 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |
| 2020-2021      | 11  | 47 | 55 | 56 | 169              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 169         |
| 2021-2022      | 6   | 53 | 51 | 56 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2022-2023      | 11  | 44 | 58 | 51 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |
| 2023-2024      | 10  | 55 | 43 | 57 | 165              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 165         |

**Commune : SAINT-LEU**

**9740256K E.E.PU ETANG ST LEU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 69  | 75  | 54  | 74  | 333               | 12   | 345         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 61 | 59  | 66  | 72  | 49  | 307               | 12   | 319         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 50 | 62  | 53  | 66  | 70  | 301               | 12   | 313         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 47 | 50  | 63  | 50  | 69  | 279               | 12   | 291         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 55 | 43  | 51  | 63  | 52  | 264               | 9    | 273         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 45 | 52  | 45  | 51  | 63  | 256               | 10   | 266         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 64 | 49  | 46  | 50  | 51  | 260               | 7    | 267         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 65 | 63  | 49  | 45  | 50  | 272               | 12   | 284         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 57 | 63  | 62  | 44  | 49  | 275               | 11   | 286         |

**9740258M E.M.PU SAINT LEU CENTRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 11  | 57 | 78 | 62 | 208              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 208         |
| 2016-2017      | 18  | 79 | 57 | 86 | 240              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 240         |
| 2017-2018      | 18  | 79 | 77 | 56 | 230              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 230         |
| 2018-2019      | 0   | 58 | 81 | 71 | 210              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 210         |
| 2019-2020      | 0   | 47 | 63 | 70 | 180              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 180         |
| 2020-2021      | 0   | 38 | 49 | 62 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2021-2022      | 0   | 50 | 40 | 57 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2022-2023      | 0   | 46 | 58 | 45 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2023-2024      | 0   | 52 | 47 | 58 | 157              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 157         |

**9740259N E.M.PU PITON ST LEU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 18  | 89 | 87 | 86 | 280              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 280         |
| 2016-2017      | 15  | 79 | 95 | 91 | 280              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 280         |
| 2017-2018      | 0   | 38 | 47 | 55 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2018-2019      | 0   | 46 | 44 | 55 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2019-2020      | 0   | 35 | 44 | 47 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2020-2021      | 18  | 41 | 33 | 44 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2021-2022      | 18  | 56 | 44 | 42 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2022-2023      | 13  | 55 | 56 | 49 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2023-2024      | 0   | 44 | 49 | 0  | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |

**9740260P E.E.PU PITON ST-LEU GPE B**

**ETAT : FERME**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 60 | 85  | 68  | 67  | 66  | 346               | 12   | 358         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 66 | 58  | 84  | 67  | 68  | 343               | 12   | 355         |

**9740261R E.E.PU ST LEU CENTRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |   |   |   |   |   |    |     |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|-----|----|----|----|-----|---|-----|
| 2015-2016 | 0 | 0 | 0 | 0 | 0 | 89 | 102 | 79 | 87 | 76 | 433 | 0 | 433 |
| 2016-2017 | 0 | 0 | 0 | 0 | 0 | 64 | 89  | 97 | 80 | 85 | 415 | 0 | 415 |
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 91 | 63  | 91 | 97 | 84 | 426 | 0 | 426 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 52 | 90  | 64 | 90 | 96 | 392 | 0 | 392 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 71 | 52  | 95 | 68 | 86 | 372 | 0 | 372 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 71 | 70  | 60 | 83 | 70 | 354 | 0 | 354 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 64 | 61  | 73 | 63 | 87 | 348 | 0 | 348 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 64 | 59  | 62 | 69 | 63 | 317 | 0 | 317 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 47 | 64  | 56 | 55 | 67 | 289 | 0 | 289 |

**9740262S E.E.PU LE PLATE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 13  | 27 | 36 | 36 | 112              | 29 | 46  | 46  | 32  | 40  | 193               | 0    | 305         |
| 2016-2017      | 11  | 31 | 32 | 37 | 111              | 28 | 26  | 45  | 42  | 33  | 174               | 0    | 285         |
| 2017-2018      | 18  | 38 | 37 | 34 | 127              | 40 | 27  | 27  | 47  | 40  | 181               | 0    | 308         |
| 2018-2019      | 15  | 36 | 37 | 35 | 123              | 30 | 41  | 23  | 28  | 48  | 170               | 0    | 293         |
| 2019-2020      | 4   | 33 | 36 | 41 | 114              | 37 | 33  | 39  | 22  | 30  | 161               | 0    | 275         |
| 2020-2021      | 6   | 34 | 30 | 37 | 107              | 47 | 30  | 30  | 39  | 22  | 168               | 0    | 275         |
| 2021-2022      | 9   | 33 | 35 | 32 | 109              | 33 | 43  | 26  | 34  | 34  | 170               | 0    | 279         |
| 2022-2023      | 8   | 35 | 37 | 39 | 119              | 33 | 39  | 37  | 27  | 32  | 168               | 0    | 287         |
| 2023-2024      | 5   | 44 | 36 | 33 | 118              | 41 | 26  | 40  | 30  | 26  | 163               | 4    | 285         |

**9740263T E.E.PU STELLA MATUTINA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 97 | 78  | 107 | 95  | 84  | 461               | 0    | 461         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 96 | 102 | 83  | 103 | 98  | 482               | 0    | 482         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 72 | 103 | 104 | 93  | 110 | 482               | 0    | 482         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 96 | 72  | 94  | 105 | 92  | 459               | 0    | 459         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 93 | 98  | 75  | 95  | 111 | 472               | 3    | 475         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 90 | 92  | 98  | 76  | 90  | 446               | 7    | 453         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 81 | 91  | 87  | 95  | 81  | 435               | 9    | 444         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 72 | 74  | 91  | 88  | 91  | 416               | 11   | 427         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 79 | 73  | 77  | 87  | 90  | 406               | 9    | 415         |

**9740264U E.P.PU DE PITON A**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 75 | 72  | 58  | 64  | 61  | 330               | 12   | 342         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 58 | 77  | 74  | 67  | 71  | 347               | 12   | 359         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 77 | 80  | 89  | 79  | 69  | 394               | 13   | 407         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 86 | 81  | 84  | 81  | 82  | 414               | 12   | 426         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 76 | 92  | 71  | 79  | 78  | 396               | 10   | 406         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 95 | 71  | 89  | 79  | 81  | 415               | 10   | 425         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 57 | 92  | 80  | 86  | 84  | 399               | 11   | 410         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 47 | 69  | 83  | 78  | 83  | 360               | 11   | 371         |
| 2023-2024      | 0   | 0  | 0  | 55 | 55               | 58 | 46  | 64  | 81  | 82  | 331               | 9    | 395         |

**9740266W E.M.PU ELIE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 13 | 12 | 11 | 36               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 36          |
| 2016-2017      | 0   | 19 | 15 | 15 | 49               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 49          |
| 2017-2018      | 0   | 14 | 15 | 16 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2018-2019      | 0   | 14 | 15 | 14 | 43               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 43          |
| 2019-2020      | 0   | 14 | 13 | 19 | 46               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 46          |
| 2020-2021      | 0   | 10 | 13 | 11 | 34               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 34          |
| 2021-2022      | 0   | 21 | 11 | 13 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2022-2023      | 0   | 13 | 19 | 13 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2023-2024      | 0   | 6  | 13 | 16 | 35               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 35          |

**9740267X E.E.PU ESTELLA CLAIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 20 | 16 | 24 | 60               | 27 | 20  | 27  | 13  | 22  | 109               | 0    | 169         |
| 2016-2017      | 0   | 13 | 18 | 16 | 47               | 28 | 21  | 21  | 27  | 13  | 110               | 0    | 157         |
| 2017-2018      | 0   | 12 | 14 | 18 | 44               | 16 | 26  | 22  | 20  | 25  | 109               | 0    | 153         |
| 2018-2019      | 0   | 16 | 12 | 12 | 40               | 20 | 18  | 31  | 20  | 21  | 110               | 0    | 150         |
| 2019-2020      | 0   | 15 | 12 | 12 | 39               | 10 | 15  | 17  | 29  | 17  | 88                | 0    | 127         |
| 2020-2021      | 0   | 8  | 11 | 14 | 33               | 15 | 14  | 18  | 17  | 27  | 91                | 0    | 124         |
| 2021-2022      | 0   | 21 | 8  | 12 | 41               | 19 | 15  | 16  | 20  | 19  | 89                | 0    | 130         |
| 2022-2023      | 0   | 23 | 24 | 9  | 56               | 15 | 19  | 15  | 19  | 19  | 87                | 0    | 143         |
| 2023-2024      | 0   | 24 | 25 | 26 | 75               | 11 | 16  | 21  | 16  | 20  | 84                | 0    | 159         |

**9740270A E.E.PU BRAS MOUTON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 14 | 9  | 11 | 34               | 6  | 23  | 19  | 18  | 17  | 83                | 0    | 117         |
| 2016-2017      | 0   | 16 | 13 | 10 | 39               | 14 | 13  | 23  | 16  | 25  | 91                | 0    | 130         |
| 2017-2018      | 0   | 3  | 11 | 12 | 26               | 11 | 20  | 13  | 23  | 15  | 82                | 0    | 108         |
| 2018-2019      | 0   | 6  | 3  | 13 | 22               | 14 | 17  | 18  | 14  | 20  | 83                | 0    | 105         |
| 2019-2020      | 0   | 9  | 7  | 4  | 20               | 14 | 26  | 17  | 18  | 13  | 88                | 0    | 108         |
| 2020-2021      | 0   | 10 | 8  | 9  | 27               | 5  | 15  | 24  | 19  | 17  | 80                | 0    | 107         |
| 2021-2022      | 0   | 3  | 10 | 9  | 22               | 12 | 11  | 14  | 24  | 21  | 82                | 0    | 104         |
| 2022-2023      | 0   | 9  | 4  | 11 | 24               | 9  | 24  | 12  | 13  | 24  | 82                | 0    | 106         |
| 2023-2024      | 0   | 4  | 9  | 4  | 17               | 17 | 16  | 24  | 13  | 10  | 80                | 0    | 97          |

**9740530H E.E.PR CATHOLIQUE NOTRE DAME DES ENFA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 22 | 26 | 29 | 77               | 26 | 27  | 27  | 26  | 29  | 135               | 0    | 212         |
| 2016-2017      | 0   | 25 | 24 | 29 | 78               | 27 | 26  | 29  | 28  | 26  | 136               | 0    | 214         |
| 2017-2018      | 0   | 25 | 26 | 22 | 73               | 30 | 28  | 25  | 29  | 27  | 139               | 0    | 212         |
| 2018-2019      | 0   | 26 | 27 | 27 | 80               | 23 | 30  | 27  | 25  | 24  | 129               | 0    | 209         |
| 2019-2020      | 0   | 26 | 26 | 27 | 79               | 26 | 26  | 29  | 28  | 26  | 135               | 0    | 214         |
| 2020-2021      | 0   | 25 | 26 | 25 | 76               | 25 | 24  | 25  | 28  | 30  | 132               | 0    | 208         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 27 | 23 | 26 | 76 | 22 | 26 | 22 | 24 | 28 | 122 | 0 | 198 |
| 2022-2023 | 7 | 13 | 27 | 23 | 70 | 25 | 20 | 25 | 22 | 20 | 112 | 0 | 182 |
| 2023-2024 | 0 | 26 | 18 | 26 | 70 | 17 | 27 | 19 | 26 | 23 | 112 | 0 | 182 |

**9740608T E.M.PU STELLA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 17  | 47 | 42 | 55 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2016-2017      | 13  | 44 | 52 | 47 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |
| 2017-2018      | 0   | 56 | 54 | 56 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2018-2019      | 0   | 38 | 57 | 60 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2019-2020      | 0   | 44 | 41 | 59 | 144              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 144         |
| 2020-2021      | 0   | 52 | 50 | 40 | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2021-2022      | 0   | 56 | 51 | 48 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2022-2023      | 0   | 41 | 63 | 57 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2023-2024      | 0   | 44 | 43 | 75 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |

**9740747U E.M.PU ETANG SAINT-LEU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 34 | 42 | 48 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |
| 2016-2017      | 0   | 39 | 30 | 37 | 106              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 106         |
| 2017-2018      | 0   | 35 | 37 | 26 | 98               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 98          |
| 2018-2019      | 0   | 46 | 35 | 36 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |
| 2019-2020      | 0   | 43 | 45 | 35 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2020-2021      | 0   | 43 | 47 | 51 | 141              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 141         |
| 2021-2022      | 0   | 35 | 44 | 51 | 130              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 130         |
| 2022-2023      | 0   | 40 | 37 | 46 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2023-2024      | 0   | 33 | 40 | 35 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |

**9740767R E.M.PU LA FONTAINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 14 | 18 | 16 | 55               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 55          |
| 2016-2017      | 0   | 14 | 14 | 15 | 43               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 43          |
| 2017-2018      | 0   | 9  | 15 | 12 | 36               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 36          |
| 2018-2019      | 0   | 15 | 12 | 19 | 46               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 46          |
| 2019-2020      | 0   | 23 | 15 | 13 | 51               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 51          |
| 2020-2021      | 0   | 10 | 21 | 15 | 46               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 46          |
| 2021-2022      | 0   | 16 | 13 | 20 | 49               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 49          |
| 2022-2023      | 0   | 8  | 17 | 14 | 39               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 39          |
| 2023-2024      | 0   | 14 | 7  | 17 | 38               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 38          |

**9740768S E.M.PU GRAND FOND**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 20 | 21 | 27 | 72               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 72          |
| 2016-2017      | 0   | 19 | 20 | 17 | 56               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 56          |
| 2017-2018      | 0   | 19 | 23 | 25 | 67               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 67          |

|           |   |    |    |    |    |   |   |   |   |   |   |   |    |
|-----------|---|----|----|----|----|---|---|---|---|---|---|---|----|
| 2018-2019 | 0 | 24 | 17 | 23 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 |
| 2019-2020 | 0 | 20 | 28 | 21 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 69 |
| 2020-2021 | 0 | 27 | 23 | 29 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| 2021-2022 | 0 | 26 | 27 | 26 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| 2022-2023 | 0 | 28 | 28 | 23 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 |
| 2023-2024 | 0 | 18 | 24 | 28 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |

**9740803E E.P.PU LES COLIMACONS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 11 | 11 | 10 | 32               | 9  | 0   | 0   | 0   | 0   | 9                 | 0    | 41          |
| 2016-2017      | 0   | 4  | 13 | 12 | 29               | 9  | 0   | 0   | 0   | 0   | 9                 | 0    | 38          |
| 2017-2018      | 0   | 8  | 5  | 12 | 25               | 13 | 0   | 0   | 0   | 0   | 13                | 0    | 38          |
| 2018-2019      | 0   | 10 | 8  | 4  | 22               | 11 | 0   | 0   | 0   | 0   | 11                | 0    | 33          |
| 2019-2020      | 0   | 6  | 12 | 10 | 28               | 3  | 0   | 0   | 0   | 0   | 3                 | 0    | 31          |
| 2020-2021      | 0   | 7  | 6  | 11 | 24               | 8  | 0   | 0   | 0   | 0   | 8                 | 0    | 32          |
| 2021-2022      | 0   | 12 | 7  | 7  | 26               | 11 | 0   | 0   | 0   | 0   | 11                | 0    | 37          |
| 2022-2023      | 0   | 8  | 13 | 9  | 30               | 8  | 0   | 0   | 0   | 0   | 8                 | 0    | 38          |
| 2023-2024      | 0   | 16 | 8  | 14 | 38               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 38          |

**9740900K E.P.PU PEYRET-FORCADE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 42 | 29 | 45 | 116              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 116         |
| 2016-2017      | 0   | 37 | 46 | 28 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2017-2018      | 1   | 44 | 36 | 50 | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |
| 2018-2019      | 0   | 27 | 48 | 29 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2019-2020      | 0   | 32 | 26 | 41 | 99               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 99          |
| 2020-2021      | 0   | 40 | 35 | 31 | 106              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 106         |
| 2021-2022      | 0   | 40 | 41 | 36 | 117              | 29 | 0   | 0   | 0   | 0   | 29                | 0    | 146         |
| 2022-2023      | 0   | 33 | 36 | 43 | 112              | 40 | 27  | 0   | 0   | 0   | 67                | 0    | 179         |
| 2023-2024      | 18  | 30 | 35 | 43 | 126              | 46 | 36  | 28  | 0   | 0   | 110               | 0    | 236         |

**9741201M E.E.PU LA CHALOUBE CENTRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 21 | 8  | 16 | 45               | 12 | 23  | 14  | 15  | 20  | 84                | 0    | 129         |
| 2016-2017      | 0   | 24 | 28 | 10 | 62               | 19 | 15  | 21  | 18  | 16  | 89                | 0    | 151         |
| 2017-2018      | 0   | 19 | 22 | 30 | 71               | 12 | 16  | 18  | 20  | 20  | 86                | 0    | 157         |
| 2018-2019      | 0   | 25 | 17 | 22 | 64               | 27 | 13  | 13  | 17  | 23  | 93                | 0    | 157         |
| 2019-2020      | 0   | 26 | 25 | 16 | 67               | 24 | 27  | 13  | 14  | 16  | 94                | 0    | 161         |
| 2020-2021      | 0   | 19 | 24 | 26 | 69               | 19 | 22  | 28  | 9   | 16  | 94                | 0    | 163         |
| 2021-2022      | 0   | 17 | 25 | 29 | 71               | 25 | 20  | 23  | 27  | 10  | 105               | 0    | 176         |
| 2022-2023      | 0   | 20 | 16 | 21 | 57               | 27 | 22  | 23  | 22  | 26  | 120               | 0    | 177         |
| 2023-2024      | 0   | 22 | 20 | 19 | 61               | 21 | 21  | 23  | 20  | 22  | 107               | 0    | 168         |

**9741229T E.E.PU DES CAMELIAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|



|           |   |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2015-2016 | 0 | 46 | 52 | 54 | 152 | 54 | 63 | 45 | 44 | 48 | 254 | 12 | 418 |
| 2016-2017 | 0 | 35 | 45 | 53 | 133 | 57 | 56 | 60 | 49 | 43 | 265 | 12 | 410 |
| 2017-2018 | 0 | 44 | 45 | 49 | 138 | 47 | 51 | 52 | 58 | 46 | 254 | 12 | 404 |
| 2018-2019 | 0 | 52 | 39 | 39 | 130 | 51 | 46 | 47 | 45 | 55 | 244 | 11 | 385 |
| 2019-2020 | 0 | 49 | 57 | 41 | 147 | 40 | 52 | 38 | 42 | 46 | 218 | 9  | 374 |
| 2020-2021 | 0 | 40 | 43 | 49 | 132 | 40 | 44 | 44 | 37 | 44 | 209 | 11 | 352 |
| 2021-2022 | 0 | 30 | 46 | 45 | 121 | 48 | 44 | 51 | 43 | 42 | 228 | 14 | 363 |
| 2022-2023 | 0 | 36 | 30 | 42 | 108 | 53 | 47 | 46 | 43 | 42 | 231 | 11 | 350 |
| 2023-2024 | 0 | 36 | 42 | 32 | 110 | 46 | 54 | 43 | 43 | 46 | 232 | 9  | 351 |

**9741350Z E.E.PU POINTE DES CHATEAUX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 37 | 32 | 36 | 105              | 40 | 48  | 47  | 31  | 51  | 217               | 11   | 333         |
| 2016-2017      | 0   | 33 | 40 | 35 | 108              | 41 | 41  | 50  | 42  | 33  | 207               | 8    | 323         |
| 2017-2018      | 0   | 29 | 35 | 40 | 104              | 37 | 44  | 40  | 55  | 50  | 226               | 12   | 342         |
| 2018-2019      | 0   | 23 | 30 | 35 | 88               | 41 | 38  | 44  | 41  | 55  | 219               | 10   | 317         |
| 2019-2020      | 0   | 30 | 20 | 31 | 81               | 31 | 41  | 40  | 40  | 43  | 195               | 5    | 281         |
| 2020-2021      | 0   | 24 | 32 | 26 | 82               | 31 | 35  | 35  | 38  | 40  | 179               | 12   | 273         |
| 2021-2022      | 0   | 21 | 24 | 35 | 80               | 29 | 36  | 34  | 33  | 37  | 169               | 11   | 260         |
| 2022-2023      | 0   | 30 | 21 | 25 | 76               | 33 | 33  | 32  | 32  | 34  | 164               | 8    | 248         |
| 2023-2024      | 0   | 24 | 29 | 24 | 77               | 30 | 34  | 26  | 34  | 32  | 156               | 11   | 244         |

**9741623W E.E.PU MARIO HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2017-2018      | 17  | 54 | 50 | 33 | 154              | 51 | 45  | 45  | 78  | 67  | 286               | 12   | 452         |
| 2018-2019      | 17  | 51 | 52 | 60 | 180              | 49 | 58  | 50  | 44  | 77  | 278               | 8    | 466         |
| 2019-2020      | 18  | 60 | 51 | 56 | 185              | 72 | 47  | 61  | 46  | 41  | 267               | 7    | 459         |
| 2020-2021      | 0   | 49 | 61 | 60 | 170              | 64 | 71  | 49  | 55  | 45  | 284               | 11   | 465         |
| 2021-2022      | 0   | 49 | 46 | 64 | 159              | 58 | 62  | 62  | 53  | 52  | 287               | 11   | 457         |
| 2022-2023      | 0   | 48 | 47 | 42 | 137              | 67 | 54  | 64  | 58  | 55  | 298               | 10   | 445         |
| 2023-2024      | 0   | 45 | 49 | 46 | 140              | 50 | 63  | 56  | 60  | 55  | 284               | 11   | 435         |

**Commune : SAINT-LOUIS**

**9740271B E.M.PU SAINT-EXUPERY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 53 | 55 | 59 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |
| 2016-2017      | 0   | 48 | 59 | 63 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2017-2018      | 0   | 56 | 53 | 68 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2018-2019      | 0   | 51 | 59 | 48 | 158              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 158         |
| 2019-2020      | 0   | 51 | 55 | 54 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2020-2021      | 0   | 56 | 49 | 49 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2021-2022      | 21  | 53 | 56 | 53 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2022-2023      | 18  | 56 | 52 | 53 | 179              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 179         |
| 2023-2024      | 18  | 57 | 51 | 51 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |

**9740272C E.M.PU ALBERT LOUGNON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 48 | 58 | 49 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2016-2017      | 0   | 36 | 47 | 51 | 134              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 134         |
| 2017-2018      | 0   | 53 | 38 | 48 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2018-2019      | 0   | 54 | 51 | 36 | 141              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 141         |
| 2019-2020      | 0   | 50 | 52 | 54 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |
| 2020-2021      | 0   | 32 | 52 | 55 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2021-2022      | 0   | 37 | 40 | 46 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2022-2023      | 0   | 38 | 40 | 40 | 118              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 118         |
| 2023-2024      | 0   | 36 | 40 | 41 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |

**9740274E E.E.PU ALCIDE BARET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 33 | 37 | 28 | 98               | 37 | 38  | 42  | 37  | 32  | 186               | 10   | 294         |
| 2016-2017      | 0   | 23 | 32 | 36 | 91               | 31 | 36  | 36  | 39  | 38  | 180               | 12   | 283         |
| 2017-2018      | 0   | 35 | 22 | 35 | 92               | 34 | 31  | 36  | 32  | 42  | 175               | 10   | 277         |
| 2018-2019      | 0   | 29 | 34 | 23 | 86               | 41 | 30  | 34  | 38  | 32  | 175               | 11   | 272         |
| 2019-2020      | 0   | 24 | 31 | 34 | 89               | 26 | 43  | 28  | 32  | 38  | 167               | 9    | 265         |
| 2020-2021      | 0   | 21 | 40 | 29 | 90               | 32 | 24  | 40  | 28  | 32  | 156               | 12   | 258         |
| 2021-2022      | 0   | 25 | 23 | 37 | 85               | 29 | 38  | 23  | 37  | 29  | 156               | 12   | 253         |
| 2022-2023      | 0   | 22 | 27 | 28 | 77               | 36 | 32  | 38  | 22  | 40  | 168               | 12   | 257         |
| 2023-2024      | 0   | 35 | 22 | 27 | 84               | 27 | 34  | 33  | 34  | 20  | 148               | 10   | 242         |

**9740275F E.E.PU LEON DIERX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 0           |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 0           |

**9740276G E.E.PU JEAN HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2015-2016 | 0 | 26 | 30 | 19 | 75 | 32 | 25 | 26 | 36 | 38 | 157 | 0 | 232 |
| 2016-2017 | 0 | 26 | 29 | 28 | 83 | 31 | 26 | 26 | 28 | 34 | 145 | 0 | 228 |
| 2017-2018 | 0 | 19 | 28 | 28 | 75 | 27 | 29 | 28 | 27 | 28 | 139 | 0 | 214 |
| 2018-2019 | 0 | 27 | 24 | 28 | 79 | 37 | 31 | 30 | 29 | 27 | 154 | 0 | 233 |
| 2019-2020 | 0 | 25 | 28 | 25 | 78 | 25 | 36 | 29 | 29 | 27 | 146 | 0 | 224 |
| 2020-2021 | 0 | 25 | 28 | 27 | 80 | 33 | 28 | 36 | 30 | 29 | 156 | 0 | 236 |
| 2021-2022 | 0 | 25 | 26 | 30 | 81 | 29 | 30 | 30 | 31 | 31 | 151 | 0 | 232 |
| 2022-2023 | 0 | 22 | 26 | 32 | 80 | 30 | 29 | 34 | 36 | 29 | 158 | 0 | 238 |
| 2023-2024 | 0 | 23 | 25 | 28 | 76 | 33 | 30 | 32 | 29 | 35 | 159 | 9 | 244 |

**9740278J E.E.PU RAPHAEL BARQUISSEAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 86 | 79  | 61  | 66  | 52  | 344               | 0    | 344         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 60 | 88  | 78  | 56  | 66  | 348               | 0    | 348         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 83 | 62  | 88  | 74  | 60  | 367               | 0    | 367         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 67 | 81  | 62  | 85  | 73  | 368               | 0    | 368         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 82 | 62  | 76  | 61  | 80  | 361               | 0    | 361         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 72 | 75  | 66  | 78  | 63  | 354               | 0    | 354         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 69 | 72  | 79  | 66  | 73  | 359               | 0    | 359         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 69 | 65  | 76  | 73  | 67  | 350               | 0    | 350         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 68 | 69  | 66  | 76  | 72  | 351               | 0    | 351         |

**9740279K E.P.PU ALBERT CAMUS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 14 | 10 | 16 | 46               | 15 | 17  | 16  | 15  | 16  | 79                | 0    | 125         |
| 2016-2017      | 6   | 19 | 14 | 12 | 51               | 12 | 18  | 17  | 18  | 15  | 80                | 0    | 131         |
| 2017-2018      | 0   | 19 | 19 | 15 | 53               | 10 | 12  | 20  | 17  | 17  | 76                | 0    | 129         |
| 2018-2019      | 0   | 11 | 20 | 19 | 50               | 14 | 11  | 13  | 17  | 19  | 74                | 0    | 124         |
| 2019-2020      | 4   | 12 | 17 | 17 | 50               | 19 | 14  | 11  | 9   | 16  | 69                | 0    | 119         |
| 2020-2021      | 2   | 18 | 13 | 18 | 51               | 17 | 20  | 14  | 10  | 11  | 72                | 0    | 123         |
| 2021-2022      | 11  | 12 | 17 | 12 | 52               | 19 | 16  | 18  | 14  | 9   | 76                | 0    | 128         |
| 2022-2023      | 5   | 14 | 12 | 20 | 51               | 15 | 18  | 15  | 17  | 14  | 79                | 0    | 130         |
| 2023-2024      | 6   | 12 | 12 | 12 | 42               | 18 | 12  | 16  | 16  | 19  | 81                | 0    | 123         |

**9740280L E.E.PU HENRI LAPIERRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 66  | 64  | 64  | 55  | 310               | 22   | 332         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 55 | 57  | 61  | 60  | 63  | 296               | 17   | 313         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 49 | 49  | 58  | 54  | 51  | 261               | 22   | 283         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 35 | 56  | 42  | 58  | 50  | 241               | 20   | 261         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 49 | 36  | 58  | 43  | 55  | 241               | 23   | 264         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 40 | 54  | 36  | 59  | 42  | 231               | 19   | 250         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 42 | 38  | 52  | 38  | 58  | 228               | 26   | 254         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 41 | 46  | 33  | 49  | 38  | 207               | 23   | 230         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 37 | 45  | 46  | 35  | 50  | 213               | 21   | 234         |

**9740281M E.E.PU AUGUSTE LACAUSSADE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 35 | 26 | 24 | 85               | 26 | 24  | 29  | 25  | 26  | 130               | 0    | 215         |
| 2016-2017      | 0   | 21 | 34 | 26 | 81               | 23 | 23  | 23  | 32  | 22  | 123               | 0    | 204         |
| 2017-2018      | 0   | 24 | 22 | 36 | 82               | 25 | 20  | 26  | 24  | 25  | 120               | 0    | 202         |
| 2018-2019      | 0   | 18 | 24 | 21 | 63               | 28 | 25  | 21  | 22  | 23  | 119               | 0    | 182         |
| 2019-2020      | 0   | 23 | 18 | 27 | 68               | 24 | 27  | 27  | 22  | 21  | 121               | 0    | 189         |
| 2020-2021      | 0   | 20 | 22 | 18 | 60               | 30 | 21  | 28  | 25  | 26  | 130               | 0    | 190         |
| 2021-2022      | 0   | 20 | 20 | 25 | 65               | 19 | 29  | 20  | 28  | 28  | 124               | 0    | 189         |
| 2022-2023      | 0   | 22 | 23 | 19 | 64               | 19 | 18  | 29  | 20  | 26  | 112               | 0    | 176         |
| 2023-2024      | 0   | 20 | 19 | 23 | 62               | 24 | 23  | 19  | 26  | 21  | 113               | 0    | 175         |

**9740282N E.E.PU PAUL HERMANN - LES MAKES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 42 | 52 | 54 | 148              | 49 | 60  | 48  | 52  | 49  | 258               | 0    | 406         |
| 2016-2017      | 0   | 47 | 48 | 51 | 146              | 56 | 55  | 65  | 53  | 54  | 283               | 0    | 429         |
| 2017-2018      | 0   | 47 | 45 | 43 | 135              | 51 | 58  | 52  | 58  | 55  | 274               | 0    | 409         |
| 2018-2019      | 0   | 50 | 52 | 43 | 145              | 45 | 48  | 57  | 45  | 56  | 251               | 0    | 396         |
| 2019-2020      | 0   | 52 | 54 | 56 | 162              | 41 | 43  | 42  | 58  | 41  | 225               | 0    | 387         |
| 2020-2021      | 0   | 42 | 51 | 54 | 147              | 59 | 39  | 42  | 43  | 54  | 237               | 0    | 384         |
| 2021-2022      | 0   | 45 | 45 | 53 | 143              | 53 | 54  | 49  | 39  | 49  | 244               | 0    | 387         |
| 2022-2023      | 0   | 40 | 45 | 48 | 133              | 50 | 49  | 53  | 44  | 40  | 236               | 0    | 369         |
| 2023-2024      | 0   | 49 | 44 | 46 | 139              | 48 | 50  | 49  | 54  | 41  | 242               | 0    | 381         |

**9740283P E.E.PU HEGESIPPE HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 55 | 54 | 56 | 165              | 79 | 93  | 89  | 76  | 72  | 409               | 0    | 574         |
| 2016-2017      | 0   | 57 | 58 | 61 | 176              | 65 | 83  | 96  | 87  | 85  | 416               | 0    | 592         |
| 2017-2018      | 0   | 56 | 50 | 51 | 157              | 74 | 58  | 78  | 98  | 87  | 395               | 0    | 552         |
| 2018-2019      | 0   | 56 | 57 | 48 | 161              | 79 | 71  | 57  | 82  | 101 | 390               | 0    | 551         |
| 2019-2020      | 0   | 52 | 68 | 65 | 185              | 67 | 77  | 73  | 49  | 78  | 344               | 0    | 529         |
| 2020-2021      | 0   | 53 | 60 | 71 | 184              | 80 | 75  | 79  | 76  | 50  | 360               | 0    | 544         |
| 2021-2022      | 0   | 54 | 60 | 66 | 180              | 78 | 77  | 77  | 78  | 77  | 387               | 0    | 567         |
| 2022-2023      | 0   | 54 | 58 | 63 | 175              | 73 | 76  | 72  | 78  | 79  | 378               | 0    | 553         |
| 2023-2024      | 0   | 54 | 62 | 58 | 174              | 73 | 68  | 76  | 75  | 72  | 364               | 0    | 538         |

**9740284R E.E.PU ANATOLE FRANCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 35 | 31 | 42 | 108              | 56 | 52  | 50  | 66  | 77  | 301               | 0    | 409         |
| 2016-2017      | 0   | 34 | 37 | 38 | 109              | 62 | 56  | 55  | 49  | 60  | 282               | 0    | 391         |
| 2017-2018      | 0   | 34 | 35 | 39 | 108              | 66 | 63  | 59  | 59  | 57  | 304               | 0    | 412         |
| 2018-2019      | 0   | 35 | 32 | 35 | 102              | 56 | 65  | 61  | 66  | 60  | 308               | 0    | 410         |
| 2019-2020      | 0   | 39 | 36 | 33 | 108              | 48 | 59  | 64  | 61  | 66  | 298               | 0    | 406         |
| 2020-2021      | 0   | 42 | 37 | 39 | 118              | 50 | 53  | 60  | 64  | 62  | 289               | 0    | 407         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 50 | 42 | 36 | 128 | 51 | 50 | 54 | 59 | 66 | 280 | 0 | 408 |
| 2022-2023 | 0 | 52 | 48 | 48 | 148 | 51 | 52 | 53 | 53 | 57 | 266 | 0 | 414 |
| 2023-2024 | 0 | 51 | 47 | 47 | 145 | 52 | 54 | 54 | 48 | 52 | 260 | 0 | 405 |

**9740286T E.E.PU AMBROISE VOLLARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 43 | 49 | 53 | 145              | 61 | 82  | 64  | 60  | 55  | 322               | 11   | 478         |
| 2016-2017      | 0   | 39 | 43 | 53 | 135              | 73 | 62  | 83  | 66  | 64  | 348               | 11   | 494         |
| 2017-2018      | 0   | 48 | 48 | 48 | 144              | 81 | 76  | 57  | 85  | 66  | 365               | 11   | 520         |
| 2018-2019      | 0   | 50 | 52 | 49 | 151              | 79 | 75  | 79  | 55  | 79  | 367               | 11   | 529         |
| 2019-2020      | 0   | 49 | 54 | 53 | 156              | 69 | 71  | 76  | 77  | 55  | 348               | 12   | 516         |
| 2020-2021      | 0   | 43 | 45 | 53 | 141              | 67 | 64  | 65  | 72  | 75  | 343               | 10   | 494         |
| 2021-2022      | 0   | 26 | 47 | 53 | 126              | 95 | 66  | 65  | 65  | 68  | 359               | 12   | 497         |
| 2022-2023      | 0   | 45 | 25 | 45 | 115              | 78 | 86  | 64  | 65  | 66  | 359               | 11   | 485         |
| 2023-2024      | 0   | 46 | 48 | 25 | 119              | 74 | 77  | 82  | 69  | 62  | 364               | 11   | 494         |

**9740287U E.E.PU ALPHONSE DAUDET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 6  | 5  | 17 | 29               | 11 | 9   | 11  | 5   | 12  | 48                | 0    | 77          |
| 2016-2017      | 0   | 12 | 7  | 5  | 24               | 19 | 9   | 9   | 11  | 4   | 52                | 0    | 76          |
| 2017-2018      | 0   | 9  | 11 | 8  | 28               | 5  | 19  | 9   | 11  | 10  | 54                | 0    | 82          |
| 2018-2019      | 0   | 12 | 9  | 12 | 33               | 8  | 5   | 19  | 9   | 12  | 53                | 0    | 86          |
| 2019-2020      | 0   | 6  | 12 | 11 | 29               | 11 | 8   | 7   | 14  | 8   | 48                | 0    | 77          |
| 2020-2021      | 1   | 9  | 10 | 10 | 30               | 9  | 12  | 6   | 9   | 12  | 48                | 0    | 78          |
| 2021-2022      | 0   | 8  | 9  | 12 | 29               | 11 | 9   | 13  | 9   | 7   | 49                | 0    | 78          |
| 2022-2023      | 0   | 12 | 9  | 12 | 33               | 14 | 12  | 12  | 12  | 10  | 60                | 0    | 93          |
| 2023-2024      | 0   | 15 | 13 | 9  | 37               | 10 | 11  | 12  | 11  | 11  | 55                | 0    | 92          |

**9740288V E.E.PU JULES FERRY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 5  | 6  | 5  | 16               | 11 | 9   | 7   | 5   | 7   | 39                | 0    | 55          |
| 2016-2017      | 0   | 4  | 7  | 5  | 16               | 5  | 14  | 6   | 8   | 7   | 40                | 0    | 56          |
| 2017-2018      | 0   | 8  | 2  | 6  | 16               | 5  | 5   | 13  | 6   | 8   | 37                | 0    | 53          |
| 2018-2019      | 0   | 6  | 9  | 3  | 18               | 6  | 4   | 5   | 13  | 6   | 34                | 0    | 52          |
| 2019-2020      | 0   | 9  | 5  | 11 | 25               | 3  | 7   | 7   | 3   | 13  | 33                | 0    | 58          |
| 2020-2021      | 0   | 2  | 9  | 5  | 16               | 12 | 4   | 4   | 9   | 5   | 34                | 0    | 50          |
| 2021-2022      | 0   | 9  | 2  | 8  | 19               | 5  | 13  | 4   | 5   | 9   | 36                | 0    | 55          |
| 2022-2023      | 0   | 5  | 7  | 3  | 15               | 8  | 6   | 12  | 4   | 6   | 36                | 0    | 51          |
| 2023-2024      | 0   | 8  | 6  | 9  | 23               | 2  | 8   | 6   | 11  | 4   | 31                | 0    | 54          |

**9740453Z E.E.PU PAUL ELUARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 52 | 80  | 67  | 59  | 70  | 328               | 0    | 328         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 57 | 57  | 75  | 72  | 63  | 324               | 0    | 324         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 56 | 53  | 57  | 74  | 68  | 308               | 0    | 308         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 63 | 54 | 54 | 64 | 78 | 313 | 0  | 313 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 52 | 62 | 51 | 59 | 61 | 285 | 0  | 285 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 64 | 58 | 64 | 49 | 63 | 298 | 0  | 298 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 58 | 65 | 55 | 59 | 51 | 288 | 0  | 288 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 67 | 51 | 67 | 54 | 58 | 297 | 0  | 297 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 55 | 67 | 53 | 66 | 55 | 296 | 11 | 307 |

**9740511M E.E.PR CATHOLIQUE ST JOSEPH DE CLUNY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 55 | 56 | 56 | 167              | 57 | 56  | 60  | 60  | 60  | 293               | 3    | 463         |
| 2016-2017      | 0   | 56 | 56 | 55 | 167              | 54 | 57  | 58  | 60  | 60  | 289               | 10   | 466         |
| 2017-2018      | 0   | 56 | 55 | 56 | 167              | 56 | 54  | 57  | 56  | 60  | 283               | 9    | 459         |
| 2018-2019      | 0   | 55 | 55 | 56 | 166              | 56 | 54  | 56  | 57  | 58  | 281               | 10   | 457         |
| 2019-2020      | 0   | 56 | 56 | 56 | 168              | 56 | 55  | 57  | 58  | 56  | 282               | 9    | 459         |
| 2020-2021      | 0   | 90 | 64 | 61 | 215              | 85 | 62  | 59  | 57  | 58  | 321               | 7    | 543         |
| 2021-2022      | 0   | 88 | 90 | 60 | 238              | 83 | 87  | 60  | 59  | 56  | 345               | 9    | 592         |
| 2022-2023      | 0   | 89 | 91 | 89 | 269              | 79 | 78  | 87  | 59  | 57  | 360               | 10   | 639         |
| 2023-2024      | 0   | 87 | 89 | 88 | 264              | 86 | 80  | 80  | 86  | 58  | 390               | 12   | 666         |

**9740540U E.E.PU JEAN MACE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 59 | 68  | 55  | 61  | 61  | 304               | 0    | 304         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 68 | 59  | 68  | 56  | 57  | 308               | 0    | 308         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 55 | 68  | 72  | 64  | 59  | 318               | 0    | 318         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 72 | 57  | 64  | 64  | 61  | 318               | 0    | 318         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 59 | 65  | 60  | 62  | 68  | 314               | 0    | 314         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 50 | 51  | 62  | 53  | 67  | 283               | 0    | 283         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 52 | 58  | 51  | 65  | 58  | 284               | 0    | 284         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 57 | 53  | 54  | 43  | 61  | 268               | 0    | 268         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 65 | 46  | 50  | 44  | 42  | 247               | 0    | 247         |

**9740584S E.E.PU PABLO PICASSO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 43 | 45  | 47  | 42  | 51  | 228               | 9    | 237         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 48 | 47  | 42  | 44  | 47  | 228               | 10   | 238         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 59 | 48  | 44  | 45  | 45  | 241               | 12   | 253         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 48 | 62  | 44  | 45  | 45  | 244               | 7    | 251         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 46 | 47  | 53  | 41  | 47  | 234               | 11   | 245         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 44 | 44  | 49  | 49  | 44  | 230               | 12   | 242         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 37 | 39  | 42  | 45  | 49  | 212               | 10   | 222         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 38 | 40  | 39  | 37  | 43  | 197               | 8    | 205         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 36 | 42  | 45  | 41  | 38  | 202               | 10   | 212         |

**9740711E E.M.PU DESFORGES BOUCHER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2015-2016 | 18 | 94 | 92 | 98 | 302 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 302 |
| 2016-2017 | 18 | 98 | 97 | 98 | 311 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 311 |
| 2017-2018 | 18 | 90 | 92 | 95 | 295 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 295 |
| 2018-2019 | 18 | 90 | 79 | 98 | 285 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 285 |
| 2019-2020 | 17 | 84 | 81 | 86 | 268 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 268 |
| 2020-2021 | 17 | 80 | 85 | 93 | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 |
| 2021-2022 | 18 | 86 | 78 | 96 | 278 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 278 |
| 2022-2023 | 16 | 88 | 91 | 77 | 272 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 272 |
| 2023-2024 | 15 | 89 | 78 | 87 | 269 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 269 |

**9740749W E.M.PU ROLAND GARROS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 72 | 83 | 79 | 234              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 234         |
| 2016-2017      | 0   | 72 | 72 | 84 | 228              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 228         |
| 2017-2018      | 0   | 71 | 81 | 72 | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2018-2019      | 0   | 72 | 81 | 87 | 240              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 240         |
| 2019-2020      | 0   | 79 | 72 | 81 | 232              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 232         |
| 2020-2021      | 0   | 71 | 78 | 77 | 226              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 226         |
| 2021-2022      | 0   | 72 | 78 | 85 | 235              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 235         |
| 2022-2023      | 0   | 68 | 86 | 76 | 230              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 230         |
| 2023-2024      | 0   | 85 | 72 | 91 | 248              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 248         |

**9740750X E.M.PU ROBERT DEBRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 12  | 70 | 69 | 72 | 223              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 223         |
| 2016-2017      | 16  | 72 | 73 | 76 | 237              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 237         |
| 2017-2018      | 8   | 70 | 75 | 87 | 240              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 240         |
| 2018-2019      | 15  | 64 | 69 | 65 | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |
| 2019-2020      | 12  | 67 | 61 | 66 | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2020-2021      | 18  | 72 | 60 | 70 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2021-2022      | 15  | 72 | 72 | 69 | 228              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 228         |
| 2022-2023      | 12  | 63 | 70 | 75 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2023-2024      | 15  | 68 | 70 | 78 | 231              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 231         |

**9740917D E.E.PU PLATEAU GOYAVES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 59 | 57  | 58  | 53  | 51  | 278               | 7    | 285         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 62 | 60  | 63  | 60  | 53  | 298               | 12   | 310         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 49 | 60  | 58  | 62  | 55  | 284               | 10   | 294         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 52 | 45  | 57  | 51  | 55  | 260               | 12   | 272         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 64 | 46  | 47  | 53  | 51  | 261               | 12   | 273         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 51 | 63  | 49  | 49  | 46  | 258               | 9    | 267         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 60 | 51  | 62  | 47  | 45  | 265               | 11   | 276         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 52 | 60  | 47  | 57  | 43  | 259               | 12   | 271         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 53 | 51  | 58  | 42  | 60  | 264               | 11   | 275         |

**9740923K E.M.PU PLATEAU GOYAVES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 28  | 47 | 48 | 60 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2016-2017      | 36  | 66 | 53 | 48 | 203              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 203         |
| 2017-2018      | 19  | 58 | 63 | 54 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |
| 2018-2019      | 20  | 54 | 55 | 61 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |
| 2019-2020      | 24  | 61 | 59 | 50 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |
| 2020-2021      | 18  | 43 | 62 | 62 | 185              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 185         |
| 2021-2022      | 18  | 50 | 46 | 61 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2022-2023      | 17  | 46 | 52 | 44 | 159              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 159         |
| 2023-2024      | 16  | 55 | 46 | 53 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |

**974092K E.M.PU RAVINE PIMENTS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 37 | 34 | 32 | 110              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 110         |
| 2016-2017      | 9   | 30 | 32 | 38 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2017-2018      | 6   | 40 | 31 | 32 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2018-2019      | 6   | 36 | 36 | 33 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2019-2020      | 0   | 37 | 33 | 39 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2020-2021      | 0   | 26 | 38 | 30 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2021-2022      | 8   | 31 | 28 | 37 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2022-2023      | 9   | 36 | 29 | 29 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2023-2024      | 6   | 25 | 43 | 29 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |

**9741240E E.E.PU ADRIENNE LENORMAND**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 40 | 56  | 47  | 42  | 57  | 242               | 10   | 252         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 50 | 40  | 59  | 53  | 45  | 247               | 12   | 259         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 55 | 49  | 42  | 64  | 59  | 269               | 12   | 281         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 57 | 53  | 47  | 45  | 54  | 256               | 12   | 268         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 43 | 54  | 56  | 56  | 44  | 253               | 9    | 262         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 39 | 38  | 50  | 55  | 49  | 231               | 11   | 242         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 50 | 40  | 37  | 48  | 54  | 229               | 8    | 237         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 52 | 49  | 34  | 37  | 51  | 223               | 12   | 235         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 52 | 41  | 51  | 35  | 35  | 214               | 12   | 226         |

**9741257Y E.M.PU EDMOND ALBIUS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 17  | 43 | 43 | 52 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2016-2017      | 17  | 46 | 44 | 40 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2017-2018      | 17  | 40 | 46 | 47 | 150              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 150         |
| 2018-2019      | 15  | 47 | 36 | 46 | 144              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 144         |
| 2019-2020      | 20  | 36 | 48 | 39 | 143              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 143         |
| 2020-2021      | 15  | 48 | 47 | 47 | 157              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 157         |



|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2021-2022 | 17 | 38 | 47 | 48 | 150 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 |
| 2022-2023 | 11 | 47 | 42 | 49 | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 149 |
| 2023-2024 | 14 | 37 | 49 | 44 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 144 |

**9741258Z E.E.PU SARDA GARRIGA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 35 | 40  | 47  | 41  | 38  | 201               | 0    | 201         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 39 | 37  | 38  | 47  | 42  | 203               | 0    | 203         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 31 | 35  | 38  | 42  | 47  | 193               | 0    | 193         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 40 | 30  | 32  | 37  | 41  | 180               | 0    | 180         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 38 | 38  | 31  | 26  | 37  | 170               | 0    | 170         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 35 | 36  | 34  | 26  | 27  | 158               | 0    | 158         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 29 | 35  | 32  | 31  | 27  | 154               | 0    | 154         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 40 | 28  | 36  | 34  | 33  | 171               | 0    | 171         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 36 | 42  | 28  | 38  | 35  | 179               | 0    | 179         |

**9741309E E.E.PU RENE PERIANAYAGOM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 69 | 67  | 67  | 64  | 62  | 329               | 14   | 343         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 76 | 74  | 60  | 65  | 62  | 337               | 8    | 345         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 50 | 73  | 57  | 56  | 62  | 298               | 12   | 310         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 76 | 50  | 67  | 51  | 52  | 296               | 11   | 307         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 61 | 73  | 57  | 67  | 51  | 309               | 11   | 320         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 70 | 64  | 67  | 53  | 66  | 320               | 12   | 332         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 62 | 67  | 57  | 61  | 54  | 301               | 9    | 310         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 65 | 65  | 66  | 54  | 59  | 309               | 11   | 320         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 58 | 64  | 51  | 64  | 51  | 288               | 11   | 299         |

**9741315L E.M.PU NOE FOUGEROUX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 69 | 59 | 74 | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2016-2017      | 17  | 57 | 78 | 50 | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2017-2018      | 0   | 67 | 57 | 80 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2018-2019      | 14  | 49 | 73 | 59 | 195              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 195         |
| 2019-2020      | 11  | 70 | 54 | 69 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2020-2021      | 10  | 58 | 66 | 55 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2021-2022      | 15  | 61 | 59 | 70 | 205              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 205         |
| 2022-2023      | 20  | 52 | 60 | 66 | 198              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 198         |
| 2023-2024      | 12  | 72 | 57 | 67 | 208              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 208         |

**9741535A E.M.PU PAUL SALOMON 1**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 74 | 79 | 69 | 222              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 222         |
| 2016-2017      | 0   | 72 | 76 | 81 | 229              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 229         |
| 2017-2018      | 0   | 69 | 76 | 74 | 219              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 219         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2018-2019 | 0 | 67 | 72 | 81 | 220 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 220 |
| 2019-2020 | 0 | 62 | 69 | 70 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 201 |
| 2020-2021 | 0 | 72 | 61 | 75 | 208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 208 |
| 2021-2022 | 0 | 72 | 77 | 78 | 227 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 227 |
| 2022-2023 | 0 | 60 | 72 | 82 | 214 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 214 |
| 2023-2024 | 0 | 73 | 67 | 78 | 218 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 218 |

**9741536B E.E.PU PAUL SALOMON II**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 88 | 77  | 77  | 60  | 78  | 380               | 0    | 380         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 74 | 87  | 78  | 77  | 61  | 377               | 0    | 377         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 82 | 66  | 88  | 74  | 76  | 386               | 0    | 386         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 74 | 88  | 71  | 90  | 75  | 398               | 0    | 398         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 84 | 71  | 84  | 70  | 88  | 397               | 0    | 397         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 75 | 86  | 74  | 91  | 66  | 392               | 0    | 392         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 83 | 71  | 88  | 71  | 86  | 399               | 0    | 399         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 75 | 83  | 77  | 82  | 77  | 394               | 0    | 394         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 88 | 77  | 80  | 70  | 76  | 391               | 0    | 391         |

**Commune : SAINT-PAUL**

**9740009S E.M.PU CORBEIL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 6  | 8  | 16 | 31               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 31          |
| 2016-2017      | 6   | 8  | 9  | 7  | 30               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 30          |
| 2017-2018      | 1   | 17 | 10 | 11 | 39               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 39          |
| 2018-2019      | 2   | 11 | 16 | 10 | 39               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 39          |
| 2019-2020      | 0   | 7  | 10 | 16 | 33               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 33          |
| 2020-2021      | 3   | 6  | 6  | 11 | 26               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 26          |
| 2021-2022      | 5   | 4  | 6  | 5  | 20               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 20          |
| 2022-2023      | 2   | 10 | 4  | 7  | 23               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 23          |
| 2023-2024      | 6   | 8  | 11 | 4  | 29               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 29          |

**9740030P E.M.PU PAILLE EN QUEUE**

**ETAT : FERME**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 35 | 36 | 54 | 133              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 133         |
| 2016-2017      | 9   | 37 | 37 | 31 | 114              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 114         |

**9740102T E.M.PU LES BOUGAINVILLIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 56 | 43 | 43 | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2016-2017      | 0   | 50 | 56 | 50 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |
| 2017-2018      | 0   | 46 | 52 | 57 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2018-2019      | 5   | 34 | 42 | 51 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2019-2020      | 9   | 28 | 34 | 42 | 113              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 113         |
| 2020-2021      | 0   | 31 | 33 | 37 | 101              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 101         |
| 2021-2022      | 0   | 35 | 36 | 40 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2022-2023      | 0   | 24 | 37 | 42 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2023-2024      | 0   | 33 | 30 | 39 | 102              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 102         |

**9740289W E.P.PU PETITE FRANCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 4  | 9  | 12 | 25               | 18 | 8   | 17  | 21  | 17  | 81                | 0    | 106         |
| 2016-2017      | 0   | 10 | 5  | 3  | 18               | 16 | 15  | 11  | 16  | 18  | 76                | 0    | 94          |
| 2017-2018      | 0   | 5  | 9  | 3  | 17               | 4  | 14  | 14  | 10  | 14  | 56                | 0    | 73          |
| 2018-2019      | 5   | 9  | 6  | 8  | 28               | 2  | 5   | 16  | 15  | 9   | 47                | 0    | 75          |
| 2019-2020      | 5   | 10 | 11 | 7  | 33               | 8  | 4   | 7   | 12  | 15  | 46                | 0    | 79          |
| 2020-2021      | 2   | 9  | 10 | 13 | 34               | 7  | 6   | 4   | 8   | 10  | 35                | 0    | 69          |
| 2021-2022      | 2   | 10 | 9  | 11 | 32               | 9  | 6   | 4   | 4   | 9   | 32                | 0    | 64          |
| 2022-2023      | 5   | 9  | 9  | 10 | 33               | 9  | 10  | 8   | 5   | 5   | 37                | 0    | 70          |
| 2023-2024      | 7   | 9  | 9  | 6  | 31               | 9  | 8   | 11  | 9   | 5   | 42                | 0    | 73          |

**9740290X E.M.PU SALINE LES HAUTS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2015-2016 | 0  | 46 | 39 | 48 | 133 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 133 |
| 2016-2017 | 15 | 49 | 44 | 53 | 161 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 161 |
| 2017-2018 | 5  | 61 | 74 | 51 | 191 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| 2018-2019 | 0  | 53 | 68 | 73 | 194 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 194 |
| 2019-2020 | 9  | 46 | 54 | 62 | 171 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 171 |
| 2020-2021 | 6  | 70 | 44 | 57 | 177 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| 2021-2022 | 11 | 52 | 67 | 47 | 177 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 177 |
| 2022-2023 | 0  | 49 | 55 | 66 | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |
| 2023-2024 | 7  | 56 | 53 | 54 | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |

**9740291Y E.M.PU CENTRE ST PAUL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 60 | 69 | 57 | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |
| 2016-2017      | 13  | 72 | 65 | 71 | 221              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 221         |
| 2017-2018      | 15  | 65 | 67 | 67 | 214              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 214         |
| 2018-2019      | 17  | 64 | 64 | 56 | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |
| 2019-2020      | 17  | 50 | 65 | 69 | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |
| 2020-2021      | 14  | 67 | 57 | 71 | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2021-2022      | 17  | 71 | 64 | 57 | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2022-2023      | 0   | 59 | 71 | 68 | 198              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 198         |
| 2023-2024      | 16  | 60 | 64 | 67 | 207              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 207         |

**9740292Z E.M.PU LES FOURMIS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 57 | 59 | 73 | 195              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 195         |
| 2016-2017      | 10  | 72 | 62 | 63 | 207              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 207         |
| 2017-2018      | 16  | 60 | 76 | 62 | 214              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 214         |
| 2018-2019      | 13  | 47 | 64 | 81 | 205              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 205         |
| 2019-2020      | 13  | 66 | 49 | 62 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |
| 2020-2021      | 14  | 61 | 67 | 51 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |
| 2021-2022      | 15  | 59 | 60 | 66 | 200              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 200         |
| 2022-2023      | 10  | 75 | 57 | 59 | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |
| 2023-2024      | 15  | 62 | 71 | 63 | 211              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 211         |

**9740294B E.E.PU YVONNE IAFARE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 9   | 33 | 38 | 39 | 119              | 27 | 34  | 32  | 40  | 35  | 168               | 0    | 287         |
| 2016-2017      | 15  | 29 | 36 | 38 | 118              | 30 | 26  | 32  | 30  | 39  | 157               | 0    | 275         |
| 2017-2018      | 8   | 25 | 32 | 40 | 105              | 36 | 28  | 21  | 32  | 29  | 146               | 0    | 251         |
| 2018-2019      | 17  | 26 | 30 | 31 | 104              | 37 | 34  | 29  | 17  | 32  | 149               | 0    | 253         |
| 2019-2020      | 13  | 36 | 27 | 32 | 108              | 32 | 32  | 38  | 28  | 16  | 146               | 0    | 254         |
| 2020-2021      | 9   | 32 | 34 | 29 | 104              | 32 | 33  | 36  | 41  | 29  | 171               | 0    | 275         |
| 2021-2022      | 7   | 28 | 32 | 34 | 101              | 29 | 34  | 28  | 34  | 39  | 164               | 0    | 265         |
| 2022-2023      | 9   | 27 | 27 | 36 | 99               | 33 | 29  | 34  | 28  | 33  | 157               | 0    | 256         |
| 2023-2024      | 7   | 38 | 27 | 27 | 99               | 35 | 34  | 29  | 33  | 27  | 158               | 0    | 257         |

**9740295C E.P.PU MARLA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 2  | 2  | 1  | 6                | 1  | 0   | 2   | 3   | 0   | 6                 | 0    | 12          |
| 2016-2017      | 0   | 2  | 2  | 2  | 6                | 1  | 2   | 0   | 2   | 3   | 8                 | 0    | 14          |
| 2017-2018      | 0   | 0  | 2  | 2  | 4                | 2  | 1   | 2   | 0   | 2   | 7                 | 0    | 11          |
| 2018-2019      | 2   | 0  | 0  | 2  | 4                | 2  | 2   | 1   | 2   | 0   | 7                 | 0    | 11          |
| 2019-2020      | 0   | 2  | 0  | 0  | 2                | 2  | 1   | 2   | 1   | 1   | 7                 | 0    | 9           |
| 2020-2021      | 0   | 2  | 2  | 1  | 5                | 0  | 2   | 1   | 2   | 0   | 5                 | 0    | 10          |
| 2021-2022      | 0   | 0  | 2  | 2  | 4                | 1  | 0   | 2   | 1   | 2   | 6                 | 0    | 10          |
| 2022-2023      | 0   | 1  | 0  | 2  | 3                | 2  | 1   | 0   | 2   | 1   | 6                 | 0    | 9           |
| 2023-2024      | 0   | 0  | 1  | 0  | 1                | 2  | 2   | 1   | 0   | 2   | 7                 | 0    | 8           |

**9740298F E.E.PU LOUISE PAYET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 23 | 30 | 24 | 87               | 30 | 29  | 24  | 31  | 29  | 143               | 0    | 230         |
| 2016-2017      | 3   | 33 | 29 | 32 | 97               | 34 | 30  | 29  | 23  | 33  | 149               | 0    | 246         |
| 2017-2018      | 6   | 28 | 33 | 28 | 95               | 32 | 33  | 32  | 30  | 25  | 152               | 0    | 247         |
| 2018-2019      | 12  | 20 | 27 | 31 | 90               | 26 | 28  | 32  | 26  | 29  | 141               | 0    | 231         |
| 2019-2020      | 6   | 20 | 26 | 33 | 85               | 28 | 31  | 22  | 32  | 24  | 137               | 0    | 222         |
| 2020-2021      | 4   | 24 | 21 | 26 | 75               | 30 | 29  | 38  | 17  | 33  | 147               | 0    | 222         |
| 2021-2022      | 12  | 27 | 25 | 20 | 84               | 29 | 33  | 26  | 38  | 19  | 145               | 0    | 229         |
| 2022-2023      | 10  | 25 | 31 | 26 | 92               | 18 | 26  | 32  | 28  | 35  | 139               | 0    | 231         |
| 2023-2024      | 10  | 22 | 30 | 36 | 98               | 25 | 21  | 25  | 30  | 29  | 130               | 0    | 228         |

**9740300H E.P.PU TAN ROUGE CENTRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 26 | 22 | 27 | 82               | 19 | 24  | 23  | 26  | 32  | 124               | 0    | 206         |
| 2016-2017      | 3   | 20 | 26 | 23 | 72               | 33 | 19  | 28  | 21  | 27  | 128               | 0    | 200         |
| 2017-2018      | 0   | 3  | 19 | 23 | 45               | 31 | 34  | 25  | 32  | 22  | 144               | 0    | 189         |
| 2018-2019      | 0   | 22 | 22 | 24 | 68               | 24 | 27  | 33  | 29  | 32  | 145               | 0    | 213         |
| 2019-2020      | 0   | 21 | 20 | 20 | 61               | 28 | 25  | 27  | 27  | 27  | 134               | 0    | 195         |
| 2020-2021      | 0   | 15 | 20 | 22 | 57               | 20 | 22  | 27  | 26  | 27  | 122               | 0    | 179         |
| 2021-2022      | 0   | 23 | 15 | 23 | 61               | 23 | 23  | 23  | 23  | 27  | 119               | 0    | 180         |
| 2022-2023      | 0   | 21 | 23 | 18 | 62               | 23 | 25  | 20  | 22  | 25  | 115               | 0    | 177         |
| 2023-2024      | 0   | 21 | 21 | 21 | 63               | 17 | 24  | 23  | 17  | 20  | 101               | 0    | 164         |

**9740303L E.E.PU GUILLAUME CENTRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 55 | 81  | 64  | 77  | 74  | 351               | 9    | 360         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 78 | 58  | 75  | 68  | 81  | 360               | 10   | 370         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 64 | 68  | 56  | 73  | 68  | 329               | 10   | 339         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 61 | 62  | 65  | 62  | 73  | 323               | 10   | 333         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 79 | 61  | 65  | 67  | 63  | 335               | 8    | 343         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 56 | 69  | 58  | 63  | 63  | 309               | 10   | 319         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 60 | 55 | 70 | 61 | 68 | 314 | 7  | 321 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 74 | 60 | 56 | 66 | 57 | 313 | 11 | 324 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 58 | 74 | 58 | 59 | 67 | 316 | 13 | 329 |

**9740304M E.E.PU BELLEMENE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 23 | 34 | 47 | 108              | 44 | 49  | 47  | 44  | 44  | 228               | 6    | 342         |
| 2016-2017      | 20  | 46 | 35 | 39 | 140              | 60 | 48  | 57  | 45  | 48  | 258               | 6    | 404         |
| 2017-2018      | 6   | 44 | 44 | 42 | 136              | 34 | 57  | 44  | 58  | 45  | 238               | 9    | 383         |
| 2018-2019      | 0   | 28 | 47 | 45 | 120              | 50 | 30  | 59  | 46  | 54  | 239               | 8    | 367         |
| 2019-2020      | 14  | 33 | 33 | 42 | 122              | 47 | 43  | 35  | 61  | 47  | 233               | 9    | 364         |
| 2020-2021      | 0   | 32 | 36 | 33 | 101              | 45 | 42  | 47  | 33  | 62  | 229               | 9    | 339         |
| 2021-2022      | 15  | 33 | 37 | 42 | 127              | 37 | 41  | 43  | 52  | 35  | 208               | 9    | 344         |
| 2022-2023      | 7   | 47 | 41 | 40 | 135              | 45 | 38  | 46  | 45  | 55  | 229               | 10   | 374         |
| 2023-2024      | 0   | 46 | 51 | 46 | 143              | 39 | 50  | 36  | 54  | 43  | 222               | 8    | 373         |

**9740305N E.E.PU ROCHE PLATE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 2  | 2  | 2  | 7                | 2  | 8   | 1   | 2   | 2   | 15                | 0    | 22          |
| 2016-2017      | 0   | 2  | 2  | 2  | 6                | 2  | 2   | 8   | 1   | 2   | 15                | 0    | 21          |
| 2017-2018      | 0   | 0  | 2  | 1  | 3                | 3  | 2   | 2   | 8   | 1   | 16                | 0    | 19          |
| 2018-2019      | 0   | 3  | 2  | 1  | 6                | 1  | 1   | 3   | 2   | 7   | 14                | 0    | 20          |
| 2019-2020      | 0   | 0  | 3  | 2  | 5                | 1  | 1   | 1   | 2   | 2   | 7                 | 0    | 12          |
| 2020-2021      | 0   | 0  | 0  | 1  | 1                | 2  | 1   | 2   | 1   | 2   | 8                 | 0    | 9           |
| 2021-2022      | 0   | 2  | 0  | 0  | 2                | 1  | 2   | 1   | 2   | 1   | 7                 | 0    | 9           |
| 2022-2023      | 0   | 0  | 2  | 0  | 2                | 0  | 1   | 2   | 1   | 2   | 6                 | 0    | 8           |
| 2023-2024      | 0   | 0  | 0  | 2  | 2                | 0  | 0   | 1   | 2   | 2   | 5                 | 0    | 7           |

**9740306P E.E.PU ANNE MARIE SOUPAPOULLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 22 | 35  | 29  | 26  | 18  | 130               | 0    | 130         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 29 | 24  | 33  | 29  | 27  | 142               | 0    | 142         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 22 | 30  | 23  | 32  | 29  | 136               | 0    | 136         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 25 | 24  | 25  | 21  | 29  | 124               | 0    | 124         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 24 | 23  | 27  | 24  | 21  | 119               | 0    | 119         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 9  | 23  | 26  | 26  | 23  | 107               | 10   | 117         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 21 | 9   | 23  | 27  | 25  | 105               | 12   | 117         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 16 | 19  | 9   | 23  | 25  | 92                | 10   | 102         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 26 | 15  | 16  | 9   | 22  | 88                | 12   | 100         |

**9740308S E.E.PU ALIETTE HORTENSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 40 | 51  | 37  | 39  | 45  | 212               | 0    | 212         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 46 | 39  | 49  | 32  | 39  | 205               | 0    | 205         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 38 | 44  | 39  | 53  | 37  | 211               | 0    | 211         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 38 | 37 | 46 | 40 | 51 | 212 | 0  | 212 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 44 | 39 | 41 | 44 | 43 | 211 | 0  | 211 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 51 | 38 | 40 | 42 | 48 | 219 | 10 | 229 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 39 | 46 | 38 | 38 | 41 | 202 | 12 | 214 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 35 | 40 | 48 | 36 | 41 | 200 | 12 | 212 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 35 | 35 | 40 | 47 | 36 | 193 | 12 | 205 |

**9740311V E.E.PU JEAN ALBANY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 40 | 39  | 50  | 42  | 37  | 208               | 11   | 219         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 38  | 38  | 50  | 37  | 200               | 8    | 208         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 27 | 37  | 36  | 39  | 53  | 192               | 12   | 204         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 32 | 29  | 42  | 35  | 39  | 177               | 12   | 189         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 47 | 33  | 28  | 38  | 34  | 180               | 12   | 192         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 38 | 47  | 30  | 29  | 38  | 182               | 0    | 182         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 36 | 43  | 48  | 30  | 30  | 187               | 0    | 187         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 35 | 38  | 41  | 48  | 33  | 195               | 0    | 195         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 39 | 33  | 37  | 39  | 49  | 197               | 0    | 197         |

**9740312W E.E.PU PAUL JULIUS BENARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 8  | 8  | 4  | 23               | 26 | 30  | 21  | 31  | 28  | 136               | 11   | 170         |
| 2016-2017      | 3   | 3  | 6  | 8  | 20               | 27 | 31  | 22  | 19  | 28  | 127               | 9    | 156         |
| 2017-2018      | 1   | 8  | 2  | 6  | 17               | 20 | 26  | 28  | 21  | 18  | 113               | 7    | 137         |
| 2018-2019      | 1   | 8  | 9  | 2  | 20               | 20 | 20  | 24  | 27  | 21  | 112               | 10   | 142         |
| 2019-2020      | 0   | 7  | 9  | 7  | 23               | 15 | 19  | 23  | 21  | 27  | 105               | 6    | 134         |
| 2020-2021      | 2   | 11 | 9  | 12 | 34               | 14 | 11  | 18  | 24  | 20  | 87                | 8    | 129         |
| 2021-2022      | 2   | 7  | 10 | 7  | 26               | 27 | 17  | 17  | 13  | 24  | 98                | 6    | 130         |
| 2022-2023      | 0   | 9  | 7  | 12 | 28               | 19 | 24  | 18  | 17  | 12  | 90                | 8    | 126         |
| 2023-2024      | 0   | 6  | 9  | 11 | 26               | 26 | 18  | 22  | 18  | 15  | 99                | 7    | 132         |

**9740314Y E.E.PU BARRAGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 13 | 20  | 20  | 19  | 29  | 101               | 0    | 101         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 31 | 15  | 20  | 21  | 23  | 110               | 0    | 110         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 16 | 28  | 13  | 20  | 20  | 97                | 0    | 97          |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 33 | 23  | 36  | 17  | 24  | 133               | 0    | 133         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 22 | 35  | 27  | 35  | 18  | 137               | 0    | 137         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 24 | 23  | 35  | 25  | 35  | 142               | 0    | 142         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 22 | 25  | 24  | 34  | 25  | 130               | 0    | 130         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 18 | 20  | 27  | 22  | 32  | 119               | 0    | 119         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 32 | 19  | 17  | 28  | 24  | 120               | 0    | 120         |

**9740315Z E.E.PU HERMITAGE LES HAUTS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |   |    |    |    |    |    |    |    |    |    |    |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|----|---|-----|
| 2015-2016 | 5 | 13 | 16 | 10 | 44 | 11 | 21 | 8  | 18 | 8  | 66 | 0 | 110 |
| 2016-2017 | 8 | 16 | 16 | 17 | 57 | 11 | 13 | 23 | 8  | 18 | 73 | 0 | 130 |
| 2017-2018 | 5 | 17 | 16 | 14 | 52 | 15 | 12 | 11 | 22 | 8  | 68 | 0 | 120 |
| 2018-2019 | 7 | 7  | 18 | 13 | 45 | 12 | 14 | 11 | 9  | 20 | 66 | 0 | 111 |
| 2019-2020 | 3 | 12 | 10 | 18 | 43 | 12 | 15 | 14 | 9  | 9  | 59 | 0 | 102 |
| 2020-2021 | 2 | 7  | 9  | 9  | 27 | 19 | 13 | 14 | 15 | 9  | 70 | 0 | 97  |
| 2021-2022 | 2 | 12 | 6  | 8  | 28 | 8  | 18 | 12 | 14 | 15 | 67 | 0 | 95  |
| 2022-2023 | 1 | 15 | 12 | 6  | 34 | 9  | 11 | 15 | 12 | 15 | 62 | 0 | 96  |
| 2023-2024 | 2 | 7  | 14 | 12 | 35 | 6  | 9  | 11 | 17 | 12 | 55 | 0 | 90  |

**9740316A E.E.PU YVES PAULA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 44 | 43 | 47 | 134              | 49 | 40  | 55  | 37  | 42  | 223               | 9    | 366         |
| 2016-2017      | 0   | 39 | 47 | 39 | 125              | 45 | 48  | 40  | 58  | 36  | 227               | 7    | 359         |
| 2017-2018      | 0   | 39 | 39 | 40 | 118              | 41 | 44  | 45  | 39  | 55  | 224               | 11   | 353         |
| 2018-2019      | 0   | 36 | 39 | 34 | 109              | 40 | 43  | 44  | 45  | 37  | 209               | 10   | 328         |
| 2019-2020      | 0   | 41 | 34 | 37 | 112              | 36 | 38  | 40  | 42  | 42  | 198               | 11   | 321         |
| 2020-2021      | 0   | 42 | 43 | 35 | 120              | 40 | 37  | 34  | 38  | 44  | 193               | 10   | 323         |
| 2021-2022      | 0   | 36 | 41 | 40 | 117              | 37 | 35  | 36  | 29  | 37  | 174               | 10   | 301         |
| 2022-2023      | 0   | 33 | 40 | 43 | 116              | 38 | 41  | 36  | 33  | 33  | 181               | 7    | 304         |
| 2023-2024      | 0   | 29 | 30 | 39 | 98               | 42 | 46  | 45  | 33  | 32  | 198               | 10   | 306         |

**9740318C E.P.PU VILLELE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 28 | 40  | 39  | 38  | 41  | 186               | 0    | 186         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 34 | 28  | 39  | 37  | 39  | 177               | 0    | 177         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 28 | 36  | 28  | 40  | 36  | 168               | 0    | 168         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 29 | 29  | 36  | 26  | 40  | 160               | 0    | 160         |
| 2019-2020      | 4   | 33 | 25 | 25 | 87               | 21 | 28  | 29  | 35  | 26  | 139               | 0    | 226         |
| 2020-2021      | 5   | 15 | 33 | 26 | 79               | 23 | 20  | 25  | 26  | 35  | 129               | 0    | 208         |
| 2021-2022      | 7   | 24 | 15 | 33 | 79               | 26 | 23  | 22  | 26  | 26  | 123               | 0    | 202         |
| 2022-2023      | 5   | 27 | 20 | 17 | 69               | 33 | 24  | 25  | 22  | 28  | 132               | 0    | 201         |
| 2023-2024      | 6   | 23 | 27 | 22 | 78               | 19 | 30  | 21  | 25  | 22  | 117               | 0    | 195         |

**9740319D E.E.PU EMILE HUGOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 23 | 11 | 16 | 65               | 15 | 24  | 24  | 21  | 17  | 101               | 11   | 177         |
| 2016-2017      | 17  | 21 | 24 | 13 | 75               | 13 | 17  | 26  | 22  | 18  | 96                | 11   | 182         |
| 2017-2018      | 8   | 28 | 24 | 21 | 81               | 18 | 13  | 19  | 24  | 22  | 96                | 9    | 186         |
| 2018-2019      | 15  | 14 | 28 | 22 | 79               | 24 | 21  | 11  | 19  | 24  | 99                | 12   | 190         |
| 2019-2020      | 11  | 23 | 13 | 24 | 71               | 28 | 24  | 17  | 12  | 20  | 101               | 6    | 178         |
| 2020-2021      | 6   | 18 | 18 | 18 | 60               | 28 | 25  | 20  | 15  | 12  | 100               | 8    | 168         |
| 2021-2022      | 9   | 14 | 16 | 16 | 55               | 20 | 27  | 25  | 19  | 16  | 107               | 7    | 169         |
| 2022-2023      | 6   | 17 | 15 | 17 | 55               | 16 | 19  | 28  | 27  | 21  | 111               | 7    | 173         |
| 2023-2024      | 6   | 16 | 16 | 15 | 53               | 21 | 18  | 19  | 27  | 27  | 112               | 8    | 173         |



**9740322G E.E.PU ADELE FERRAND**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 21  | 26 | 39 | 30 | 116              | 41 | 50  | 55  | 47  | 28  | 221               | 0    | 337         |
| 2016-2017      | 16  | 39 | 25 | 36 | 116              | 31 | 42  | 54  | 58  | 49  | 234               | 0    | 350         |
| 2017-2018      | 9   | 31 | 36 | 30 | 106              | 39 | 25  | 39  | 52  | 59  | 214               | 0    | 320         |
| 2018-2019      | 12  | 34 | 31 | 35 | 112              | 32 | 39  | 23  | 41  | 50  | 185               | 0    | 297         |
| 2019-2020      | 7   | 32 | 35 | 29 | 103              | 36 | 28  | 37  | 23  | 39  | 163               | 0    | 266         |
| 2020-2021      | 7   | 33 | 38 | 34 | 112              | 31 | 39  | 29  | 37  | 24  | 160               | 0    | 272         |
| 2021-2022      | 6   | 20 | 31 | 35 | 92               | 33 | 30  | 42  | 29  | 39  | 173               | 0    | 265         |
| 2022-2023      | 4   | 28 | 25 | 30 | 87               | 40 | 31  | 32  | 44  | 28  | 175               | 0    | 262         |
| 2023-2024      | 4   | 31 | 24 | 23 | 82               | 27 | 37  | 32  | 33  | 43  | 172               | 0    | 254         |

**9740323H E.E.PU LOUISE SIARANE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 47 | 63  | 54  | 56  | 52  | 272               | 0    | 272         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 55 | 53  | 67  | 54  | 61  | 290               | 0    | 290         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 57 | 55  | 61  | 67  | 56  | 296               | 0    | 296         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 62 | 64  | 55  | 70  | 76  | 327               | 0    | 327         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 61 | 58  | 62  | 62  | 77  | 320               | 0    | 320         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 60 | 63  | 54  | 58  | 65  | 300               | 0    | 300         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 55 | 61  | 72  | 49  | 61  | 298               | 0    | 298         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 51 | 62  | 58  | 69  | 51  | 291               | 0    | 291         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 61 | 57  | 58  | 58  | 70  | 304               | 0    | 304         |

**9740324J E.E.PU ERMITAGE LES BAINS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 50 | 66  | 59  | 82  | 62  | 319               | 12   | 331         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 47 | 55  | 71  | 60  | 80  | 313               | 11   | 324         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 58 | 47  | 59  | 64  | 53  | 281               | 11   | 292         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 49 | 55  | 38  | 54  | 63  | 259               | 11   | 270         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 54 | 45  | 52  | 41  | 54  | 246               | 10   | 256         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 41 | 55  | 48  | 47  | 40  | 231               | 9    | 240         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 39 | 43  | 59  | 48  | 48  | 237               | 7    | 244         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 45 | 44  | 43  | 58  | 50  | 240               | 9    | 249         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 44 | 38  | 45  | 43  | 58  | 228               | 8    | 236         |

**9740325K E.E.PU SALINE LES BAINS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 73  | 63  | 56  | 62  | 315               | 6    | 321         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 49 | 56  | 66  | 68  | 54  | 293               | 0    | 293         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 44 | 50  | 57  | 62  | 64  | 277               | 0    | 277         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 50 | 49  | 46  | 56  | 60  | 261               | 0    | 261         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 58 | 52  | 50  | 51  | 55  | 266               | 0    | 266         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 46 | 53  | 58  | 49  | 51  | 257               | 0    | 257         |

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 55 | 47 | 52 | 65 | 50 | 269 | 0 | 269 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 42 | 56 | 48 | 51 | 54 | 251 | 0 | 251 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 54 | 40 | 59 | 49 | 47 | 249 | 0 | 249 |

**9740326L E.E.PU GRAND FOND**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 32 | 36 | 37 | 120              | 43 | 40  | 52  | 49  | 48  | 232               | 0    | 352         |
| 2016-2017      | 14  | 43 | 32 | 37 | 126              | 40 | 52  | 42  | 51  | 49  | 234               | 0    | 360         |
| 2017-2018      | 5   | 35 | 43 | 34 | 117              | 40 | 44  | 51  | 45  | 59  | 239               | 0    | 356         |
| 2018-2019      | 0   | 28 | 42 | 51 | 121              | 41 | 44  | 52  | 46  | 48  | 231               | 0    | 352         |
| 2019-2020      | 5   | 27 | 31 | 39 | 102              | 49 | 45  | 42  | 51  | 46  | 233               | 0    | 335         |
| 2020-2021      | 0   | 25 | 32 | 30 | 87               | 38 | 45  | 35  | 46  | 51  | 215               | 0    | 302         |
| 2021-2022      | 0   | 21 | 26 | 36 | 83               | 33 | 40  | 48  | 37  | 45  | 203               | 0    | 286         |
| 2022-2023      | 25  | 27 | 27 | 28 | 107              | 41 | 33  | 39  | 43  | 38  | 194               | 0    | 301         |
| 2023-2024      | 15  | 42 | 29 | 31 | 117              | 29 | 43  | 33  | 34  | 38  | 177               | 0    | 294         |

**9740349L E.E.PU EUGENE DAYOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 64 | 76  | 90  | 83  | 76  | 389               | 6    | 395         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 65 | 70  | 85  | 95  | 92  | 407               | 7    | 414         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 72 | 65  | 64  | 86  | 92  | 379               | 7    | 386         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 70 | 74  | 77  | 62  | 79  | 362               | 5    | 367         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 56 | 72  | 79  | 78  | 65  | 350               | 5    | 355         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 80 | 56  | 74  | 82  | 72  | 364               | 0    | 364         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 73 | 77  | 60  | 75  | 73  | 358               | 0    | 358         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 57 | 70  | 77  | 67  | 72  | 343               | 0    | 343         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 71 | 60  | 72  | 80  | 71  | 354               | 0    | 354         |

**9740351N E.E.PU BERNICA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 51 | 46 | 40 | 137              | 46 | 45  | 39  | 47  | 41  | 218               | 0    | 355         |
| 2016-2017      | 5   | 32 | 58 | 51 | 146              | 56 | 49  | 51  | 43  | 52  | 251               | 0    | 397         |
| 2017-2018      | 0   | 45 | 37 | 59 | 141              | 59 | 57  | 51  | 52  | 45  | 264               | 0    | 405         |
| 2018-2019      | 0   | 46 | 44 | 42 | 132              | 55 | 57  | 58  | 51  | 50  | 271               | 0    | 403         |
| 2019-2020      | 0   | 36 | 42 | 47 | 125              | 48 | 52  | 53  | 55  | 50  | 258               | 0    | 383         |
| 2020-2021      | 0   | 41 | 38 | 42 | 121              | 47 | 46  | 61  | 48  | 52  | 254               | 0    | 375         |
| 2021-2022      | 0   | 26 | 39 | 42 | 107              | 47 | 46  | 43  | 60  | 49  | 245               | 0    | 352         |
| 2022-2023      | 0   | 46 | 27 | 42 | 115              | 43 | 46  | 41  | 40  | 60  | 230               | 0    | 345         |
| 2023-2024      | 0   | 37 | 49 | 28 | 114              | 45 | 42  | 43  | 43  | 40  | 213               | 0    | 327         |

**9740463K E.E.PU SARDA GARRIGA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 24 | 31 | 24 | 85               | 25 | 23  | 24  | 20  | 15  | 107               | 0    | 192         |
| 2016-2017      | 7   | 32 | 31 | 34 | 104              | 25 | 29  | 24  | 24  | 22  | 124               | 0    | 228         |
| 2017-2018      | 0   | 35 | 36 | 29 | 100              | 35 | 34  | 30  | 28  | 25  | 152               | 0    | 252         |

|           |    |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2018-2019 | 6  | 28 | 36 | 35 | 105 | 32 | 30 | 19 | 28 | 29 | 138 | 0 | 243 |
| 2019-2020 | 6  | 31 | 26 | 33 | 96  | 35 | 33 | 35 | 26 | 28 | 157 | 0 | 253 |
| 2020-2021 | 3  | 25 | 35 | 21 | 84  | 37 | 36 | 35 | 33 | 22 | 163 | 0 | 247 |
| 2021-2022 | 10 | 18 | 28 | 30 | 86  | 24 | 34 | 33 | 30 | 30 | 151 | 0 | 237 |
| 2022-2023 | 10 | 27 | 17 | 33 | 87  | 33 | 23 | 31 | 31 | 29 | 147 | 0 | 234 |
| 2023-2024 | 0  | 29 | 30 | 21 | 80  | 34 | 29 | 24 | 32 | 35 | 154 | 0 | 234 |

**9740531J E.E.PR NOTRE DAME DE LA VISITATION**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 37 | 31 | 40 | 108              | 57 | 45  | 40  | 61  | 59  | 262               | 0    | 370         |
| 2016-2017      | 2   | 28 | 39 | 32 | 101              | 44 | 59  | 47  | 47  | 61  | 258               | 0    | 359         |
| 2017-2018      | 0   | 45 | 32 | 48 | 125              | 45 | 45  | 61  | 56  | 51  | 258               | 0    | 383         |
| 2018-2019      | 0   | 27 | 48 | 38 | 113              | 54 | 53  | 51  | 61  | 59  | 278               | 0    | 391         |
| 2019-2020      | 0   | 36 | 34 | 50 | 120              | 40 | 51  | 51  | 48  | 57  | 247               | 0    | 367         |
| 2020-2021      | 2   | 20 | 29 | 34 | 85               | 47 | 34  | 51  | 48  | 48  | 228               | 0    | 313         |
| 2021-2022      | 13  | 30 | 28 | 35 | 106              | 34 | 46  | 32  | 52  | 50  | 214               | 0    | 320         |
| 2022-2023      | 8   | 45 | 33 | 24 | 110              | 41 | 36  | 46  | 37  | 55  | 215               | 0    | 325         |
| 2023-2024      | 14  | 39 | 45 | 28 | 126              | 24 | 38  | 37  | 43  | 34  | 176               | 0    | 302         |

**9740532K E.E.PR SAINTE BERNADETTE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 19 | 26 | 23 | 71               | 26 | 30  | 24  | 22  | 29  | 131               | 0    | 202         |
| 2016-2017      | 4   | 20 | 21 | 29 | 74               | 28 | 29  | 28  | 29  | 25  | 139               | 0    | 213         |
| 2017-2018      | 0   | 28 | 26 | 24 | 78               | 29 | 30  | 29  | 30  | 29  | 147               | 0    | 225         |
| 2018-2019      | 0   | 27 | 30 | 26 | 83               | 28 | 29  | 29  | 29  | 32  | 147               | 0    | 230         |
| 2019-2020      | 0   | 24 | 26 | 29 | 79               | 26 | 29  | 28  | 29  | 29  | 141               | 0    | 220         |
| 2020-2021      | 0   | 15 | 18 | 26 | 59               | 30 | 24  | 28  | 29  | 28  | 139               | 0    | 198         |
| 2021-2022      | 0   | 20 | 17 | 15 | 52               | 32 | 30  | 23  | 27  | 28  | 140               | 0    | 192         |
| 2022-2023      | 3   | 24 | 24 | 21 | 72               | 18 | 30  | 29  | 22  | 28  | 127               | 0    | 199         |
| 2023-2024      | 0   | 24 | 25 | 26 | 75               | 25 | 19  | 28  | 28  | 23  | 123               | 4    | 202         |

**9740533L E.E.PR CATHOLIQUE ROSALIE JAVOUHEY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 80 | 76 | 84 | 240              | 84 | 88  | 85  | 78  | 85  | 420               | 0    | 660         |
| 2016-2017      | 0   | 85 | 88 | 78 | 251              | 83 | 85  | 87  | 88  | 82  | 425               | 0    | 676         |
| 2017-2018      | 0   | 81 | 81 | 87 | 249              | 82 | 92  | 90  | 93  | 91  | 448               | 0    | 697         |
| 2018-2019      | 0   | 84 | 79 | 81 | 244              | 81 | 86  | 84  | 87  | 89  | 427               | 0    | 671         |
| 2019-2020      | 0   | 75 | 83 | 84 | 242              | 77 | 84  | 85  | 82  | 84  | 412               | 0    | 654         |
| 2020-2021      | 0   | 69 | 76 | 80 | 225              | 82 | 80  | 81  | 83  | 81  | 407               | 0    | 632         |
| 2021-2022      | 0   | 68 | 75 | 77 | 220              | 81 | 87  | 83  | 85  | 82  | 418               | 0    | 638         |
| 2022-2023      | 0   | 78 | 71 | 79 | 228              | 74 | 84  | 86  | 84  | 85  | 413               | 0    | 641         |
| 2023-2024      | 0   | 76 | 79 | 76 | 231              | 78 | 80  | 84  | 85  | 85  | 412               | 0    | 643         |

**9740587V E.E.PU LOUIS HENRI HUBERT DELISLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |    |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2015-2016 | 0  | 39 | 30 | 30 | 99  | 40 | 33 | 39 | 37 | 45 | 194 | 0 | 293 |
| 2016-2017 | 18 | 25 | 37 | 30 | 110 | 32 | 43 | 28 | 37 | 38 | 178 | 0 | 288 |
| 2017-2018 | 13 | 27 | 20 | 40 | 100 | 31 | 35 | 43 | 26 | 32 | 167 | 0 | 267 |
| 2018-2019 | 9  | 38 | 31 | 22 | 100 | 45 | 32 | 37 | 45 | 24 | 183 | 0 | 283 |
| 2019-2020 | 9  | 37 | 42 | 32 | 120 | 25 | 44 | 34 | 32 | 48 | 183 | 0 | 303 |
| 2020-2021 | 7  | 22 | 40 | 34 | 103 | 31 | 25 | 44 | 35 | 33 | 168 | 0 | 271 |
| 2021-2022 | 3  | 31 | 28 | 38 | 100 | 38 | 34 | 25 | 43 | 39 | 179 | 0 | 279 |
| 2022-2023 | 11 | 26 | 31 | 31 | 99  | 42 | 37 | 36 | 25 | 40 | 180 | 0 | 279 |
| 2023-2024 | 3  | 30 | 28 | 33 | 94  | 26 | 40 | 34 | 37 | 24 | 161 | 0 | 255 |

**9740590Y E.E.PU LES COMBAVAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 73 | 72  | 75  | 61  | 67  | 348               | 0    | 348         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 72 | 71  | 76  | 80  | 65  | 364               | 0    | 364         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 68 | 82  | 71  | 71  | 84  | 376               | 0    | 376         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 61 | 68  | 74  | 70  | 77  | 350               | 0    | 350         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 62 | 59  | 72  | 80  | 75  | 348               | 0    | 348         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 72 | 60  | 57  | 73  | 79  | 341               | 0    | 341         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 63 | 71  | 67  | 63  | 76  | 340               | 0    | 340         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 50 | 68  | 77  | 69  | 65  | 329               | 0    | 329         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 66 | 54  | 71  | 81  | 68  | 340               | 0    | 340         |

**9740616B E.E.PU BRAS CANOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 12 | 11 | 13 | 39               | 16 | 14  | 12  | 19  | 22  | 83                | 0    | 122         |
| 2016-2017      | 5   | 8  | 11 | 11 | 35               | 12 | 14  | 16  | 7   | 22  | 71                | 0    | 106         |
| 2017-2018      | 3   | 9  | 11 | 10 | 33               | 10 | 10  | 15  | 14  | 7   | 56                | 0    | 89          |
| 2018-2019      | 8   | 4  | 8  | 10 | 30               | 5  | 11  | 10  | 13  | 15  | 54                | 0    | 84          |
| 2019-2020      | 0   | 14 | 5  | 8  | 27               | 10 | 7   | 11  | 8   | 13  | 49                | 0    | 76          |
| 2020-2021      | 6   | 1  | 12 | 5  | 24               | 7  | 8   | 6   | 10  | 8   | 39                | 0    | 63          |
| 2021-2022      | 6   | 16 | 1  | 12 | 35               | 4  | 10  | 8   | 8   | 10  | 40                | 0    | 75          |
| 2022-2023      | 3   | 14 | 18 | 1  | 36               | 12 | 2   | 8   | 7   | 6   | 35                | 0    | 71          |
| 2023-2024      | 0   | 7  | 16 | 17 | 40               | 2  | 9   | 1   | 7   | 8   | 27                | 0    | 67          |

**9740617C E.E.PU BAC ROUGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 16 | 25 | 18 | 63               | 18 | 16  | 23  | 16  | 21  | 94                | 0    | 157         |
| 2016-2017      | 2   | 14 | 15 | 22 | 53               | 16 | 14  | 20  | 23  | 16  | 89                | 0    | 142         |
| 2017-2018      | 6   | 13 | 18 | 12 | 49               | 24 | 17  | 16  | 15  | 20  | 92                | 0    | 141         |
| 2018-2019      | 7   | 21 | 16 | 14 | 58               | 15 | 20  | 14  | 15  | 20  | 84                | 0    | 142         |
| 2019-2020      | 4   | 13 | 19 | 16 | 52               | 18 | 17  | 22  | 21  | 12  | 90                | 0    | 142         |
| 2020-2021      | 2   | 18 | 13 | 19 | 52               | 17 | 16  | 19  | 21  | 20  | 93                | 0    | 145         |
| 2021-2022      | 7   | 11 | 20 | 14 | 52               | 24 | 13  | 18  | 17  | 26  | 98                | 0    | 150         |
| 2022-2023      | 8   | 19 | 11 | 21 | 59               | 11 | 25  | 13  | 18  | 16  | 83                | 0    | 142         |
| 2023-2024      | 6   | 18 | 21 | 13 | 58               | 20 | 14  | 22  | 10  | 17  | 83                | 0    | 141         |

**9740670K E.M.PU ETANG SAINT-PAUL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 45 | 55 | 56 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2016-2017      | 0   | 48 | 42 | 55 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2017-2018      | 12  | 55 | 49 | 53 | 169              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 169         |
| 2018-2019      | 8   | 56 | 59 | 52 | 175              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 175         |
| 2019-2020      | 0   | 40 | 60 | 64 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |
| 2020-2021      | 0   | 56 | 44 | 59 | 159              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 159         |
| 2021-2022      | 4   | 52 | 58 | 48 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2022-2023      | 0   | 57 | 57 | 58 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2023-2024      | 0   | 58 | 54 | 58 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |

**9740671L E.M.PU ST GILLES LES HAUTS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 35 | 25 | 25 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2016-2017      | 10  | 31 | 34 | 25 | 100              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 100         |
| 2017-2018      | 15  | 37 | 35 | 36 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2018-2019      | 0   | 46 | 40 | 38 | 124              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 124         |
| 2019-2020      | 0   | 43 | 52 | 37 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2020-2021      | 0   | 39 | 40 | 56 | 135              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 135         |
| 2021-2022      | 0   | 40 | 40 | 43 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |
| 2022-2023      | 0   | 44 | 43 | 40 | 127              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 127         |
| 2023-2024      | 0   | 49 | 48 | 22 | 119              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 119         |

**9740672M E.E.PU LES PALMISTES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 19 | 17 | 17 | 54               | 14 | 14  | 12  | 16  | 5   | 61                | 0    | 115         |
| 2016-2017      | 0   | 11 | 18 | 17 | 46               | 16 | 12  | 12  | 9   | 15  | 64                | 0    | 110         |
| 2017-2018      | 0   | 15 | 12 | 18 | 45               | 19 | 17  | 12  | 12  | 10  | 70                | 0    | 115         |
| 2018-2019      | 6   | 15 | 19 | 13 | 53               | 19 | 18  | 19  | 12  | 12  | 80                | 0    | 133         |
| 2019-2020      | 4   | 18 | 20 | 18 | 60               | 14 | 21  | 16  | 15  | 12  | 78                | 0    | 138         |
| 2020-2021      | 3   | 9  | 20 | 20 | 52               | 20 | 13  | 20  | 14  | 18  | 85                | 0    | 137         |
| 2021-2022      | 2   | 17 | 11 | 20 | 50               | 21 | 22  | 13  | 18  | 14  | 88                | 0    | 138         |
| 2022-2023      | 3   | 16 | 15 | 13 | 47               | 18 | 22  | 23  | 11  | 16  | 90                | 0    | 137         |
| 2023-2024      | 1   | 19 | 15 | 19 | 54               | 13 | 18  | 25  | 19  | 11  | 86                | 0    | 140         |

**9740673N E.E.PU JEAN LUC DALY-ERAYA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 37 | 38  | 57  | 49  | 42  | 223               | 8    | 231         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 31 | 36  | 37  | 55  | 42  | 201               | 8    | 209         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 35 | 35  | 37  | 38  | 51  | 196               | 9    | 205         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 29 | 35  | 34  | 33  | 32  | 163               | 11   | 174         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 30 | 26  | 37  | 30  | 31  | 154               | 10   | 164         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 34 | 32  | 22  | 35  | 28  | 151               | 12   | 163         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 30 | 36 | 30 | 23 | 35 | 154 | 7  | 161 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 35 | 23 | 38 | 26 | 25 | 147 | 8  | 155 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 24 | 27 | 24 | 35 | 24 | 134 | 10 | 144 |

**9740712F E.M.PU COMBAVAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 9   | 60 | 60 | 51 | 180              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 180         |
| 2016-2017      | 12  | 52 | 62 | 63 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2017-2018      | 0   | 71 | 59 | 53 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2018-2019      | 0   | 54 | 71 | 64 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2019-2020      | 0   | 49 | 52 | 75 | 176              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 176         |
| 2020-2021      | 0   | 62 | 51 | 57 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2021-2022      | 0   | 55 | 62 | 56 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2022-2023      | 0   | 53 | 54 | 64 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2023-2024      | 0   | 54 | 50 | 64 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |

**9740748V E.E.PU LE RUISSEAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 14  | 22 | 30 | 25 | 91               | 30 | 23  | 53  | 27  | 37  | 170               | 0    | 261         |
| 2016-2017      | 10  | 42 | 23 | 31 | 106              | 25 | 32  | 20  | 52  | 26  | 155               | 0    | 261         |
| 2017-2018      | 4   | 35 | 39 | 24 | 102              | 30 | 24  | 32  | 21  | 51  | 158               | 0    | 260         |
| 2018-2019      | 7   | 18 | 33 | 33 | 91               | 24 | 30  | 25  | 33  | 23  | 135               | 0    | 226         |
| 2019-2020      | 7   | 31 | 25 | 37 | 100              | 36 | 26  | 29  | 25  | 38  | 154               | 0    | 254         |
| 2020-2021      | 0   | 29 | 25 | 25 | 79               | 37 | 34  | 26  | 30  | 25  | 152               | 0    | 231         |
| 2021-2022      | 4   | 24 | 34 | 26 | 88               | 30 | 36  | 32  | 26  | 30  | 154               | 0    | 242         |
| 2022-2023      | 2   | 16 | 24 | 31 | 73               | 27 | 24  | 35  | 29  | 28  | 143               | 0    | 216         |
| 2023-2024      | 0   | 23 | 18 | 24 | 65               | 31 | 28  | 25  | 33  | 28  | 145               | 0    | 210         |

**9740807J E.E.PR NOTRE DAME DES GRACES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 29 | 29 | 29 | 87               | 30 | 28  | 30  | 30  | 30  | 148               | 0    | 235         |
| 2016-2017      | 0   | 30 | 29 | 29 | 88               | 29 | 29  | 29  | 29  | 30  | 146               | 0    | 234         |
| 2017-2018      | 0   | 27 | 31 | 29 | 87               | 29 | 28  | 28  | 29  | 29  | 143               | 0    | 230         |
| 2018-2019      | 0   | 28 | 27 | 29 | 84               | 28 | 30  | 29  | 27  | 30  | 144               | 0    | 228         |
| 2019-2020      | 0   | 30 | 27 | 29 | 86               | 28 | 28  | 30  | 29  | 26  | 141               | 0    | 227         |
| 2020-2021      | 0   | 27 | 30 | 28 | 85               | 28 | 28  | 29  | 29  | 29  | 143               | 0    | 228         |
| 2021-2022      | 0   | 27 | 28 | 29 | 84               | 27 | 27  | 28  | 29  | 29  | 140               | 0    | 224         |
| 2022-2023      | 0   | 26 | 28 | 28 | 82               | 29 | 29  | 29  | 30  | 31  | 148               | 0    | 230         |
| 2023-2024      | 0   | 31 | 28 | 29 | 88               | 29 | 29  | 30  | 29  | 30  | 147               | 0    | 235         |

**9740827F E.E.PU BLANCHE PIERSON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 45 | 50  | 53  | 40  | 61  | 249               | 0    | 249         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 50 | 51  | 47  | 49  | 36  | 233               | 0    | 233         |
| 2017-2018      | 0   | 37 | 37 | 43 | 117              | 30 | 55  | 52  | 44  | 54  | 235               | 0    | 352         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2018-2019 | 5 | 24 | 40 | 38 | 107 | 45 | 27 | 52 | 51 | 42 | 217 | 0 | 324 |
| 2019-2020 | 9 | 38 | 26 | 40 | 113 | 42 | 48 | 25 | 51 | 53 | 219 | 0 | 332 |
| 2020-2021 | 5 | 29 | 39 | 25 | 98  | 39 | 42 | 45 | 25 | 49 | 200 | 0 | 298 |
| 2021-2022 | 9 | 33 | 29 | 37 | 108 | 25 | 42 | 37 | 41 | 25 | 170 | 0 | 278 |
| 2022-2023 | 6 | 34 | 28 | 31 | 99  | 32 | 32 | 34 | 35 | 41 | 174 | 0 | 273 |
| 2023-2024 | 4 | 27 | 39 | 27 | 97  | 33 | 37 | 33 | 32 | 35 | 170 | 0 | 267 |

**9740828G E.E.PU LES CHOCAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 47 | 55  | 57  | 40  | 40  | 239               | 11   | 250         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 48 | 46  | 55  | 50  | 44  | 243               | 12   | 255         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 55 | 51  | 44  | 47  | 52  | 249               | 11   | 260         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 57  | 47  | 45  | 47  | 237               | 12   | 249         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 49 | 45  | 57  | 51  | 44  | 246               | 11   | 257         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 64 | 47  | 50  | 57  | 45  | 263               | 11   | 274         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 54 | 62  | 50  | 54  | 58  | 278               | 8    | 286         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 54 | 55  | 58  | 44  | 51  | 262               | 11   | 273         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 61 | 52  | 55  | 62  | 46  | 276               | 12   | 288         |

**9740845A E.E.PU FLEURIMONT 2**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 35 | 42  | 37  | 29  | 29  | 172               | 9    | 181         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 41 | 39  | 35  | 34  | 29  | 178               | 11   | 189         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 36 | 46  | 33  | 36  | 34  | 185               | 12   | 197         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 38 | 39  | 40  | 35  | 39  | 191               | 10   | 201         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 35 | 38  | 41  | 37  | 36  | 187               | 11   | 198         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 39 | 35  | 42  | 36  | 37  | 189               | 12   | 201         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 47 | 38  | 35  | 39  | 43  | 202               | 8    | 210         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 33 | 55  | 35  | 34  | 40  | 197               | 9    | 206         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 37 | 33  | 54  | 37  | 34  | 195               | 11   | 206         |

**9740869B E.M.PU RAVINE DANIEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 23 | 22 | 24 | 74               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 74          |
| 2016-2017      | 0   | 28 | 24 | 23 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2017-2018      | 15  | 7  | 23 | 26 | 71               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 71          |
| 2018-2019      | 12  | 22 | 10 | 25 | 69               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 69          |
| 2019-2020      | 13  | 18 | 21 | 10 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2020-2021      | 3   | 27 | 19 | 22 | 71               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 71          |
| 2021-2022      | 5   | 21 | 27 | 18 | 71               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 71          |
| 2022-2023      | 10  | 19 | 18 | 28 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2023-2024      | 7   | 17 | 20 | 21 | 65               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 65          |

**9740905R E.E.PU CARROSSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2015-2016 | 0 | 0 | 0 | 0 | 0 | 34 | 31 | 41 | 36 | 39 | 181 | 0 | 181 |
| 2016-2017 | 0 | 0 | 0 | 0 | 0 | 35 | 26 | 27 | 40 | 32 | 160 | 7 | 167 |
| 2017-2018 | 0 | 0 | 0 | 0 | 0 | 25 | 36 | 25 | 23 | 37 | 146 | 7 | 153 |
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 37 | 27 | 28 | 31 | 22 | 145 | 8 | 153 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 29 | 38 | 25 | 24 | 32 | 148 | 8 | 156 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 28 | 30 | 35 | 27 | 26 | 146 | 8 | 154 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 29 | 31 | 33 | 35 | 22 | 150 | 7 | 157 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 24 | 28 | 27 | 27 | 31 | 137 | 8 | 145 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 30 | 24 | 30 | 24 | 22 | 130 | 8 | 138 |

**9740907T E.M.PU BARRAGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 23 | 20 | 34 | 81               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 81          |
| 2016-2017      | 13  | 18 | 23 | 20 | 74               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 74          |
| 2017-2018      | 2   | 24 | 18 | 26 | 70               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 70          |
| 2018-2019      | 10  | 24 | 34 | 27 | 95               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 95          |
| 2019-2020      | 10  | 26 | 25 | 30 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2020-2021      | 8   | 31 | 23 | 18 | 80               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 80          |
| 2021-2022      | 6   | 22 | 27 | 20 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2022-2023      | 4   | 13 | 28 | 26 | 71               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 71          |
| 2023-2024      | 0   | 24 | 16 | 26 | 66               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 66          |

**9740927P E.E.PU JASMIN ROBERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 42 | 24 | 35 | 111              | 28 | 31  | 41  | 42  | 23  | 165               | 0    | 276         |
| 2016-2017      | 0   | 54 | 42 | 24 | 120              | 38 | 27  | 31  | 43  | 44  | 183               | 0    | 303         |
| 2017-2018      | 0   | 33 | 56 | 43 | 132              | 26 | 35  | 27  | 31  | 42  | 161               | 0    | 293         |
| 2018-2019      | 0   | 34 | 36 | 63 | 133              | 47 | 24  | 35  | 29  | 29  | 164               | 0    | 297         |
| 2019-2020      | 8   | 45 | 32 | 39 | 124              | 59 | 52  | 22  | 33  | 27  | 193               | 0    | 317         |
| 2020-2021      | 6   | 34 | 46 | 33 | 119              | 37 | 59  | 44  | 22  | 33  | 195               | 0    | 314         |
| 2021-2022      | 0   | 46 | 34 | 46 | 126              | 34 | 38  | 57  | 41  | 21  | 191               | 0    | 317         |
| 2022-2023      | 1   | 38 | 44 | 40 | 123              | 42 | 35  | 35  | 49  | 42  | 203               | 0    | 326         |
| 2023-2024      | 5   | 39 | 37 | 50 | 131              | 38 | 39  | 32  | 36  | 47  | 192               | 0    | 323         |

**9740930T E.M.PU VILLELE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 30 | 27 | 34 | 97               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 97          |
| 2016-2017      | 10  | 21 | 32 | 28 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |
| 2017-2018      | 8   | 23 | 20 | 27 | 78               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 78          |
| 2018-2019      | 13  | 24 | 24 | 24 | 85               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 85          |

**9740936Z E.M.PU GRANDE FONTAINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 28 | 38 | 31 | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2016-2017      | 17  | 37 | 23 | 37 | 114              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 114         |



|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2017-2018 | 13 | 34 | 38 | 29 | 114 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 114 |
| 2018-2019 | 10 | 32 | 32 | 35 | 109 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| 2019-2020 | 14 | 28 | 27 | 33 | 102 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 102 |
| 2020-2021 | 9  | 21 | 27 | 28 | 85  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85  |
| 2021-2022 | 8  | 38 | 20 | 30 | 96  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96  |
| 2022-2023 | 11 | 28 | 31 | 23 | 93  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93  |
| 2023-2024 | 11 | 34 | 32 | 30 | 107 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 107 |

**9740937A E.M.PU LES COCCINELLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 12 | 21 | 22 | 57               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 57          |
| 2016-2017      | 2   | 11 | 15 | 17 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2017-2018      | 6   | 12 | 13 | 14 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2018-2019      | 7   | 21 | 13 | 16 | 57               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 57          |
| 2019-2020      | 0   | 10 | 22 | 10 | 42               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 42          |
| 2020-2021      | 0   | 18 | 10 | 17 | 45               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 45          |
| 2021-2022      | 0   | 18 | 14 | 11 | 43               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 43          |
| 2022-2023      | 0   | 9  | 17 | 14 | 40               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 40          |
| 2023-2024      | 4   | 16 | 9  | 12 | 41               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 41          |

**9740941E E.M.PU RAVINE TROIS BASSINS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 9  | 7  | 0  | 20               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 20          |
| 2016-2017      | 0   | 15 | 8  | 0  | 23               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 23          |
| 2017-2018      | 4   | 14 | 0  | 0  | 18               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 18          |
| 2018-2019      | 8   | 11 | 15 | 0  | 34               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 34          |
| 2019-2020      | 0   | 13 | 11 | 17 | 41               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 41          |
| 2020-2021      | 3   | 7  | 13 | 13 | 36               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 36          |
| 2021-2022      | 2   | 12 | 8  | 10 | 32               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 32          |
| 2022-2023      | 2   | 8  | 15 | 10 | 35               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 35          |
| 2023-2024      | 1   | 9  | 8  | 15 | 33               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 33          |

**9740993L E.M.PU LA BALANCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 13  | 31 | 42 | 48 | 134              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 134         |
| 2016-2017      | 15  | 32 | 34 | 40 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2017-2018      | 14  | 40 | 31 | 35 | 120              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 120         |
| 2018-2019      | 19  | 45 | 40 | 34 | 138              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 138         |
| 2019-2020      | 8   | 35 | 45 | 41 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |
| 2020-2021      | 5   | 37 | 36 | 43 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2021-2022      | 0   | 37 | 41 | 36 | 114              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 114         |
| 2022-2023      | 8   | 28 | 42 | 39 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |
| 2023-2024      | 4   | 38 | 27 | 46 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |

**9740998S E.M.PU LES CARAMBOLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 6   | 49 | 71 | 69 | 195              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 195         |
| 2016-2017      | 13  | 39 | 50 | 70 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2017-2018      | 12  | 54 | 39 | 50 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2018-2019      | 12  | 42 | 58 | 37 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2019-2020      | 16  | 55 | 50 | 66 | 187              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 187         |
| 2020-2021      | 11  | 55 | 54 | 57 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2021-2022      | 9   | 52 | 59 | 57 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2022-2023      | 7   | 54 | 56 | 60 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2023-2024      | 0   | 69 | 52 | 58 | 179              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 179         |

**9741064N E.M.PU CARROSSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 14  | 52 | 36 | 35 | 137              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 137         |
| 2016-2017      | 12  | 36 | 46 | 34 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2017-2018      | 14  | 34 | 31 | 43 | 122              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 122         |
| 2018-2019      | 16  | 31 | 27 | 34 | 108              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 108         |
| 2019-2020      | 14  | 28 | 31 | 25 | 98               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 98          |
| 2020-2021      | 0   | 35 | 24 | 30 | 89               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 89          |
| 2021-2022      | 3   | 24 | 34 | 21 | 82               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 82          |
| 2022-2023      | 5   | 25 | 26 | 38 | 94               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 94          |
| 2023-2024      | 8   | 17 | 26 | 26 | 77               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 77          |

**9741065P E.M.PU LAPERRIERE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 10 | 12 | 6  | 32               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 32          |
| 2016-2017      | 4   | 10 | 9  | 9  | 32               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 32          |
| 2017-2018      | 2   | 8  | 9  | 8  | 27               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 27          |
| 2018-2019      | 3   | 5  | 9  | 10 | 27               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 27          |
| 2019-2020      | 12  | 8  | 6  | 8  | 34               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 34          |
| 2020-2021      | 2   | 16 | 10 | 5  | 33               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 33          |
| 2021-2022      | 9   | 10 | 14 | 10 | 43               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 43          |
| 2022-2023      | 5   | 9  | 13 | 12 | 39               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 39          |
| 2023-2024      | 7   | 8  | 9  | 10 | 34               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 34          |

**9741075A E.P.PU LECONTE DE LISLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 32 | 40  | 31  | 44  | 53  | 200               | 10   | 210         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 30 | 40  | 43  | 38  | 49  | 200               | 10   | 210         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 36 | 31  | 43  | 39  | 38  | 187               | 12   | 199         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 44 | 37  | 36  | 39  | 42  | 198               | 11   | 209         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 53 | 54  | 39  | 42  | 43  | 231               | 10   | 241         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 41 | 54  | 53  | 44  | 44  | 236               | 11   | 247         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 52 | 49  | 47  | 53  | 45  | 246               | 7    | 253         |

|           |   |   |   |    |    |    |    |    |    |    |     |    |     |
|-----------|---|---|---|----|----|----|----|----|----|----|-----|----|-----|
| 2022-2023 | 0 | 0 | 0 | 0  | 0  | 49 | 50 | 48 | 46 | 57 | 250 | 10 | 260 |
| 2023-2024 | 0 | 0 | 0 | 26 | 26 | 46 | 51 | 58 | 46 | 47 | 248 | 10 | 284 |

**9741196G E.E.PU DE L'EUROPE JEAN MONNET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 11  | 31 | 36 | 31 | 109              | 40 | 43  | 39  | 29  | 35  | 186               | 11   | 306         |
| 2016-2017      | 18  | 23 | 30 | 31 | 102              | 30 | 39  | 41  | 33  | 29  | 172               | 9    | 283         |
| 2017-2018      | 19  | 33 | 20 | 31 | 103              | 33 | 29  | 37  | 42  | 35  | 176               | 9    | 288         |
| 2018-2019      | 16  | 31 | 36 | 25 | 108              | 36 | 32  | 33  | 31  | 44  | 176               | 11   | 295         |
| 2019-2020      | 15  | 30 | 29 | 32 | 106              | 25 | 36  | 29  | 34  | 30  | 154               | 11   | 271         |
| 2020-2021      | 14  | 30 | 32 | 33 | 109              | 32 | 24  | 36  | 32  | 36  | 160               | 12   | 281         |
| 2021-2022      | 14  | 29 | 35 | 32 | 110              | 33 | 37  | 24  | 36  | 32  | 162               | 11   | 283         |
| 2022-2023      | 14  | 37 | 33 | 30 | 114              | 31 | 31  | 33  | 22  | 37  | 154               | 11   | 279         |
| 2023-2024      | 9   | 28 | 34 | 30 | 101              | 32 | 31  | 30  | 32  | 24  | 149               | 10   | 260         |

**9741241F E.M.PU ANNE MOUSSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 20  | 57 | 48 | 45 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2016-2017      | 15  | 58 | 55 | 54 | 182              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 182         |
| 2017-2018      | 13  | 42 | 57 | 58 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2018-2019      | 17  | 51 | 42 | 55 | 165              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 165         |
| 2019-2020      | 14  | 43 | 49 | 46 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2020-2021      | 14  | 49 | 40 | 56 | 159              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 159         |
| 2021-2022      | 16  | 45 | 54 | 44 | 159              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 159         |
| 2022-2023      | 13  | 49 | 44 | 55 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2023-2024      | 16  | 51 | 45 | 45 | 157              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 157         |

**9741509X E.E.PU MARCEL LAURET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 13  | 21 | 26 | 24 | 84               | 29 | 15  | 24  | 19  | 23  | 110               | 0    | 194         |
| 2016-2017      | 13  | 27 | 23 | 27 | 90               | 24 | 27  | 19  | 24  | 20  | 114               | 0    | 204         |
| 2017-2018      | 12  | 21 | 27 | 21 | 81               | 25 | 22  | 27  | 17  | 21  | 112               | 0    | 193         |
| 2018-2019      | 12  | 20 | 22 | 26 | 80               | 22 | 23  | 20  | 24  | 17  | 106               | 0    | 186         |
| 2019-2020      | 7   | 20 | 21 | 21 | 69               | 25 | 19  | 25  | 20  | 24  | 113               | 0    | 182         |
| 2020-2021      | 3   | 20 | 23 | 22 | 68               | 18 | 24  | 19  | 28  | 22  | 111               | 0    | 179         |
| 2021-2022      | 10  | 16 | 23 | 22 | 71               | 22 | 20  | 25  | 20  | 27  | 114               | 0    | 185         |
| 2022-2023      | 6   | 17 | 17 | 23 | 63               | 22 | 21  | 18  | 24  | 19  | 104               | 0    | 167         |
| 2023-2024      | 6   | 18 | 16 | 19 | 59               | 20 | 21  | 21  | 18  | 23  | 103               | 0    | 162         |

**9741510Y E.E.PU EVENOR LUCAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 16 | 14 | 12 | 42               | 28 | 21  | 20  | 19  | 24  | 112               | 0    | 154         |
| 2016-2017      | 0   | 20 | 22 | 12 | 54               | 15 | 24  | 25  | 23  | 21  | 108               | 0    | 162         |
| 2017-2018      | 0   | 9  | 19 | 22 | 50               | 13 | 14  | 23  | 24  | 22  | 96                | 0    | 146         |
| 2018-2019      | 0   | 14 | 10 | 18 | 42               | 24 | 13  | 14  | 23  | 26  | 100               | 0    | 142         |

|           |   |    |    |    |    |    |    |    |    |    |    |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|----|---|-----|
| 2019-2020 | 6 | 13 | 14 | 10 | 43 | 15 | 22 | 14 | 14 | 20 | 85 | 0 | 128 |
| 2020-2021 | 8 | 20 | 16 | 13 | 57 | 12 | 16 | 18 | 13 | 14 | 73 | 0 | 130 |
| 2021-2022 | 5 | 20 | 18 | 13 | 56 | 18 | 14 | 17 | 18 | 14 | 81 | 0 | 137 |
| 2022-2023 | 7 | 13 | 23 | 22 | 65 | 11 | 13 | 17 | 20 | 19 | 80 | 0 | 145 |
| 2023-2024 | 0 | 21 | 14 | 23 | 58 | 23 | 10 | 15 | 15 | 18 | 81 | 0 | 139 |

**9741542H E.E.PU ROQUEFEUIL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 31 | 48 | 52 | 131              | 38 | 49  | 43  | 42  | 36  | 208               | 4    | 343         |
| 2016-2017      | 10  | 26 | 34 | 43 | 113              | 49 | 37  | 47  | 37  | 37  | 207               | 7    | 327         |
| 2017-2018      | 13  | 38 | 22 | 34 | 107              | 43 | 49  | 34  | 51  | 39  | 216               | 9    | 332         |
| 2018-2019      | 14  | 35 | 40 | 24 | 113              | 33 | 45  | 46  | 32  | 54  | 210               | 9    | 332         |
| 2019-2020      | 10  | 22 | 37 | 40 | 109              | 27 | 34  | 43  | 45  | 32  | 181               | 10   | 300         |
| 2020-2021      | 0   | 34 | 28 | 37 | 99               | 47 | 26  | 35  | 40  | 44  | 192               | 10   | 301         |
| 2021-2022      | 0   | 29 | 38 | 34 | 101              | 38 | 50  | 28  | 39  | 39  | 194               | 9    | 304         |
| 2022-2023      | 0   | 32 | 30 | 36 | 98               | 39 | 33  | 51  | 29  | 38  | 190               | 9    | 297         |
| 2023-2024      | 0   | 32 | 31 | 34 | 97               | 41 | 38  | 35  | 49  | 28  | 191               | 8    | 296         |

**9741600W E.E.PU MATHILDE FRAPPIER DE MONTBENOI**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 13  | 32 | 42 | 37 | 124              | 43 | 32  | 38  | 23  | 24  | 160               | 0    | 284         |
| 2016-2017      | 18  | 41 | 37 | 52 | 148              | 45 | 41  | 37  | 38  | 26  | 187               | 0    | 335         |
| 2017-2018      | 8   | 47 | 47 | 40 | 142              | 52 | 46  | 40  | 43  | 45  | 226               | 0    | 368         |
| 2018-2019      | 0   | 43 | 46 | 51 | 140              | 41 | 49  | 49  | 41  | 43  | 223               | 0    | 363         |
| 2019-2020      | 0   | 39 | 44 | 47 | 130              | 56 | 39  | 49  | 46  | 43  | 233               | 0    | 363         |
| 2020-2021      | 0   | 42 | 44 | 49 | 135              | 51 | 56  | 41  | 50  | 45  | 243               | 0    | 378         |
| 2021-2022      | 0   | 41 | 46 | 44 | 131              | 46 | 52  | 53  | 42  | 45  | 238               | 0    | 369         |
| 2022-2023      | 0   | 39 | 46 | 41 | 126              | 41 | 46  | 47  | 51  | 45  | 230               | 0    | 356         |
| 2023-2024      | 5   | 41 | 43 | 46 | 135              | 42 | 40  | 46  | 47  | 52  | 227               | 0    | 362         |

**Commune : SAINT-PIERRE**

**9740003K E.M.PU SIMONE DE BEAUVOIR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 87 | 83 | 94 | 264              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 264         |
| 2016-2017      | 0   | 85 | 87 | 81 | 253              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 253         |
| 2017-2018      | 0   | 86 | 84 | 81 | 251              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 251         |
| 2018-2019      | 0   | 79 | 89 | 86 | 254              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 254         |
| 2019-2020      | 0   | 66 | 90 | 90 | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |
| 2020-2021      | 0   | 72 | 70 | 95 | 237              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 237         |
| 2021-2022      | 0   | 71 | 79 | 77 | 227              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 227         |
| 2022-2023      | 0   | 71 | 67 | 86 | 224              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 224         |
| 2023-2024      | 0   | 65 | 77 | 70 | 212              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 212         |

**9740032S E.M.PU PIERRE LAGOURGUE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 58 | 73 | 61 | 192              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 192         |
| 2016-2017      | 0   | 55 | 53 | 76 | 184              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 184         |
| 2017-2018      | 14  | 49 | 55 | 48 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2018-2019      | 12  | 44 | 51 | 54 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2019-2020      | 15  | 50 | 39 | 50 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2020-2021      | 9   | 44 | 44 | 42 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2021-2022      | 13  | 52 | 42 | 44 | 151              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 151         |
| 2022-2023      | 11  | 40 | 42 | 42 | 135              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 135         |
| 2023-2024      | 15  | 30 | 42 | 43 | 130              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 130         |

**9740328N E.E.PU RAYMOND MONDON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 52 | 50  | 52  | 62  | 65  | 281               | 11   | 292         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 44 | 53  | 48  | 53  | 65  | 263               | 12   | 275         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 59 | 47  | 54  | 57  | 60  | 277               | 12   | 289         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 51 | 56  | 41  | 50  | 57  | 255               | 18   | 273         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 56 | 49  | 54  | 42  | 46  | 247               | 20   | 267         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 50 | 56  | 45  | 50  | 44  | 245               | 17   | 262         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 38 | 47  | 52  | 40  | 46  | 223               | 19   | 242         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 53 | 42  | 48  | 52  | 43  | 238               | 23   | 261         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 41 | 56  | 42  | 49  | 50  | 238               | 19   | 257         |

**9740330R E.E.PU EVARISTE DE PARNY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 23 | 28 | 39 | 90               | 35 | 36  | 26  | 21  | 38  | 156               | 0    | 246         |
| 2016-2017      | 0   | 31 | 23 | 33 | 87               | 37 | 37  | 41  | 28  | 27  | 170               | 0    | 257         |
| 2017-2018      | 0   | 31 | 25 | 26 | 82               | 32 | 38  | 40  | 40  | 28  | 178               | 0    | 260         |
| 2018-2019      | 0   | 32 | 30 | 27 | 89               | 23 | 24  | 34  | 37  | 38  | 156               | 0    | 245         |
| 2019-2020      | 0   | 24 | 39 | 31 | 94               | 26 | 23  | 23  | 37  | 38  | 147               | 0    | 241         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2020-2021 | 0 | 25 | 29 | 38 | 92 | 31 | 29 | 23 | 23 | 36 | 142 | 0 | 234 |
| 2021-2022 | 0 | 29 | 25 | 33 | 87 | 39 | 31 | 30 | 21 | 27 | 148 | 0 | 235 |
| 2022-2023 | 0 | 26 | 28 | 28 | 82 | 35 | 38 | 33 | 31 | 24 | 161 | 0 | 243 |
| 2023-2024 | 0 | 29 | 25 | 27 | 81 | 29 | 34 | 41 | 33 | 30 | 167 | 0 | 248 |

**9740331S E.E.PU EUGENE DAYOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 69 | 62  | 56  | 54  | 53  | 294               | 12   | 306         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 64 | 65  | 58  | 61  | 51  | 299               | 11   | 310         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 58 | 63  | 62  | 58  | 58  | 299               | 10   | 309         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 68 | 59  | 50  | 59  | 52  | 288               | 12   | 300         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 67 | 66  | 47  | 53  | 61  | 294               | 11   | 305         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 58 | 68  | 64  | 48  | 55  | 293               | 11   | 304         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 60 | 64  | 65  | 67  | 45  | 301               | 12   | 313         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 45 | 56  | 61  | 59  | 64  | 285               | 11   | 296         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 49 | 44  | 62  | 56  | 61  | 272               | 8    | 280         |

**9740332T E.E.PU BENJAMIN MOLOISE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 30 | 21 | 29 | 80               | 22 | 40  | 35  | 24  | 30  | 151               | 12   | 243         |
| 2016-2017      | 0   | 37 | 36 | 22 | 95               | 33 | 23  | 35  | 32  | 20  | 143               | 10   | 248         |
| 2017-2018      | 0   | 25 | 35 | 35 | 95               | 26 | 33  | 22  | 32  | 33  | 146               | 9    | 250         |
| 2018-2019      | 0   | 29 | 26 | 41 | 96               | 39 | 20  | 26  | 21  | 32  | 138               | 9    | 243         |
| 2019-2020      | 0   | 31 | 29 | 25 | 85               | 36 | 38  | 20  | 28  | 21  | 143               | 11   | 239         |
| 2020-2021      | 0   | 35 | 28 | 28 | 91               | 28 | 30  | 34  | 20  | 27  | 139               | 9    | 239         |
| 2021-2022      | 0   | 35 | 36 | 30 | 101              | 26 | 31  | 29  | 38  | 24  | 148               | 9    | 258         |
| 2022-2023      | 0   | 24 | 38 | 33 | 95               | 32 | 32  | 30  | 23  | 37  | 154               | 9    | 258         |
| 2023-2024      | 0   | 28 | 24 | 38 | 90               | 32 | 30  | 30  | 27  | 22  | 141               | 9    | 240         |

**9740333U E.E.PU CHARLES CROS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 26 | 24 | 25 | 75               | 29 | 23  | 28  | 29  | 34  | 143               | 0    | 218         |
| 2016-2017      | 0   | 21 | 27 | 27 | 75               | 25 | 29  | 22  | 31  | 27  | 134               | 0    | 209         |
| 2017-2018      | 0   | 29 | 26 | 27 | 82               | 30 | 24  | 34  | 24  | 30  | 142               | 0    | 224         |
| 2018-2019      | 0   | 24 | 32 | 28 | 84               | 27 | 30  | 25  | 28  | 23  | 133               | 0    | 217         |
| 2019-2020      | 0   | 31 | 23 | 33 | 87               | 28 | 26  | 31  | 24  | 29  | 138               | 0    | 225         |
| 2020-2021      | 0   | 22 | 27 | 21 | 70               | 29 | 27  | 25  | 28  | 23  | 132               | 0    | 202         |
| 2021-2022      | 0   | 27 | 20 | 27 | 74               | 20 | 23  | 27  | 27  | 25  | 122               | 0    | 196         |
| 2022-2023      | 0   | 33 | 31 | 20 | 84               | 29 | 20  | 26  | 27  | 26  | 128               | 0    | 212         |
| 2023-2024      | 0   | 24 | 30 | 28 | 82               | 20 | 30  | 18  | 26  | 24  | 118               | 0    | 200         |

**9740334V E.E.PU HENRI LAPIERRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 24 | 29 | 36 | 89               | 33 | 47  | 46  | 37  | 25  | 188               | 0    | 277         |
| 2016-2017      | 0   | 48 | 28 | 33 | 109              | 37 | 34  | 46  | 49  | 36  | 202               | 0    | 311         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2017-2018 | 0 | 34 | 49 | 29 | 112 | 38 | 39 | 35 | 50 | 52 | 214 | 0 | 326 |
| 2018-2019 | 0 | 41 | 36 | 47 | 124 | 37 | 40 | 41 | 33 | 52 | 203 | 0 | 327 |
| 2019-2020 | 0 | 40 | 47 | 37 | 124 | 54 | 37 | 41 | 42 | 36 | 210 | 0 | 334 |
| 2020-2021 | 0 | 33 | 35 | 42 | 110 | 37 | 49 | 36 | 42 | 48 | 212 | 0 | 322 |
| 2021-2022 | 0 | 38 | 35 | 44 | 117 | 46 | 38 | 52 | 37 | 46 | 219 | 0 | 336 |
| 2022-2023 | 0 | 38 | 40 | 36 | 114 | 41 | 47 | 39 | 53 | 42 | 222 | 0 | 336 |
| 2023-2024 | 0 | 36 | 43 | 38 | 117 | 41 | 39 | 43 | 41 | 51 | 215 | 0 | 332 |

**9740335W E.E.PU AMBROISE VOLLARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 65 | 36  | 42  | 35  | 47  | 225               | 0    | 225         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 36 | 61  | 39  | 42  | 37  | 215               | 9    | 224         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 42 | 36  | 61  | 41  | 43  | 223               | 11   | 234         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 44  | 29  | 63  | 37  | 214               | 10   | 224         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 48 | 46  | 44  | 34  | 60  | 232               | 10   | 242         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 49 | 47  | 50  | 49  | 34  | 229               | 10   | 239         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 33 | 51  | 44  | 51  | 49  | 228               | 13   | 241         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 46 | 33  | 53  | 47  | 49  | 228               | 11   | 239         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 44 | 45  | 38  | 52  | 53  | 232               | 10   | 242         |

**9740337Y E.E.PU GEORGES BRASSENS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 22 | 19 | 19 | 60               | 24 | 36  | 21  | 17  | 19  | 117               | 0    | 177         |
| 2016-2017      | 0   | 22 | 28 | 23 | 73               | 24 | 30  | 34  | 22  | 21  | 131               | 0    | 204         |
| 2017-2018      | 0   | 20 | 24 | 31 | 75               | 24 | 25  | 33  | 31  | 22  | 135               | 0    | 210         |
| 2018-2019      | 0   | 22 | 18 | 25 | 65               | 40 | 25  | 22  | 31  | 31  | 149               | 0    | 214         |
| 2019-2020      | 0   | 25 | 25 | 17 | 67               | 23 | 38  | 23  | 20  | 28  | 132               | 0    | 199         |
| 2020-2021      | 0   | 25 | 24 | 26 | 75               | 18 | 21  | 39  | 22  | 16  | 116               | 0    | 191         |
| 2021-2022      | 0   | 19 | 24 | 26 | 69               | 25 | 23  | 25  | 39  | 24  | 136               | 0    | 205         |
| 2022-2023      | 0   | 13 | 21 | 26 | 60               | 28 | 25  | 23  | 24  | 40  | 140               | 0    | 200         |
| 2023-2024      | 0   | 28 | 10 | 28 | 66               | 25 | 27  | 21  | 29  | 24  | 126               | 0    | 192         |

**9740353R E.M.PU MARIE CURIE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 20  | 95 | 89 | 84 | 288              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 288         |
| 2016-2017      | 20  | 82 | 91 | 84 | 277              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 277         |
| 2017-2018      | 20  | 79 | 82 | 93 | 274              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 274         |
| 2018-2019      | 19  | 78 | 80 | 86 | 263              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 263         |
| 2019-2020      | 15  | 74 | 82 | 79 | 250              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 250         |
| 2020-2021      | 16  | 77 | 72 | 76 | 241              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 241         |
| 2021-2022      | 17  | 65 | 78 | 77 | 237              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 237         |
| 2022-2023      | 15  | 73 | 66 | 82 | 236              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 236         |
| 2023-2024      | 10  | 69 | 72 | 71 | 222              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 222         |

**9740354S E.E.PU JEAN MOULIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 54 | 51  | 49  | 37  | 37  | 228               | 21   | 249         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 57 | 55  | 47  | 45  | 42  | 246               | 18   | 264         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 48 | 58  | 47  | 46  | 41  | 240               | 18   | 258         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 44 | 47  | 54  | 45  | 50  | 240               | 16   | 256         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 54 | 43  | 48  | 49  | 46  | 240               | 13   | 253         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 49 | 51  | 42  | 47  | 43  | 232               | 12   | 244         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 38 | 49  | 48  | 34  | 44  | 213               | 17   | 230         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 45 | 43  | 45  | 47  | 34  | 214               | 17   | 231         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 43 | 45  | 40  | 44  | 46  | 218               | 18   | 236         |

**9740356U E.E.PU LISLET GEOFFROY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 48 | 53  | 55  | 67  | 58  | 281               | 0    | 281         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 48 | 46  | 58  | 54  | 69  | 275               | 0    | 275         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 65 | 48  | 48  | 58  | 49  | 268               | 0    | 268         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 40 | 62  | 52  | 46  | 53  | 253               | 0    | 253         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 44 | 41  | 66  | 53  | 49  | 253               | 0    | 253         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 39 | 43  | 44  | 67  | 52  | 245               | 0    | 245         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 42 | 42  | 47  | 44  | 77  | 252               | 0    | 252         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 43 | 42  | 44  | 52  | 48  | 229               | 0    | 229         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 46 | 51  | 43  | 44  | 51  | 235               | 0    | 235         |

**9740358W E.E.PU JACQUES PREVERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 80 | 75  | 70  | 75  | 61  | 361               | 13   | 374         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 77 | 86  | 75  | 72  | 70  | 380               | 18   | 398         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 65 | 82  | 83  | 69  | 71  | 370               | 14   | 384         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 56 | 63  | 78  | 71  | 70  | 338               | 18   | 356         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 53 | 58  | 60  | 76  | 72  | 319               | 14   | 333         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 55 | 55  | 57  | 60  | 73  | 300               | 15   | 315         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 42 | 56  | 53  | 58  | 61  | 270               | 19   | 289         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 53 | 43  | 56  | 51  | 57  | 260               | 18   | 278         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 64 | 53  | 46  | 60  | 52  | 275               | 18   | 293         |

**9740359X E.E.PU MARTIN LUTHER KING**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 19 | 19  | 23  | 14  | 18  | 93                | 11   | 104         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 14 | 21  | 21  | 22  | 12  | 90                | 10   | 100         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 13 | 12  | 19  | 20  | 14  | 78                | 7    | 85          |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 18 | 16  | 10  | 16  | 17  | 77                | 8    | 85          |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 14 | 22  | 12  | 8   | 18  | 74                | 10   | 84          |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 15 | 12  | 21  | 9   | 12  | 69                | 7    | 76          |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 14 | 13  | 14  | 21  | 12  | 74                | 2    | 76          |



|           |   |   |   |   |   |    |    |    |    |    |    |   |    |
|-----------|---|---|---|---|---|----|----|----|----|----|----|---|----|
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | 15 | 10 | 11 | 56 | 6 | 62 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 14 | 13 | 12 | 21 | 11 | 71 | 8 | 79 |

**9740360Y E.E.PU RAPHAEL BARQUISSAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 77 | 77  | 80  | 78  | 70  | 382               | 0    | 382         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 64 | 70  | 74  | 88  | 68  | 364               | 0    | 364         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 78 | 59  | 71  | 74  | 86  | 368               | 5    | 373         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 64 | 76  | 61  | 69  | 73  | 343               | 10   | 353         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 55 | 66  | 84  | 53  | 64  | 322               | 14   | 336         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 59 | 57  | 64  | 84  | 50  | 314               | 10   | 324         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 58 | 61  | 57  | 66  | 82  | 324               | 5    | 329         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 43 | 59  | 58  | 55  | 68  | 283               | 7    | 290         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 65 | 48  | 68  | 60  | 61  | 302               | 9    | 311         |

**9740361Z E.E.PU LOUIS PASTEUR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 42 | 48  | 46  | 42  | 47  | 225               | 10   | 235         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 43 | 45  | 45  | 45  | 47  | 225               | 12   | 237         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 54 | 36  | 44  | 44  | 41  | 219               | 12   | 231         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 44 | 55  | 36  | 42  | 43  | 220               | 12   | 232         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 45 | 39  | 47  | 33  | 43  | 207               | 11   | 218         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 43 | 49  | 37  | 44  | 33  | 206               | 9    | 215         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 34 | 44  | 47  | 35  | 46  | 206               | 12   | 218         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 40 | 35  | 43  | 45  | 33  | 196               | 11   | 207         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 36 | 39  | 32  | 44  | 42  | 193               | 9    | 202         |

**9740362A E.E.PU EDMOND ALBIUS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 92 | 113 | 87  | 106 | 95  | 493               | 12   | 505         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 97 | 94  | 98  | 85  | 99  | 473               | 12   | 485         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 64 | 77  | 76  | 77  | 80  | 374               | 10   | 384         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 66 | 67  | 66  | 75  | 73  | 347               | 11   | 358         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 77 | 65  | 66  | 57  | 69  | 334               | 11   | 345         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 69 | 79  | 61  | 69  | 60  | 338               | 10   | 348         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 79 | 68  | 64  | 63  | 66  | 340               | 11   | 351         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 67 | 72  | 65  | 62  | 55  | 321               | 12   | 333         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 57 | 60  | 69  | 62  | 63  | 311               | 12   | 323         |

**9740363B E.E.PU JEAN-PAUL SARTRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 128 | 139 | 137 | 120 | 112 | 636               | 12   | 648         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 125 | 127 | 130 | 128 | 113 | 623               | 12   | 635         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 105 | 124 | 124 | 118 | 125 | 596               | 0    | 596         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 116 | 110 | 120 | 116 | 126 | 588               | 12   | 600         |

|           |   |   |   |   |   |     |     |     |     |     |     |    |     |
|-----------|---|---|---|---|---|-----|-----|-----|-----|-----|-----|----|-----|
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 122 | 104 | 97  | 114 | 114 | 551 | 12 | 563 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 111 | 113 | 103 | 102 | 115 | 544 | 13 | 557 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 113 | 121 | 111 | 105 | 95  | 545 | 7  | 552 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 112 | 113 | 119 | 116 | 104 | 564 | 12 | 576 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 94  | 117 | 110 | 116 | 115 | 552 | 12 | 564 |

**9740364C E.E.PU PABLO PICASSO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 88  | 109 | 101 | 105 | 107 | 510               | 11   | 521         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 125 | 95  | 119 | 101 | 114 | 554               | 10   | 564         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 90  | 122 | 96  | 113 | 93  | 514               | 11   | 525         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 122 | 91  | 125 | 94  | 119 | 551               | 12   | 563         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 104 | 120 | 90  | 109 | 91  | 514               | 12   | 526         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 120 | 100 | 113 | 85  | 104 | 522               | 12   | 534         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 110 | 113 | 101 | 116 | 89  | 529               | 12   | 541         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 103 | 110 | 115 | 100 | 117 | 545               | 8    | 553         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 98  | 96  | 107 | 113 | 103 | 517               | 8    | 525         |

**9740365D E.E.PU GEORGES FOURCADE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 30 | 41 | 57 | 128              | 53 | 49  | 43  | 58  | 48  | 251               | 0    | 379         |
| 2016-2017      | 0   | 43 | 36 | 41 | 120              | 53 | 52  | 52  | 41  | 55  | 253               | 0    | 373         |
| 2017-2018      | 0   | 34 | 42 | 27 | 103              | 42 | 44  | 47  | 38  | 40  | 211               | 0    | 314         |
| 2018-2019      | 11  | 36 | 36 | 45 | 128              | 39 | 41  | 50  | 46  | 33  | 209               | 0    | 337         |
| 2019-2020      | 12  | 42 | 34 | 43 | 131              | 43 | 41  | 37  | 45  | 43  | 209               | 0    | 340         |
| 2020-2021      | 8   | 41 | 42 | 31 | 122              | 42 | 41  | 41  | 34  | 45  | 203               | 0    | 325         |
| 2021-2022      | 6   | 28 | 43 | 44 | 121              | 36 | 46  | 46  | 37  | 36  | 201               | 0    | 322         |
| 2022-2023      | 9   | 35 | 32 | 48 | 124              | 51 | 38  | 53  | 45  | 40  | 227               | 0    | 351         |
| 2023-2024      | 12  | 38 | 38 | 30 | 118              | 49 | 50  | 36  | 53  | 46  | 234               | 0    | 352         |

**9740366E E.E.PU LECONTE DE LISLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 56 | 55  | 62  | 69  | 66  | 308               | 0    | 308         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 63 | 58  | 54  | 63  | 69  | 307               | 0    | 307         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 60 | 63  | 65  | 58  | 63  | 309               | 0    | 309         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 51 | 61  | 65  | 69  | 60  | 306               | 0    | 306         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 69 | 48  | 61  | 70  | 67  | 315               | 8    | 323         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 71 | 70  | 49  | 61  | 64  | 315               | 12   | 327         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 53 | 68  | 67  | 50  | 62  | 300               | 12   | 312         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 68 | 51  | 68  | 68  | 54  | 309               | 9    | 318         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 65 | 66  | 52  | 68  | 69  | 320               | 6    | 326         |

**9740367F E.E.PU ALBERT CAMUS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 25 | 30 | 33 | 88               | 36 | 35  | 27  | 42  | 31  | 171               | 0    | 259         |

|           |   |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2016-2017 | 0 | 36 | 23 | 30 | 89  | 33 | 39 | 32 | 26 | 40 | 170 | 0 | 259 |
| 2017-2018 | 0 | 37 | 36 | 21 | 94  | 38 | 35 | 37 | 33 | 26 | 169 | 0 | 263 |
| 2018-2019 | 0 | 30 | 35 | 34 | 99  | 30 | 39 | 35 | 38 | 37 | 179 | 0 | 278 |
| 2019-2020 | 0 | 21 | 32 | 38 | 91  | 38 | 28 | 36 | 36 | 38 | 176 | 0 | 267 |
| 2020-2021 | 0 | 38 | 25 | 35 | 98  | 36 | 33 | 29 | 32 | 36 | 166 | 0 | 264 |
| 2021-2022 | 0 | 23 | 35 | 28 | 86  | 36 | 33 | 31 | 24 | 31 | 155 | 0 | 241 |
| 2022-2023 | 0 | 30 | 25 | 35 | 90  | 29 | 35 | 31 | 30 | 23 | 148 | 0 | 238 |
| 2023-2024 | 0 | 38 | 33 | 29 | 100 | 41 | 27 | 34 | 32 | 28 | 162 | 0 | 262 |

**9740467P E.E.PU JEAN JAURES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 46 | 47  | 57  | 62  | 70  | 282               | 0    | 282         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 44 | 47  | 53  | 59  | 65  | 268               | 0    | 268         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 47 | 45  | 53  | 52  | 66  | 263               | 0    | 263         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 54 | 43  | 43  | 51  | 50  | 241               | 0    | 241         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 52 | 57  | 41  | 52  | 46  | 248               | 0    | 248         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 43 | 56  | 54  | 46  | 57  | 256               | 0    | 256         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 40 | 42  | 58  | 54  | 48  | 242               | 0    | 242         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 47 | 40  | 43  | 55  | 56  | 241               | 0    | 241         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 45 | 45  | 45  | 42  | 55  | 232               | 0    | 232         |

**9740502C E.E.PR NOTRE DAME DE LA PROVIDENCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 27 | 117 | 119 | 122 | 122 | 507               | 0    | 507         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 27 | 120 | 121 | 122 | 122 | 512               | 0    | 512         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 29 | 112 | 119 | 123 | 122 | 505               | 0    | 505         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 28 | 110 | 114 | 123 | 123 | 498               | 0    | 498         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 28 | 113 | 112 | 119 | 123 | 495               | 0    | 495         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 28 | 112 | 111 | 119 | 118 | 488               | 0    | 488         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 27 | 110 | 115 | 119 | 122 | 493               | 0    | 493         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 28 | 111 | 112 | 117 | 125 | 493               | 0    | 493         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 28 | 111 | 114 | 121 | 122 | 496               | 0    | 496         |

**9740503D E.E.PR SAINT GABRIEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 99  | 110 | 127 | 336              | 67 | 0   | 0   | 0   | 0   | 67                | 0    | 403         |
| 2016-2017      | 0   | 103 | 108 | 112 | 323              | 84 | 0   | 0   | 0   | 0   | 84                | 0    | 407         |
| 2017-2018      | 0   | 110 | 105 | 110 | 325              | 83 | 0   | 0   | 0   | 0   | 83                | 0    | 408         |
| 2018-2019      | 0   | 101 | 108 | 109 | 318              | 83 | 0   | 0   | 0   | 0   | 83                | 0    | 401         |
| 2019-2020      | 1   | 101 | 101 | 106 | 309              | 84 | 0   | 0   | 0   | 0   | 84                | 0    | 393         |
| 2020-2021      | 0   | 96  | 100 | 108 | 304              | 84 | 0   | 0   | 0   | 0   | 84                | 0    | 388         |
| 2021-2022      | 0   | 109 | 109 | 107 | 325              | 83 | 0   | 0   | 0   | 0   | 83                | 0    | 408         |
| 2022-2023      | 0   | 94  | 109 | 110 | 313              | 86 | 0   | 0   | 0   | 0   | 86                | 0    | 399         |
| 2023-2024      | 0   | 95  | 98  | 113 | 306              | 87 | 0   | 0   | 0   | 0   | 87                | 0    | 393         |

**9740588W E.E.PU JEAN ALBANY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 46 | 53  | 52  | 41  | 42  | 234               | 10   | 244         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 36 | 46  | 56  | 50  | 35  | 223               | 10   | 233         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 54 | 32  | 45  | 48  | 52  | 231               | 10   | 241         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 58  | 27  | 43  | 45  | 214               | 11   | 225         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 38 | 41  | 47  | 27  | 40  | 193               | 6    | 199         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 48 | 37  | 37  | 42  | 30  | 194               | 9    | 203         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 42 | 51  | 39  | 35  | 41  | 208               | 8    | 216         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 37 | 42  | 53  | 34  | 36  | 202               | 12   | 214         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 33 | 38  | 42  | 55  | 33  | 201               | 12   | 213         |

**9740589X E.M.PU ALICE PEVERELLY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 60 | 74 | 83 | 217              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 217         |
| 2016-2017      | 0   | 64 | 57 | 73 | 194              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 194         |
| 2017-2018      | 0   | 51 | 70 | 57 | 178              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 178         |
| 2018-2019      | 0   | 51 | 54 | 66 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2019-2020      | 0   | 55 | 50 | 51 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |
| 2020-2021      | 16  | 57 | 60 | 48 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |
| 2021-2022      | 17  | 64 | 62 | 59 | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2022-2023      | 13  | 57 | 62 | 61 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |
| 2023-2024      | 13  | 37 | 58 | 69 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |

**9740609U E.M.PU LOUISE MICHEL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 20  | 55 | 56 | 69 | 200              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 200         |
| 2016-2017      | 18  | 56 | 63 | 67 | 204              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 204         |
| 2017-2018      | 11  | 61 | 59 | 59 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |
| 2018-2019      | 17  | 50 | 64 | 60 | 191              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 191         |
| 2019-2020      | 11  | 54 | 54 | 67 | 186              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 186         |
| 2020-2021      | 10  | 47 | 55 | 55 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |
| 2021-2022      | 9   | 56 | 53 | 55 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2022-2023      | 11  | 39 | 62 | 59 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2023-2024      | 14  | 40 | 38 | 63 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |

**9740634W E.M.PU CELIMENE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 50 | 69 | 73 | 192              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 192         |
| 2016-2017      | 0   | 64 | 56 | 63 | 183              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 183         |
| 2017-2018      | 0   | 60 | 62 | 55 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2018-2019      | 0   | 46 | 57 | 71 | 174              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 174         |
| 2019-2020      | 0   | 60 | 50 | 54 | 164              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 164         |
| 2020-2021      | 0   | 47 | 56 | 50 | 153              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 153         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2021-2022 | 0 | 35 | 48 | 64 | 147 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 147 |
| 2022-2023 | 0 | 55 | 37 | 46 | 138 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| 2023-2024 | 0 | 42 | 58 | 34 | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 134 |

**9740635X E.M.PU ELSA TRIOLET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 55 | 56 | 54 | 165              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 165         |
| 2016-2017      | 0   | 60 | 55 | 57 | 172              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 172         |
| 2017-2018      | 0   | 45 | 59 | 56 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2018-2019      | 0   | 55 | 52 | 61 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |
| 2019-2020      | 0   | 52 | 50 | 49 | 151              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 151         |
| 2020-2021      | 0   | 72 | 56 | 65 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |
| 2021-2022      | 6   | 56 | 77 | 60 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2022-2023      | 10  | 52 | 55 | 78 | 195              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 195         |
| 2023-2024      | 13  | 68 | 61 | 61 | 203              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 203         |

**9740690G E.M.PU EDITH PIAF**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 24  | 36 | 54 | 34 | 148              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 148         |
| 2016-2017      | 28  | 47 | 44 | 55 | 174              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 174         |
| 2017-2018      | 18  | 52 | 41 | 41 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2018-2019      | 29  | 45 | 56 | 41 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2019-2020      | 23  | 33 | 41 | 50 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2020-2021      | 8   | 36 | 34 | 44 | 122              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 122         |
| 2021-2022      | 4   | 28 | 41 | 37 | 110              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 110         |
| 2022-2023      | 8   | 27 | 31 | 44 | 110              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 110         |
| 2023-2024      | 5   | 37 | 31 | 37 | 110              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 110         |

**9740760H E.M.PU FLORA TRISTAN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 20  | 91 | 92 | 106 | 309              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 309         |
| 2016-2017      | 19  | 95 | 89 | 96  | 299              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 299         |
| 2017-2018      | 19  | 69 | 78 | 80  | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |
| 2018-2019      | 19  | 78 | 73 | 81  | 251              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 251         |
| 2019-2020      | 17  | 61 | 81 | 72  | 231              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 231         |
| 2020-2021      | 14  | 56 | 59 | 80  | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2021-2022      | 14  | 61 | 53 | 64  | 192              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 192         |
| 2022-2023      | 14  | 69 | 59 | 57  | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2023-2024      | 14  | 52 | 69 | 66  | 201              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 201         |

**9740829H E.E.PU LOUIS ARAGON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 41 | 41  | 39  | 35  | 33  | 189               | 12   | 201         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 29 | 36  | 36  | 37  | 33  | 171               | 15   | 186         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 29 | 27  | 34  | 35  | 37  | 162               | 10   | 172         |

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2018-2019 | 0 | 0 | 0 | 0 | 0 | 34 | 34 | 26 | 35 | 34 | 163 | 6 | 169 |
| 2019-2020 | 0 | 0 | 0 | 0 | 0 | 42 | 30 | 28 | 29 | 35 | 164 | 9 | 173 |
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 41 | 39 | 36 | 28 | 27 | 171 | 9 | 180 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 40 | 37 | 42 | 30 | 27 | 176 | 6 | 182 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 28 | 36 | 32 | 43 | 28 | 167 | 8 | 175 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 42 | 28 | 34 | 32 | 40 | 176 | 8 | 184 |

**9740899J E.M.PU GEORGE SAND**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 52 | 61 | 58 | 171              | 2  | 0   | 0   | 0   | 0   | 2                 | 0    | 173         |
| 2016-2017      | 0   | 53 | 55 | 65 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2017-2018      | 0   | 55 | 63 | 59 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2018-2019      | 0   | 49 | 62 | 62 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2019-2020      | 0   | 42 | 53 | 65 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2020-2021      | 0   | 49 | 40 | 53 | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2021-2022      | 0   | 47 | 50 | 52 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2022-2023      | 0   | 47 | 45 | 51 | 143              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 143         |
| 2023-2024      | 0   | 45 | 50 | 42 | 137              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 137         |

**9740938B E.M.PU INDIRA GANDHI**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 59 | 65 | 42 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2016-2017      | 10  | 59 | 57 | 60 | 186              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 186         |
| 2017-2018      | 9   | 53 | 61 | 58 | 181              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 181         |
| 2018-2019      | 7   | 48 | 47 | 60 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2019-2020      | 12  | 37 | 45 | 55 | 149              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 149         |
| 2020-2021      | 9   | 48 | 48 | 42 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2021-2022      | 6   | 39 | 52 | 48 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2022-2023      | 5   | 55 | 43 | 47 | 150              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 150         |
| 2023-2024      | 6   | 48 | 57 | 45 | 156              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 156         |

**9740939C E.M.PU HEVA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 39 | 43 | 43 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2016-2017      | 0   | 40 | 40 | 46 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2017-2018      | 0   | 39 | 45 | 42 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2018-2019      | 0   | 40 | 42 | 44 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2019-2020      | 0   | 30 | 44 | 43 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |
| 2020-2021      | 0   | 39 | 34 | 42 | 115              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 115         |
| 2021-2022      | 0   | 35 | 39 | 37 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2022-2023      | 0   | 32 | 38 | 43 | 113              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 113         |
| 2023-2024      | 0   | 45 | 40 | 38 | 123              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 123         |

**9741219G E.M.PU ISNELLE AMELIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |    |     |     |    |     |   |   |   |   |   |   |   |     |
|-----------|----|-----|-----|----|-----|---|---|---|---|---|---|---|-----|
| 2015-2016 | 0  | 107 | 69  | 84 | 260 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 260 |
| 2016-2017 | 0  | 84  | 105 | 73 | 262 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 262 |
| 2017-2018 | 0  | 83  | 78  | 96 | 257 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 257 |
| 2018-2019 | 20 | 87  | 90  | 75 | 272 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 272 |
| 2019-2020 | 20 | 92  | 87  | 84 | 283 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 283 |
| 2020-2021 | 17 | 75  | 91  | 92 | 275 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 |
| 2021-2022 | 18 | 84  | 76  | 95 | 273 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 273 |
| 2022-2023 | 15 | 82  | 82  | 74 | 253 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 253 |
| 2023-2024 | 16 | 77  | 84  | 83 | 260 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 260 |

**9741238C E.M.PU FRANCOISE DOLTO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 51 | 38 | 56 | 145              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 145         |
| 2016-2017      | 0   | 51 | 47 | 42 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2017-2018      | 1   | 34 | 56 | 48 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2018-2019      | 0   | 47 | 32 | 59 | 138              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 138         |
| 2019-2020      | 0   | 48 | 46 | 34 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2020-2021      | 0   | 38 | 53 | 48 | 139              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 139         |
| 2021-2022      | 0   | 28 | 43 | 61 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2022-2023      | 0   | 35 | 36 | 40 | 111              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 111         |
| 2023-2024      | 0   | 39 | 33 | 41 | 113              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 113         |

**9741239D E.E.PU ALFRED ISAUTIER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 41 | 54  | 54  | 42  | 48  | 239               | 0    | 239         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 52 | 38  | 47  | 51  | 38  | 226               | 0    | 226         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 34 | 49  | 36  | 45  | 45  | 209               | 0    | 209         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 43 | 44  | 44  | 41  | 41  | 213               | 0    | 213         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 56 | 44  | 45  | 42  | 40  | 227               | 0    | 227         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 35 | 54  | 40  | 49  | 44  | 222               | 0    | 222         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 46 | 39  | 52  | 41  | 44  | 222               | 0    | 222         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 50 | 42  | 41  | 49  | 40  | 222               | 0    | 222         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 39 | 48  | 41  | 42  | 47  | 217               | 0    | 217         |

**9741317N E.M.PU IRIS HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS  | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|-----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 100 | 95  | 103 | 298              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 298         |
| 2016-2017      | 0   | 105 | 98  | 102 | 305              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 305         |
| 2017-2018      | 0   | 109 | 106 | 98  | 313              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 313         |
| 2018-2019      | 0   | 81  | 115 | 115 | 311              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 311         |
| 2019-2020      | 0   | 96  | 84  | 123 | 303              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 303         |
| 2020-2021      | 0   | 102 | 100 | 84  | 286              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 286         |
| 2021-2022      | 0   | 85  | 107 | 106 | 298              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 298         |
| 2022-2023      | 0   | 112 | 93  | 116 | 321              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 321         |
| 2023-2024      | 0   | 96  | 126 | 97  | 319              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 319         |

**9741364P E.E.PU MICHEL DEBRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 25 | 26 | 23 | 74               | 30 | 41  | 34  | 35  | 23  | 163               | 0    | 237         |
| 2016-2017      | 0   | 33 | 24 | 24 | 81               | 22 | 28  | 35  | 33  | 32  | 150               | 0    | 231         |
| 2017-2018      | 0   | 25 | 38 | 25 | 88               | 30 | 20  | 25  | 34  | 37  | 146               | 0    | 234         |
| 2018-2019      | 0   | 26 | 27 | 40 | 93               | 24 | 33  | 23  | 23  | 33  | 136               | 0    | 229         |
| 2019-2020      | 0   | 25 | 23 | 29 | 77               | 44 | 27  | 29  | 23  | 25  | 148               | 0    | 225         |
| 2020-2021      | 0   | 26 | 25 | 24 | 75               | 33 | 41  | 24  | 25  | 21  | 144               | 0    | 219         |
| 2021-2022      | 0   | 23 | 24 | 30 | 77               | 26 | 28  | 41  | 25  | 25  | 145               | 0    | 222         |
| 2022-2023      | 0   | 24 | 26 | 26 | 76               | 31 | 31  | 27  | 42  | 23  | 154               | 0    | 230         |
| 2023-2024      | 0   | 24 | 23 | 28 | 75               | 27 | 27  | 30  | 25  | 40  | 149               | 0    | 224         |

**9741629C E.E.PU AIME CESAIRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2017-2018      | 0   | 41 | 34 | 27 | 102              | 33 | 30  | 37  | 37  | 23  | 160               | 0    | 262         |
| 2018-2019      | 1   | 38 | 42 | 34 | 115              | 39 | 32  | 32  | 38  | 35  | 176               | 0    | 291         |
| 2019-2020      | 0   | 37 | 36 | 48 | 121              | 45 | 40  | 37  | 29  | 36  | 187               | 0    | 308         |
| 2020-2021      | 0   | 43 | 41 | 38 | 122              | 53 | 45  | 37  | 31  | 28  | 194               | 0    | 316         |
| 2021-2022      | 0   | 34 | 38 | 37 | 109              | 39 | 50  | 48  | 33  | 32  | 202               | 0    | 311         |
| 2022-2023      | 0   | 37 | 35 | 39 | 111              | 39 | 39  | 52  | 46  | 36  | 212               | 0    | 323         |
| 2023-2024      | 0   | 36 | 35 | 36 | 107              | 38 | 40  | 39  | 53  | 44  | 214               | 0    | 321         |



**Commune : SAINT-PHILIPPE**

**9740338Z E.E.PU CENTRE SAINT PHILIPPE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 37 | 43  | 59  | 52  | 30  | 221               | 0    | 221         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 49 | 39  | 45  | 55  | 54  | 242               | 0    | 242         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 45 | 49  | 39  | 46  | 59  | 238               | 0    | 238         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 40 | 43  | 48  | 36  | 47  | 214               | 0    | 214         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 36 | 45  | 43  | 49  | 37  | 210               | 0    | 210         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 42 | 35  | 41  | 43  | 47  | 208               | 0    | 208         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 31 | 45  | 42  | 44  | 45  | 207               | 1    | 208         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 38 | 32  | 45  | 40  | 43  | 198               | 0    | 198         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 30 | 41  | 32  | 42  | 39  | 184               | 0    | 184         |

**9740339A E.E.PU MAURICE ET KATIA KRAFFT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 11 | 3  | 6  | 20               | 4  | 12  | 5   | 14  | 6   | 41                | 0    | 61          |
| 2016-2017      | 0   | 7  | 9  | 1  | 17               | 6  | 3   | 11  | 6   | 13  | 39                | 0    | 56          |
| 2017-2018      | 0   | 3  | 8  | 9  | 20               | 2  | 6   | 3   | 9   | 5   | 25                | 0    | 45          |
| 2018-2019      | 0   | 7  | 4  | 9  | 20               | 9  | 2   | 6   | 4   | 10  | 31                | 0    | 51          |
| 2019-2020      | 0   | 9  | 7  | 6  | 22               | 10 | 8   | 3   | 6   | 4   | 31                | 0    | 53          |
| 2020-2021      | 0   | 4  | 10 | 8  | 22               | 5  | 9   | 7   | 2   | 6   | 29                | 0    | 51          |
| 2021-2022      | 0   | 6  | 5  | 8  | 19               | 8  | 7   | 8   | 9   | 5   | 37                | 0    | 56          |
| 2022-2023      | 0   | 6  | 6  | 4  | 16               | 7  | 7   | 6   | 4   | 10  | 34                | 0    | 50          |
| 2023-2024      | 0   | 3  | 5  | 7  | 15               | 4  | 7   | 6   | 6   | 4   | 27                | 0    | 42          |

**9740340B E.E.PU BARIL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 11 | 10 | 14 | 37               | 10 | 17  | 13  | 10  | 9   | 59                | 0    | 96          |
| 2016-2017      | 0   | 8  | 9  | 5  | 22               | 10 | 12  | 15  | 9   | 10  | 56                | 0    | 78          |
| 2017-2018      | 2   | 6  | 6  | 8  | 22               | 5  | 9   | 11  | 14  | 10  | 49                | 0    | 71          |
| 2018-2019      | 0   | 9  | 11 | 6  | 26               | 13 | 10  | 7   | 11  | 12  | 53                | 0    | 79          |
| 2019-2020      | 0   | 20 | 12 | 12 | 44               | 4  | 14  | 9   | 9   | 11  | 47                | 0    | 91          |
| 2020-2021      | 0   | 10 | 15 | 10 | 35               | 10 | 3   | 13  | 8   | 11  | 45                | 0    | 80          |
| 2021-2022      | 0   | 13 | 13 | 14 | 40               | 10 | 11  | 1   | 12  | 6   | 40                | 0    | 80          |
| 2022-2023      | 0   | 13 | 17 | 14 | 44               | 15 | 8   | 11  | 3   | 14  | 51                | 0    | 95          |
| 2023-2024      | 0   | 11 | 16 | 19 | 46               | 15 | 17  | 11  | 10  | 2   | 55                | 0    | 101         |

**9740636Y E.E.PU BASSE VALLEE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 20 | 10 | 18 | 48               | 17 | 17  | 18  | 16  | 12  | 80                | 6    | 134         |
| 2016-2017      | 0   | 11 | 19 | 11 | 41               | 19 | 14  | 16  | 22  | 14  | 85                | 4    | 130         |
| 2017-2018      | 0   | 13 | 13 | 18 | 44               | 14 | 18  | 14  | 15  | 23  | 84                | 11   | 139         |
| 2018-2019      | 0   | 16 | 11 | 14 | 41               | 18 | 15  | 17  | 14  | 13  | 77                | 8    | 126         |
| 2019-2020      | 0   | 19 | 14 | 11 | 44               | 15 | 16  | 14  | 19  | 14  | 78                | 12   | 134         |

|           |   |    |    |    |    |    |    |    |    |    |    |    |     |
|-----------|---|----|----|----|----|----|----|----|----|----|----|----|-----|
| 2020-2021 | 0 | 9  | 17 | 15 | 41 | 11 | 15 | 15 | 11 | 20 | 72 | 12 | 125 |
| 2021-2022 | 0 | 14 | 9  | 16 | 39 | 16 | 10 | 14 | 15 | 11 | 66 | 12 | 117 |
| 2022-2023 | 0 | 13 | 12 | 8  | 33 | 14 | 17 | 8  | 14 | 13 | 66 | 9  | 108 |
| 2023-2024 | 0 | 8  | 13 | 12 | 33 | 12 | 18 | 16 | 11 | 15 | 72 | 7  | 112 |

**9740915B E.M.PU DU CENTRE LA MARINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 37 | 39 | 48 | 131              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 131         |
| 2016-2017      | 7   | 35 | 40 | 40 | 122              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 122         |
| 2017-2018      | 5   | 39 | 40 | 42 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2018-2019      | 11  | 28 | 39 | 39 | 117              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 117         |
| 2019-2020      | 6   | 38 | 28 | 42 | 114              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 114         |
| 2020-2021      | 5   | 31 | 40 | 29 | 105              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 105         |
| 2021-2022      | 7   | 32 | 30 | 40 | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2022-2023      | 5   | 37 | 30 | 30 | 102              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 102         |
| 2023-2024      | 4   | 41 | 39 | 34 | 118              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 118         |

**Commune : SAINTE-MARIE**

**9740342D E.E.PU VINCENT BOYER DE LA GIRODAY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 54 | 57  | 90  | 57  | 50  | 308               | 12   | 320         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 64 | 54  | 56  | 87  | 56  | 317               | 12   | 329         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 54 | 61  | 53  | 61  | 87  | 316               | 11   | 327         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 88 | 52  | 64  | 57  | 59  | 320               | 12   | 332         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 66 | 89  | 47  | 65  | 60  | 327               | 11   | 338         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 80 | 65  | 87  | 50  | 64  | 346               | 12   | 358         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 64 | 83  | 59  | 87  | 50  | 343               | 8    | 351         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 66 | 58  | 81  | 60  | 84  | 349               | 11   | 360         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 62 | 67  | 64  | 82  | 61  | 336               | 10   | 346         |

**9740343E E.E.PU SISSY ROBERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 37 | 33 | 45 | 115              | 28 | 49  | 42  | 44  | 48  | 211               | 0    | 326         |
| 2016-2017      | 0   | 37 | 37 | 35 | 109              | 42 | 31  | 48  | 38  | 48  | 207               | 0    | 316         |
| 2017-2018      | 0   | 52 | 41 | 44 | 137              | 37 | 45  | 32  | 52  | 42  | 208               | 0    | 345         |
| 2018-2019      | 0   | 42 | 49 | 46 | 137              | 39 | 38  | 46  | 32  | 53  | 208               | 0    | 345         |
| 2019-2020      | 0   | 44 | 39 | 50 | 133              | 51 | 44  | 46  | 47  | 36  | 224               | 0    | 357         |
| 2020-2021      | 0   | 42 | 47 | 41 | 130              | 59 | 53  | 40  | 46  | 47  | 245               | 0    | 375         |
| 2021-2022      | 0   | 44 | 42 | 50 | 136              | 41 | 57  | 50  | 38  | 48  | 234               | 0    | 370         |
| 2022-2023      | 0   | 48 | 47 | 44 | 139              | 48 | 38  | 57  | 47  | 35  | 225               | 0    | 364         |
| 2023-2024      | 0   | 31 | 51 | 49 | 131              | 46 | 50  | 38  | 58  | 51  | 243               | 0    | 374         |

**9740347J E.E.PU TERRAIN ELISA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 17 | 24 | 16 | 57               | 18 | 13  | 8   | 18  | 22  | 79                | 0    | 136         |
| 2016-2017      | 1   | 9  | 17 | 26 | 53               | 15 | 20  | 13  | 9   | 19  | 76                | 0    | 129         |
| 2017-2018      | 0   | 12 | 9  | 16 | 37               | 21 | 15  | 20  | 15  | 8   | 79                | 0    | 116         |
| 2018-2019      | 0   | 15 | 11 | 9  | 35               | 14 | 18  | 14  | 17  | 13  | 76                | 0    | 111         |
| 2019-2020      | 0   | 16 | 16 | 10 | 42               | 10 | 12  | 16  | 13  | 19  | 70                | 0    | 112         |
| 2020-2021      | 0   | 16 | 17 | 12 | 45               | 14 | 13  | 10  | 17  | 14  | 68                | 0    | 113         |
| 2021-2022      | 0   | 14 | 19 | 15 | 48               | 25 | 14  | 12  | 11  | 19  | 81                | 0    | 129         |
| 2022-2023      | 0   | 23 | 15 | 20 | 58               | 19 | 24  | 15  | 9   | 13  | 80                | 0    | 138         |
| 2023-2024      | 0   | 16 | 22 | 12 | 50               | 20 | 16  | 19  | 13  | 9   | 77                | 0    | 127         |

**9740369H E.E.PU DESBASSYNS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 67 | 71  | 59  | 69  | 62  | 328               | 12   | 340         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 59 | 72  | 68  | 59  | 68  | 326               | 12   | 338         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 64 | 68  | 68  | 71  | 61  | 332               | 12   | 344         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 63 | 65  | 67  | 62  | 74  | 331               | 12   | 343         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 81 | 71  | 69  | 66  | 64  | 351               | 12   | 363         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 65 | 84 | 70 | 66 | 67 | 352 | 12 | 364 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 61 | 68 | 79 | 66 | 63 | 337 | 12 | 349 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 54 | 57 | 68 | 78 | 62 | 319 | 8  | 327 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 60 | 53 | 57 | 70 | 79 | 319 | 9  | 328 |

**9740421P E.E.PU LOUIS LAGOURGUE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 25 | 23 | 37 | 85               | 23 | 25  | 25  | 31  | 26  | 130               | 12   | 227         |
| 2016-2017      | 0   | 28 | 26 | 27 | 81               | 36 | 23  | 23  | 27  | 31  | 140               | 12   | 233         |
| 2017-2018      | 0   | 34 | 28 | 26 | 88               | 27 | 37  | 19  | 20  | 25  | 128               | 11   | 227         |
| 2018-2019      | 0   | 29 | 33 | 26 | 88               | 29 | 27  | 31  | 15  | 23  | 125               | 12   | 225         |
| 2019-2020      | 0   | 13 | 33 | 34 | 80               | 22 | 29  | 22  | 32  | 14  | 119               | 8    | 207         |
| 2020-2021      | 0   | 31 | 17 | 33 | 81               | 31 | 25  | 28  | 22  | 33  | 139               | 12   | 232         |
| 2021-2022      | 0   | 23 | 30 | 17 | 70               | 35 | 34  | 27  | 25  | 21  | 142               | 12   | 224         |
| 2022-2023      | 0   | 23 | 29 | 37 | 89               | 24 | 33  | 40  | 28  | 25  | 150               | 10   | 249         |
| 2023-2024      | 0   | 26 | 21 | 26 | 73               | 33 | 23  | 33  | 37  | 29  | 155               | 9    | 237         |

**9740423S E.E.PU YVES BARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 48 | 48               | 37 | 57  | 22  | 40  | 37  | 193               | 0    | 241         |
| 2016-2017      | 0   | 0  | 0  | 40 | 40               | 40 | 37  | 54  | 23  | 36  | 190               | 0    | 230         |
| 2017-2018      | 0   | 0  | 0  | 51 | 51               | 40 | 34  | 40  | 50  | 23  | 187               | 0    | 238         |
| 2018-2019      | 0   | 0  | 0  | 41 | 41               | 42 | 41  | 37  | 39  | 50  | 209               | 0    | 250         |
| 2019-2020      | 0   | 0  | 0  | 50 | 50               | 38 | 44  | 43  | 36  | 39  | 200               | 0    | 250         |
| 2020-2021      | 0   | 0  | 0  | 47 | 47               | 54 | 41  | 47  | 44  | 35  | 221               | 0    | 268         |
| 2021-2022      | 0   | 0  | 0  | 47 | 47               | 52 | 50  | 44  | 49  | 47  | 242               | 0    | 289         |
| 2022-2023      | 0   | 0  | 0  | 55 | 55               | 54 | 51  | 55  | 46  | 53  | 259               | 0    | 314         |
| 2023-2024      | 0   | 0  | 0  | 64 | 64               | 61 | 54  | 50  | 59  | 47  | 271               | 0    | 335         |

**9740424T E.E.PU ALBERT MONTLIVET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 33 | 41 | 26 | 100              | 37 | 27  | 28  | 37  | 32  | 161               | 0    | 261         |
| 2016-2017      | 0   | 27 | 38 | 36 | 101              | 35 | 40  | 32  | 28  | 34  | 169               | 0    | 270         |
| 2017-2018      | 0   | 29 | 28 | 37 | 94               | 41 | 32  | 38  | 34  | 28  | 173               | 0    | 267         |
| 2018-2019      | 0   | 38 | 38 | 29 | 105              | 37 | 44  | 32  | 36  | 36  | 185               | 0    | 290         |
| 2019-2020      | 0   | 40 | 39 | 38 | 117              | 36 | 37  | 44  | 32  | 37  | 186               | 0    | 303         |
| 2020-2021      | 0   | 23 | 41 | 40 | 104              | 37 | 37  | 37  | 45  | 32  | 188               | 0    | 292         |
| 2021-2022      | 0   | 28 | 25 | 37 | 90               | 43 | 43  | 42  | 39  | 44  | 211               | 0    | 301         |
| 2022-2023      | 0   | 39 | 32 | 28 | 99               | 43 | 43  | 43  | 43  | 38  | 210               | 0    | 309         |
| 2023-2024      | 0   | 35 | 41 | 33 | 109              | 34 | 44  | 47  | 46  | 43  | 214               | 0    | 323         |

**9740425U E.E.PU MOKA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 1  | 2  | 1  | 4                | 7  | 3   | 2   | 4   | 3   | 19                | 0    | 23          |
| 2016-2017      | 0   | 9  | 2  | 2  | 13               | 1  | 6   | 4   | 2   | 4   | 17                | 0    | 30          |

|           |   |   |   |   |    |   |   |   |   |   |    |   |    |
|-----------|---|---|---|---|----|---|---|---|---|---|----|---|----|
| 2017-2018 | 0 | 2 | 7 | 3 | 12 | 3 | 2 | 7 | 3 | 3 | 18 | 0 | 30 |
| 2018-2019 | 0 | 4 | 3 | 6 | 13 | 3 | 3 | 3 | 8 | 4 | 21 | 0 | 34 |
| 2019-2020 | 0 | 4 | 4 | 3 | 11 | 7 | 2 | 3 | 3 | 8 | 23 | 0 | 34 |
| 2020-2021 | 2 | 2 | 4 | 5 | 13 | 2 | 6 | 2 | 3 | 3 | 16 | 0 | 29 |
| 2021-2022 | 0 | 8 | 3 | 4 | 15 | 5 | 3 | 6 | 2 | 3 | 19 | 0 | 34 |
| 2022-2023 | 0 | 4 | 8 | 4 | 16 | 3 | 4 | 3 | 6 | 2 | 18 | 0 | 34 |
| 2023-2024 | 0 | 4 | 4 | 9 | 17 | 4 | 3 | 5 | 3 | 5 | 20 | 0 | 37 |

**9740466N E.E.PU ESPERANCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 22 | 27 | 20 | 69               | 22 | 27  | 14  | 23  | 19  | 105               | 0    | 174         |
| 2016-2017      | 0   | 19 | 21 | 26 | 66               | 19 | 18  | 26  | 14  | 19  | 96                | 0    | 162         |
| 2017-2018      | 0   | 23 | 19 | 24 | 66               | 29 | 21  | 18  | 25  | 13  | 106               | 0    | 172         |
| 2018-2019      | 0   | 20 | 25 | 19 | 64               | 24 | 30  | 20  | 20  | 26  | 120               | 0    | 184         |
| 2019-2020      | 0   | 19 | 21 | 24 | 64               | 22 | 23  | 29  | 17  | 19  | 110               | 0    | 174         |
| 2020-2021      | 0   | 19 | 21 | 25 | 65               | 23 | 20  | 22  | 27  | 17  | 109               | 0    | 174         |
| 2021-2022      | 0   | 19 | 20 | 20 | 59               | 21 | 21  | 22  | 21  | 29  | 114               | 0    | 173         |
| 2022-2023      | 0   | 22 | 19 | 19 | 60               | 22 | 21  | 21  | 23  | 21  | 108               | 0    | 168         |
| 2023-2024      | 0   | 25 | 25 | 21 | 71               | 21 | 23  | 23  | 23  | 25  | 115               | 0    | 186         |

**9740515S E.E.PR CATHOLIQUE STE MADELEINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 63 | 54 | 60 | 178              | 58 | 58  | 58  | 58  | 58  | 290               | 0    | 468         |
| 2016-2017      | 0   | 62 | 60 | 54 | 176              | 58 | 59  | 58  | 58  | 60  | 293               | 0    | 469         |
| 2017-2018      | 0   | 55 | 61 | 54 | 170              | 59 | 59  | 60  | 58  | 60  | 296               | 0    | 466         |
| 2018-2019      | 0   | 58 | 58 | 56 | 172              | 55 | 60  | 58  | 57  | 59  | 289               | 0    | 461         |
| 2019-2020      | 0   | 60 | 57 | 56 | 173              | 57 | 54  | 58  | 56  | 57  | 282               | 0    | 455         |
| 2020-2021      | 0   | 56 | 60 | 56 | 172              | 56 | 59  | 56  | 60  | 56  | 287               | 0    | 459         |
| 2021-2022      | 0   | 59 | 57 | 60 | 176              | 58 | 55  | 57  | 56  | 58  | 284               | 0    | 460         |
| 2022-2023      | 0   | 58 | 59 | 57 | 174              | 59 | 59  | 55  | 59  | 56  | 288               | 0    | 462         |
| 2023-2024      | 0   | 57 | 58 | 60 | 175              | 58 | 59  | 59  | 57  | 60  | 293               | 0    | 468         |

**9740566X E.E.PU FLACOURT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 46 | 61  | 43  | 46  | 38  | 234               | 0    | 234         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 44 | 42  | 57  | 41  | 40  | 224               | 0    | 224         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 39 | 51  | 46  | 63  | 35  | 234               | 0    | 234         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 45 | 42  | 49  | 60  | 63  | 259               | 0    | 259         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 41 | 41  | 38  | 48  | 51  | 219               | 0    | 219         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 54 | 42  | 38  | 37  | 46  | 217               | 0    | 217         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 47 | 58  | 45  | 42  | 43  | 235               | 0    | 235         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 49 | 50  | 56  | 48  | 44  | 247               | 9    | 256         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 50 | 48  | 49  | 58  | 40  | 245               | 12   | 257         |

**9740610V E.E.PU BEAUMONT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 23 | 25 | 26 | 74               | 30 | 29  | 25  | 26  | 31  | 141               | 0    | 215         |
| 2016-2017      | 0   | 30 | 22 | 21 | 73               | 24 | 29  | 24  | 24  | 25  | 126               | 0    | 199         |
| 2017-2018      | 0   | 28 | 32 | 21 | 81               | 27 | 22  | 29  | 22  | 23  | 123               | 0    | 204         |
| 2018-2019      | 0   | 29 | 31 | 37 | 97               | 27 | 23  | 23  | 28  | 24  | 125               | 0    | 222         |
| 2019-2020      | 0   | 27 | 33 | 32 | 92               | 42 | 25  | 21  | 22  | 31  | 141               | 0    | 233         |
| 2020-2021      | 0   | 26 | 35 | 37 | 98               | 31 | 42  | 25  | 20  | 23  | 141               | 0    | 239         |
| 2021-2022      | 0   | 31 | 32 | 34 | 97               | 37 | 32  | 43  | 24  | 18  | 154               | 0    | 251         |
| 2022-2023      | 0   | 30 | 31 | 29 | 90               | 36 | 36  | 32  | 37  | 29  | 170               | 0    | 260         |
| 2023-2024      | 0   | 18 | 32 | 29 | 79               | 27 | 35  | 38  | 29  | 36  | 165               | 0    | 244         |

**9740611W E.E.PU RAVINE COCOS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 15 | 19 | 14 | 48               | 20 | 22  | 21  | 29  | 17  | 109               | 0    | 157         |
| 2016-2017      | 0   | 28 | 15 | 22 | 65               | 14 | 19  | 22  | 21  | 27  | 103               | 0    | 168         |
| 2017-2018      | 0   | 10 | 31 | 19 | 60               | 21 | 15  | 17  | 21  | 23  | 97                | 0    | 157         |
| 2018-2019      | 0   | 25 | 13 | 31 | 69               | 20 | 20  | 19  | 17  | 24  | 100               | 0    | 169         |
| 2019-2020      | 0   | 21 | 30 | 18 | 69               | 30 | 22  | 25  | 19  | 15  | 111               | 0    | 180         |
| 2020-2021      | 0   | 33 | 21 | 35 | 89               | 22 | 33  | 27  | 28  | 18  | 128               | 0    | 217         |
| 2021-2022      | 0   | 29 | 30 | 24 | 83               | 35 | 20  | 34  | 29  | 28  | 146               | 0    | 229         |
| 2022-2023      | 0   | 22 | 27 | 32 | 81               | 25 | 38  | 21  | 33  | 27  | 144               | 0    | 225         |
| 2023-2024      | 0   | 27 | 21 | 27 | 75               | 34 | 31  | 39  | 21  | 32  | 157               | 0    | 232         |

**9740694L E.E.PU DUPARC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 57 | 39  | 48  | 53  | 48  | 245               | 0    | 245         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 43 | 58  | 41  | 49  | 61  | 252               | 0    | 252         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 53 | 46  | 56  | 46  | 42  | 243               | 0    | 243         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 44 | 54  | 47  | 54  | 46  | 245               | 0    | 245         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 50 | 46  | 51  | 48  | 56  | 251               | 0    | 251         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 65 | 47  | 47  | 50  | 49  | 258               | 0    | 258         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 62 | 65  | 47  | 49  | 48  | 271               | 0    | 271         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 55 | 72  | 60  | 48  | 50  | 285               | 0    | 285         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 60 | 52  | 64  | 59  | 46  | 281               | 0    | 281         |

**9740752Z E.M.PU DUPARC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 38 | 47 | 40 | 125              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 125         |
| 2016-2017      | 0   | 50 | 42 | 45 | 137              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 137         |
| 2017-2018      | 0   | 64 | 54 | 43 | 161              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 161         |
| 2018-2019      | 0   | 69 | 67 | 52 | 188              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 188         |
| 2019-2020      | 1   | 56 | 66 | 65 | 188              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 188         |
| 2020-2021      | 0   | 50 | 57 | 66 | 173              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 173         |
| 2021-2022      | 0   | 48 | 55 | 60 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2022-2023 | 0 | 51 | 45 | 55 | 151 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 151 |
| 2023-2024 | 0 | 62 | 56 | 50 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 168 |

**9740771V E.E.PU LA CONFIANCE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 24 | 24 | 19 | 67               | 15 | 21  | 25  | 14  | 24  | 99                | 0    | 166         |
| 2016-2017      | 0   | 20 | 22 | 23 | 65               | 21 | 16  | 21  | 26  | 13  | 97                | 0    | 162         |
| 2017-2018      | 0   | 18 | 17 | 25 | 60               | 24 | 23  | 18  | 19  | 29  | 113               | 0    | 173         |
| 2018-2019      | 0   | 23 | 16 | 16 | 55               | 25 | 24  | 25  | 19  | 17  | 110               | 0    | 165         |
| 2019-2020      | 0   | 21 | 23 | 14 | 58               | 20 | 21  | 23  | 24  | 21  | 109               | 0    | 167         |
| 2020-2021      | 0   | 22 | 23 | 23 | 68               | 19 | 21  | 22  | 23  | 24  | 109               | 0    | 177         |
| 2021-2022      | 0   | 25 | 23 | 22 | 70               | 24 | 22  | 20  | 20  | 24  | 110               | 0    | 180         |
| 2022-2023      | 0   | 20 | 22 | 24 | 66               | 25 | 22  | 20  | 20  | 22  | 109               | 0    | 175         |
| 2023-2024      | 0   | 23 | 21 | 19 | 63               | 25 | 19  | 20  | 22  | 19  | 105               | 0    | 168         |

**9740870C E.M.PU DESBASSYNS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 68 | 68 | 67 | 203              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 203         |
| 2016-2017      | 0   | 76 | 71 | 73 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2017-2018      | 0   | 68 | 80 | 69 | 217              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 217         |
| 2018-2019      | 0   | 57 | 74 | 79 | 210              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 210         |
| 2019-2020      | 0   | 66 | 59 | 77 | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2020-2021      | 0   | 61 | 68 | 64 | 193              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 193         |
| 2021-2022      | 0   | 41 | 69 | 69 | 179              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 179         |
| 2022-2023      | 0   | 62 | 41 | 62 | 165              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 165         |
| 2023-2024      | 0   | 67 | 58 | 42 | 167              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 167         |

**9741092U E.M.PU LE VILLAGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 64 | 40 | 0  | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2016-2017      | 0   | 49 | 60 | 0  | 109              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 109         |
| 2017-2018      | 0   | 61 | 43 | 0  | 104              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 104         |
| 2018-2019      | 0   | 51 | 51 | 0  | 102              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 102         |
| 2019-2020      | 0   | 46 | 47 | 0  | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2020-2021      | 0   | 63 | 42 | 0  | 105              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 105         |
| 2021-2022      | 0   | 62 | 60 | 0  | 122              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 122         |
| 2022-2023      | 0   | 61 | 63 | 0  | 124              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 124         |
| 2023-2024      | 0   | 58 | 63 | 0  | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |

**9741326Y E.M.PU LES GASPARDS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 51 | 53 | 54 | 158              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 158         |
| 2016-2017      | 0   | 51 | 42 | 53 | 146              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 146         |
| 2017-2018      | 0   | 53 | 51 | 43 | 147              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 147         |
| 2018-2019      | 0   | 41 | 50 | 45 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2019-2020 | 0 | 50 | 37 | 51 | 138 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 138 |
| 2020-2021 | 0 | 40 | 51 | 41 | 132 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 132 |
| 2021-2022 | 0 | 44 | 48 | 48 | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 140 |
| 2022-2023 | 0 | 42 | 48 | 47 | 137 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| 2023-2024 | 0 | 48 | 45 | 46 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 |

**9741568L E.M.PU ANN MARY GAUDIN DE LAGRANGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 67 | 59 | 73 | 199              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 199         |
| 2016-2017      | 0   | 62 | 73 | 61 | 196              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 196         |
| 2017-2018      | 8   | 88 | 71 | 89 | 256              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 256         |
| 2018-2019      | 7   | 70 | 93 | 76 | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |
| 2019-2020      | 10  | 60 | 74 | 88 | 232              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 232         |
| 2020-2021      | 7   | 57 | 70 | 72 | 206              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 206         |
| 2021-2022      | 3   | 67 | 66 | 75 | 211              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 211         |
| 2022-2023      | 0   | 72 | 71 | 71 | 214              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 214         |
| 2023-2024      | 0   | 78 | 70 | 75 | 223              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 223         |



**Commune : SAINTE-ROSE**

**9740426V E.M.PU PITON SAINTE-ROSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 20 | 18 | 27 | 67               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 67          |
| 2016-2017      | 1   | 33 | 32 | 26 | 92               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 92          |
| 2017-2018      | 2   | 18 | 32 | 33 | 85               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 85          |
| 2018-2019      | 4   | 28 | 23 | 31 | 86               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 86          |
| 2019-2020      | 3   | 23 | 31 | 26 | 83               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 83          |
| 2020-2021      | 0   | 32 | 23 | 33 | 88               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 88          |
| 2021-2022      | 0   | 26 | 25 | 25 | 76               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 76          |
| 2022-2023      | 0   | 28 | 24 | 25 | 77               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 77          |
| 2023-2024      | 0   | 25 | 29 | 25 | 79               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 79          |

**9740428X E.E.PU CENTRE SAINTE ROSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 50 | 51  | 51  | 45  | 54  | 251               | 11   | 262         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 38 | 48  | 55  | 51  | 39  | 231               | 7    | 238         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 44 | 37  | 49  | 50  | 50  | 230               | 10   | 240         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 32 | 49  | 41  | 52  | 47  | 221               | 9    | 230         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 45 | 33  | 48  | 40  | 49  | 215               | 9    | 224         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 35 | 42  | 36  | 46  | 39  | 198               | 4    | 202         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 33 | 38  | 47  | 36  | 47  | 201               | 2    | 203         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 37 | 33  | 35  | 42  | 37  | 184               | 6    | 190         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 52 | 41  | 35  | 35  | 46  | 209               | 9    | 218         |

**9740429Y E.E.PU PITON STE ROSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 46 | 31  | 32  | 29  | 29  | 167               | 0    | 167         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 29 | 48  | 31  | 33  | 33  | 174               | 0    | 174         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 20 | 28  | 44  | 30  | 35  | 157               | 0    | 157         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 30 | 19  | 31  | 41  | 31  | 152               | 0    | 152         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 29 | 29  | 18  | 32  | 36  | 144               | 0    | 144         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 30 | 31  | 30  | 17  | 34  | 142               | 0    | 142         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 33 | 26  | 29  | 27  | 18  | 133               | 0    | 133         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 28 | 34  | 26  | 30  | 27  | 145               | 0    | 145         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 25 | 30  | 33  | 27  | 31  | 146               | 0    | 146         |

**9740430Z E.E.PU RIVIERE DE L'EST**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 4  | 1  | 3  | 8                | 3  | 1   | 6   | 1   | 2   | 13                | 0    | 21          |
| 2016-2017      | 0   | 2  | 4  | 0  | 6                | 3  | 3   | 1   | 4   | 1   | 12                | 0    | 18          |
| 2017-2018      | 8   | 4  | 9  | 8  | 29               | 1  | 7   | 3   | 4   | 4   | 19                | 0    | 48          |
| 2018-2019      | 9   | 8  | 5  | 6  | 28               | 5  | 2   | 5   | 3   | 2   | 17                | 0    | 45          |
| 2019-2020      | 0   | 9  | 10 | 3  | 22               | 6  | 7   | 4   | 5   | 3   | 25                | 0    | 47          |

|           |    |   |    |    |    |    |    |    |   |   |    |   |    |
|-----------|----|---|----|----|----|----|----|----|---|---|----|---|----|
| 2020-2021 | 14 | 9 | 10 | 9  | 42 | 4  | 7  | 6  | 5 | 5 | 27 | 0 | 69 |
| 2021-2022 | 11 | 6 | 12 | 8  | 37 | 9  | 5  | 7  | 5 | 4 | 30 | 0 | 67 |
| 2022-2023 | 9  | 9 | 5  | 12 | 35 | 10 | 10 | 6  | 7 | 9 | 42 | 0 | 77 |
| 2023-2024 | 5  | 6 | 9  | 6  | 26 | 12 | 10 | 10 | 6 | 7 | 45 | 0 | 71 |

**9740431A E.E.PU RAVINE GLISSANTE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 11 | 11 | 10 | 34               | 14 | 20  | 15  | 9   | 13  | 71                | 0    | 105         |
| 2016-2017      | 4   | 8  | 9  | 9  | 30               | 9  | 12  | 19  | 13  | 9   | 62                | 0    | 92          |
| 2017-2018      | 6   | 10 | 9  | 11 | 36               | 10 | 9   | 14  | 21  | 16  | 70                | 0    | 106         |
| 2018-2019      | 4   | 14 | 9  | 10 | 37               | 9  | 9   | 8   | 14  | 19  | 59                | 0    | 96          |
| 2019-2020      | 9   | 11 | 12 | 11 | 43               | 9  | 9   | 9   | 7   | 15  | 49                | 0    | 92          |
| 2020-2021      | 3   | 15 | 12 | 12 | 42               | 11 | 8   | 10  | 9   | 6   | 44                | 0    | 86          |
| 2021-2022      | 0   | 18 | 15 | 13 | 46               | 12 | 11  | 9   | 12  | 9   | 53                | 0    | 99          |
| 2022-2023      | 0   | 20 | 19 | 15 | 54               | 10 | 11  | 12  | 7   | 13  | 53                | 0    | 107         |
| 2023-2024      | 0   | 10 | 19 | 18 | 47               | 14 | 7   | 9   | 14  | 5   | 49                | 0    | 96          |

**9740432B E.E.PU BOIS BLANC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 11 | 4  | 9  | 32               | 13 | 12  | 16  | 9   | 10  | 60                | 0    | 92          |
| 2016-2017      | 0   | 12 | 11 | 5  | 28               | 10 | 14  | 12  | 13  | 11  | 60                | 0    | 88          |
| 2017-2018      | 3   | 8  | 14 | 11 | 36               | 5  | 11  | 14  | 12  | 15  | 57                | 0    | 93          |
| 2018-2019      | 0   | 10 | 6  | 9  | 25               | 11 | 5   | 10  | 11  | 12  | 49                | 0    | 74          |
| 2019-2020      | 0   | 6  | 9  | 5  | 20               | 13 | 9   | 8   | 9   | 12  | 51                | 0    | 71          |
| 2020-2021      | 0   | 17 | 8  | 9  | 34               | 7  | 11  | 7   | 9   | 8   | 42                | 0    | 76          |
| 2021-2022      | 0   | 3  | 13 | 10 | 26               | 9  | 7   | 11  | 9   | 8   | 44                | 0    | 70          |
| 2022-2023      | 0   | 9  | 5  | 13 | 27               | 12 | 9   | 5   | 13  | 9   | 48                | 0    | 75          |
| 2023-2024      | 0   | 5  | 8  | 5  | 18               | 13 | 9   | 10  | 5   | 11  | 48                | 0    | 66          |

**9740715J E.M.PU CENTRE SAINTE ROSE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 18  | 35 | 45 | 43 | 141              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 141         |
| 2016-2017      | 23  | 40 | 29 | 48 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |
| 2017-2018      | 13  | 40 | 40 | 28 | 121              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 121         |
| 2018-2019      | 14  | 36 | 39 | 46 | 135              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 135         |
| 2019-2020      | 17  | 34 | 35 | 42 | 128              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 128         |
| 2020-2021      | 9   | 48 | 37 | 32 | 126              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 126         |
| 2021-2022      | 0   | 36 | 47 | 41 | 124              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 124         |
| 2022-2023      | 0   | 51 | 34 | 52 | 137              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 137         |
| 2023-2024      | 0   | 41 | 51 | 37 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |

**Commune : SAINTE-SUZANNE**

**9740033T E.M.PU LES BAUHINIAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 14  | 19 | 14 | 14 | 61               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 61          |
| 2016-2017      | 5   | 31 | 13 | 13 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2017-2018      | 7   | 20 | 33 | 17 | 77               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 77          |
| 2018-2019      | 0   | 19 | 21 | 34 | 74               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 74          |

**9740371K E.E.PU LES HIRONDELLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 11 | 9  | 8  | 32               | 6  | 10  | 5   | 8   | 14  | 43                | 0    | 75          |
| 2016-2017      | 3   | 11 | 11 | 8  | 33               | 8  | 6   | 10  | 7   | 7   | 38                | 0    | 71          |
| 2017-2018      | 2   | 12 | 9  | 11 | 34               | 12 | 10  | 7   | 12  | 8   | 49                | 0    | 83          |
| 2018-2019      | 0   | 11 | 15 | 10 | 36               | 14 | 11  | 9   | 7   | 14  | 55                | 0    | 91          |
| 2019-2020      | 0   | 11 | 10 | 15 | 36               | 8  | 15  | 11  | 13  | 9   | 56                | 0    | 92          |
| 2020-2021      | 0   | 15 | 10 | 12 | 37               | 13 | 9   | 14  | 10  | 12  | 58                | 0    | 95          |
| 2021-2022      | 0   | 7  | 15 | 8  | 30               | 13 | 13  | 9   | 15  | 9   | 59                | 0    | 89          |
| 2022-2023      | 0   | 9  | 6  | 15 | 30               | 6  | 13  | 12  | 9   | 12  | 52                | 0    | 82          |
| 2023-2024      | 0   | 9  | 9  | 10 | 28               | 17 | 8   | 17  | 12  | 11  | 65                | 0    | 93          |

**9740372L E.E.PU VICTOR HUGO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 41 | 43 | 58 | 142              | 56 | 47  | 54  | 48  | 61  | 266               | 0    | 408         |
| 2016-2017      | 4   | 58 | 41 | 45 | 148              | 62 | 57  | 46  | 51  | 45  | 261               | 0    | 409         |
| 2017-2018      | 0   | 37 | 60 | 41 | 138              | 44 | 58  | 58  | 49  | 51  | 260               | 0    | 398         |
| 2018-2019      | 0   | 39 | 40 | 63 | 142              | 47 | 45  | 50  | 57  | 53  | 252               | 0    | 394         |
| 2019-2020      | 0   | 42 | 43 | 39 | 124              | 71 | 45  | 40  | 51  | 54  | 261               | 0    | 385         |
| 2020-2021      | 0   | 42 | 44 | 46 | 132              | 45 | 69  | 47  | 43  | 54  | 258               | 0    | 390         |
| 2021-2022      | 0   | 51 | 50 | 53 | 154              | 53 | 53  | 67  | 47  | 50  | 270               | 0    | 424         |
| 2022-2023      | 0   | 38 | 53 | 54 | 145              | 46 | 58  | 54  | 69  | 46  | 273               | 0    | 418         |
| 2023-2024      | 0   | 51 | 39 | 57 | 147              | 57 | 46  | 54  | 52  | 66  | 275               | 0    | 422         |

**9740433C E.E.PU SARDA GARRIGA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 61 | 61  | 59  | 55  | 57  | 293               | 7    | 300         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 54 | 62  | 63  | 57  | 57  | 293               | 6    | 299         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 56 | 53  | 58  | 64  | 64  | 295               | 8    | 303         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 55  | 53  | 59  | 69  | 277               | 7    | 284         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 42 | 43  | 55  | 52  | 50  | 242               | 4    | 246         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 54 | 42  | 44  | 55  | 48  | 243               | 2    | 245         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 59 | 47  | 45  | 50  | 55  | 256               | 3    | 259         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 50 | 61  | 52  | 46  | 49  | 258               | 3    | 261         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 55 | 52  | 61  | 53  | 46  | 267               | 3    | 270         |

**9740435E E.E.PU ANTOINE BERTIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 24 | 34 | 30 | 91               | 43 | 28  | 36  | 38  | 42  | 187               | 5    | 283         |
| 2016-2017      | 4   | 24 | 23 | 31 | 82               | 30 | 35  | 28  | 34  | 34  | 161               | 7    | 250         |
| 2017-2018      | 4   | 29 | 28 | 28 | 89               | 39 | 30  | 38  | 28  | 32  | 167               | 8    | 264         |
| 2018-2019      | 0   | 25 | 38 | 30 | 93               | 33 | 40  | 29  | 37  | 34  | 173               | 7    | 273         |
| 2019-2020      | 0   | 45 | 43 | 52 | 140              | 32 | 36  | 47  | 30  | 34  | 179               | 10   | 329         |
| 2020-2021      | 0   | 44 | 40 | 43 | 127              | 49 | 34  | 31  | 41  | 30  | 185               | 7    | 319         |
| 2021-2022      | 0   | 45 | 46 | 47 | 138              | 53 | 51  | 38  | 35  | 42  | 219               | 7    | 364         |
| 2022-2023      | 0   | 35 | 48 | 47 | 130              | 44 | 51  | 52  | 43  | 33  | 223               | 11   | 364         |
| 2023-2024      | 0   | 46 | 38 | 50 | 134              | 49 | 42  | 47  | 46  | 38  | 222               | 10   | 366         |

**9740437G E.E.PU RENE MANGLOU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 53 | 50  | 52  | 54  | 51  | 260               | 6    | 266         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 53 | 54  | 53  | 60  | 52  | 272               | 8    | 280         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 45 | 51  | 51  | 55  | 63  | 265               | 7    | 272         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 46 | 53  | 52  | 53  | 51  | 255               | 6    | 261         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 51 | 51  | 52  | 58  | 56  | 268               | 7    | 275         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 51 | 51  | 54  | 53  | 62  | 271               | 9    | 280         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 49 | 51  | 59  | 53  | 54  | 266               | 9    | 275         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 43 | 50  | 59  | 60  | 45  | 257               | 7    | 264         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 48 | 42  | 49  | 62  | 63  | 264               | 9    | 273         |

**9740516T E.E.PR ANNE MARIE JAVOUHEY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 51 | 50 | 57 | 165              | 60 | 60  | 58  | 60  | 59  | 297               | 0    | 462         |
| 2016-2017      | 4   | 54 | 50 | 49 | 157              | 56 | 59  | 60  | 57  | 60  | 292               | 0    | 449         |
| 2017-2018      | 4   | 60 | 51 | 47 | 162              | 59 | 56  | 60  | 60  | 57  | 292               | 0    | 454         |
| 2018-2019      | 5   | 57 | 56 | 48 | 166              | 53 | 56  | 57  | 59  | 59  | 284               | 0    | 450         |
| 2019-2020      | 2   | 56 | 57 | 53 | 168              | 56 | 57  | 60  | 57  | 60  | 290               | 0    | 458         |
| 2020-2021      | 5   | 52 | 59 | 51 | 167              | 56 | 57  | 57  | 59  | 54  | 283               | 0    | 450         |
| 2021-2022      | 8   | 41 | 54 | 61 | 164              | 59 | 58  | 59  | 57  | 59  | 292               | 0    | 456         |
| 2022-2023      | 0   | 56 | 49 | 47 | 152              | 57 | 56  | 60  | 56  | 59  | 288               | 0    | 440         |
| 2023-2024      | 0   | 40 | 58 | 48 | 146              | 55 | 55  | 55  | 59  | 59  | 283               | 0    | 429         |

**9740517U E.E.PR SAINTE VIVienne**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 24 | 27 | 26 | 77               | 30 | 30  | 28  | 28  | 29  | 145               | 0    | 222         |
| 2016-2017      | 1   | 24 | 24 | 28 | 77               | 28 | 29  | 30  | 30  | 27  | 144               | 0    | 221         |
| 2017-2018      | 1   | 27 | 23 | 25 | 76               | 28 | 28  | 30  | 30  | 29  | 145               | 0    | 221         |
| 2018-2019      | 0   | 27 | 26 | 27 | 80               | 28 | 27  | 29  | 30  | 30  | 144               | 0    | 224         |
| 2019-2020      | 0   | 24 | 28 | 27 | 79               | 27 | 26  | 25  | 28  | 27  | 133               | 0    | 212         |
| 2020-2021      | 0   | 26 | 24 | 27 | 77               | 26 | 28  | 29  | 25  | 25  | 133               | 0    | 210         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2021-2022 | 0 | 28 | 27 | 26 | 81 | 28 | 28 | 30 | 29 | 25 | 140 | 0 | 221 |
| 2022-2023 | 0 | 30 | 29 | 30 | 89 | 27 | 25 | 28 | 29 | 29 | 138 | 0 | 227 |
| 2023-2024 | 0 | 29 | 25 | 28 | 82 | 28 | 28 | 24 | 27 | 27 | 134 | 0 | 216 |

**9740539T E.E.PU LA MARINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 5   | 9  | 18 | 18 | 50               | 11 | 18  | 14  | 22  | 14  | 79                | 7    | 136         |
| 2016-2017      | 3   | 18 | 12 | 18 | 51               | 19 | 13  | 16  | 14  | 21  | 83                | 7    | 141         |
| 2017-2018      | 2   | 11 | 12 | 13 | 38               | 16 | 15  | 16  | 13  | 16  | 76                | 8    | 122         |
| 2018-2019      | 3   | 14 | 12 | 12 | 41               | 12 | 17  | 11  | 17  | 13  | 70                | 9    | 120         |
| 2019-2020      | 5   | 10 | 12 | 11 | 38               | 9  | 7   | 18  | 11  | 14  | 59                | 6    | 103         |
| 2020-2021      | 3   | 16 | 13 | 13 | 45               | 7  | 6   | 4   | 18  | 9   | 44                | 10   | 99          |
| 2021-2022      | 3   | 17 | 15 | 7  | 42               | 18 | 11  | 7   | 9   | 18  | 63                | 9    | 114         |
| 2022-2023      | 0   | 29 | 21 | 20 | 70               | 11 | 17  | 12  | 10  | 9   | 59                | 7    | 136         |
| 2023-2024      | 0   | 19 | 30 | 21 | 70               | 21 | 9   | 18  | 10  | 9   | 67                | 9    | 146         |

**9740753A E.M.PU MARIE ALINE WUATHION**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 41 | 56 | 47 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2016-2017      | 4   | 39 | 49 | 63 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2017-2018      | 9   | 41 | 39 | 43 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2018-2019      | 0   | 61 | 44 | 41 | 146              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 146         |
| 2019-2020      | 0   | 66 | 65 | 54 | 185              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 185         |
| 2020-2021      | 0   | 56 | 51 | 58 | 165              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 165         |
| 2021-2022      | 0   | 61 | 54 | 55 | 170              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 170         |
| 2022-2023      | 0   | 62 | 59 | 57 | 178              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 178         |
| 2023-2024      | 0   | 53 | 65 | 58 | 176              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 176         |

**9740844Z E.M.PU HEVA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 54 | 44 | 65 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |
| 2016-2017      | 4   | 47 | 62 | 49 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2017-2018      | 0   | 57 | 53 | 56 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2018-2019      | 0   | 58 | 64 | 58 | 180              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 180         |
| 2019-2020      | 2   | 58 | 59 | 67 | 186              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 186         |
| 2020-2021      | 0   | 55 | 58 | 55 | 168              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 168         |
| 2021-2022      | 0   | 53 | 55 | 61 | 169              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 169         |
| 2022-2023      | 0   | 44 | 66 | 61 | 171              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 171         |
| 2023-2024      | 0   | 52 | 44 | 67 | 163              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 163         |

**9740871D E.E.PU DES GOYAVIERS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 24 | 14 | 18 | 58               | 34 | 12  | 15  | 24  | 16  | 101               | 0    | 159         |
| 2016-2017      | 2   | 16 | 25 | 15 | 58               | 20 | 35  | 13  | 15  | 24  | 107               | 0    | 165         |
| 2017-2018      | 0   | 23 | 12 | 25 | 60               | 11 | 19  | 35  | 11  | 18  | 94                | 0    | 154         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2018-2019 | 0 | 14 | 21 | 16 | 51 | 22 | 12 | 23 | 31 | 13 | 101 | 0 | 152 |
| 2019-2020 | 1 | 17 | 14 | 19 | 51 | 12 | 20 | 11 | 23 | 31 | 97  | 0 | 148 |
| 2020-2021 | 0 | 13 | 16 | 15 | 44 | 19 | 11 | 20 | 10 | 20 | 80  | 0 | 124 |
| 2021-2022 | 0 | 15 | 18 | 15 | 48 | 18 | 24 | 12 | 21 | 12 | 87  | 0 | 135 |
| 2022-2023 | 0 | 22 | 13 | 15 | 50 | 13 | 20 | 16 | 11 | 20 | 80  | 0 | 130 |
| 2023-2024 | 0 | 19 | 19 | 14 | 52 | 16 | 18 | 15 | 17 | 11 | 77  | 0 | 129 |

**9740872E E.E.PU MAYA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 15 | 17 | 20 | 55               | 16 | 21  | 15  | 17  | 20  | 89                | 0    | 144         |
| 2016-2017      | 1   | 16 | 17 | 16 | 50               | 17 | 13  | 21  | 15  | 19  | 85                | 0    | 135         |
| 2017-2018      | 0   | 18 | 18 | 17 | 53               | 14 | 16  | 13  | 20  | 13  | 76                | 0    | 129         |
| 2018-2019      | 0   | 14 | 15 | 17 | 46               | 21 | 12  | 18  | 11  | 18  | 80                | 0    | 126         |
| 2019-2020      | 1   | 12 | 12 | 13 | 38               | 13 | 18  | 14  | 17  | 13  | 75                | 0    | 113         |
| 2020-2021      | 1   | 14 | 14 | 14 | 43               | 16 | 12  | 21  | 14  | 18  | 81                | 0    | 124         |
| 2021-2022      | 0   | 12 | 16 | 14 | 42               | 16 | 17  | 16  | 17  | 13  | 79                | 0    | 121         |
| 2022-2023      | 0   | 12 | 11 | 17 | 40               | 11 | 14  | 18  | 17  | 15  | 75                | 0    | 115         |
| 2023-2024      | 0   | 11 | 13 | 12 | 36               | 16 | 14  | 12  | 19  | 16  | 77                | 0    | 113         |

**9741318P E.E.PU JOSE BARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 73 | 80  | 67  | 74  | 82  | 376               | 0    | 376         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 67 | 78  | 83  | 67  | 81  | 376               | 6    | 382         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 60 | 66  | 79  | 80  | 70  | 355               | 10   | 365         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 72 | 58  | 71  | 74  | 84  | 359               | 5    | 364         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 85 | 68  | 52  | 67  | 75  | 347               | 7    | 354         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 69 | 82  | 70  | 44  | 67  | 332               | 5    | 337         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 43 | 60  | 73  | 64  | 48  | 288               | 10   | 298         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 72 | 44  | 58  | 73  | 70  | 317               | 10   | 327         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 64 | 66  | 50  | 61  | 72  | 313               | 11   | 324         |

**9741587G E.M.PU THERESE DAMOUR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 53 | 51 | 51 | 155              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 155         |
| 2016-2017      | 4   | 50 | 54 | 54 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2017-2018      | 4   | 50 | 52 | 56 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2018-2019      | 6   | 46 | 52 | 48 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |
| 2019-2020      | 2   | 50 | 52 | 62 | 166              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 166         |
| 2020-2021      | 4   | 38 | 43 | 51 | 136              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 136         |
| 2021-2022      | 4   | 38 | 40 | 50 | 132              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 132         |
| 2022-2023      | 0   | 45 | 39 | 46 | 130              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 130         |
| 2023-2024      | 0   | 50 | 47 | 43 | 140              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 140         |

**Commune : SALAZIE**

**9740376R E.E.PU ROLAND SELLIER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 25 | 14 | 18 | 61               | 26 | 23  | 18  | 19  | 24  | 110               | 0    | 171         |
| 2016-2017      | 1   | 25 | 25 | 14 | 65               | 20 | 24  | 25  | 16  | 19  | 104               | 0    | 169         |
| 2017-2018      | 4   | 13 | 23 | 26 | 66               | 12 | 17  | 27  | 21  | 18  | 95                | 0    | 161         |
| 2018-2019      | 4   | 19 | 14 | 27 | 64               | 26 | 12  | 19  | 28  | 23  | 108               | 0    | 172         |
| 2019-2020      | 0   | 20 | 20 | 14 | 54               | 24 | 27  | 12  | 22  | 21  | 106               | 0    | 160         |
| 2020-2021      | 0   | 25 | 23 | 24 | 72               | 18 | 25  | 26  | 14  | 22  | 105               | 0    | 177         |
| 2021-2022      | 0   | 15 | 24 | 23 | 62               | 30 | 20  | 24  | 31  | 17  | 122               | 0    | 184         |
| 2022-2023      | 0   | 18 | 15 | 27 | 60               | 21 | 24  | 15  | 25  | 27  | 112               | 0    | 172         |
| 2023-2024      | 0   | 15 | 20 | 15 | 50               | 27 | 19  | 25  | 15  | 22  | 108               | 0    | 158         |

**9740380V E.E.PU FRANCOIS FREDERIC SISAHAYE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 6  | 8  | 10 | 26               | 7  | 6   | 13  | 10  | 11  | 47                | 0    | 73          |
| 2016-2017      | 3   | 4  | 6  | 8  | 21               | 9  | 7   | 6   | 12  | 10  | 44                | 0    | 65          |
| 2017-2018      | 0   | 13 | 4  | 6  | 23               | 10 | 9   | 7   | 7   | 13  | 46                | 0    | 69          |
| 2018-2019      | 0   | 9  | 13 | 3  | 25               | 6  | 9   | 8   | 7   | 7   | 37                | 0    | 62          |
| 2019-2020      | 0   | 9  | 9  | 12 | 30               | 3  | 6   | 9   | 8   | 7   | 33                | 0    | 63          |
| 2020-2021      | 0   | 7  | 7  | 10 | 24               | 13 | 2   | 7   | 10  | 9   | 41                | 0    | 65          |
| 2021-2022      | 0   | 5  | 7  | 7  | 19               | 11 | 13  | 2   | 6   | 10  | 42                | 0    | 61          |
| 2022-2023      | 0   | 4  | 5  | 7  | 16               | 7  | 10  | 11  | 4   | 6   | 38                | 0    | 54          |
| 2023-2024      | 0   | 3  | 4  | 4  | 11               | 6  | 5   | 8   | 11  | 3   | 33                | 0    | 44          |

**9740382X E.E.PU RENE PAYET**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 13 | 5  | 7  | 25               | 10 | 13  | 10  | 9   | 8   | 50                | 0    | 75          |
| 2016-2017      | 0   | 15 | 11 | 5  | 31               | 8  | 11  | 12  | 8   | 4   | 43                | 0    | 74          |
| 2017-2018      | 2   | 4  | 15 | 13 | 34               | 4  | 7   | 9   | 13  | 9   | 42                | 0    | 76          |
| 2018-2019      | 1   | 12 | 5  | 16 | 34               | 15 | 7   | 9   | 11  | 12  | 54                | 0    | 88          |
| 2019-2020      | 0   | 15 | 13 | 2  | 30               | 16 | 15  | 5   | 7   | 11  | 54                | 0    | 84          |
| 2020-2021      | 0   | 12 | 13 | 12 | 37               | 2  | 14  | 13  | 5   | 7   | 41                | 0    | 78          |
| 2021-2022      | 0   | 8  | 11 | 11 | 30               | 13 | 0   | 15  | 13  | 6   | 47                | 0    | 77          |
| 2022-2023      | 0   | 10 | 7  | 11 | 28               | 12 | 13  | 0   | 16  | 12  | 53                | 0    | 81          |
| 2023-2024      | 0   | 5  | 10 | 6  | 21               | 10 | 10  | 10  | 0   | 15  | 45                | 0    | 66          |

**9740383Y E.E.PU ALICE HOAREAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 24 | 21  | 25  | 19  | 23  | 112               | 0    | 112         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 25 | 24  | 23  | 24  | 21  | 117               | 0    | 117         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 21 | 25  | 24  | 23  | 23  | 116               | 0    | 116         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 23 | 19  | 23  | 25  | 23  | 113               | 0    | 113         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 34 | 24  | 20  | 23  | 22  | 123               | 0    | 123         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 19 | 30 | 24 | 19 | 24 | 116 | 9  | 125 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 24 | 20 | 28 | 18 | 19 | 109 | 7  | 116 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 18 | 23 | 19 | 28 | 28 | 116 | 7  | 123 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 34 | 19 | 26 | 21 | 27 | 127 | 10 | 137 |

**9740391G E.E.PU MYRIAM MAILLOT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 20 | 9  | 10 | 40               | 8  | 11  | 14  | 13  | 11  | 57                | 0    | 97          |
| 2016-2017      | 0   | 10 | 23 | 10 | 43               | 10 | 7   | 10  | 15  | 11  | 53                | 0    | 96          |
| 2017-2018      | 0   | 6  | 12 | 22 | 40               | 12 | 10  | 8   | 9   | 16  | 55                | 0    | 95          |
| 2018-2019      | 0   | 16 | 6  | 12 | 34               | 23 | 15  | 8   | 9   | 9   | 64                | 0    | 98          |
| 2019-2020      | 0   | 11 | 14 | 8  | 33               | 12 | 23  | 13  | 10  | 10  | 68                | 0    | 101         |
| 2020-2021      | 0   | 9  | 12 | 13 | 34               | 5  | 14  | 20  | 14  | 10  | 63                | 0    | 97          |
| 2021-2022      | 0   | 11 | 11 | 15 | 37               | 12 | 5   | 14  | 20  | 14  | 65                | 0    | 102         |
| 2022-2023      | 0   | 10 | 11 | 11 | 32               | 14 | 12  | 6   | 15  | 20  | 67                | 0    | 99          |
| 2023-2024      | 0   | 13 | 9  | 11 | 33               | 11 | 14  | 11  | 4   | 16  | 56                | 0    | 89          |

**9740500A E.E.PR CATHOLIQUE N-DAME DE LOURDES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 9  | 14 | 5  | 29               | 7  | 11  | 11  | 6   | 7   | 42                | 0    | 71          |
| 2016-2017      | 1   | 15 | 13 | 16 | 45               | 3  | 10  | 8   | 12  | 6   | 39                | 0    | 84          |
| 2017-2018      | 2   | 8  | 15 | 14 | 39               | 14 | 3   | 9   | 8   | 12  | 46                | 0    | 85          |
| 2018-2019      | 0   | 10 | 11 | 16 | 37               | 10 | 16  | 3   | 7   | 9   | 45                | 0    | 82          |
| 2019-2020      | 3   | 11 | 9  | 13 | 36               | 13 | 11  | 15  | 3   | 7   | 49                | 0    | 85          |
| 2020-2021      | 0   | 7  | 9  | 8  | 24               | 16 | 13  | 9   | 13  | 3   | 54                | 0    | 78          |
| 2021-2022      | 0   | 10 | 7  | 9  | 26               | 6  | 13  | 11  | 4   | 12  | 46                | 0    | 72          |
| 2022-2023      | 0   | 7  | 8  | 8  | 23               | 10 | 8   | 15  | 11  | 5   | 49                | 0    | 72          |
| 2023-2024      | 2   | 5  | 8  | 10 | 25               | 10 | 9   | 6   | 15  | 11  | 51                | 0    | 76          |

**9740759G E.M.PU MARE A VIEILLE PLACE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 20 | 21 | 27 | 68               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 68          |
| 2016-2017      | 0   | 25 | 22 | 20 | 67               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 67          |
| 2017-2018      | 0   | 21 | 28 | 21 | 70               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 70          |
| 2018-2019      | 0   | 24 | 20 | 31 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2019-2020      | 0   | 17 | 24 | 21 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2020-2021      | 0   | 25 | 15 | 22 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2021-2022      | 0   | 25 | 26 | 17 | 68               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 68          |
| 2022-2023      | 0   | 25 | 25 | 31 | 81               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 81          |
| 2023-2024      | 0   | 31 | 27 | 26 | 84               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 84          |

**9741327Z E.E.PU MAXIMILIENNE LAMBERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 13  | 33 | 33 | 25 | 104              | 37 | 39  | 48  | 39  | 43  | 206               | 11   | 321         |
| 2016-2017      | 6   | 38 | 33 | 32 | 109              | 23 | 38  | 35  | 45  | 43  | 184               | 8    | 301         |



|           |   |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2017-2018 | 9 | 35 | 37 | 31 | 112 | 28 | 25 | 39 | 35 | 44 | 171 | 9  | 292 |
| 2018-2019 | 9 | 32 | 39 | 38 | 118 | 34 | 31 | 25 | 39 | 35 | 164 | 11 | 293 |
| 2019-2020 | 0 | 36 | 36 | 39 | 111 | 35 | 34 | 30 | 27 | 38 | 164 | 15 | 290 |
| 2020-2021 | 0 | 41 | 37 | 38 | 116 | 36 | 30 | 34 | 31 | 26 | 157 | 9  | 282 |
| 2021-2022 | 0 | 26 | 42 | 39 | 107 | 38 | 34 | 30 | 38 | 31 | 171 | 11 | 289 |
| 2022-2023 | 0 | 27 | 24 | 40 | 91  | 34 | 31 | 33 | 31 | 41 | 170 | 11 | 272 |
| 2023-2024 | 0 | 24 | 28 | 28 | 80  | 40 | 33 | 29 | 37 | 31 | 170 | 12 | 262 |

**Commune : LE TAMPON**

**9740040A E.E.PU CHARLES ISAUTIER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 73 | 69 | 66 | 208              | 76 | 86  | 59  | 52  | 55  | 328               | 0    | 536         |
| 2016-2017      | 13  | 53 | 83 | 58 | 207              | 74 | 77  | 85  | 51  | 57  | 344               | 0    | 551         |
| 2017-2018      | 9   | 74 | 50 | 73 | 206              | 65 | 65  | 77  | 85  | 53  | 345               | 0    | 551         |
| 2018-2019      | 0   | 60 | 81 | 51 | 192              | 72 | 55  | 56  | 73  | 80  | 336               | 0    | 528         |
| 2019-2020      | 9   | 60 | 60 | 90 | 219              | 56 | 64  | 53  | 60  | 75  | 308               | 0    | 527         |
| 2020-2021      | 0   | 52 | 59 | 66 | 177              | 89 | 52  | 62  | 43  | 55  | 301               | 12   | 490         |
| 2021-2022      | 16  | 65 | 60 | 63 | 204              | 75 | 73  | 57  | 64  | 42  | 311               | 12   | 527         |
| 2022-2023      | 15  | 55 | 68 | 62 | 200              | 66 | 78  | 72  | 60  | 68  | 344               | 11   | 555         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 65 | 64  | 78  | 70  | 59  | 336               | 12   | 348         |

**9740047H E.E.PR MARTHE ROBIN**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 57 | 57 | 56 | 170              | 60 | 62  | 60  | 59  | 57  | 298               | 0    | 468         |
| 2016-2017      | 0   | 54 | 56 | 55 | 165              | 55 | 61  | 58  | 57  | 59  | 290               | 0    | 455         |
| 2017-2018      | 0   | 52 | 52 | 54 | 158              | 54 | 51  | 58  | 57  | 54  | 274               | 0    | 432         |
| 2018-2019      | 0   | 50 | 54 | 54 | 158              | 54 | 56  | 55  | 60  | 60  | 285               | 0    | 443         |
| 2019-2020      | 0   | 50 | 53 | 56 | 159              | 54 | 58  | 58  | 51  | 61  | 282               | 0    | 441         |
| 2020-2021      | 0   | 45 | 54 | 55 | 154              | 54 | 54  | 56  | 60  | 56  | 280               | 0    | 434         |
| 2021-2022      | 0   | 56 | 54 | 52 | 162              | 56 | 54  | 54  | 57  | 62  | 283               | 4    | 449         |
| 2022-2023      | 0   | 49 | 54 | 50 | 153              | 49 | 55  | 55  | 53  | 54  | 266               | 8    | 427         |
| 2023-2024      | 0   | 53 | 54 | 55 | 162              | 53 | 54  | 56  | 55  | 58  | 276               | 9    | 447         |

**9740386B E.M.PU JULES FERRY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 90 | 58 | 73 | 221              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 221         |
| 2016-2017      | 18  | 59 | 90 | 63 | 230              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 230         |
| 2017-2018      | 18  | 64 | 64 | 87 | 233              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 233         |
| 2018-2019      | 0   | 60 | 66 | 64 | 190              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 190         |
| 2019-2020      | 0   | 54 | 63 | 72 | 189              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 189         |
| 2020-2021      | 0   | 59 | 52 | 69 | 180              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 180         |
| 2021-2022      | 0   | 48 | 58 | 56 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |
| 2022-2023      | 0   | 46 | 52 | 62 | 160              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 160         |
| 2023-2024      | 0   | 46 | 48 | 58 | 152              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 152         |

**9740387C E.E.PU 17 EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 52 | 67  | 68  | 62  | 64  | 313               | 0    | 313         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 72 | 49  | 64  | 62  | 69  | 316               | 0    | 316         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 62 | 73  | 53  | 62  | 60  | 310               | 0    | 310         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 84 | 58  | 70  | 54  | 60  | 326               | 0    | 326         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 87 | 82  | 60  | 67  | 59  | 355               | 0    | 355         |

|           |   |   |   |   |   |    |    |    |    |    |     |   |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|---|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 60 | 86 | 77 | 54 | 70 | 347 | 0 | 347 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 72 | 64 | 84 | 79 | 59 | 358 | 0 | 358 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 46 | 67 | 63 | 78 | 80 | 334 | 0 | 334 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 66 | 49 | 67 | 64 | 78 | 324 | 0 | 324 |

**9740388D E.E.PU PITON HYACINTHE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 22 | 23 | 26 | 79               | 29 | 24  | 21  | 29  | 25  | 128               | 0    | 207         |
| 2016-2017      | 14  | 27 | 23 | 20 | 84               | 32 | 29  | 19  | 27  | 28  | 135               | 0    | 219         |
| 2017-2018      | 12  | 29 | 25 | 19 | 85               | 21 | 27  | 25  | 22  | 24  | 119               | 0    | 204         |
| 2018-2019      | 1   | 24 | 31 | 24 | 80               | 18 | 20  | 23  | 23  | 19  | 103               | 0    | 183         |
| 2019-2020      | 0   | 27 | 25 | 29 | 81               | 24 | 16  | 21  | 22  | 21  | 104               | 0    | 185         |
| 2020-2021      | 0   | 24 | 31 | 29 | 84               | 33 | 27  | 15  | 27  | 21  | 123               | 0    | 207         |
| 2021-2022      | 0   | 17 | 23 | 31 | 71               | 37 | 27  | 23  | 18  | 27  | 132               | 0    | 203         |
| 2022-2023      | 0   | 26 | 17 | 25 | 68               | 28 | 33  | 26  | 22  | 15  | 124               | 0    | 192         |
| 2023-2024      | 0   | 29 | 26 | 15 | 70               | 27 | 25  | 31  | 27  | 23  | 133               | 0    | 203         |

**9740389E E.E.PU DASSY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 17 | 19 | 14 | 50               | 17 | 26  | 14  | 13  | 23  | 93                | 0    | 143         |
| 2016-2017      | 0   | 16 | 19 | 20 | 55               | 15 | 15  | 26  | 14  | 13  | 83                | 0    | 138         |
| 2017-2018      | 0   | 16 | 18 | 24 | 58               | 23 | 14  | 16  | 25  | 15  | 93                | 0    | 151         |
| 2018-2019      | 0   | 13 | 16 | 16 | 45               | 22 | 25  | 17  | 14  | 21  | 99                | 0    | 144         |
| 2019-2020      | 0   | 12 | 12 | 17 | 41               | 19 | 20  | 24  | 16  | 14  | 93                | 0    | 134         |
| 2020-2021      | 0   | 17 | 11 | 16 | 44               | 19 | 18  | 23  | 24  | 17  | 101               | 0    | 145         |
| 2021-2022      | 0   | 11 | 20 | 10 | 41               | 14 | 21  | 17  | 23  | 21  | 96                | 0    | 137         |
| 2022-2023      | 0   | 15 | 12 | 16 | 43               | 15 | 17  | 19  | 15  | 20  | 86                | 0    | 129         |
| 2023-2024      | 0   | 15 | 16 | 14 | 45               | 19 | 14  | 18  | 22  | 17  | 90                | 0    | 135         |

**9740390F E.E.PU NOTRE-DAME-DE-LA-PAIX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 10 | 6  | 5  | 21               | 6  | 2   | 1   | 9   | 8   | 26                | 0    | 47          |
| 2016-2017      | 5   | 4  | 9  | 6  | 24               | 6  | 5   | 3   | 1   | 10  | 25                | 0    | 49          |
| 2017-2018      | 5   | 5  | 6  | 9  | 25               | 6  | 6   | 7   | 3   | 1   | 23                | 0    | 48          |
| 2018-2019      | 0   | 13 | 4  | 6  | 23               | 8  | 9   | 4   | 6   | 4   | 31                | 0    | 54          |
| 2019-2020      | 0   | 4  | 12 | 5  | 21               | 5  | 6   | 9   | 3   | 7   | 30                | 0    | 51          |
| 2020-2021      | 0   | 2  | 3  | 12 | 17               | 4  | 5   | 4   | 9   | 4   | 26                | 0    | 43          |
| 2021-2022      | 0   | 7  | 3  | 3  | 13               | 12 | 4   | 4   | 3   | 9   | 32                | 0    | 45          |
| 2022-2023      | 0   | 7  | 6  | 3  | 16               | 6  | 8   | 3   | 3   | 3   | 23                | 0    | 39          |
| 2023-2024      | 0   | 7  | 7  | 5  | 19               | 2  | 6   | 8   | 4   | 3   | 23                | 0    | 42          |

**9740392H E.E.PU BOIS COURT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 15 | 25 | 26 | 66               | 15 | 24  | 20  | 25  | 24  | 108               | 0    | 174         |
| 2016-2017      | 5   | 20 | 15 | 26 | 66               | 26 | 18  | 22  | 19  | 28  | 113               | 0    | 179         |

|           |   |    |    |    |    |    |    |    |    |    |     |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 2017-2018 | 0 | 31 | 19 | 14 | 64 | 25 | 24 | 18 | 19 | 19 | 105 | 0 | 169 |
| 2018-2019 | 0 | 19 | 37 | 22 | 78 | 14 | 24 | 26 | 17 | 21 | 102 | 0 | 180 |
| 2019-2020 | 0 | 18 | 18 | 43 | 79 | 29 | 17 | 23 | 30 | 17 | 116 | 0 | 195 |
| 2020-2021 | 0 | 17 | 20 | 19 | 56 | 38 | 33 | 19 | 22 | 30 | 142 | 0 | 198 |
| 2021-2022 | 0 | 24 | 19 | 19 | 62 | 18 | 40 | 32 | 16 | 23 | 129 | 0 | 191 |
| 2022-2023 | 0 | 22 | 21 | 19 | 62 | 20 | 19 | 42 | 33 | 11 | 125 | 0 | 187 |
| 2023-2024 | 0 | 20 | 20 | 20 | 60 | 21 | 20 | 20 | 39 | 30 | 130 | 0 | 190 |

**9740393J E.E.PU PETITE FERME**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 3  | 8  | 6  | 17               | 9  | 5   | 9   | 6   | 17  | 46                | 0    | 63          |
| 2016-2017      | 0   | 10 | 4  | 10 | 24               | 7  | 8   | 6   | 9   | 5   | 35                | 0    | 59          |
| 2017-2018      | 0   | 8  | 10 | 3  | 21               | 11 | 6   | 9   | 4   | 7   | 37                | 0    | 58          |
| 2018-2019      | 0   | 6  | 8  | 15 | 29               | 3  | 8   | 8   | 8   | 3   | 30                | 0    | 59          |
| 2019-2020      | 0   | 10 | 9  | 10 | 29               | 13 | 4   | 9   | 7   | 10  | 43                | 0    | 72          |
| 2020-2021      | 0   | 6  | 7  | 8  | 21               | 10 | 13  | 4   | 8   | 6   | 41                | 0    | 62          |
| 2021-2022      | 0   | 9  | 5  | 6  | 20               | 10 | 10  | 11  | 5   | 7   | 43                | 0    | 63          |
| 2022-2023      | 0   | 1  | 8  | 7  | 16               | 8  | 11  | 8   | 9   | 5   | 41                | 0    | 57          |
| 2023-2024      | 0   | 7  | 2  | 10 | 19               | 8  | 6   | 10  | 8   | 11  | 43                | 0    | 62          |

**9740394K E.E.PU PAUL ODILIE PICARD**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 9  | 19 | 13 | 41               | 9  | 7   | 10  | 8   | 10  | 44                | 0    | 85          |
| 2016-2017      | 5   | 7  | 11 | 15 | 38               | 15 | 7   | 8   | 11  | 8   | 49                | 0    | 87          |
| 2017-2018      | 2   | 16 | 10 | 12 | 40               | 15 | 12  | 9   | 8   | 11  | 55                | 0    | 95          |
| 2018-2019      | 0   | 4  | 20 | 13 | 37               | 12 | 16  | 12  | 8   | 7   | 55                | 0    | 92          |
| 2019-2020      | 0   | 8  | 6  | 19 | 33               | 11 | 14  | 15  | 13  | 9   | 62                | 0    | 95          |
| 2020-2021      | 0   | 12 | 8  | 7  | 27               | 17 | 7   | 14  | 17  | 10  | 65                | 0    | 92          |
| 2021-2022      | 0   | 12 | 14 | 8  | 34               | 7  | 15  | 7   | 16  | 17  | 62                | 0    | 96          |
| 2022-2023      | 0   | 9  | 13 | 12 | 34               | 7  | 6   | 14  | 7   | 14  | 48                | 0    | 82          |
| 2023-2024      | 0   | 11 | 9  | 11 | 31               | 11 | 6   | 5   | 14  | 8   | 44                | 0    | 75          |

**9740395L E.E.PU ERNEST VELIA**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 23 | 28 | 30 | 81               | 23 | 36  | 28  | 20  | 21  | 128               | 11   | 220         |
| 2016-2017      | 0   | 32 | 28 | 29 | 89               | 27 | 23  | 30  | 26  | 18  | 124               | 11   | 224         |
| 2017-2018      | 0   | 31 | 30 | 30 | 91               | 27 | 25  | 21  | 25  | 20  | 118               | 10   | 219         |
| 2018-2019      | 0   | 34 | 35 | 36 | 105              | 25 | 30  | 29  | 21  | 25  | 130               | 8    | 243         |
| 2019-2020      | 0   | 30 | 29 | 35 | 94               | 33 | 26  | 26  | 25  | 22  | 132               | 8    | 234         |
| 2020-2021      | 0   | 22 | 37 | 37 | 96               | 41 | 35  | 27  | 26  | 28  | 157               | 11   | 264         |
| 2021-2022      | 0   | 37 | 28 | 31 | 96               | 42 | 37  | 33  | 28  | 24  | 164               | 9    | 269         |
| 2022-2023      | 0   | 35 | 39 | 36 | 110              | 31 | 38  | 36  | 36  | 25  | 166               | 11   | 287         |
| 2023-2024      | 0   | 31 | 35 | 38 | 104              | 33 | 29  | 38  | 34  | 34  | 168               | 11   | 283         |

**9740396M E.E.PU ALFRED ISAUTIER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 26 | 25 | 26 | 87               | 31 | 24  | 41  | 29  | 35  | 160               | 0    | 247         |
| 2016-2017      | 13  | 32 | 26 | 23 | 94               | 28 | 30  | 24  | 42  | 33  | 157               | 0    | 251         |
| 2017-2018      | 8   | 42 | 30 | 30 | 110              | 25 | 24  | 29  | 26  | 37  | 141               | 0    | 251         |
| 2018-2019      | 0   | 26 | 39 | 28 | 93               | 33 | 26  | 23  | 29  | 27  | 138               | 0    | 231         |
| 2019-2020      | 0   | 27 | 27 | 36 | 90               | 32 | 29  | 26  | 23  | 29  | 139               | 0    | 229         |
| 2020-2021      | 0   | 29 | 28 | 28 | 85               | 38 | 33  | 33  | 30  | 26  | 160               | 0    | 245         |
| 2021-2022      | 0   | 24 | 27 | 25 | 76               | 30 | 34  | 35  | 31  | 30  | 160               | 0    | 236         |
| 2022-2023      | 0   | 24 | 22 | 25 | 71               | 25 | 26  | 31  | 36  | 28  | 146               | 0    | 217         |
| 2023-2024      | 0   | 29 | 27 | 27 | 83               | 30 | 27  | 29  | 32  | 35  | 153               | 0    | 236         |

**9740397N E.E.PU JULES FERRY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 68 | 62  | 81  | 83  | 83  | 377               | 12   | 389         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 68 | 68  | 58  | 87  | 86  | 367               | 10   | 377         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 59 | 68  | 72  | 64  | 85  | 348               | 12   | 360         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 82 | 58  | 70  | 65  | 67  | 342               | 8    | 350         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 64 | 88  | 62  | 67  | 66  | 347               | 4    | 351         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 59 | 59  | 84  | 62  | 62  | 326               | 12   | 338         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 61 | 61  | 54  | 74  | 52  | 302               | 10   | 312         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 49 | 57  | 55  | 57  | 75  | 293               | 12   | 305         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 64 | 50  | 64  | 54  | 60  | 292               | 12   | 304         |

**9740398P E.E.PU DU 14 EME**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 88  | 88  | 83  | 85  | 70  | 414               | 11   | 425         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 88  | 83  | 81  | 86  | 83  | 421               | 7    | 428         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 80  | 80  | 79  | 78  | 82  | 399               | 11   | 410         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 74  | 86  | 82  | 84  | 80  | 406               | 10   | 416         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 72  | 68  | 84  | 79  | 81  | 384               | 12   | 396         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 60  | 75  | 72  | 82  | 77  | 366               | 12   | 378         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 101 | 65  | 73  | 64  | 82  | 385               | 13   | 398         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 95  | 91  | 68  | 72  | 66  | 392               | 11   | 403         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 81  | 90  | 89  | 68  | 74  | 402               | 11   | 413         |

**9740399R E.E.PU ARISTIDE BRIAND**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 44 | 32 | 49 | 125              | 49 | 48  | 39  | 46  | 37  | 219               | 7    | 351         |
| 2016-2017      | 0   | 54 | 41 | 40 | 135              | 51 | 49  | 42  | 45  | 43  | 230               | 9    | 374         |
| 2017-2018      | 0   | 32 | 50 | 49 | 131              | 50 | 46  | 50  | 46  | 47  | 239               | 10   | 380         |
| 2018-2019      | 0   | 43 | 34 | 50 | 127              | 56 | 44  | 43  | 43  | 40  | 226               | 10   | 363         |
| 2019-2020      | 0   | 41 | 42 | 39 | 122              | 52 | 54  | 45  | 41  | 42  | 234               | 8    | 364         |
| 2020-2021      | 0   | 42 | 41 | 41 | 124              | 42 | 49  | 53  | 40  | 41  | 225               | 12   | 361         |
| 2021-2022      | 0   | 39 | 38 | 39 | 116              | 44 | 43  | 46  | 52  | 37  | 222               | 10   | 348         |

|           |   |    |    |    |     |    |    |    |    |    |     |    |     |
|-----------|---|----|----|----|-----|----|----|----|----|----|-----|----|-----|
| 2022-2023 | 0 | 31 | 37 | 43 | 111 | 35 | 43 | 48 | 42 | 56 | 224 | 12 | 347 |
| 2023-2024 | 0 | 40 | 32 | 41 | 113 | 50 | 40 | 41 | 44 | 48 | 223 | 11 | 347 |

**9740402U E.E.PU ROLAND FELIX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 77 | 51  | 65  | 80  | 73  | 346               | 11   | 357         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 69 | 77  | 52  | 65  | 79  | 342               | 11   | 353         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 43 | 70  | 82  | 51  | 65  | 311               | 11   | 322         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 65 | 45  | 71  | 80  | 50  | 311               | 10   | 321         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 72 | 65  | 49  | 73  | 78  | 337               | 11   | 348         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 59 | 71  | 66  | 46  | 69  | 311               | 11   | 322         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 55 | 67  | 72  | 75  | 60  | 329               | 12   | 341         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 77 | 51  | 62  | 64  | 76  | 330               | 12   | 342         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 54 | 71  | 52  | 56  | 60  | 293               | 12   | 305         |

**9740403V E.E.PU BRAS DE PONTHO**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 38 | 37 | 32 | 107              | 38 | 37  | 47  | 25  | 35  | 182               | 10   | 299         |
| 2016-2017      | 0   | 38 | 38 | 38 | 114              | 29 | 39  | 35  | 44  | 27  | 174               | 12   | 300         |
| 2017-2018      | 0   | 38 | 34 | 39 | 111              | 41 | 29  | 35  | 38  | 44  | 187               | 11   | 309         |
| 2018-2019      | 0   | 43 | 40 | 28 | 111              | 39 | 38  | 31  | 37  | 43  | 188               | 11   | 310         |
| 2019-2020      | 0   | 38 | 39 | 38 | 115              | 33 | 38  | 36  | 31  | 38  | 176               | 9    | 300         |
| 2020-2021      | 0   | 38 | 37 | 43 | 118              | 34 | 30  | 38  | 35  | 30  | 167               | 11   | 296         |
| 2021-2022      | 0   | 49 | 36 | 30 | 115              | 50 | 36  | 26  | 40  | 39  | 191               | 9    | 315         |
| 2022-2023      | 0   | 43 | 44 | 40 | 127              | 36 | 51  | 38  | 29  | 43  | 197               | 12   | 336         |
| 2023-2024      | 0   | 34 | 35 | 38 | 107              | 47 | 38  | 46  | 34  | 31  | 196               | 13   | 316         |

**9740405X E.E.PU ANTOINE LUCAS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 81 | 80  | 68  | 67  | 79  | 375               | 0    | 375         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 75 | 85  | 71  | 67  | 65  | 363               | 0    | 363         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 75 | 79  | 74  | 73  | 72  | 373               | 0    | 373         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 82 | 78  | 74  | 77  | 77  | 388               | 0    | 388         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 67 | 84  | 76  | 72  | 74  | 373               | 0    | 373         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 79 | 64  | 80  | 66  | 69  | 358               | 0    | 358         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 75 | 75  | 66  | 79  | 66  | 361               | 0    | 361         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 75 | 71  | 73  | 65  | 76  | 360               | 0    | 360         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 51 | 76  | 70  | 80  | 68  | 345               | 0    | 345         |

**9740408A E.E.PU VINCENT SERY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS  | Total maternelle | CP  | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|-----|------------------|-----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 111 | 111              | 142 | 129 | 0   | 0   | 0   | 271               | 0    | 382         |
| 2016-2017      | 0   | 0  | 0  | 130 | 130              | 115 | 130 | 0   | 0   | 0   | 245               | 0    | 375         |
| 2017-2018      | 0   | 0  | 1  | 124 | 125              | 132 | 114 | 0   | 0   | 0   | 246               | 0    | 371         |
| 2018-2019      | 0   | 0  | 0  | 119 | 119              | 120 | 124 | 0   | 0   | 0   | 244               | 0    | 363         |

|           |   |    |    |     |     |     |     |    |    |    |     |   |     |
|-----------|---|----|----|-----|-----|-----|-----|----|----|----|-----|---|-----|
| 2019-2020 | 0 | 0  | 0  | 135 | 135 | 122 | 122 | 0  | 0  | 0  | 244 | 0 | 379 |
| 2020-2021 | 0 | 0  | 0  | 109 | 109 | 142 | 117 | 0  | 0  | 0  | 259 | 0 | 368 |
| 2021-2022 | 0 | 0  | 0  | 117 | 117 | 125 | 130 | 0  | 0  | 0  | 255 | 0 | 372 |
| 2022-2023 | 0 | 0  | 0  | 111 | 111 | 119 | 117 | 0  | 0  | 0  | 236 | 0 | 347 |
| 2023-2024 | 0 | 42 | 29 | 48  | 119 | 47  | 52  | 60 | 50 | 50 | 259 | 0 | 378 |

**9740409B E.E.PU PAUL VERGES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 34 | 28 | 27 | 91               | 30 | 31  | 29  | 23  | 34  | 147               | 10   | 248         |
| 2016-2017      | 0   | 37 | 30 | 33 | 100              | 30 | 29  | 30  | 26  | 25  | 140               | 11   | 251         |
| 2017-2018      | 0   | 30 | 38 | 33 | 101              | 40 | 27  | 30  | 31  | 29  | 157               | 7    | 265         |
| 2018-2019      | 0   | 31 | 28 | 39 | 98               | 35 | 37  | 23  | 31  | 26  | 152               | 3    | 253         |
| 2019-2020      | 0   | 32 | 32 | 34 | 98               | 36 | 32  | 39  | 23  | 35  | 165               | 2    | 265         |
| 2020-2021      | 0   | 27 | 32 | 32 | 91               | 29 | 39  | 31  | 33  | 22  | 154               | 9    | 254         |
| 2021-2022      | 0   | 29 | 25 | 37 | 91               | 35 | 26  | 30  | 30  | 28  | 149               | 10   | 250         |
| 2022-2023      | 0   | 28 | 27 | 23 | 78               | 44 | 35  | 27  | 36  | 30  | 172               | 10   | 260         |
| 2023-2024      | 0   | 30 | 29 | 29 | 88               | 21 | 44  | 34  | 29  | 39  | 167               | 11   | 266         |

**9740410C E.E.PU BRAS CREUX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 87 | 69  | 58  | 73  | 66  | 353               | 0    | 353         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 89 | 87  | 75  | 58  | 75  | 384               | 0    | 384         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 67 | 85  | 79  | 74  | 58  | 363               | 0    | 363         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 84 | 70  | 82  | 78  | 74  | 388               | 0    | 388         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 88 | 80  | 57  | 79  | 76  | 380               | 0    | 380         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 61 | 89  | 83  | 54  | 82  | 369               | 0    | 369         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 67 | 60  | 84  | 88  | 54  | 353               | 0    | 353         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 72 | 64  | 60  | 85  | 82  | 363               | 0    | 363         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 74 | 74  | 64  | 60  | 77  | 349               | 0    | 349         |

**9740411D E.E.PU IRIS HOARAU**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 129 | 131 | 128 | 388               | 12   | 400         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 124 | 122 | 127 | 373               | 9    | 382         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 128 | 126 | 124 | 378               | 10   | 388         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 116 | 124 | 131 | 371               | 7    | 378         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 126 | 110 | 126 | 362               | 12   | 374         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 122 | 132 | 113 | 367               | 11   | 378         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 127 | 124 | 138 | 389               | 10   | 399         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 0  | 0   | 136 | 136 | 126 | 398               | 12   | 410         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 71 | 63  | 63  | 87  | 81  | 365               | 12   | 377         |

**9740412E E.E.PU PETIT TAMPON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 8   | 29 | 42 | 35 | 114              | 33 | 46  | 45  | 49  | 39  | 212               | 0    | 326         |

|           |    |    |    |    |     |    |    |    |    |    |     |   |     |
|-----------|----|----|----|----|-----|----|----|----|----|----|-----|---|-----|
| 2016-2017 | 0  | 38 | 34 | 48 | 120 | 38 | 34 | 47 | 48 | 47 | 214 | 0 | 334 |
| 2017-2018 | 12 | 37 | 38 | 36 | 123 | 44 | 34 | 33 | 41 | 47 | 199 | 0 | 322 |
| 2018-2019 | 0  | 42 | 36 | 41 | 119 | 40 | 43 | 34 | 35 | 38 | 190 | 0 | 309 |
| 2019-2020 | 0  | 36 | 46 | 38 | 120 | 37 | 36 | 42 | 31 | 28 | 174 | 0 | 294 |
| 2020-2021 | 0  | 36 | 35 | 44 | 115 | 36 | 37 | 36 | 40 | 28 | 177 | 0 | 292 |
| 2021-2022 | 0  | 38 | 41 | 38 | 117 | 41 | 41 | 32 | 33 | 44 | 191 | 0 | 308 |
| 2022-2023 | 0  | 36 | 39 | 43 | 118 | 39 | 39 | 44 | 34 | 33 | 189 | 0 | 307 |
| 2023-2024 | 0  | 44 | 42 | 44 | 130 | 44 | 39 | 38 | 40 | 34 | 195 | 0 | 325 |

**9740413F E.E.PU PONT D'YVES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 57 | 39 | 60 | 156              | 49 | 46  | 34  | 59  | 47  | 235               | 0    | 391         |
| 2016-2017      | 0   | 49 | 55 | 38 | 142              | 67 | 47  | 47  | 34  | 54  | 249               | 0    | 391         |
| 2017-2018      | 0   | 50 | 51 | 60 | 161              | 39 | 68  | 51  | 49  | 37  | 244               | 0    | 405         |
| 2018-2019      | 0   | 45 | 58 | 46 | 149              | 59 | 40  | 68  | 52  | 52  | 271               | 0    | 420         |
| 2019-2020      | 0   | 63 | 47 | 60 | 170              | 43 | 62  | 41  | 62  | 55  | 263               | 0    | 433         |
| 2020-2021      | 0   | 41 | 66 | 44 | 151              | 68 | 37  | 58  | 42  | 60  | 265               | 0    | 416         |
| 2021-2022      | 1   | 47 | 42 | 66 | 156              | 43 | 61  | 39  | 54  | 44  | 241               | 0    | 397         |
| 2022-2023      | 0   | 50 | 48 | 47 | 145              | 65 | 38  | 63  | 36  | 56  | 258               | 0    | 403         |
| 2023-2024      | 0   | 61 | 49 | 47 | 157              | 61 | 63  | 47  | 57  | 37  | 265               | 0    | 422         |

**9740414G E.E.PU BOURG MURAT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 12 | 17 | 20 | 49               | 14 | 13  | 14  | 19  | 20  | 80                | 0    | 129         |
| 2016-2017      | 0   | 9  | 10 | 18 | 37               | 20 | 16  | 14  | 15  | 20  | 85                | 0    | 122         |
| 2017-2018      | 0   | 15 | 8  | 13 | 36               | 19 | 22  | 16  | 15  | 16  | 88                | 0    | 124         |
| 2018-2019      | 0   | 15 | 15 | 13 | 43               | 14 | 24  | 24  | 17  | 14  | 93                | 0    | 136         |
| 2019-2020      | 0   | 11 | 17 | 17 | 45               | 16 | 15  | 24  | 25  | 20  | 100               | 0    | 145         |
| 2020-2021      | 0   | 15 | 7  | 18 | 40               | 16 | 16  | 13  | 25  | 23  | 93                | 0    | 133         |
| 2021-2022      | 0   | 8  | 16 | 9  | 33               | 18 | 21  | 18  | 14  | 24  | 95                | 0    | 128         |
| 2022-2023      | 0   | 16 | 15 | 15 | 46               | 11 | 17  | 22  | 15  | 17  | 82                | 0    | 128         |
| 2023-2024      | 0   | 15 | 20 | 15 | 50               | 16 | 12  | 19  | 19  | 16  | 82                | 0    | 132         |

**9740415H E.E.PU LIGNE D'EQUERRE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 8  | 2  | 9  | 20               | 3  | 5   | 9   | 4   | 9   | 30                | 0    | 50          |
| 2016-2017      | 0   | 5  | 8  | 1  | 14               | 8  | 3   | 4   | 8   | 3   | 26                | 0    | 40          |
| 2017-2018      | 1   | 4  | 7  | 7  | 19               | 1  | 5   | 3   | 4   | 9   | 22                | 0    | 41          |
| 2018-2019      | 0   | 5  | 5  | 7  | 17               | 6  | 2   | 5   | 3   | 3   | 19                | 0    | 36          |
| 2019-2020      | 0   | 4  | 5  | 5  | 14               | 8  | 6   | 3   | 6   | 3   | 26                | 0    | 40          |
| 2020-2021      | 0   | 3  | 4  | 4  | 11               | 6  | 7   | 6   | 2   | 6   | 27                | 0    | 38          |
| 2021-2022      | 0   | 3  | 4  | 5  | 12               | 4  | 6   | 6   | 8   | 5   | 29                | 0    | 41          |
| 2022-2023      | 0   | 8  | 2  | 5  | 15               | 5  | 4   | 6   | 6   | 8   | 29                | 0    | 44          |
| 2023-2024      | 0   | 5  | 8  | 1  | 14               | 4  | 5   | 3   | 5   | 6   | 23                | 0    | 37          |



**9740416J E.E.PU EDGARD AVRIL**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 42 | 33 | 31 | 106              | 36 | 35  | 44  | 39  | 48  | 202               | 8    | 316         |
| 2016-2017      | 0   | 31 | 42 | 30 | 103              | 29 | 37  | 37  | 46  | 39  | 188               | 9    | 300         |
| 2017-2018      | 0   | 40 | 27 | 45 | 112              | 30 | 34  | 36  | 39  | 48  | 187               | 5    | 304         |
| 2018-2019      | 0   | 40 | 37 | 34 | 111              | 43 | 31  | 32  | 31  | 39  | 176               | 10   | 297         |
| 2019-2020      | 0   | 26 | 40 | 40 | 106              | 31 | 47  | 29  | 32  | 42  | 181               | 10   | 297         |
| 2020-2021      | 0   | 39 | 29 | 38 | 106              | 44 | 27  | 50  | 34  | 35  | 190               | 10   | 306         |
| 2021-2022      | 5   | 28 | 38 | 29 | 100              | 50 | 37  | 29  | 53  | 34  | 203               | 9    | 312         |
| 2022-2023      | 15  | 27 | 32 | 38 | 112              | 31 | 47  | 33  | 27  | 49  | 187               | 10   | 309         |
| 2023-2024      | 16  | 24 | 25 | 35 | 100              | 32 | 33  | 44  | 28  | 26  | 163               | 12   | 275         |

**9740567Y E.E.PU JEAN ALBANY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 8  | 10 | 3  | 24               | 6  | 8   | 14  | 7   | 8   | 43                | 0    | 67          |
| 2016-2017      | 1   | 6  | 5  | 11 | 23               | 3  | 7   | 7   | 14  | 8   | 39                | 0    | 62          |
| 2017-2018      | 2   | 2  | 6  | 4  | 14               | 10 | 3   | 6   | 7   | 12  | 38                | 0    | 52          |
| 2018-2019      | 1   | 4  | 2  | 6  | 13               | 4  | 10  | 3   | 6   | 7   | 30                | 0    | 43          |
| 2019-2020      | 0   | 8  | 4  | 3  | 15               | 6  | 4   | 10  | 5   | 6   | 31                | 0    | 46          |
| 2020-2021      | 0   | 12 | 8  | 4  | 24               | 4  | 5   | 4   | 9   | 4   | 26                | 0    | 50          |
| 2021-2022      | 0   | 7  | 9  | 8  | 24               | 3  | 3   | 6   | 6   | 10  | 28                | 0    | 52          |
| 2022-2023      | 0   | 5  | 7  | 10 | 22               | 8  | 5   | 4   | 4   | 5   | 26                | 0    | 48          |
| 2023-2024      | 0   | 9  | 6  | 4  | 19               | 9  | 8   | 5   | 2   | 4   | 28                | 0    | 47          |

**9740582P E.E.PU PITON DE LA RAVINE BLANCHE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 16 | 12 | 12 | 40               | 13 | 15  | 17  | 15  | 14  | 74                | 0    | 114         |
| 2016-2017      | 0   | 12 | 17 | 14 | 43               | 11 | 15  | 16  | 13  | 15  | 70                | 0    | 113         |
| 2017-2018      | 0   | 14 | 14 | 17 | 45               | 12 | 11  | 14  | 16  | 12  | 65                | 0    | 110         |
| 2018-2019      | 0   | 13 | 16 | 14 | 43               | 17 | 12  | 8   | 16  | 15  | 68                | 0    | 111         |
| 2019-2020      | 0   | 9  | 15 | 16 | 40               | 14 | 17  | 12  | 12  | 13  | 68                | 0    | 108         |
| 2020-2021      | 0   | 16 | 9  | 15 | 40               | 16 | 12  | 14  | 12  | 8   | 62                | 0    | 102         |
| 2021-2022      | 0   | 9  | 16 | 13 | 38               | 11 | 12  | 12  | 15  | 12  | 62                | 0    | 100         |
| 2022-2023      | 0   | 17 | 12 | 17 | 46               | 15 | 10  | 9   | 12  | 14  | 60                | 0    | 106         |
| 2023-2024      | 0   | 16 | 20 | 13 | 49               | 18 | 15  | 10  | 12  | 12  | 67                | 0    | 116         |

**9740613Y E.M.PU 12 EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 12  | 78 | 52 | 73 | 215              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 215         |
| 2016-2017      | 15  | 73 | 85 | 45 | 218              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 218         |
| 2017-2018      | 7   | 61 | 68 | 83 | 219              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 219         |
| 2018-2019      | 0   | 48 | 56 | 73 | 177              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 177         |
| 2019-2020      | 0   | 53 | 48 | 53 | 154              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 154         |
| 2020-2021      | 0   | 53 | 61 | 48 | 162              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 162         |

|           |   |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2021-2022 | 0 | 65 | 53 | 68 | 186 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| 2022-2023 | 0 | 54 | 65 | 56 | 175 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 175 |
| 2023-2024 | 0 | 55 | 53 | 62 | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 |

**9740637Z E.M.PU DE BRAS CREUX**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 82 | 78 | 83 | 258              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 258         |
| 2016-2017      | 16  | 72 | 82 | 74 | 244              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 244         |
| 2017-2018      | 8   | 67 | 85 | 85 | 245              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 245         |
| 2018-2019      | 0   | 77 | 67 | 91 | 235              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 235         |
| 2019-2020      | 0   | 74 | 76 | 61 | 211              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 211         |
| 2020-2021      | 0   | 78 | 70 | 70 | 218              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 218         |
| 2021-2022      | 0   | 64 | 77 | 68 | 209              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 209         |
| 2022-2023      | 0   | 67 | 65 | 73 | 205              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 205         |
| 2023-2024      | 0   | 76 | 67 | 72 | 215              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 215         |

**9740639B E.M.PU GEORGES BESSON**

**ETAT : OUVERT**

| Année scolaire | TPS | PS  | MS  | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|-----|-----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 112 | 133 | 1  | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |
| 2016-2017      | 0   | 129 | 120 | 0  | 249              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 249         |
| 2017-2018      | 0   | 120 | 122 | 1  | 243              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 243         |
| 2018-2019      | 0   | 107 | 126 | 3  | 236              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 236         |
| 2019-2020      | 0   | 121 | 115 | 0  | 236              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 236         |
| 2020-2021      | 0   | 103 | 113 | 0  | 216              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 216         |
| 2021-2022      | 0   | 107 | 114 | 1  | 222              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 222         |
| 2022-2023      | 0   | 107 | 108 | 0  | 215              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 215         |
| 2023-2024      | 0   | 65  | 86  | 62 | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |

**9740755C E.M.PU SIDR 400**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 16  | 81 | 62 | 87 | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |
| 2016-2017      | 24  | 59 | 75 | 57 | 215              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 215         |
| 2017-2018      | 18  | 69 | 59 | 79 | 225              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 225         |
| 2018-2019      | 0   | 72 | 64 | 66 | 202              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 202         |
| 2019-2020      | 0   | 66 | 74 | 60 | 200              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 200         |
| 2020-2021      | 0   | 52 | 60 | 70 | 182              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 182         |
| 2021-2022      | 0   | 37 | 58 | 51 | 146              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 146         |
| 2022-2023      | 0   | 47 | 40 | 55 | 142              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 142         |
| 2023-2024      | 0   | 45 | 47 | 37 | 129              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 129         |

**9740808K E.M.PU 14 EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 16  | 90 | 93 | 83 | 282              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 282         |
| 2016-2017      | 0   | 71 | 86 | 89 | 246              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 246         |
| 2017-2018      | 17  | 64 | 68 | 89 | 238              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 238         |

|           |   |    |    |     |     |   |   |   |   |   |   |   |     |
|-----------|---|----|----|-----|-----|---|---|---|---|---|---|---|-----|
| 2018-2019 | 0 | 95 | 63 | 83  | 241 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 241 |
| 2019-2020 | 0 | 76 | 99 | 65  | 240 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 |
| 2020-2021 | 0 | 81 | 76 | 104 | 261 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 261 |
| 2021-2022 | 0 | 71 | 80 | 82  | 233 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| 2022-2023 | 0 | 71 | 73 | 85  | 229 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 229 |
| 2023-2024 | 0 | 63 | 72 | 69  | 204 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 204 |

**9740894D E.E.PU COIN TRANQUILLE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 7   | 20 | 8  | 12 | 47               | 11 | 7   | 8   | 9   | 7   | 42                | 0    | 89          |
| 2016-2017      | 5   | 16 | 23 | 12 | 56               | 12 | 12  | 9   | 5   | 10  | 48                | 0    | 104         |
| 2017-2018      | 0   | 11 | 17 | 18 | 46               | 12 | 11  | 13  | 9   | 4   | 49                | 0    | 95          |
| 2018-2019      | 0   | 10 | 10 | 17 | 37               | 24 | 11  | 13  | 13  | 8   | 69                | 0    | 106         |
| 2019-2020      | 0   | 12 | 10 | 9  | 31               | 13 | 23  | 10  | 13  | 12  | 71                | 0    | 102         |
| 2020-2021      | 0   | 13 | 12 | 10 | 35               | 13 | 14  | 24  | 9   | 13  | 73                | 0    | 108         |
| 2021-2022      | 0   | 18 | 13 | 14 | 45               | 7  | 16  | 14  | 22  | 10  | 69                | 0    | 114         |
| 2022-2023      | 0   | 11 | 14 | 12 | 37               | 12 | 7   | 12  | 13  | 23  | 67                | 0    | 104         |
| 2023-2024      | 0   | 15 | 9  | 15 | 39               | 13 | 12  | 7   | 13  | 14  | 59                | 0    | 98          |

**9740913Z E.M.PU TERRAIN FLEURY**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 24  | 72 | 63 | 57 | 216              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 216         |
| 2016-2017      | 10  | 68 | 76 | 66 | 220              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 220         |
| 2017-2018      | 8   | 66 | 67 | 82 | 223              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 223         |
| 2018-2019      | 0   | 69 | 67 | 71 | 207              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 207         |
| 2019-2020      | 0   | 75 | 72 | 67 | 214              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 214         |
| 2020-2021      | 0   | 56 | 71 | 73 | 200              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 200         |
| 2021-2022      | 0   | 53 | 53 | 72 | 178              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 178         |
| 2022-2023      | 0   | 72 | 54 | 53 | 179              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 179         |
| 2023-2024      | 0   | 70 | 68 | 59 | 197              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 197         |

**9741076B E.E.PU LOUIS CLERC FONTAINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 73 | 80  | 77  | 76  | 80  | 386               | 18   | 404         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 82 | 72  | 77  | 78  | 76  | 385               | 19   | 404         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 54 | 78  | 70  | 74  | 68  | 344               | 16   | 360         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 73 | 53  | 79  | 72  | 76  | 353               | 13   | 366         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 77 | 71  | 52  | 81  | 70  | 351               | 14   | 365         |
| 2020-2021      | 0   | 0  | 0  | 0  | 0                | 58 | 69  | 67  | 49  | 79  | 322               | 19   | 341         |
| 2021-2022      | 0   | 0  | 0  | 0  | 0                | 71 | 58  | 63  | 59  | 48  | 299               | 24   | 323         |
| 2022-2023      | 0   | 0  | 0  | 0  | 0                | 59 | 71  | 51  | 60  | 62  | 303               | 19   | 322         |
| 2023-2024      | 0   | 0  | 0  | 0  | 0                | 55 | 57  | 69  | 51  | 63  | 295               | 18   | 313         |

**9741179N E.M.PU 17 EME KM**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|

|           |    |    |    |    |     |   |   |   |   |   |   |   |     |
|-----------|----|----|----|----|-----|---|---|---|---|---|---|---|-----|
| 2015-2016 | 0  | 78 | 50 | 74 | 202 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 202 |
| 2016-2017 | 0  | 68 | 74 | 58 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2017-2018 | 10 | 56 | 67 | 73 | 206 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 206 |
| 2018-2019 | 0  | 66 | 58 | 78 | 202 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 202 |
| 2019-2020 | 0  | 50 | 77 | 58 | 185 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 185 |
| 2020-2021 | 0  | 68 | 48 | 75 | 191 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 191 |
| 2021-2022 | 0  | 64 | 71 | 48 | 183 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 |
| 2022-2023 | 0  | 69 | 59 | 74 | 202 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 202 |
| 2023-2024 | 0  | 57 | 61 | 65 | 183 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 |

**9741221J E.E.PU JUST SAUVEUR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 57 | 61 | 59 | 177              | 59 | 57  | 66  | 60  | 60  | 302               | 0    | 479         |
| 2016-2017      | 0   | 51 | 62 | 57 | 170              | 54 | 51  | 59  | 64  | 56  | 284               | 0    | 454         |
| 2017-2018      | 0   | 67 | 55 | 61 | 183              | 65 | 61  | 58  | 57  | 63  | 304               | 0    | 487         |
| 2018-2019      | 0   | 61 | 68 | 59 | 188              | 70 | 71  | 59  | 59  | 60  | 319               | 0    | 507         |
| 2019-2020      | 0   | 70 | 60 | 68 | 198              | 59 | 72  | 67  | 58  | 55  | 311               | 0    | 509         |
| 2020-2021      | 0   | 53 | 66 | 64 | 183              | 65 | 56  | 75  | 66  | 59  | 321               | 0    | 504         |
| 2021-2022      | 0   | 67 | 57 | 61 | 185              | 59 | 67  | 53  | 68  | 58  | 305               | 0    | 490         |
| 2022-2023      | 0   | 56 | 70 | 60 | 186              | 58 | 60  | 65  | 54  | 69  | 306               | 0    | 492         |
| 2023-2024      | 0   | 69 | 59 | 74 | 202              | 59 | 57  | 59  | 66  | 58  | 299               | 0    | 501         |

**9741358H E.P.PU MAXIMILIEN LORION**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 39 | 46 | 42 | 127              | 47 | 51  | 37  | 54  | 35  | 224               | 0    | 351         |
| 2016-2017      | 0   | 53 | 38 | 47 | 138              | 48 | 49  | 44  | 40  | 56  | 237               | 0    | 375         |
| 2017-2018      | 0   | 37 | 52 | 38 | 127              | 47 | 47  | 47  | 45  | 41  | 227               | 0    | 354         |
| 2018-2019      | 0   | 42 | 34 | 54 | 130              | 36 | 47  | 43  | 47  | 43  | 216               | 0    | 346         |
| 2019-2020      | 0   | 39 | 48 | 35 | 122              | 56 | 38  | 48  | 43  | 56  | 241               | 1    | 364         |
| 2020-2021      | 0   | 34 | 41 | 48 | 123              | 41 | 46  | 32  | 48  | 42  | 209               | 0    | 332         |
| 2021-2022      | 0   | 26 | 38 | 38 | 102              | 48 | 35  | 49  | 30  | 46  | 208               | 0    | 310         |
| 2022-2023      | 0   | 39 | 30 | 38 | 107              | 38 | 49  | 39  | 53  | 36  | 215               | 0    | 322         |
| 2023-2024      | 0   | 39 | 40 | 33 | 112              | 35 | 40  | 46  | 37  | 51  | 209               | 0    | 321         |

**9741874U E.M.PU CHARLES ISAUTIER**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2023-2024      | 13  | 73 | 58 | 69 | 213              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 213         |

**Commune : LES TROIS-BASSINS**

**9740419M E.M.PU BOIS DE NEFLES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 1   | 6  | 8  | 14 | 29               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 29          |
| 2016-2017      | 6   | 10 | 5  | 8  | 29               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 29          |
| 2017-2018      | 3   | 9  | 9  | 6  | 27               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 27          |
| 2018-2019      | 6   | 11 | 11 | 9  | 37               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 37          |
| 2019-2020      | 1   | 16 | 7  | 11 | 35               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 35          |
| 2020-2021      | 1   | 11 | 16 | 9  | 37               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 37          |
| 2021-2022      | 5   | 11 | 9  | 16 | 41               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 41          |
| 2022-2023      | 1   | 11 | 9  | 10 | 31               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 31          |
| 2023-2024      | 4   | 9  | 11 | 11 | 35               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 35          |

**9740420N E.E.PU GRANDE RAVINE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 10 | 15 | 13 | 38               | 18 | 17  | 18  | 12  | 13  | 78                | 0    | 116         |
| 2016-2017      | 0   | 10 | 10 | 14 | 34               | 16 | 17  | 17  | 19  | 15  | 84                | 0    | 118         |
| 2017-2018      | 0   | 10 | 15 | 14 | 39               | 13 | 17  | 18  | 16  | 20  | 84                | 0    | 123         |
| 2018-2019      | 0   | 15 | 13 | 16 | 44               | 16 | 13  | 17  | 18  | 16  | 80                | 0    | 124         |
| 2019-2020      | 0   | 15 | 19 | 14 | 48               | 14 | 14  | 13  | 15  | 20  | 76                | 0    | 124         |
| 2020-2021      | 0   | 13 | 17 | 17 | 47               | 13 | 19  | 13  | 14  | 15  | 74                | 0    | 121         |
| 2021-2022      | 1   | 19 | 11 | 15 | 46               | 15 | 15  | 18  | 12  | 15  | 75                | 0    | 121         |
| 2022-2023      | 1   | 13 | 25 | 13 | 52               | 17 | 16  | 19  | 16  | 11  | 79                | 0    | 131         |
| 2023-2024      | 1   | 13 | 15 | 24 | 53               | 14 | 19  | 15  | 20  | 14  | 82                | 0    | 135         |

**9740438H E.P.PU BOIS JOLI COEUR**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 55 | 72  | 62  | 54  | 53  | 296               | 0    | 296         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 45 | 52  | 70  | 60  | 54  | 281               | 0    | 281         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 40 | 46  | 53  | 73  | 60  | 272               | 0    | 272         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 41 | 39  | 39  | 55  | 72  | 246               | 0    | 246         |
| 2019-2020      | 0   | 13 | 13 | 15 | 41               | 43 | 51  | 35  | 40  | 54  | 223               | 0    | 264         |
| 2020-2021      | 0   | 17 | 15 | 16 | 48               | 38 | 43  | 45  | 34  | 42  | 202               | 0    | 250         |
| 2021-2022      | 0   | 13 | 17 | 14 | 44               | 46 | 40  | 45  | 43  | 32  | 206               | 0    | 250         |
| 2022-2023      | 0   | 9  | 14 | 18 | 41               | 43 | 41  | 41  | 42  | 42  | 209               | 0    | 250         |
| 2023-2024      | 0   | 14 | 11 | 17 | 42               | 36 | 48  | 41  | 46  | 44  | 215               | 0    | 257         |

**9740439J E.E.PU DES BENJOIS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 0  | 0  | 0  | 0                | 32 | 36  | 37  | 54  | 30  | 189               | 10   | 199         |
| 2016-2017      | 0   | 0  | 0  | 0  | 0                | 37 | 31  | 35  | 38  | 53  | 194               | 12   | 206         |
| 2017-2018      | 0   | 0  | 0  | 0  | 0                | 34 | 35  | 29  | 36  | 37  | 171               | 11   | 182         |
| 2018-2019      | 0   | 0  | 0  | 0  | 0                | 27 | 35  | 33  | 26  | 36  | 157               | 12   | 169         |
| 2019-2020      | 0   | 0  | 0  | 0  | 0                | 20 | 28  | 34  | 33  | 22  | 137               | 10   | 147         |

|           |   |   |   |   |   |    |    |    |    |    |     |    |     |
|-----------|---|---|---|---|---|----|----|----|----|----|-----|----|-----|
| 2020-2021 | 0 | 0 | 0 | 0 | 0 | 31 | 20 | 29 | 31 | 31 | 142 | 7  | 149 |
| 2021-2022 | 0 | 0 | 0 | 0 | 0 | 34 | 30 | 25 | 28 | 32 | 149 | 4  | 153 |
| 2022-2023 | 0 | 0 | 0 | 0 | 0 | 31 | 35 | 30 | 23 | 28 | 147 | 11 | 158 |
| 2023-2024 | 0 | 0 | 0 | 0 | 0 | 42 | 30 | 35 | 34 | 25 | 166 | 11 | 177 |

**9740440K E.M.PU DU PETIT PONT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 31 | 37 | 35 | 103              | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 103         |
| 2016-2017      | 0   | 22 | 34 | 37 | 93               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 93          |
| 2017-2018      | 0   | 26 | 20 | 34 | 80               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 80          |
| 2018-2019      | 0   | 30 | 29 | 22 | 81               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 81          |
| 2019-2020      | 0   | 20 | 31 | 24 | 75               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 75          |
| 2020-2021      | 0   | 20 | 20 | 31 | 71               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 71          |
| 2021-2022      | 8   | 24 | 22 | 22 | 76               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 76          |
| 2022-2023      | 2   | 34 | 22 | 22 | 80               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 80          |
| 2023-2024      | 0   | 37 | 29 | 25 | 91               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 91          |

**9740895E E.E.PU SOURIS BLANCHE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 2   | 8  | 8  | 2  | 20               | 5  | 5   | 8   | 3   | 5   | 26                | 0    | 46          |
| 2016-2017      | 1   | 7  | 8  | 7  | 23               | 5  | 3   | 4   | 6   | 2   | 20                | 0    | 43          |
| 2017-2018      | 7   | 6  | 5  | 9  | 27               | 6  | 3   | 2   | 3   | 6   | 20                | 0    | 47          |
| 2018-2019      | 2   | 20 | 11 | 6  | 39               | 14 | 4   | 4   | 2   | 6   | 30                | 0    | 69          |
| 2019-2020      | 4   | 16 | 20 | 13 | 53               | 13 | 14  | 6   | 4   | 2   | 39                | 0    | 92          |
| 2020-2021      | 3   | 17 | 16 | 22 | 58               | 11 | 14  | 15  | 6   | 5   | 51                | 0    | 109         |
| 2021-2022      | 5   | 10 | 19 | 16 | 50               | 19 | 12  | 16  | 14  | 8   | 69                | 0    | 119         |
| 2022-2023      | 0   | 14 | 12 | 16 | 42               | 13 | 17  | 11  | 17  | 11  | 69                | 0    | 111         |
| 2023-2024      | 0   | 15 | 12 | 14 | 41               | 21 | 13  | 13  | 13  | 16  | 76                | 0    | 117         |

**9741202N E.M.PU LES CAPUCINES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 7  | 12 | 12 | 31               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 31          |
| 2016-2017      | 4   | 20 | 7  | 12 | 43               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 43          |
| 2017-2018      | 1   | 17 | 19 | 9  | 46               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 46          |
| 2018-2019      | 0   | 14 | 16 | 19 | 49               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 49          |

**9741369V E.M.PU MONTVERT**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 0   | 20 | 19 | 20 | 59               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 59          |
| 2016-2017      | 0   | 13 | 22 | 21 | 56               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 56          |
| 2017-2018      | 0   | 20 | 16 | 20 | 56               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 56          |
| 2018-2019      | 0   | 18 | 17 | 17 | 52               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 52          |
| 2019-2020      | 0   | 22 | 22 | 18 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2020-2021      | 0   | 20 | 23 | 19 | 62               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 62          |
| 2021-2022      | 1   | 17 | 22 | 21 | 61               | 0  | 0   | 0   | 0   | 0   | 0                 | 0    | 61          |

|           |   |    |    |    |    |   |   |   |   |   |   |   |    |
|-----------|---|----|----|----|----|---|---|---|---|---|---|---|----|
| 2022-2023 | 2 | 20 | 16 | 22 | 60 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |
| 2023-2024 | 1 | 29 | 17 | 20 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 |

**Commune : CILAOS**

**9740441L E.E.PU BRAS SEC**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 4   | 7  | 11 | 9  | 31               | 12 | 8   | 16  | 12  | 11  | 59                | 0    | 90          |
| 2016-2017      | 3   | 9  | 8  | 10 | 30               | 9  | 11  | 7   | 16  | 11  | 54                | 0    | 84          |
| 2017-2018      | 3   | 8  | 9  | 8  | 28               | 10 | 9   | 12  | 8   | 16  | 55                | 0    | 83          |
| 2018-2019      | 0   | 4  | 9  | 9  | 22               | 11 | 7   | 8   | 14  | 6   | 46                | 0    | 68          |
| 2019-2020      | 0   | 8  | 5  | 9  | 22               | 9  | 11  | 6   | 9   | 14  | 49                | 0    | 71          |
| 2020-2021      | 0   | 12 | 8  | 6  | 26               | 6  | 8   | 12  | 6   | 9   | 41                | 0    | 67          |
| 2021-2022      | 0   | 13 | 11 | 9  | 33               | 7  | 4   | 7   | 13  | 7   | 38                | 0    | 71          |
| 2022-2023      | 0   | 4  | 12 | 11 | 27               | 10 | 8   | 4   | 7   | 12  | 41                | 0    | 68          |
| 2023-2024      | 0   | 14 | 6  | 8  | 28               | 12 | 8   | 9   | 5   | 8   | 42                | 0    | 70          |

**9740447T E.E.PU CENTRE CILAOS**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 10  | 34 | 34 | 35 | 113              | 48 | 40  | 27  | 56  | 54  | 225               | 5    | 343         |
| 2016-2017      | 10  | 29 | 29 | 35 | 103              | 39 | 47  | 39  | 23  | 58  | 206               | 4    | 313         |
| 2017-2018      | 8   | 35 | 26 | 26 | 95               | 38 | 40  | 41  | 38  | 23  | 180               | 5    | 280         |
| 2018-2019      | 6   | 36 | 35 | 28 | 105              | 29 | 37  | 42  | 43  | 40  | 191               | 5    | 301         |
| 2019-2020      | 0   | 31 | 36 | 34 | 101              | 30 | 30  | 35  | 41  | 43  | 179               | 8    | 288         |
| 2020-2021      | 0   | 19 | 29 | 34 | 82               | 34 | 36  | 32  | 38  | 36  | 176               | 6    | 264         |
| 2021-2022      | 0   | 30 | 23 | 35 | 88               | 41 | 34  | 36  | 31  | 36  | 178               | 3    | 269         |
| 2022-2023      | 7   | 29 | 33 | 23 | 92               | 34 | 36  | 32  | 33  | 34  | 169               | 5    | 266         |
| 2023-2024      | 9   | 28 | 26 | 31 | 94               | 27 | 30  | 37  | 29  | 34  | 157               | 4    | 255         |

**9740449V E.E.PU ILET A CORDES**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 9  | 9  | 6  | 27               | 10 | 10  | 6   | 8   | 9   | 43                | 0    | 70          |
| 2016-2017      | 0   | 10 | 8  | 8  | 26               | 5  | 10  | 9   | 6   | 8   | 38                | 0    | 64          |
| 2017-2018      | 0   | 1  | 11 | 7  | 19               | 8  | 6   | 9   | 9   | 6   | 38                | 0    | 57          |
| 2018-2019      | 5   | 5  | 1  | 9  | 20               | 7  | 6   | 6   | 7   | 9   | 35                | 0    | 55          |
| 2019-2020      | 0   | 7  | 4  | 2  | 13               | 8  | 6   | 6   | 6   | 7   | 33                | 0    | 46          |
| 2020-2021      | 0   | 4  | 6  | 6  | 16               | 1  | 8   | 6   | 5   | 5   | 25                | 0    | 41          |
| 2021-2022      | 0   | 5  | 4  | 6  | 15               | 5  | 1   | 7   | 5   | 4   | 22                | 0    | 37          |
| 2022-2023      | 0   | 4  | 4  | 3  | 11               | 6  | 5   | 1   | 7   | 5   | 24                | 0    | 35          |
| 2023-2024      | 0   | 2  | 4  | 5  | 11               | 3  | 6   | 5   | 1   | 7   | 22                | 0    | 33          |

**9740510L E.E.PR CATHOLIQUE NOTRE DAME DES NEIG**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 3   | 10 | 14 | 16 | 43               | 9  | 11  | 10  | 16  | 10  | 56                | 0    | 99          |
| 2016-2017      | 3   | 14 | 12 | 13 | 42               | 16 | 12  | 15  | 11  | 17  | 71                | 0    | 113         |
| 2017-2018      | 3   | 14 | 14 | 13 | 44               | 16 | 14  | 12  | 17  | 12  | 71                | 0    | 115         |
| 2018-2019      | 0   | 19 | 14 | 14 | 47               | 14 | 18  | 12  | 15  | 15  | 74                | 0    | 121         |
| 2019-2020      | 6   | 19 | 20 | 13 | 58               | 18 | 12  | 18  | 13  | 14  | 75                | 0    | 133         |



|           |   |    |    |    |    |    |    |    |    |    |    |   |     |
|-----------|---|----|----|----|----|----|----|----|----|----|----|---|-----|
| 2020-2021 | 4 | 12 | 20 | 21 | 57 | 13 | 14 | 16 | 19 | 13 | 75 | 0 | 132 |
| 2021-2022 | 9 | 13 | 12 | 19 | 53 | 19 | 12 | 17 | 12 | 18 | 78 | 0 | 131 |
| 2022-2023 | 7 | 19 | 12 | 12 | 50 | 18 | 20 | 13 | 17 | 13 | 81 | 0 | 131 |
| 2023-2024 | 3 | 14 | 19 | 10 | 46 | 10 | 18 | 18 | 12 | 15 | 73 | 0 | 119 |

**9741197H E.E.PU PALMISTE ROUGE**

**ETAT : OUVERT**

| Année scolaire | TPS | PS | MS | GS | Total maternelle | CP | CE1 | CE2 | CM1 | CM2 | Total élémentaire | ULIS | Total école |
|----------------|-----|----|----|----|------------------|----|-----|-----|-----|-----|-------------------|------|-------------|
| 2015-2016      | 15  | 11 | 11 | 17 | 54               | 7  | 18  | 12  | 11  | 11  | 59                | 0    | 113         |
| 2016-2017      | 2   | 20 | 10 | 10 | 42               | 19 | 6   | 18  | 12  | 9   | 64                | 0    | 106         |
| 2017-2018      | 3   | 12 | 21 | 10 | 46               | 11 | 17  | 6   | 17  | 13  | 64                | 0    | 110         |
| 2018-2019      | 0   | 19 | 12 | 19 | 50               | 10 | 11  | 16  | 6   | 15  | 58                | 0    | 108         |
| 2019-2020      | 0   | 7  | 22 | 12 | 41               | 22 | 10  | 13  | 15  | 7   | 67                | 0    | 108         |
| 2020-2021      | 0   | 10 | 7  | 21 | 38               | 12 | 22  | 11  | 12  | 15  | 72                | 0    | 110         |
| 2021-2022      | 0   | 9  | 10 | 6  | 25               | 21 | 9   | 18  | 10  | 12  | 70                | 0    | 95          |
| 2022-2023      | 0   | 9  | 10 | 8  | 27               | 8  | 19  | 9   | 17  | 10  | 63                | 0    | 90          |
| 2023-2024      | 0   | 17 | 9  | 11 | 37               | 8  | 7   | 17  | 11  | 15  | 58                | 0    | 95          |

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